Bible Study of Jude

Jude – The Half-Brother of Jesus Reminds Us,

"We Serve our only Master and Lord, Jesus Christ"

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Date: 7-29-18 Lesson: 4

A. THE TEXT (vv. 3-8)



- (1) <u>Jude, a servant</u> of **Jesus Christ** and <u>brother of James</u>, To <u>those who are called</u>, <u>beloved</u> in **God the Father** and kept for **Jesus Christ**: (2) May mercy, peace, and love be multiplied to <u>you</u>.
- (3) <u>Beloved</u>, although I was very eager to write to <u>you</u> about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to <u>the saints</u>. (4) For <u>certain people</u> have crept in unnoticed who long ago were designated for this condemnation, <u>ungodly people</u>, who pervert the **grace of our God** into sensuality and deny our **only Master and Lord, Jesus Christ**.
- (5) Now I want to remind you, although you once fully knew it, that **Jesus**, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. (6) And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until **the judgment of the great day--** (7) just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire. (8) Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.
- (9) But when the <u>archangel Michael</u>, contending with <u>the devil</u>, was disputing about <u>the body of Moses</u>, <u>he</u> did not presume to pronounce a blasphemous judgment, but said, "**The Lord** rebuke <u>you."</u> (10) But <u>these people</u> blaspheme all that they do not understand, and <u>they</u> are destroyed by all that they, like unreasoning animals, understand instinctively.
- (11) Woe to <u>them!</u> For they walked in <u>the way of Cain</u> and abandoned themselves for the sake of gain to <u>Balaam's error</u> and perished in <u>Korah's rebellion</u>. (12) <u>These are blemishes</u> on your love feasts, as they feast with <u>you</u> without fear, looking after themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; (13) wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.
- (14) It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord came with ten thousands of his holy ones, (15) to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." (16) These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.
- (17) But <u>you</u> must remember, <u>beloved</u>, the predictions of <u>the apostles</u> of **our Lord Jesus Christ**. (18) <u>They</u> said to <u>you</u>, "In the last time there <u>will be scoffers</u>, following their own ungodly passions." (19) It is these who cause divisions, <u>worldly people</u>, <u>devoid of</u> the Spirit. (20) But <u>you</u>, <u>beloved</u>, build yourselves up in your most holy faith; pray in the Holy Spirit; (21) keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.
- (22) And have mercy on <u>those who doubt</u>; (23) save others by snatching <u>them</u> out of the fire; to <u>others</u> show mercy with fear, hating even the garment stained by the flesh.
- (24) Now to **him who is able** to keep you from stumbling and to present <u>you</u> blameless before **the presence of his glory** with great joy, (25) to the **only God, our Savior, through Jesus Christ our Lord**, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

B. THE STUDY

1. THE ARCHANGEL MICHAEL, CONTENDING WITH THE DEVIL

(9) But when the <u>archangel Michael</u>, contending with <u>the devil</u>, was disputing about <u>the body of Moses</u>, <u>he</u> did not presume to pronounce a blasphemous judgment, but said, "**The Lord** rebuke <u>you."</u> (10) But <u>these people</u> blaspheme all that they do not understand, and <u>they</u> are destroyed by all that they, like unreasoning animals, understand instinctively.

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(Archangel Michael – Dan 10:13,21; 12:1; Rev 12:7)

Quotes from "The Assumption of Moses." The death of Moses - Deut. chap. 34;

The apostles sometimes quote non-biblical sources:

see Acts 17:28; 1 Cor 15:33; Titus 1:12.

1 Pet 2:12; 1 Cor 2:14; 1 Th 4:16; Zech 3:2;
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2. BLEMISHES ON YOUR LOVE FEASTS

(11) Woe to <u>them!</u> For they walked in <u>the way of Cain</u> and abandoned themselves for the sake of gain to <u>Balaam's error</u> and perished in <u>Korah's rebellion</u>. (12) <u>These are blemishes</u> on your love feasts, as they feast with <u>you</u> without fear, looking after themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; (13) wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

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(Three OT examples of rebellion and warnings – Mt 23:13-16, 23-29;
The way of Cain (Gen 4:3-8; Heb 11:4; 1 Jn 3:12; )
Balaam's error (Num ch. 22:5-9,23; 23:19; Josh 13:22; 24:10; Job 3:8; 2 Pet 2:15; Rev 2:14,17)
Korah's rebellion (Num ch. 16:1-3, 31-35;
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Love feasts – agape potluck dinners (1 Cor 11:20-22)

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Six metaphors are used: blemishes (2 Pet 2:13); self-centered, themselves (Ezek 34:2,8-10); clouds (Prov 25:14; Eph 4:14), waves (Is 57:20; Php 3:19); stars (2 Pet 2:17)
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C. THE LIFE APPLICATION-

- 1. Where are the angelic battles between the good angels and the devils still taking place today?
- 2. How do we avoid the rebellious behavior shown in the 3 examples above?
- 3. What are the ways we can be obedient to God's Word and protected by the good angels?