

Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Third Sunday in Advent - December 31, 2023



Drey geistliche Weihnacht Lieder, vom Heilgebornen  
Kindlein Ihesu, für die Kinder im Joachimsthal  
B. H.

Lobt Gott jr Christen al - le gleich,  
 In seinem höchsten thron, der heut  
 schleußt auff sein Himel - reich, vnd schenckt  
 vns seinen Son, Vnd schenckt vns etc.

2.  
 Er kömpt aus seines Vaters schoß  
 Vnd wird ein Kindlein klein,  
 Er leit dort elend, nackt vnd blos  
 |: In einem Krippelein. :|

3.  
 Er cuffet sich all seiner gewalt,  
 Wird nidrig vnd gering  
 Vnd nimpt an sich eins knechts gestalt,  
 |: Der Schöpffer aller ding. :|

First Sunday after Christmas

December 31, 2023

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 203

Divine Service 4

Order of Holy Communion

\* = All Stand

Prelude

“God, Whose Almighty Word”

Thomas R. Pearce

Share the Peace of the Lord

Announcements

Children’s Message (10:30 a.m.)

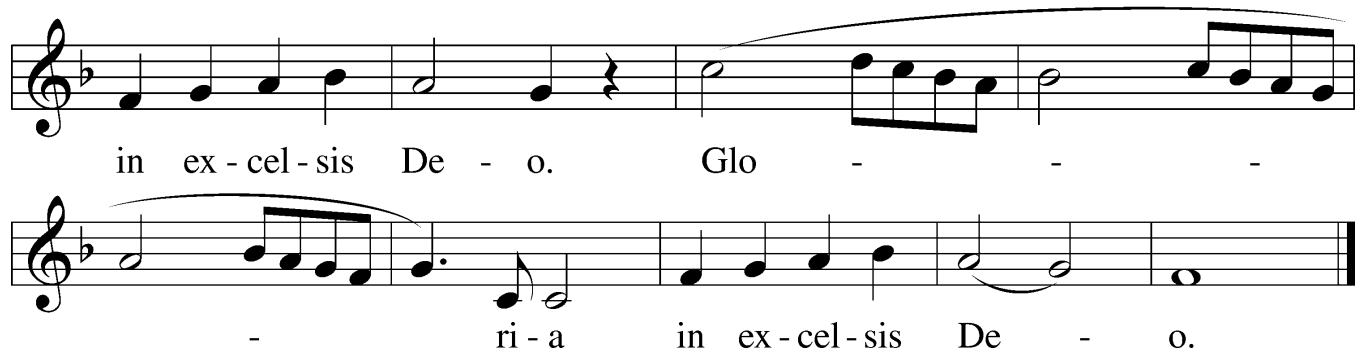
368 Angels We Have Heard on High

1 An - gels we have heard on high, Sweet - ly sing - ing o’er the plains,  
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see Him whose birth the an - gels sing;

And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be Which in - spire your heav’ - n - ly song?  
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

*Refrain*

Glo - - - - - ri - a



## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

# Service of the Word

## Introit

*Psalm 98:1–4; antiphon: Isaiah 52:10*

The LORD has bared his holy arm before the eyes of all the | nations,\*  
and all the ends of the earth shall see the salvation | of our God.  
**Oh sing to the LORD a new song, for he has done | marvelous things!\***  
**His right hand and his holy arm have worked salva- | tion for him.**  
The LORD has made known his sal- | vation,\*  
he has revealed his righteousness in the sight of the | nations.  
He has remembered his steadfast love and faithfulness to the house of | Israel.\*  
All the ends of the earth have seen the salvation | of our God.  
Make a joyful noise to the LORD, | all the earth;\*  
break forth into joyous song and sing | praises!  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
The LORD has bared his holy arm before the eyes of all the | nations,\*  
and all the ends of the earth shall see the salvation | of our God.

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 61:10—62:3*

<sup>10</sup>I will greatly rejoice in the LORD;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful headdress,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to sprout up,  
so the Lord GOD will cause righteousness and praise  
to sprout up before all the nations.

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,

until her righteousness goes forth as brightness,  
and her salvation as a burning torch.  
<sup>2</sup>The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.  
<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Psalm 111 (chanted responsively by whole verse)

<sup>1</sup>Praise the LORD!  
I will give thanks to the LORD with my | whole heart,\*  
in the company of the upright, in the congre- | gation.  
<sup>2</sup>**Great are the works | of the LORD,\***  
**studied by all who de- | light in them.**  
<sup>3</sup>Full of splendor and majesty | is his work,\*  
and his righteousness endures for- | ever.  
<sup>4</sup>**He has caused his wondrous works to be re- | membered,\***  
**the LORD is gracious and | merciful.**  
<sup>5</sup>He provides food for those who | fear him,\*  
he remembers his covenant for- | ever.  
<sup>6</sup>**He has shown his people the power | of his works,\***  
**in giving them the inheritance of the | nations.**  
<sup>7</sup>The works of his hands are faith- | ful and just,\*  
all his precepts are | trustworthy;  
<sup>8</sup>**they are established forever and | ever,\***  
**to be performed with faithfulness and up- | rightness.**  
<sup>9</sup>He sent redemption to his people;  
he has commanded his covenant for- | ever.\*  
Holy and awesome | is his name!  
<sup>10</sup>**The fear of the LORD is the beginning of wisdom;**  
**all those who practice it have a good under- | standing.\***  
**His praise endures for- | ever!**

Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.

## Epistle

*Galatians 4:4–7*

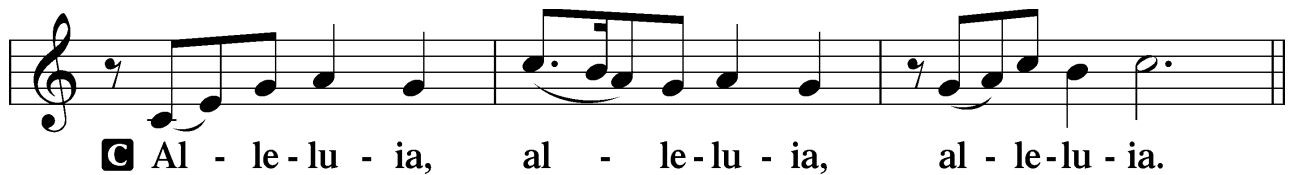
<sup>4</sup>When the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel

*Luke 2:22–40*

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** Glory to You, O Lord.

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the

Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,



begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.

*Sit*

### 389 Let All Together Praise Our God



1 Let all to - geth - er praise our God Be - fore His  
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an  
 3 With - in an earth - born form He hides His all - cre -  
 4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To  
 in - fant small, And in a man - ger, poor and lone, Lies  
 at - ing light; To serve us all He hum - bly cloaks The  
 hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.  
 in a hum - ble stall, Lies in a hum - ble stall.  
 splen - dor of His might, The splen - dor of His might.  
 glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord:  
How great a mystery!  
How strong the tender Christ Child's love!  
No truer friend than He,  
No truer friend than He.

6 He is the key and He the door  
To blessèd paradise;  
The angel bars the way no more.  
To God our praises rise,  
To God our praises rise.

△ 7 Your grace in lowliness revealed,  
Lord Jesus, we adore  
And praise to God the Father yield  
And Spirit evermore;  
We praise You evermore.

## Sermon

### “THE ROYAL DIADEM IN THE HAND OF GOD”

12-31-23 TEXT: Luke 2:22-40

LITURGICAL DAY: 1<sup>st</sup> Sunday after Christmas

*Theme: Joseph, Mary, Simeon and Anna all proclaim the Word made flesh,  
the glory of Israel and the salvation of the Gentiles.*

- I. CHRIST CAME TO FULFILL THE LAW.
- II. CHRIST CAME AS A REVELATION TO ISRAEL.
- III. CHRIST CAME TO COMMIT HIS SPIRIT TO HIS FATHER.

CONCLUSION: As an infant, Christ came to Jerusalem to be committed to the Lord, just as in His last days He sacrificed Himself on His cross in Jerusalem.

#### HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Kandie Darmody, Lynlee Kocurek, Barbara Craun, Marie Campbell, Michael Meyer, Larry Klumpp

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
  - \* Pray for Rain
  - \* Pray for Peace for Israel & Palestine & the Ukraine

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin,  
Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Trinity Stecker	1/4
Cody Sepulveda	1/5
Leah Bayliss	1/6
Peggy Gallagher	1/6
Joshua Levendusky	1/6

**Anniversaries**

None

**Years**

**Missions**

Rev. Daniel and Kathy Conrad serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in Mexico, based in Mexico City. In this role, Daniel serves as the coordinator of theological education for the entire country. He works with and mentors national pastors and pastors in formation who are serving throughout Mexico. With the challenges of Mexico City’s population being 25 million people and the shortage of national pastors in this country, Daniel provides assistance in sending out workers to share the Gospel of Jesus Christ.

*Sit*

**Offering**

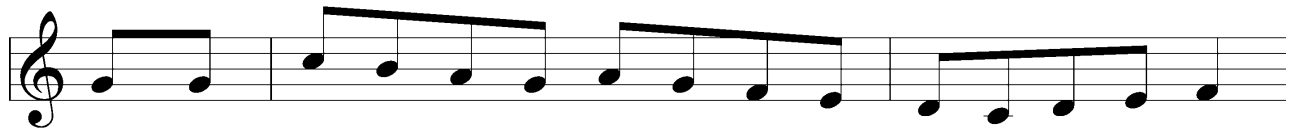
*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

*Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
2. Mail your offering envelopes to the Church Office





Sing ho - san - na in the high - est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210



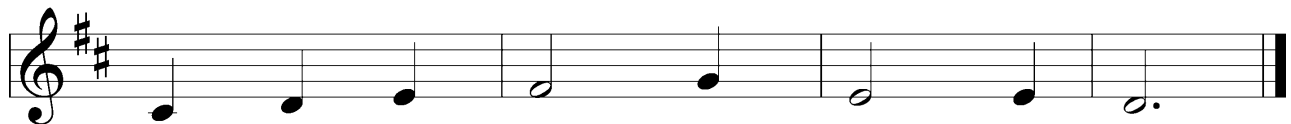
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## 374 Gentle Mary Laid Her Child



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;  
2 An - gels sang a - bout His birth, Wise Men sought and found Him;  
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.  
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.  
He is still the Un - de - filed But no more a strang - er.

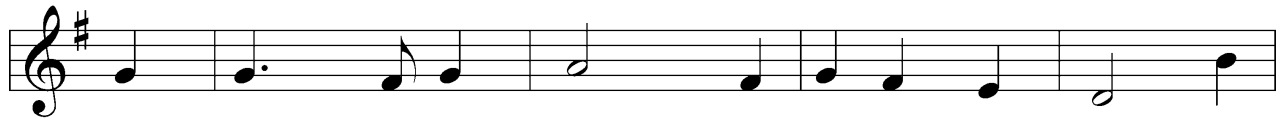


Such a babe in such a place, Can He be the Sav - ior?  
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.  
All the plains were lit that night, All the hills were ring - ing.  
Praise His name in all the earth; Hail the King of glo - ry!

## 546 O Jesus So Sweet, O Jesus So Mild



1 O Je - sus so sweet, O Je - sus so mild! For  
 2 O Je - sus so sweet, O Je - sus so mild! With  
 3 O Je - sus so sweet, O Je - sus so mild! Joy



sin - ners You be - came a child. You came from  
 God we now are rec - on - ciled. You have for  
 fills the world which sin de - filed. What - e'er we



heav - en down to earth In hu - man flesh through  
 all the ran - som paid, Your Fa - ther's righ - teous  
 have be - longs to You; O keep us faith - ful,



hu - man birth. O Je - sus so sweet, O Je - sus so mild!  
 an - ger stayed. O Je - sus so sweet, O Je - sus so mild!  
 strong, and true. O Je - sus so sweet, O Je - sus so mild!

## 624 The Infant Priest Was Holy Born

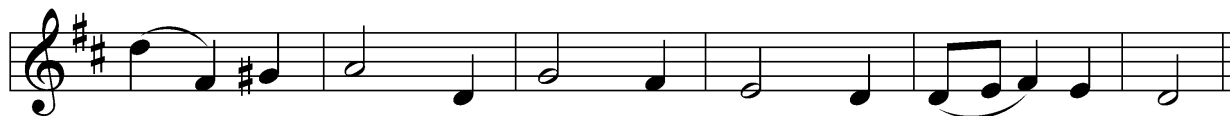


1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the





forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.
- 6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.
- 7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

### 373 See amid the Winter's Snow



1 See a - mid the win - ter's snow, Born for us on earth be - low,  
 2 Lo, with - in a sta - ble lies He who built the star - ry skies,  
 3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,  
 4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,



See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.  
 He who, throned in height sub - lime, Sits a - mid the cher - u - bim.  
 Thus to come from high - est bliss Down to such a world as this!  
 Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.



*Refrain*  
 Hail, O ev - er - bless - ed morn! Hail, re - demp - tion's hap - py dawn!



Sing through all Je - ru - sa - lem: "Christ is born in Beth - le - hem!"

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## 380 Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;  
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



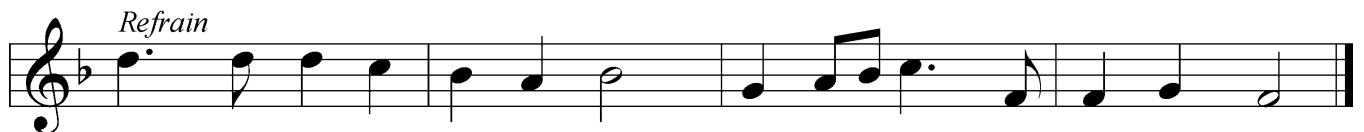
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"  
 Late in time be - hold Him come, Off - spring of a vir - gin's womb.  
 Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;  
 Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!  
 Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!  
 Born to raise the sons of earth, Born to give them sec - ond birth.



*Refrain*  
 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"