

Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

The First Sunday after Christmas

December 26, 2021



The First Sunday after Christmas  
Divine Service 3 p. 184

PRELUDE

Hail the Day So Rich in Cheer"

Johann Fischer

ANNOUNCEMENTS

Now Sing We, Now Rejoice

LSB 386



1 Now sing we, now re - joice,      Now raise to heav'n our voice;  
2 Come from on high to me;      I can - not rise to Thee.  
3 Now through His Son doth shine      The Fa-ther's grace di - vine.  
4 Oh, where shall joy be found?      Where but on heav'n - ly ground?



He from whom joy stream - eth      Poor in a man-ger lies;  
Cheer my wea - ried spir - it,      O pure and ho - ly Child;  
Death was reign - ing o'er us      Through sin and van - i - ty  
Where the an - gels sing - ing      With all His saints u - nite,



Not so bright - ly beam - eth      The sun in yon - der skies.  
Through Thy grace and mer - it,      Blest Je - sus, Lord most mild,  
Till He o - pened for us      A bright e - ter - ni - ty.  
Sweet - est prais - es bring - ing      In heav'n - ly joy and light.



Thou my Sav - ior art!      Thou my Sav - ior art!  
Draw me un - to Thee!      Draw me un - to Thee!  
May we praise Him there!      May we praise Him there!  
Oh, that we were there!      Oh, that we were there!

**Invocation, Confession and Absolution Stand**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

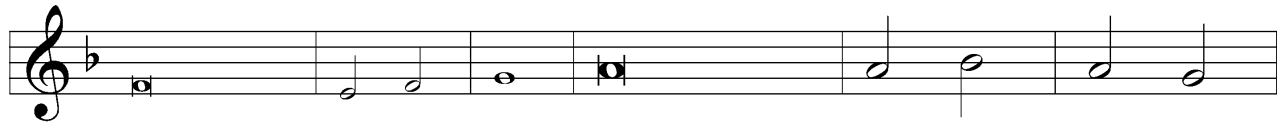
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

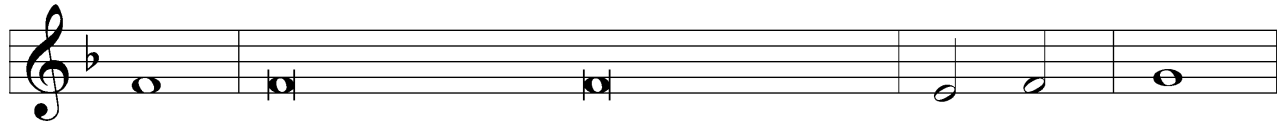
C **and You forgave the iniquity of my sin.**



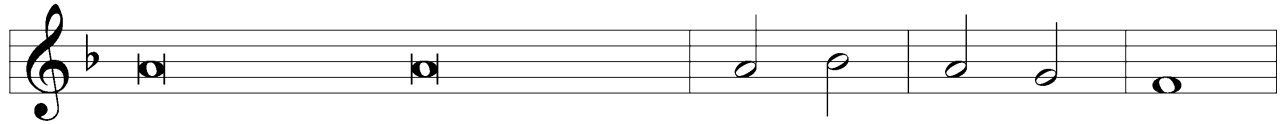
Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



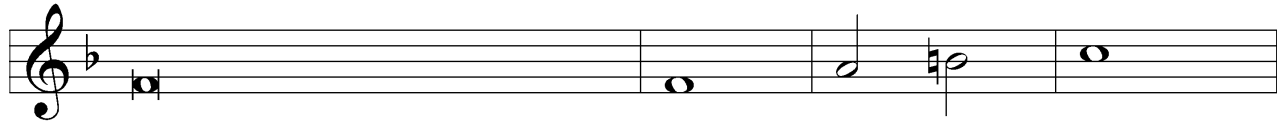
men. We praise Thee, we bless Thee, we wor - ship Thee,



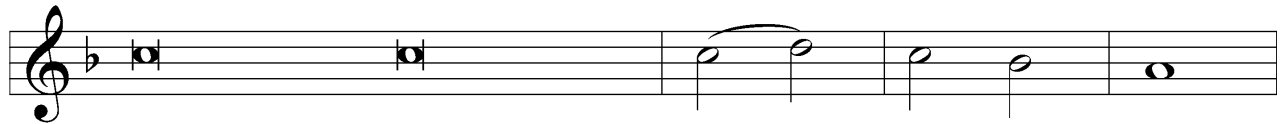
we glorify Thee, we give thanks to Thee, for Thy great glory.



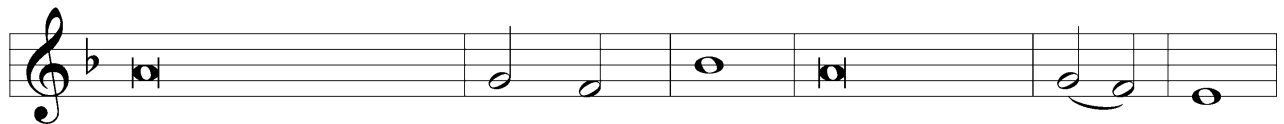
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



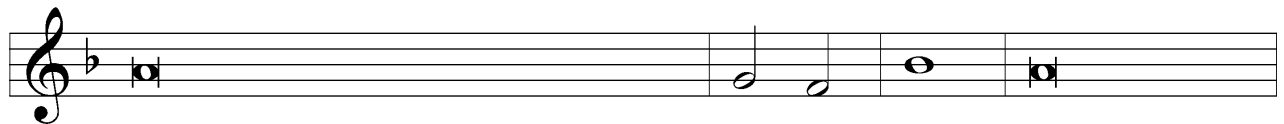
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



<sup>5</sup> He provides food for those who | fear him;\*  
he remembers his covenant for- | ever.

<sup>6</sup> **He has shown his people the power | of his works,\*  
in giving them the inheritance of the | nations.**

<sup>7</sup> The works of his hands are faith- | ful and just;\*  
all his precepts are | trustworthy;

<sup>8</sup> **they are established forever and | ever,\*  
to be performed with faithfulness and up- | rightness.**

<sup>9</sup> He sent redemption to his people; he has commanded his covenant for- | ever.\*  
Holy and awesome | is his name!

<sup>10</sup> **The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.\***

**His praise endures for- | ever!  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Colossians 3:12–17*

<sup>12</sup>Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, <sup>13</sup>bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A This is the Word of the Lord.

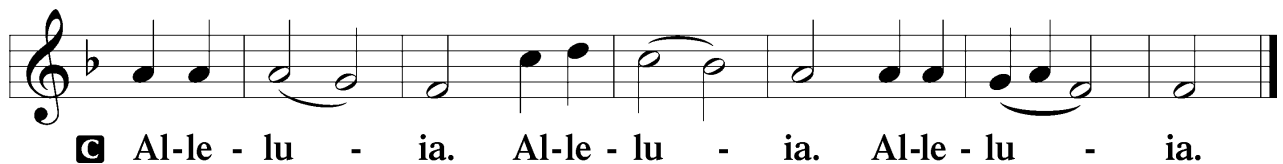
C **Thanks be to God.**

*Stand*

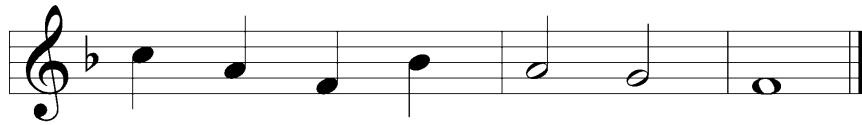
## Alleluia and Verse



## VERSE BY PASTOR



P The Holy Gospel according to St. Luke, the second chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

*Sit*





1 Let all to - geth - er praise our God Be - fore His  
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an  
 3 With - in an earth - born form He hides His all - cre -  
 4 He un - der - takes a great ex - change, Puts on our  
 5 He is a ser - vant, I a lord: How great a



glo - rious throne; To - day He o - pens heav'n a - gain To  
 in - fant small, And in a man - ger, poor and lone, Lies  
 at - ing light; To serve us all He hum - bly cloaks The  
 hu - man frame, And in re - turn gives us His realm, His  
 mys - ter - y! How strong the ten - der Christ Child's love! No



give us His own Son, To give us His own Son.  
 in a hum - ble stall, Lies in a hum - ble stall.  
 splen - dor of His might, The splen - dor of His might.  
 glo - ry, and His name, His glo - ry, and His name.  
 tru - er friend than He, No tru - er friend than He.

6 He is the key and He the door  
 To blessèd paradise;  
 The angel bars the way no more.  
 To God our praises rise,  
 To God our praises rise.

7 Your grace in lowliness revealed,  
 Lord Jesus, we adore  
 And praise to God the Father yield  
 And Spirit evermore;  
 We praise You evermore.

TITLE OF THE SERMON:  
**“DEPART IN PEACE!”**

TEXTS: Luke 2:22-40

DATE: 12-26-21

LITURGICAL DAY: 1<sup>st</sup> Sunday after Christmas

*Theme: For Simeon, for Anna and for us,*

*Jesus is the 2<sup>nd</sup> Adam presented at the temple. We can all depart in peace!*

**THE PRESENTATION AND THE NUNC DIMITTIS**

**I. SIMEON AND ANNA**

**II. THE PRESENTATION OF JESUS IN THE TEMPLE**

**III. THE NUNC DIMITTIS**

*CONCLUSION:*

Jesus came as the 2<sup>nd</sup> Adam to perfectly fulfill God’s will for us.

He was presented before the Lord in our place, died on the cross in our place,  
rose from the dead in our place.

Since we are now at peace with God the Father through our Lord Jesus Christ,  
we can depart from Holy Communion in peace, and depart from this life in peace!

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

*Stand*

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering and Ritual of Friendship

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY  
*Stand*

“Andanta Cantabile”

W.Volckmar

## Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYERS OF THE DAY, SUNDAY, DECEMBER 26, 2021**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson, Patty Reber, Jeanne Voerster, Duane Brosowske, Bobby Rankin, Katherine Harmon, Raymond Sendelbach, Cindy Baxendale

#### **Other Needs as We Pray for:**

- TLC Early Learning Center; LCMS U

#### **Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate

#### **Birthdays**

Linda Philemore	12/26	Jessica Thomale	12/26
Billy Buckmaster	12/27	Rielyn Taffe	12/27
Vivian Hasbrook	12/27	Allen Law	12/28
Sandy Dunaway	12/28	Julia Jorns	12/29
ReAnne Keister	12/29	Meredith Marshall	12/29
Sam Burge	12/30	Jack Schemm	12/30
Jennifer Wells	1/1	Tyler Wendte	1/1

#### **Anniversaries**

Billy & Marsha Buckmaster 1/1/2005

#### **Years**

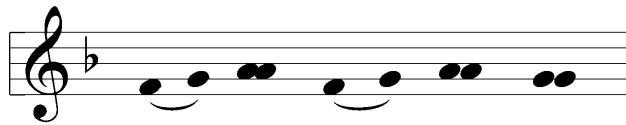
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#### **Missions**

Rev. Eric and Johanna Stinnett serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in Ethiopia. Eric teaches at Mekane Yesus Seminary in Addis Ababa, Ethiopia. This seminary is dedicated to training faithful Lutheran pastors and other church workers to serve in Ethiopia.

## Service of the Sacrament

### Preface



The Lord be with you.



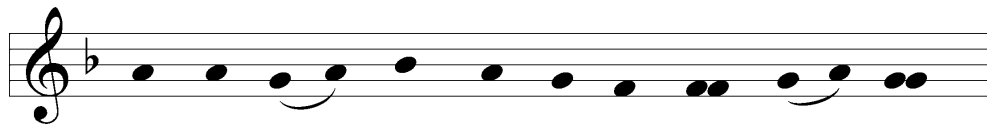
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

#### Lord's Prayer

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

C **For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.

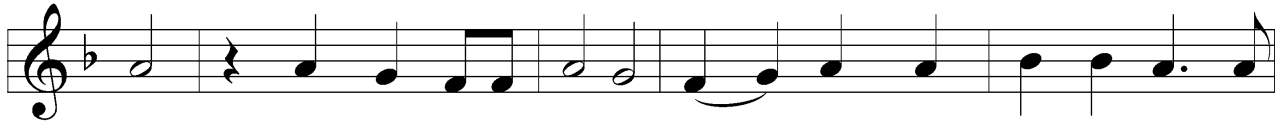


**C** A - men.

## Agnus Dei



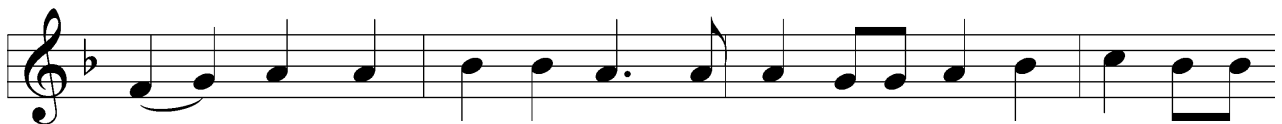
**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

### The Infant Priest Was Holy Born

LSB 624



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who  
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the  
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.  
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.



Gentle Mary Laid Her Child

LSB 374



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;  
2 An - gels sang a - bout His birth, Wise Men sought and found Him;  
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.  
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.  
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?  
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.  
All the plains were lit that night, All the hills were ring - ing.  
Praise His name in all the earth; Hail the King of glo - ry!

### 392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -  
2 I was in slav - 'ry, Sin, death, and  
3 He sent forth Je - sus, My dear Re -  
4 Je - sus, my Sav - ior, Him - self did  
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
dark - ness; God's love was work - ing To make me free.  
deem - er, He sent forth Je - sus And set me free.  
of - fer; Je - sus, my Sav - ior, Paid all I owed.  
ter - nal; Now I will praise You All my life long.

#### *Refrain*



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

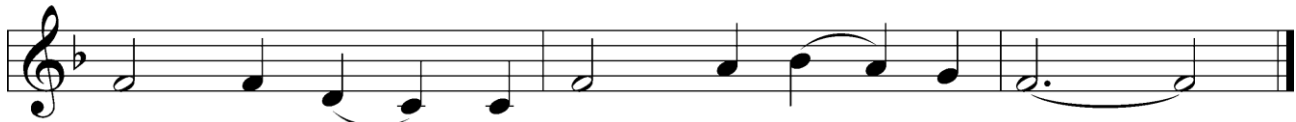
937 Lord, Bid Your Servant Go in Peace



1 Lord, bid Your ser - vant go in peace,  
 2 This is the Sav - ior of the world,  
 3 With saints of old, with saints to come,



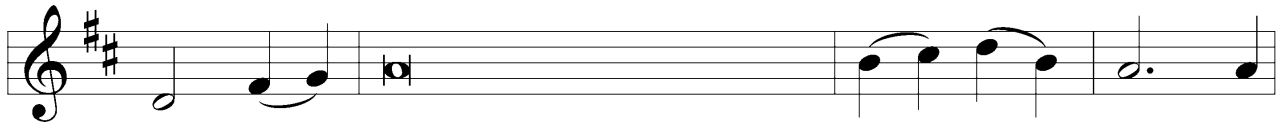
Your word is now ful - filled. These eyes have seen sal -  
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
 To You we lift our voice; To Fa - ther, Son, and



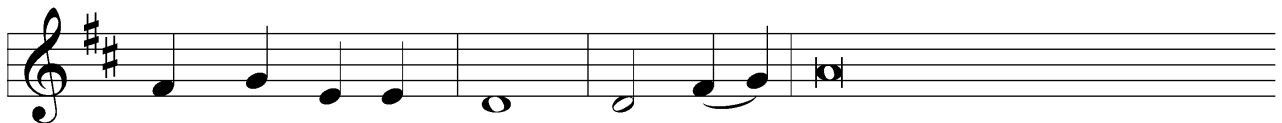
va - tion's dawn, This child so long fore - told.  
 in our midst, The joy of Is - ra - el.  
 Spir - it blest Be hon - or, love, and praise.

*Stand*

**Nunc Dimittis**



**☐** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A-men.

**Thanksgiving**

**A** O give thanks unto the Lord, for He is good,

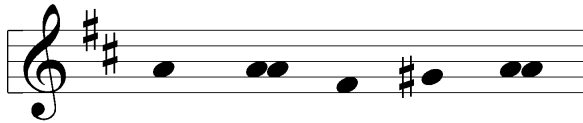
**B** and His mercy endureth for - ev - er.

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

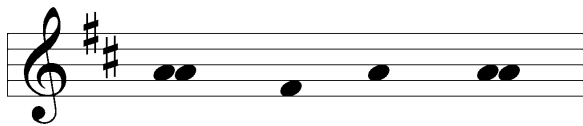
## Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.

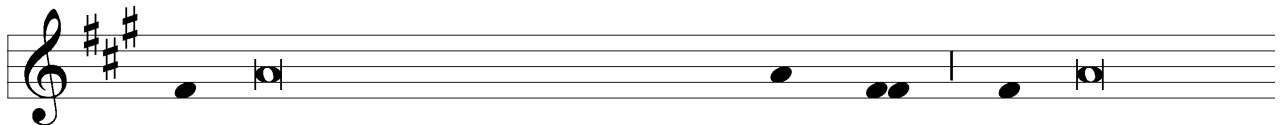


**A** Bless we the Lord.

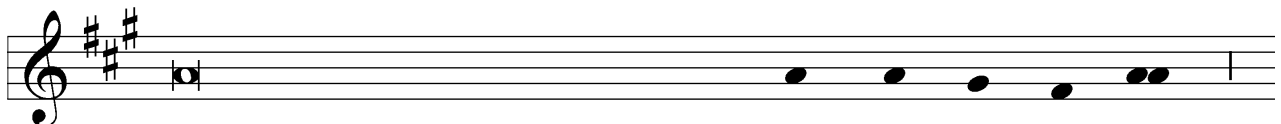


**C** Thanks be to God.

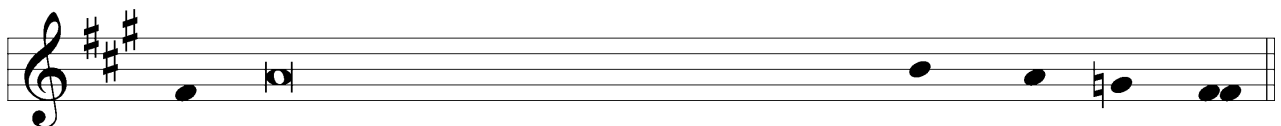
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

367 Angels from the Realms of Glory



1 An - gels from the realms of glo - ry, Wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in  
 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,  
 flocks by night, God with us is now re - sid - ing,  
 beam a - far; Seek the great De - sire of na - tions,  
 hope and fear, Sud - den - ly the Lord, de - scend - ing,  
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.  
 Yon - der shines the In - fant Light.  
 Ye have seen His na - tal star.  
 In His tem - ple shall ap - pear.  
 To the e - ter - nal Three in One.



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

POSTLUDE

“Let Us All With Gladsome Voice”

Hans Metzger