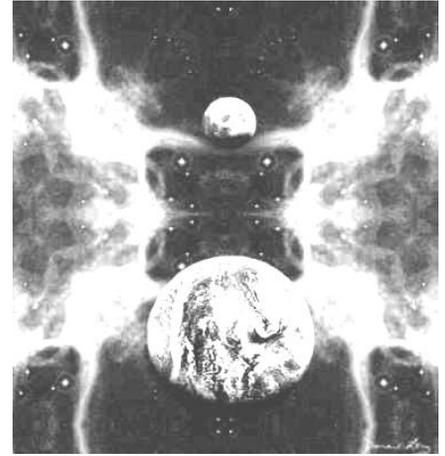


# The Book of Romans

## “A RIGHTEOUSNESS FROM GOD!”

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**Date: 7-26-09 Text: Chapter 8:18-25 Lesson: 11c**

### **TEXT:**

**18** For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. **19** For the creation waits with eager longing for the revealing of the sons of God. **20** For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope **21** that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. **22** For we know that the whole creation has been groaning together in the pains of childbirth until now. **23** And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. **24** For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? **25** But if we hope for what we do not see, we wait for it with patience.

### **STUDY NOTES:**

#### **B. SUFFERINGS IN CREATION AND IN OUR LIVES (vv. 18-25)**

**1. IN CREATION** **19** For the creation waits with eager longing for the revealing of the sons of God. **20** For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope **21** that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. **22** For we know that the whole creation has been groaning together in the pains of childbirth until now. **23** And not only the creation,

(Gen 3:17-19; 5:29; Jerem 12:4; Ac 3:21; 2 Pet 3:13; Rev 21:1)

**2. IN OUR LIVES** **18** For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us...but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. **24** For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? **25** But if we hope for what we do not see, we wait for it with patience.

(Ps 37:7; 1 Jn 3:1,21; 2 Cor 1:22; 5:2-5; Gal 5:5; Eph 1:14)

### **LIFE APPLICATION:**

1. Where do we see the groaning of all creation around us?
2. What does the hope we have of our bodily redemption in the future instill in us so that we can handle the sufferings of the present time?





**A**uans orent op  
 pmon et que  
 auans des di  
 euy feussent boe  
 et auans mau  
 uais. Mais  
 auans auans meisseur sentent  
 des dieux leur donnerent tant  
 donneur et de soueuge quil no  
 serent crore auans des dieux  
 estre mauvais. Et ceulz qui  
 dirent que auans des dieux

feussent bons et auans mauvais  
 appellerent les drables par nos  
 des dieux combien que aussi feus  
 sent il les dieux drables mais  
 nompas souuent entant que il  
 mantienent iupiter le quel  
 il dient estre roy et prince des  
 autres auon este appelle drable  
 par omer de poete. Mais  
 ceulz qui afferment que tous  
 les dieux ne sont fore que bons  
 et meisseurs de trop que les fore





Christus ostendit patri suo vulnera & cicatrices  
suas.



**I**n precedenti capitulo audiui quomodo est nostra  
defensatrix. **I**tem audiui quomodo in omnibus an-  
gustis est defensatrix. **I**tem audiui quomodo  
pro nobis pro nobis pro nobis ostendit vulnera  
Et magna ostendit filio pectus et vbera  
Sic enim Christus descendit pro nobis de celo

**I**n  
so  
pe  
oc  
tu  
ill









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### Johannes erblickt das neue Jerusalem.

Und ich sah einen neuen Himmel und eine neue Erde. Denn der erste Himmel und die erste Erde verging, und das Meer ist nicht mehr. Und ich, Johannes, sah die heilige Stadt, das neue Jerusalem, von GOTT aus dem Himmel herab fahren, zubereitet als eine geschmückte Braut ihrem Mann.

Offenbarung Johannis. Cap. 21, v. 1. 2.