



1st Sunday after Christmas
December 29, 2024 8:00 a.m. & 10:30 a.m.
Lutheran Service Book Page 151
Divine Service 1 - Order of Holy Communion



SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

Confession and Absolution

358 From Heaven Above to Earth I Come



1 "From heav'n a - bove to earth I come To bear good
 2 "To you this night is born a child Of Mar - y,
 3 "This is the Christ, our God Most High, Who hears your
 4 "He will on you the gifts be - stow Pre - pared by



news to ev - 'ry home; Glad tid - ings of great
 cho - sen vir - gin mild; This lit - tle child of
 sad and bit - ter cry; He will Him - self your
 God for all be - low, That in His king - dom,



joy I bring, Where - of I now will say and sing:
 low - ly birth Shall be the joy of all the earth.
 Sav - ior be From all your sins to set you free.
 bright and fair, You may with us His glo - ry share.

- 5 "These are the signs that you shall mark:
 The swaddling clothes and manger dark.
 There you will find the infant laid
 By whom the heav'ns and earth were made."

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 98:1–4; antiphon: Isaiah 52:10

The LORD has bared his holy arm before the eyes of all the | nations,*
and all the ends of the earth shall see the salvation | of our God.

Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The LORD has bared his holy arm before the eyes of all the | nations,*
and all the ends of the earth shall see the salvation | of our God.

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

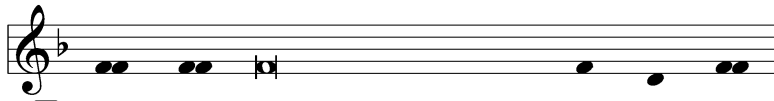
and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 13:1–3a, 11–15

¹The LORD said to Moses, ²“Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

³Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. . . .

¹¹“When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, ¹²you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD’s. ¹³Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. ¹⁴And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery. ¹⁵For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’”

A This is the Word of the Lord.

C Thanks be to God.

¹Praise the LORD!
 I will give thanks to the LORD with my | whole heart,*
 in the company of the upright, in the congre- | gation.

²**Great are the works | of the LORD,***
studied by all who de- | light in them.

³Full of splendor and majesty | is his work,*
 and his righteousness endures for- | ever.

⁴**He has caused his wondrous works to be re- | membered,***
the LORD is gracious and | merciful.

⁵He provides food for those who | fear him;*
 he remembers his covenant for- | ever.

⁶**He has shown his people the power | of his works,***
in giving them the inheritance of the | nations.

⁷The works of his hands are faith- | ful and just,*
 all his precepts are | trustworthy;

⁸**they are established forever and | ever,***
to be performed with faithfulness and up- | rightness.

⁹He sent redemption to his people;
 he has commanded his covenant for- | ever.*
 Holy and awesome | is his name!

¹⁰**The fear of the LORD is the beginning of wisdom;**
all those who practice it have a good under- | standing.*
His praise endures for- | ever!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle

Colossians 3:12–17

¹²Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 2:22–40

P The Holy Gospel according to St. Luke, the second chapter.



Glo - ry to You, O Lord.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹“Lord, now you are letting your servant depart in peace,
according to your word;

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles,
and for glory to your people Israel.”

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the

temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

358 From Heaven Above to Earth I Come

- 6 How glad we'll be to find it so!
Then with the shepherds let us go
To see what God for us has done
In sending us His own dear Son.
- 7 Come here, my friends, lift up your eyes,
And see what in the manger lies.
Who is this child, so young and fair?
It is the Christ Child lying there.
- 8 Welcome to earth, O noble Guest,
Through whom the sinful world is blest!
You came to share my misery
That You might share Your joy with me.
- 9 Ah, Lord, though You created all,
How weak You are, so poor and small,
That You should choose to lay Your head
Where lowly cattle lately fed!
- 10 Were earth a thousand times as fair
And set with gold and jewels rare,
It would be far too poor and small
A cradle for the Lord of all.

TITLE OF THE SERMON:

“THE PRESENTATION AND THE NUNC DIMITTIS”

TEXTS: Luke 2:22-40

DATE: 12-29-24

LITURGICAL DAY: 1st Sunday after Christmas

Theme: For Simeon, for Anna and for us,

Jesus is the 2nd Adam presented at the temple. We can all depart in peace!

I. SIMEON AND ANNA

II. THE PRESENTATION OF JESUS IN THE TEMPLE

III. THE NUNC DIMITTIS

CONCLUSION:

Jesus came as the 2nd Adam to perfectly fulfill God’s will for us.
He was presented before the Lord in our place, died on the cross in our place,
rose from the dead in our place.
Since we are now at peace with God the Father through our Lord Jesus Christ,
we can depart from Holy Communion in peace, and depart from this life in peace!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

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During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you. Place the sheets in the baskets in the narthex as you leave. Thank you!

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, DECEMBER 29, 2024

In the Hospital OR Receiving Treatments OR Recuperating:

Barbara Stevenson, Kandie Darmody, Betty Tinney, Josh Lee,
Nancy Brosowske, Barbara Tiller, Jean Faulkner

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Tornado and Hurricane victims
- * Pray for the Protection of the Unborn

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,
Courtney Tate, Eli Wiley, Calvin Ullman
Pray for peace for Israel, Palestine & Ukraine

Birthdays

ReAnne Keister	12/29	Julia Jorns	12/29
Meredith Marshall	12/29	Sam Burge	12/30
Jack Schemm	12/30	Jennifer Wells	1/1
Tyler Wendte	1/1	Pastor George Kirkup	1/2
Vickie Zubialde	1/2	Anne Anderson	1/3
Shelby Wilson	1/3	Trinity Stecker	1/4

Anniversaries

Years

John & Vickie Zubialde	12/29/1984	40
John & Joanie Eisenbraun	12/31/1960	64
Jonathan & Tisha Merchant	12/31/2005	19

Missions

Aaron Reith serves the Lord in the Dominican Republic, where he is a technology administrator. In this role, Aaron uses his expertise to support Concordia the Reformer Seminary in Palmar Arriba, as well as the mission team throughout the Latin America and the Caribbean region. By supporting the technology needs of the team, Aaron helps keep things running smoothly so that the Gospel can be proclaimed across 14 countries.

Sit

Offering

VOLUNTARY

“O God, Our Lord, Your Holy Word” Michael Beyer

Stand

Offertory

LSB 159

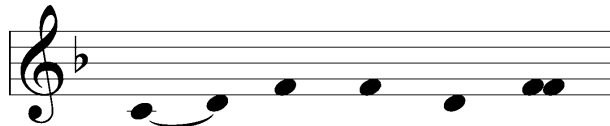


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

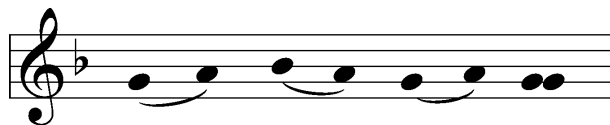
LSB 160




P The Lord be with you.



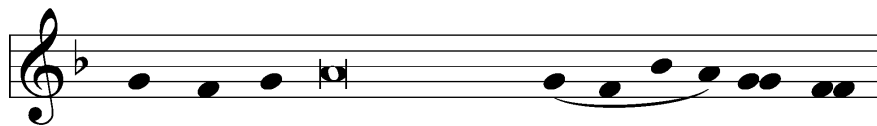
C And al - so with you.




P Lift up your hearts.



C We lift them to the Lord.

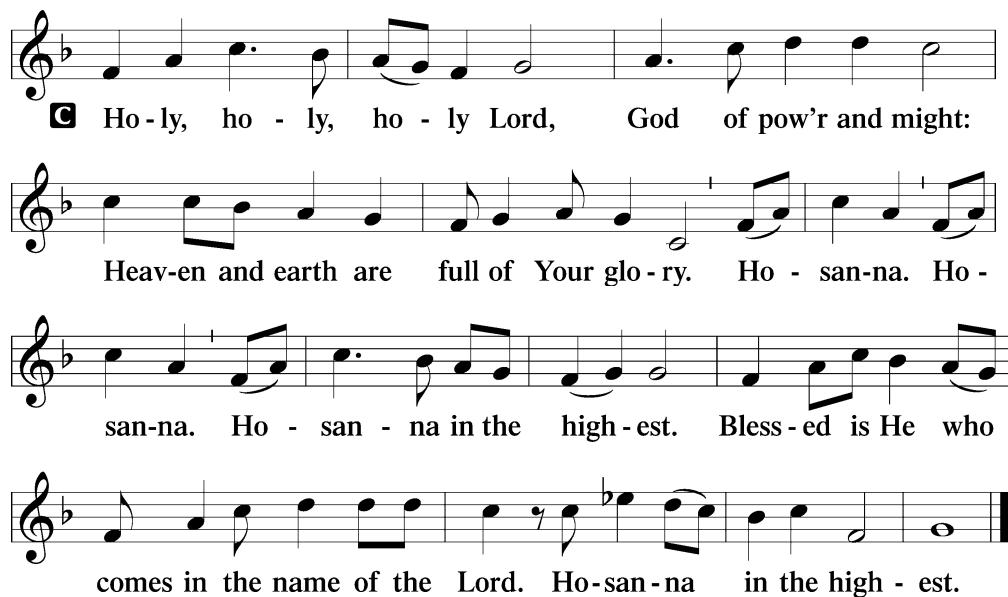


P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

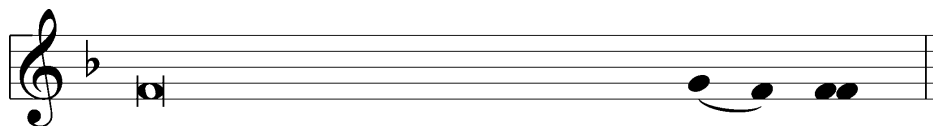
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



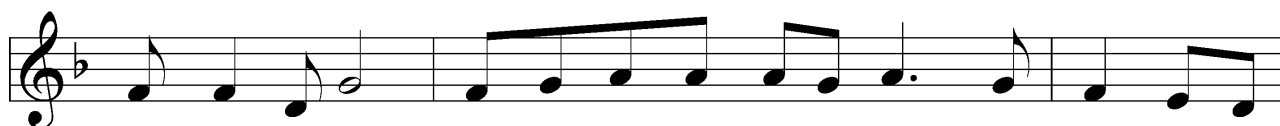
G A - men.

Agnus Dei

LSB 163



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C **Amen.**

367 Angels from the Realms of Glory



1 An - gels from the realms of glo - ry, Wing your flight o'er
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, Watch - ing long in
△ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing,
beam a - far; Seek the great De - sire of na - tions,
hope and fear, Sud - den - ly the Lord, de - scend - ing,
Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
Yon - der shines the In - fant Light.
Ye have seen His na - tal star.
In His tem - ple shall ap - pear.
To the e - ter - nal Three in One.



Refrain
Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

374 Gentle Mary Laid Her Child



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
2 An - gels sang a - bout His birth, Wise Men sought and found Him;
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
He is still the Un - de - filed But no more a strang - er.

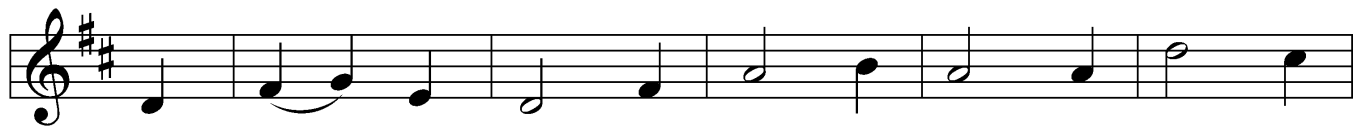


Such a babe in such a place, Can He be the Sav - ior?
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
All the plains were lit that night, All the hills were ring - ing.
Praise His name in all the earth; Hail the King of glo - ry!

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

389 Let All Together Praise Our God



1 Let all to - geth - er praise our God Be - fore His
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an
 3 With - in an earth - born form He hides His all - cre -
 4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To
 in - fant small, And in a man - ger, poor and lone, Lies
 at - ing light; To serve us all He hum - bly cloaks The
 hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.
 in a hum - ble stall, Lies in a hum - ble stall.
 splen - dor of His might, The splen - dor of His might.
 glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord:
 How great a mystery!
 How strong the tender Christ Child's love!
 No truer friend than He,
 No truer friend than He.

6 He is the key and He the door
 To blessèd paradise;
 The angel bars the way no more.
 To God our praises rise,
 To God our praises rise.

△ 7 Your grace in lowliness revealed,
 Lord Jesus, we adore
 And praise to God the Father yield
 And Spirit evermore;
 We praise You evermore.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

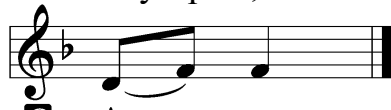


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

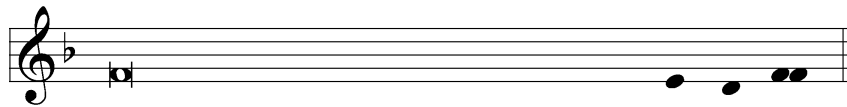
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Benediction

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - - men.

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- 11 Instead of soft and silken stuff
You have but hay and straw so rough
On which as King, so rich and great,
To be enthroned in royal state.
- 12 And so it pleases You to see
This simple truth revealed to me:
That worldly honor, wealth, and might
Are weak and worthless in Your sight.
- 13 Ah, dearest Jesus, holy Child,
Prepare a bed, soft, undefiled,
A quiet chamber set apart
For You to dwell within my heart.
- 14 My heart for very joy must leap;
My lips no more can silence keep.
I, too, must sing with joyful tongue
That sweetest ancient cradlesong:
- 15 Glory to God in highest heav'n,
Who unto us His Son has giv'n!
While angels sing with pious mirth
A glad new year to all the earth.

POSTLUDE

"Hail the Day So Rich in Cheer"

Johann K. F. Fischer