## THE BOOK OF JOSHUA

"Be Strong and Courageous!"

- -Joshua in the Old Testament
- -Jesus in the New Testament

**Date:** 3-15-15 **Lesson:** 6

A. TEXT – Chapter 4



- (1) When <u>all the nation</u> had finished passing over the Jordan, **the Lord** said to <u>Joshua</u>, (2) "Take <u>twelve men from the people, from each tribe a man</u>, (3) and command <u>them</u>, saying, 'Take twelve stones from here out of the midst of the Jordan, from the very place where <u>the priests' feet</u> stood firmly, and bring them over with you and lay them down in the place where you lodge tonight.'"
- (4) Then <u>Joshua</u> called <u>the twelve men from the people of Israel</u>, whom he had appointed, a man <u>from each tribe</u>. (5) And <u>Joshua</u> said to <u>them</u>, "Pass on before **the ark of the Lord your God** into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to <u>the number of the tribes of the people of Israel</u>, (6) that this may be a sign among you. When <u>your children</u> ask in time to come, 'What do those stones mean to <u>you?</u>' (7) then <u>you</u> shall tell them that the waters of the Jordan were cut off before **the ark of the covenant of the Lord**. When it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial forever."
- (8) And the people of Israel did just as Joshua commanded and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, just as the Lord told Joshua. And they carried them over with them to the place where they lodged and laid them down there. (9) And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day. (10) For the priests bearing the ark stood in the midst of the Jordan until everything was finished that the Lord commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people passed over in haste.
- (11) And when <u>all the people</u> had finished passing over, **the ark of the Lord** and <u>the priests</u> passed over before <u>the people</u>. (12) <u>The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had told them. (13) About 40,000 ready for war passed over before **the Lord** for battle, to the plains of Jericho.</u>
- (14) On that day the Lord exalted Joshua in the sight of all Israel, and they stood in awe of him just as they had stood in awe of Moses, all the days of his life. (15) And the Lord said to Joshua, (16) "Command the priests bearing the ark of the testimony to come up out of the Jordan." (17) So Joshua commanded the priests, "Come up out of the Jordan."
- (18) And when the priests bearing the ark of the covenant of the Lord came up from the midst of the Jordan, and the soles of the priests' feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before. (19) The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho.
- (20) And those twelve stones, which <u>they</u> took out of the Jordan, <u>Joshua</u> set up at Gilgal. (21) And <u>he</u> said to <u>the people of Israel</u>, "When <u>your children ask their fathers</u> in times to come, 'What do these stones mean?' (22) then <u>you</u> shall let <u>your children</u> know, '<u>Israel</u> passed over this Jordan on dry ground.' (23) For **the Lord your God** dried up the waters of the Jordan for <u>you</u> until <u>you</u> passed over, **as the Lord your God** did to the Red Sea, which **he** dried up for us until we passed over, (24) so that <u>all the peoples of the earth</u> may know that **the hand of the Lord is mighty, that you may fear the Lord your God forever."**

## **B. STUDY NOTES**

- -The 12 stones from the 12 tribes set up as a monument was a common way to mark historic spots (Gen 28:18; 31:45; 35:14,20; 1 Sam 7:12)
- -40,000 soldiers not all the people were part of the coming battle (this was only part of the 110,580 in the census of **Num. 26**, so some stayed behind to protect the rest of the people)
- -The plains of Jericho / the plains of Moab large flat areas west and east of the Jordan River
- -10<sup>th</sup> day of the 1<sup>st</sup> month was the day the Passover lamb was selected it was eaten in haste and this crossing also took place in haste
- Note: the 10<sup>th</sup> of Abib (later Nisan), our March/April, and it was exactly 40 years earlier on this day that the Israelites selected the lambs for the Passover before the exodus from Egypt (Ex 12:3,6,11; Dt. 16:3) The lambs were then sacrificed on the 14<sup>th</sup> day of Abib.
- -Gilgal = Khirbet el-Mafjer ruins still being excavated, 2 miles northeast of Jericho
- -The Jordan dried up because it piled up in a heap and backed up, stopped flowing to the south
- -So that all may know public manifestation of the Lord's power for his covenant people like the Red Sea exodus
- -Two memorials (one at Gilgal, another in the middle of the river) for the future generations to recall God's action in history (Ex 12:26; 13:14; 28:12) Historical reality can be seen to "this day" at the time of the writing of the book.
- -The Ark of the Covenant/of the Lord/of the Testimony the place of God's presence among the people (built by Moses to God's specifications, the mercy seat cover with two cherubim's wings facing each other, inside were the 10 Commandments, a pot of manna, the rod of Aaron that had budded)

  (Ex 25:16; 31:18; Dt 9:11; Heb 9:1-5)
- -The hand of the Lord is powerful so you might always fear the Lord your God

(Ex 14:31; 15:16; Dt 3:24; 6:2; 1 Ki 8:60; 18:36; 2 Ki 5:15; 1 Chr 29:12; Ps 44:3; 67:2; 83:18; 89:13; 98:1; 106:8; 118:15-16; Is 37:20; 52:10; 59:1)

## C. LIFE APPLICATION

- 1. Since we no longer have the ark of the covenant, where is the presence of God's covenant to be found among us today?
- 2. What are the historical markers for us today, to which we can point and tell our children, "There is the evidence that God has acted miraculously to save his people?"
- 3. How do we today proclaim the Law and the Gospel so that "all the peoples of the earth may know that the hand of the Lord is mighty, that you may fear the Lord your God forever?"