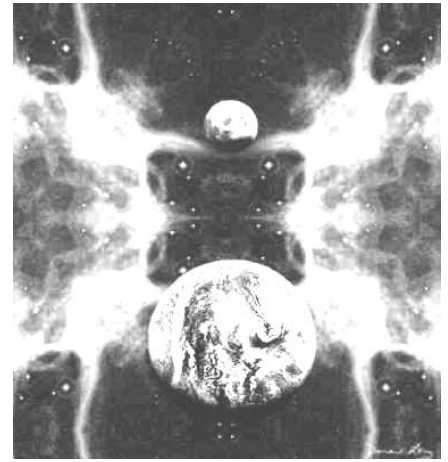


The Book of Romans

"A RIGHTEOUSNESS FROM GOD!"

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www.tlcnorman.org
Pastor David R. Nehrenz*



Date: 7-26-09 Text: Chapter 8:18-25 Lesson: 11c

TEXT:

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. **19** For the creation waits with eager longing for the revealing of the sons **of God**. **20** For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope **21** that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of **God**. **22** For we know that the whole creation has been groaning together in the pains of childbirth until now. **23** And not only the creation, but we ourselves, who have the firstfruits of **the Spirit**, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. **24** For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? **25** But if we hope for what we do not see, we wait for it with patience.

STUDY NOTES:

B. SUFFERINGS IN CREATION AND IN OUR LIVES (vv. 18-25)

1. IN CREATION **19** For the creation waits with eager longing for the revealing of the sons **of God**. **20** For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope **21** that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of **God**. **22** For we know that the whole creation has been groaning together in the pains of childbirth until now. **23** And not only the creation,

(Gen 3:17-19; 5:29; Jerem 12:4; Ac 3:21; 2 Pet 3:13; Rev 21:1)

2. IN OUR LIVES **18** For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us...but we ourselves, who have the firstfruits of **the Spirit**, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. **24** For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? **25** But if we hope for what we do not see, we wait for it with patience.

(Ps 37:7; 1 Jn 3:1,21; 2 Cor 1:22; 5:2-5; Gal 5:5; Eph 1:14)

LIFE APPLICATION:

1. Where do we see the groaning of all creation around us?

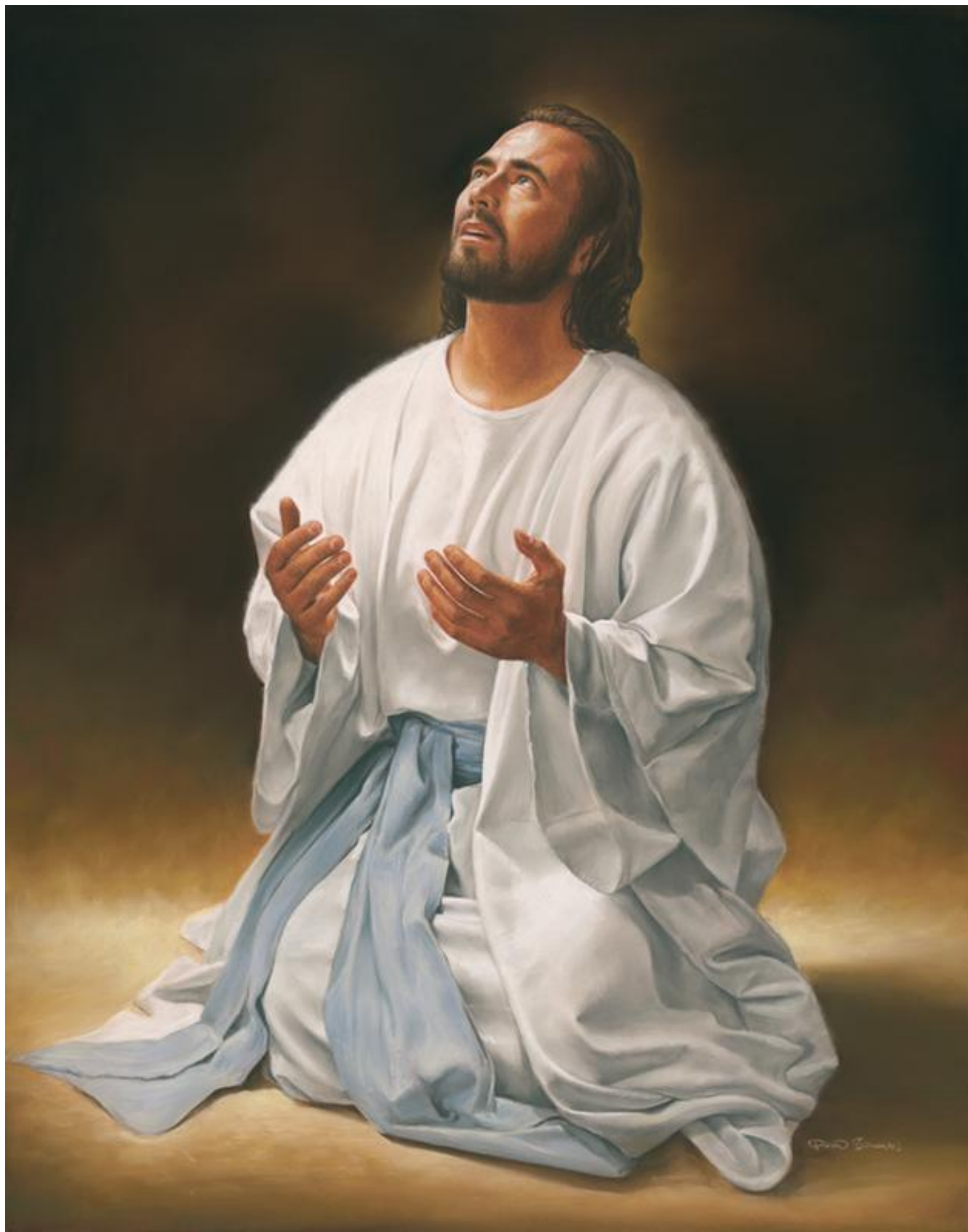
2. What does the hope we have of our bodily redemption in the future instill in us so that we can handle the sufferings of the present time?





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 auains auains melleur sentent
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 serent crone auains des dieux
 estre mauuais. Et ceulz qui
 drent que auains des dieux

feussent bons et auains mauuais
 appellerent les drables par nos
 des dieux combien que aussi feus
 sent il les dieux drables mais
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 ceulz qui afferment que tous
 les dieux ne sont fore que bons
 et melleurs de trop que les fœs



*xpus ostendit p[ro]p[ri]o vuln[er]e & cicatrices
 suas.*



*In p[re]cedenti capitulo audiui[ti]s quomodo e[st] n[ost]ra
 defensatrix. Ite[rum] audiui[ti]s quomodo i[n] o[mn]ib[us] an
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 Et ma[i]ora ostendit filio pectus et v[er]ba
 Sic eni[m] xpus descendit p[ro] nobis de celo*

*Et
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Johannes erblickt das neue Jerusalem.

Und ich sah einen neuen Himmel und eine neue Erde. Denn der erste Himmel und die erste Erde verging, und das Meer ist nicht mehr. Und ich, Johannes, sah die heilige Stadt, das neue Jerusalem, von GOTT aus dem Himmel herab fahren, zubereitet als eine geschmückte Braut ihrem Mann.

Offenbarung Johannis. Cap. 21. v. 1. 2.