

TRINITY LUTHERAN CHURCH – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

December 31, 2021 7:00 p.m. "New Year's Eve – Eve of the Name of Jesus"



NEW YEAR'S EVE COMMUNION SERVICE

"Eve of the Name of Jesus"

LSB pp. 290-291, pp. 190-202

Prelude

Across the Sky the Shades of Night

LSB 899



1 A - cross the sky the shades of night This New Year's Eve are  
2 Be - fore the cross sub - dued we bow, To You our prayer ad -  
3 We gath - er up in this brief hour The mem - 'ry of Your  
4 We now re - mem - ber, as we pray, Our dear ones in Your



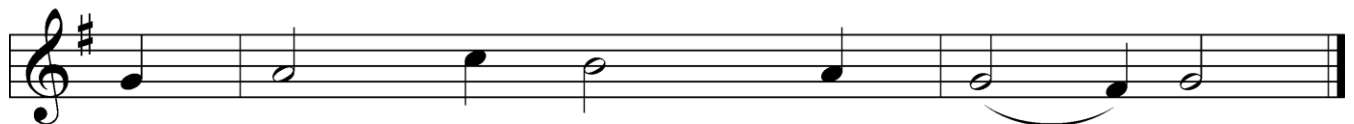
fleet - ing. We deck Your al - tar, Lord, with light, In  
dress - ing, Re - count - ing all Your mer - cies now, And  
mer - cies: Your won - drous good - ness, love, and pow'r Our  
car - ing Who bright - ly shine in end - less day, Past



sol - emn wor - ship meet - ing; And as the year's last  
all our sins con - fess - ing; Be - seech - ing You this  
grate - ful song re - hears - es; For You have been our  
death and all de - spair - ing. At our life's end, Lord,



hours go by, We raise to You our ear - nest cry,  
com - ing year To keep us in Your faith and fear  
strength and stay In man - y a dark and drea - ry day  
as Your own, Bring us with them a - round Your throne,



Once more Your love en - treat - ing.  
And crown us with Your bless - ing.  
Of sor - row and re - vers - es.  
The joys of heav - en shar - ing.

- 5 Then, gracious God, in years to come,  
We pray Your hand may guide us,  
And, onward through our journey home,  
Your mercy walk beside us  
Until at last our ransomed life  
Is safe from peril, toil, and strife  
When heav'n itself shall hide us.

### **CORPORATE CONFESSION AND ABSOLUTION**

*Stand*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

*Sit*

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and,

according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup.

For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

*Stand*

**C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

**C Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

**Blessing**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.

**C Amen.**

**Psalm 8** (*chanted responsively*)

O LORD, our Lord, how majestic is your name in | all the earth!\*

You have set your glory above the | heavens.

**Out of the mouth of babes and infants, you have established strength because | of your foes,\*  
to still the enemy and the a- | venger.**

When I look at your heavens, the work of your | fingers,\*

the moon and the stars, which you have | set in place,

**what is man that you are mind- | ful of him,\***

**and the son of man that you | care for him?**

Yet you have made him a little lower than the heavenly | beings\*

and crowned him with glory and | honor.

**You have given him dominion over the works | of your hands;\***

**you have put all things under | his feet,**

all sheep and | oxen,\*

and also the beasts | of the field,

**the birds of the heavens, and the fish | of the sea,\***

**whatever passes along the paths | of the seas.**

O | LORD, our Lord,\*

how majestic is your name in | all the earth!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

*Sit*

**Old Testament Reading**

*Numbers 6:22–27*

<sup>22</sup>The LORD spoke to Moses, saying, <sup>23</sup>“Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

<sup>24</sup>The LORD bless you and keep you;

<sup>25</sup>the LORD make his face to shine upon you and be gracious to you;

<sup>26</sup>the LORD lift up his countenance upon you and give you peace.

<sup>27</sup>“So shall they put my name upon the people of Israel, and I will bless them.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*Galatians 3:23–29*

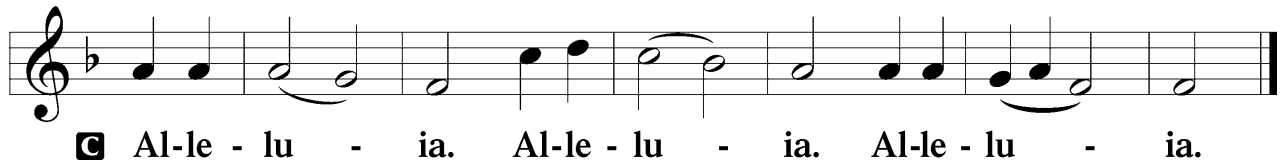
<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse



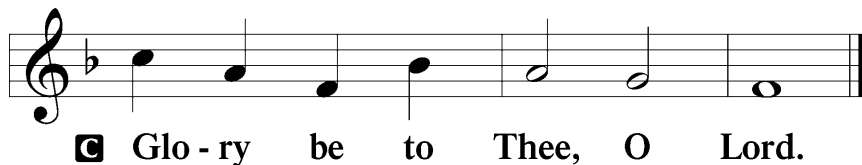
## VERSE BY PASTOR



## Holy Gospel

*Luke 2:15–21*

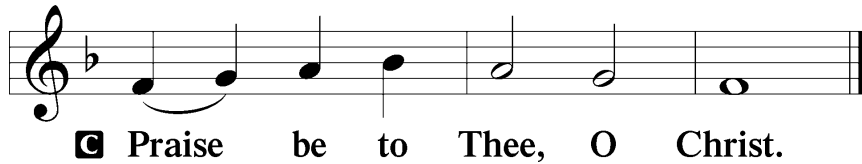
P The Holy Gospel according to St. Luke, the second chapter.



<sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup>And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup>And all who heard it wondered at what the shepherds told them. <sup>19</sup>But Mary treasured up all these things, pondering them in her heart. <sup>20</sup>And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

<sup>21</sup>And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

P This is the Gospel of the Lord.



### Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

Sit

The Ancient Law Departs

LSB 898



1 The an - cient Law de - parts, And all its fears re - move,  
 2 The Light of Light di - vine, True bright - ness un - de - filed,  
 3 His in - fant bod - y now Be - gins the cross to feel;  
 4 To - day the name is Thine At which we bend the knee.  
 5 All praise, e - ter - nal Son, For Thy re - deem - ing love,



For Je - sus makes with faith - ful hearts A cov - e - nant of love.  
 He bears for us the pain of sin, A ho - ly, spot-less child.  
 Those pre-cious drops of blood that flow For death the vic-tim seal.  
 They call Thee Je - sus, child di-vine; Our Je - sus deign to be.  
 With Fa-ther, Spir - it, ev - er one In glo-rious might a - bove.

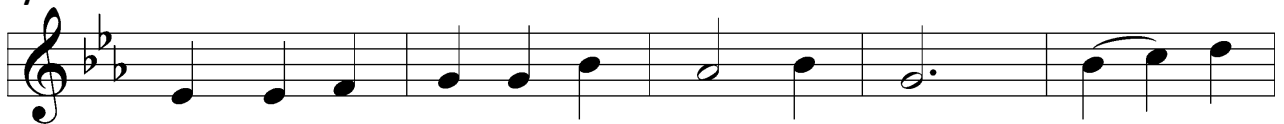
Sermon

“The Eighth Day of a New Beginning”

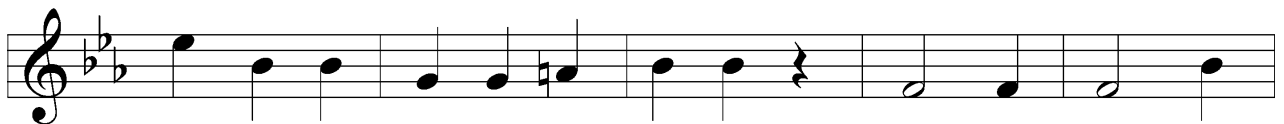
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
 C Amen.

Stand

Offertory



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it





from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

**Offering and Ritual of Friendship**

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

**Voluntary**

*Stand*

**Prayer of the Church**

**390 Let Us All with Gladsome Voice**



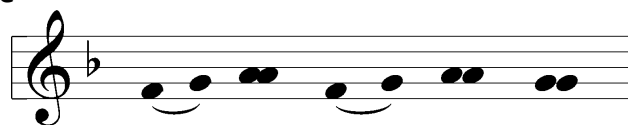
1 Let us all with glad-some voice Praise the God of heav - en,  
 2 To this vale of tears He comes, Here to serve in sad - ness,  
 3 We are rich, for He was poor; Is not this a won - der?  
 4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.  
 That with Him in heav'n's fair homes We may reign in glad - ness.  
 There-fore praise God ev - er - more Here on earth and yon - der.  
 Grant us now a glad new year. A - men, Je - sus, hear us.

## Service of the Sacrament

### Preface



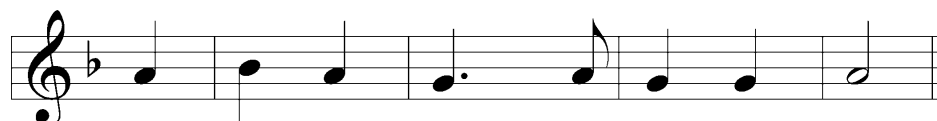
The Lord be with you.



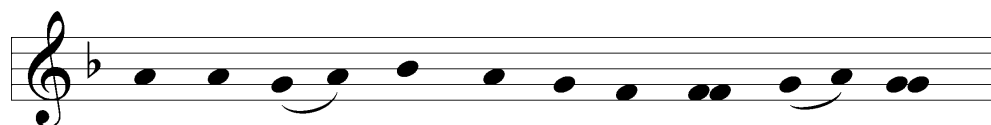
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



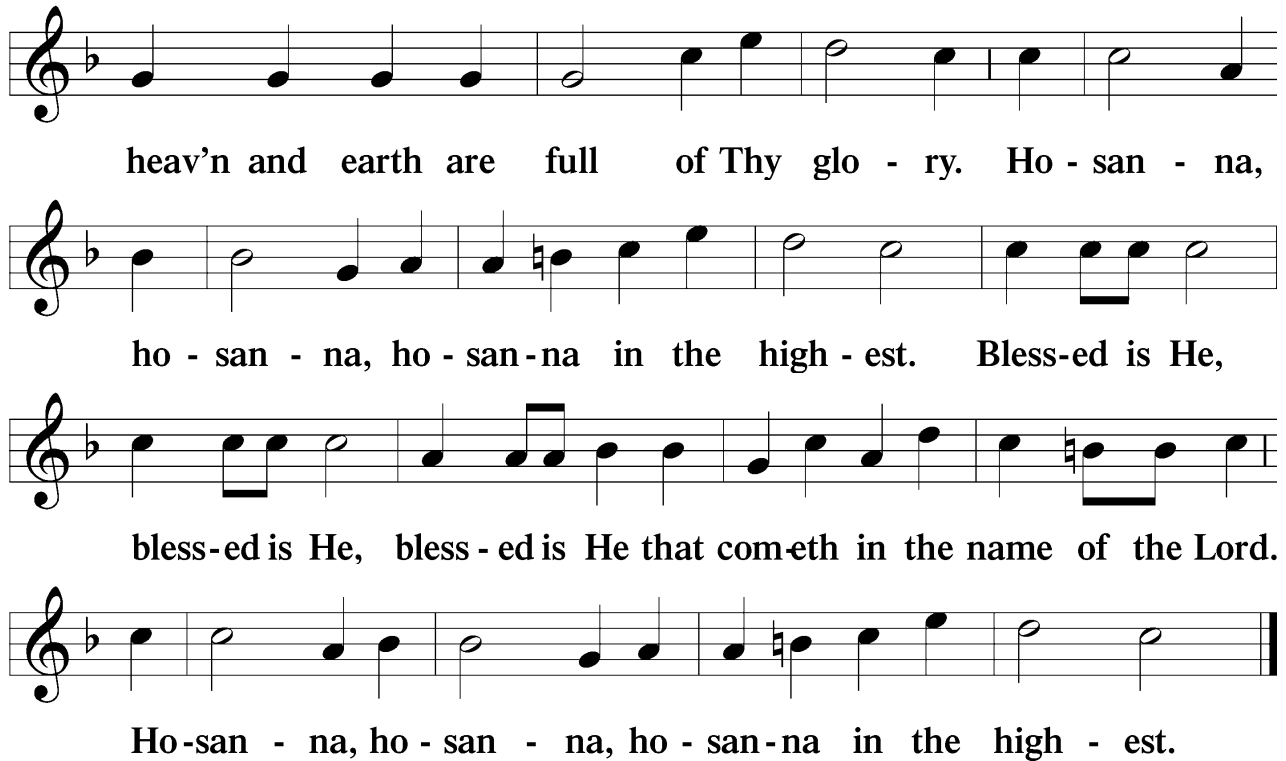
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord;...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

- P Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.
- C **For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

### The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**



**P** The peace of the Lord be with you al - ways.



**C** A - men.

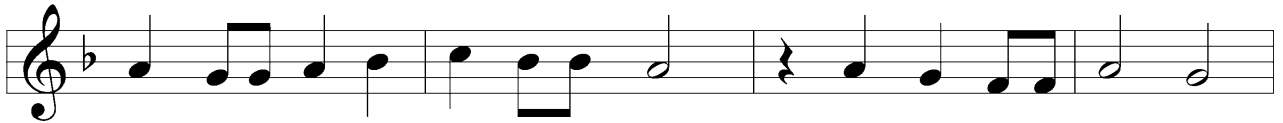
**Agnus Dei**



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

## Jesus! Name of Wondrous Love

LSB 900



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,  
2 Je - sus! Name de - creed of old, To the maid - en moth - er told,  
3 Je - sus! Name of price - less worth To the fall - en of the earth  
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.  
Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.  
For the prom - ise that it gave, "Je - sus shall His peo - ple save."  
When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n  
Under all the mighty heav'n  
Whereby those to sin enslaved  
Burst their fetters and are saved.

6 Jesus! Name of wondrous love,  
Human name of God above;  
Pleading only this, we flee  
Helpless, O our God, to Thee.



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in -  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



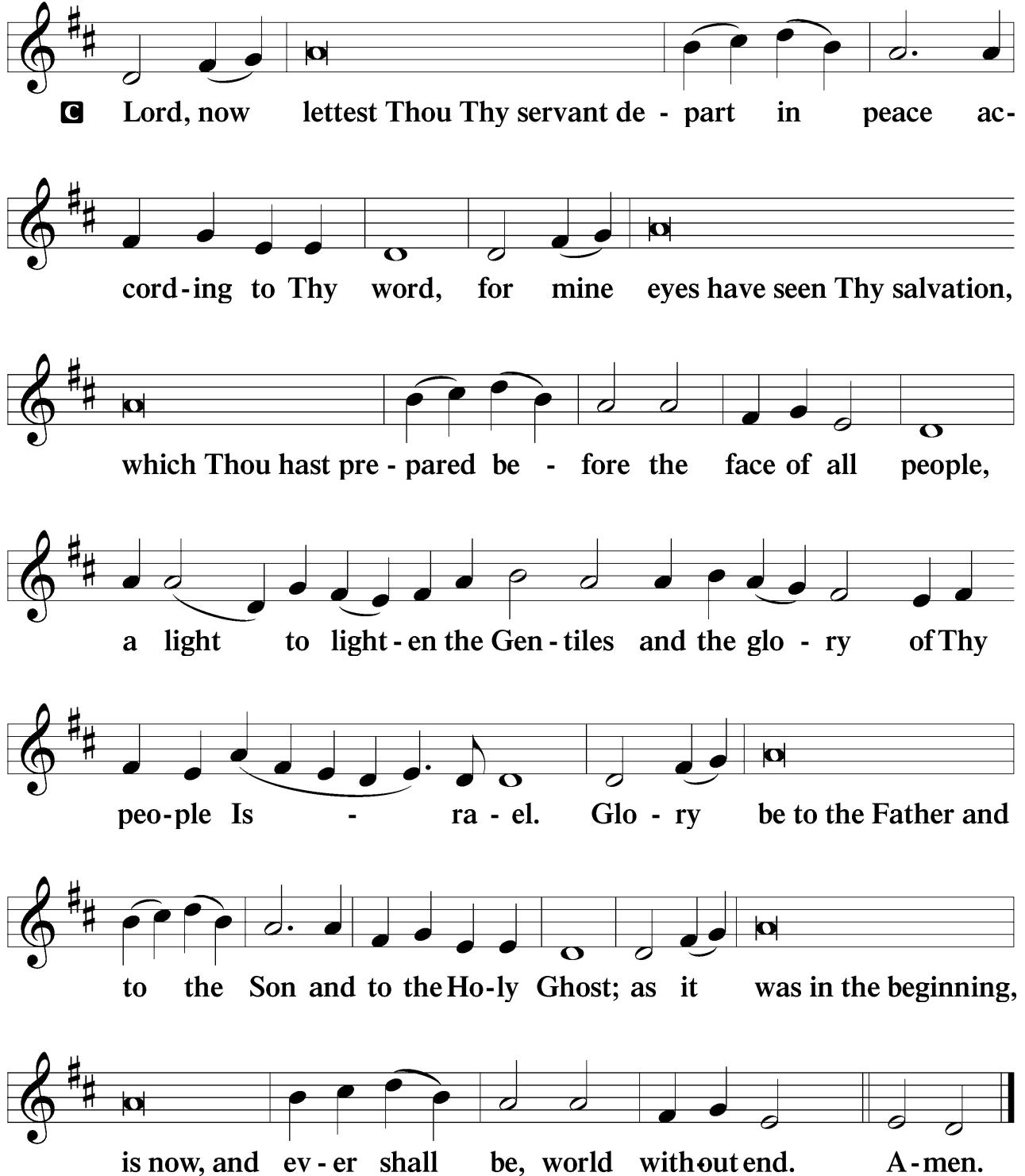
lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

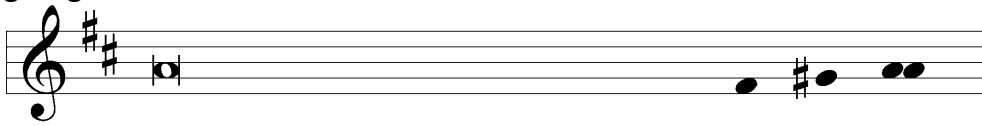
Stand

Nunc Dimittis

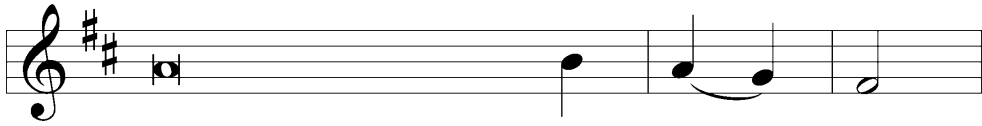


Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

## Thanksgiving



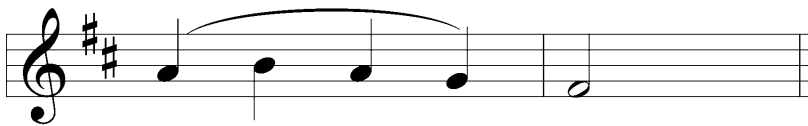
**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

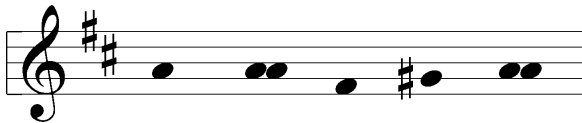
A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

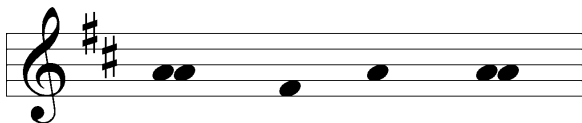
## Salutation and Benedicamus



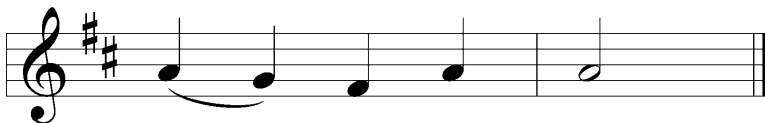
**P** The Lord be with you.



**C** And with thy spir - it.



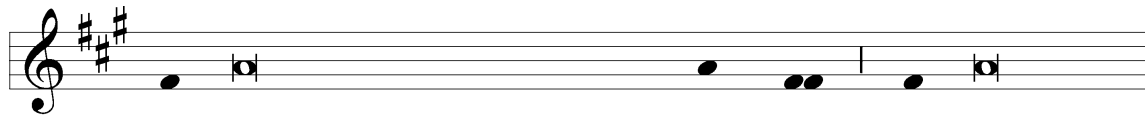
**A** Bless we the Lord.



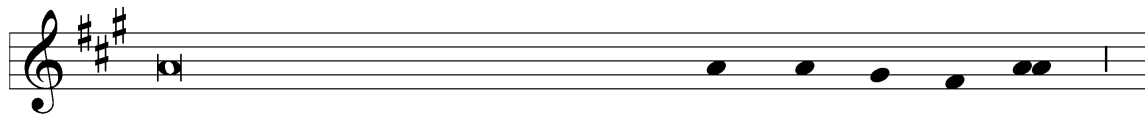
**C** Thanks be to God.



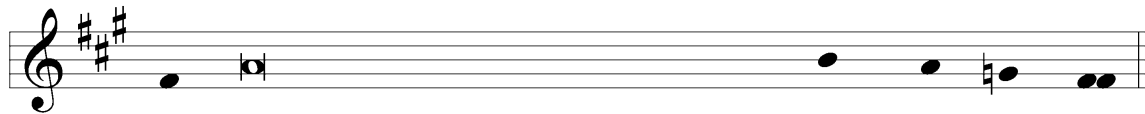
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## 733 O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

## Postlude