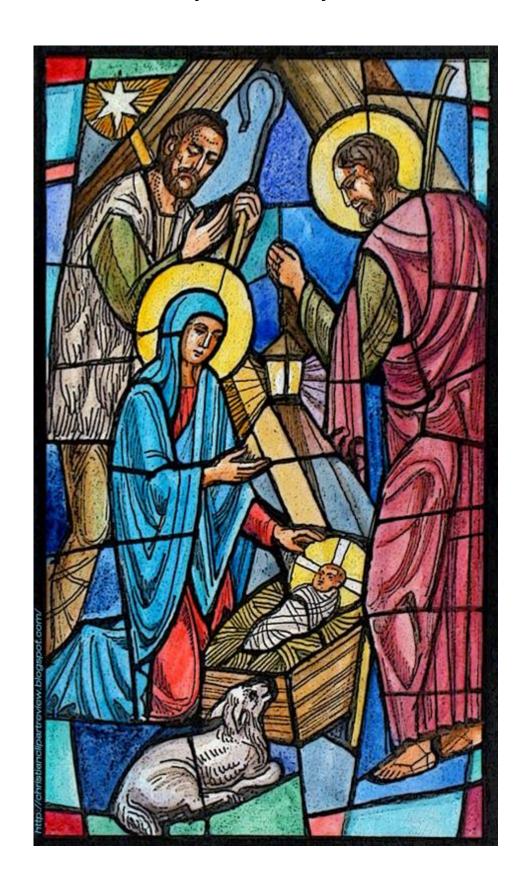
Trinity Lutheran Church

Norman, Oklahoma <u>www.tlcnorman.org</u> Sunday December 25, 2022

Christmas Day – The Nativity of Our Lord





CHRISTMAS DAY - THE NATIVITY OF OUR LORD

Sunday December 25, 2022 10:30 a.m.
Divine Service 3 Page 184
Order of Holy Communion

* = all stand

PRELUDE

"From East to West"

Johann Gottfried Walther

ANNOUNCEMENTS and CHILDREN'S MESSAGE



Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Ps. 98:1-4; antiphon: Is. 9:6

Pastor: For to us a child is born, to us a son is | given;* and the government shall be upon his | shoulder, and his name shall be called Wonderful | Counselor,* Mighty God, Everlasting Father, | Prince of Peace.

C: Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.*

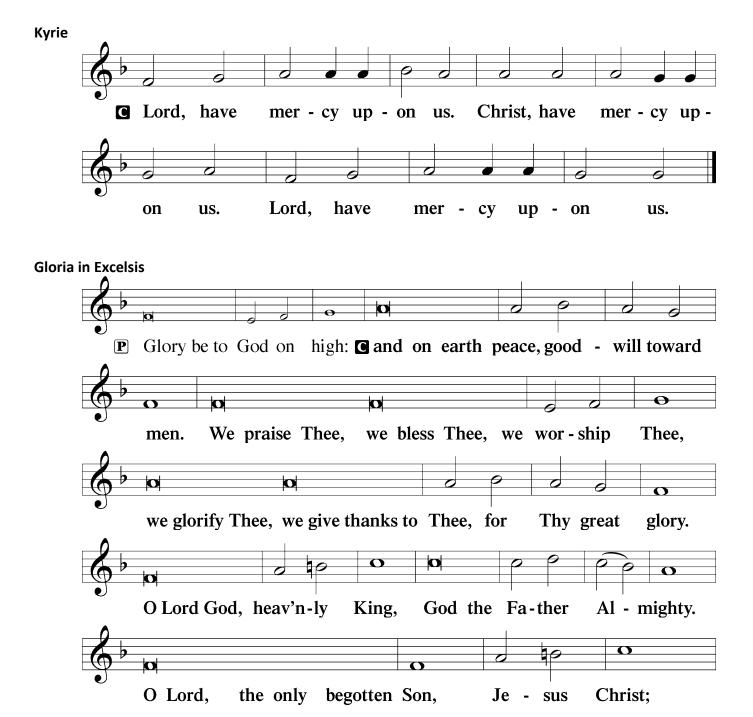
All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!

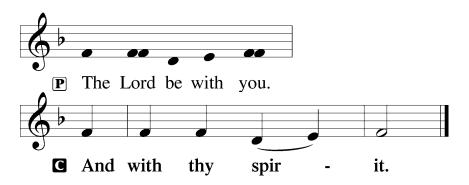
Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Pastor: For to us a child is born, to us a son is | given;* and the government shall be upon his | shoulder, and his name shall be called Wonderful | Counselor,* Mighty God, Everlasting Father, | Prince of Peace.





Salutation and Collect of the Day





P Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 52:7-10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm 2 (chanted responsively)

Why do the | nations rage* and the peoples | plot in vain?

The kings of the earth set themselves, and the rulers take counsel to- | gether,* against the LORD and against his anointed, | saying,

"Let us burst their | bonds apart* and cast away their | cords from us."

He who sits in the | heavens laughs;* the Lord holds them in de- | rision.

Then he will speak to them | in his wrath,* and terrify them in his fury, | saying,

"As for me, I have | set my King* on Zion, my | holy hill."

I will tell of | the decree:*

The LORD said to me, "You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,* and the ends of the earth your pos- | session.

You shall break them with a | rod of iron* and dash them in pieces like a potter's | vessel."

Now therefore, O | kings, be wise;* be warned, O rulers | of the earth.

Serve the | LORD with fear,* and rejoice with | trembling.

Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly | kindled.* Blessèd are all who take ref- | uge in him.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Hebrews 1:1–6

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

⁶And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

- A This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse

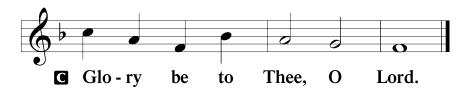


VERSE SUNG BY PASTOR



Holy Gospel John 1:1–14

P The Holy Gospel according to St. John, the first chapter.



¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.

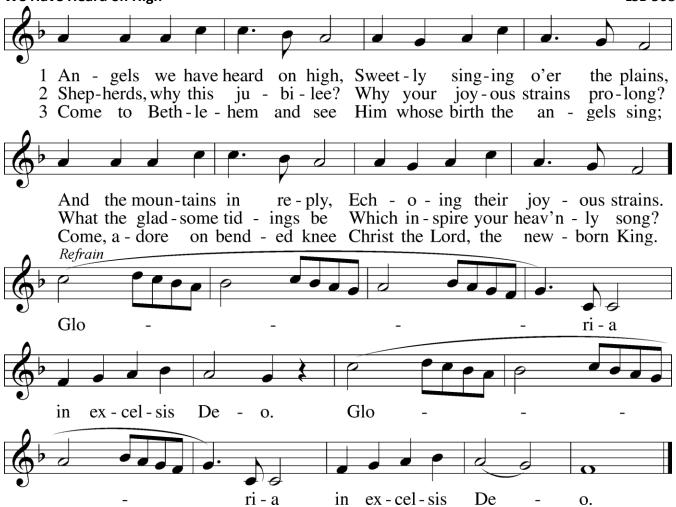


Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.



Sermon

TITLE OF THE SERMON:

"THE WORD BECAME FLESH"

TEXT: John 1:1-14
DATE: 12-25-2022 LITURGICAL DAY: Christmas Day
The Nativity of Our Lord

THEME: The Word (Jesus, the Son of God) became flesh and made his dwelling among us!

I. THE WORD IS GOD

II. THE WORD IS LIFE AND LIGHT

III. THE WORD IS MADE FLESH AMONG US

CONCLUSION: Grace and truth came through Jesus Christ and He who is at the Father's side has made the One and Only God known to us!

Look no further to try to find God.

God has found us through the revelation of His Son!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



Offering and Ritual of Friendship

We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
 - 2. Mail your offering envelopes to the Church Office
 - 3. Bring your Offerings to the Church Office - You may place your offering in the wooden box on the bench by the glass doors.
 - 4. Use the "Simply Giving" service to give your offerings digitally online. Thank you to everyone for faithfully supporting our ministry here

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Tim Anderson, Mike Schulz, Lacey Dickerman, Pam Stevenson, Kristopher Tomlinson,

Bill Osborn, Pastor Barrie Henke, Vicar Jonathan Anderson

Other Needs as We Pray for:

* TLC Church, Early Childhood and Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga, Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

	Birthdays		
Linda Philemore	12/26	Jessica Thomale	12/26
Billy Buckmaster	12/27	Rielyn Taffe	12/27
Vivian Hasbrook	12/27	David Dickerman	12/28
Sandy Dunaway	12/28	Allen Law	12/28
ReAnne Keister	12/29	Julia Jorns	12/29
Meredith Marshall	12/29	Sam Burge	12/30
Jack Schemm		12/30	

<u>Anniversaries</u>	<u>Years</u>	
Steven & Yasmin Hoover	12/28/2013	9
John & Vickie Zubialde	12/29/1984	38
John & Joanie Eisenbraun	12/31/1960	62
Jonathan & Tisha Merchant	12/31/2005	17

Missions

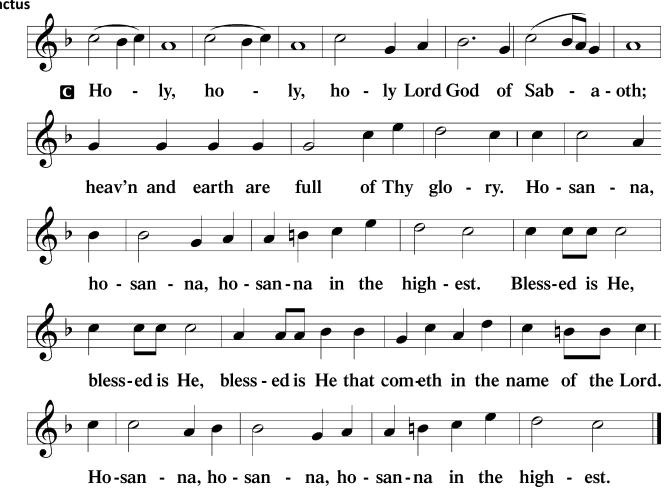
Hayden Rensner serves the Lord through The LCMS in the Czech Republic. In this role, Hayden tutors students from the Luther Academy in Riga, Latvia, in English and works with the Silesian Evangelical Church of the Augsburg Confession and their mission organization, EC M.I.S.E. (which translated into English means Evangelization Center Mobilization, Integration, Fellowship, Evangelizing).

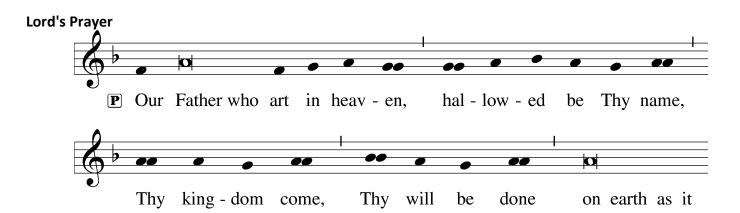
Service of the Sacrament



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

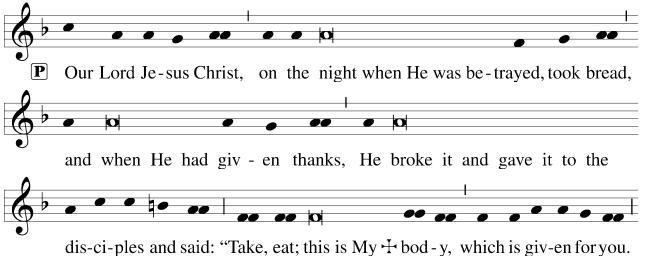


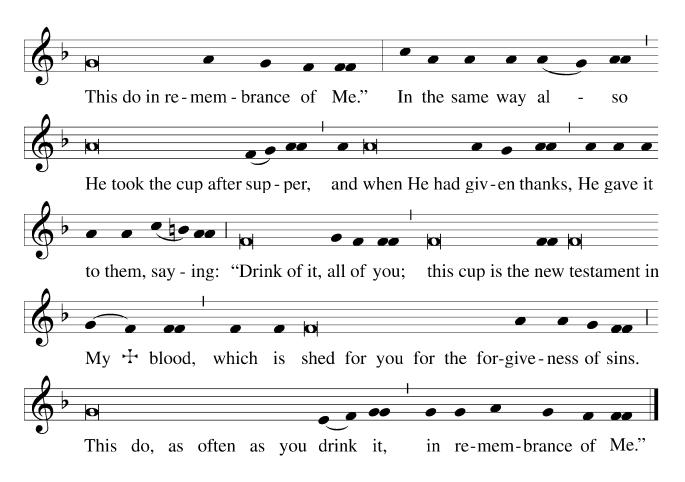


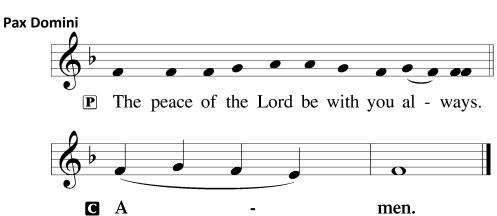


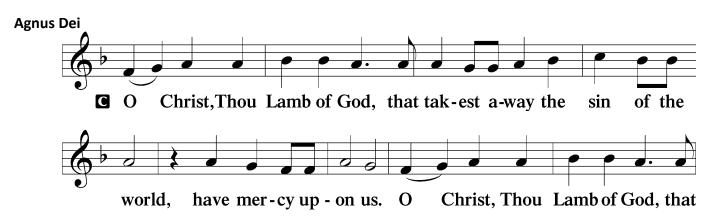


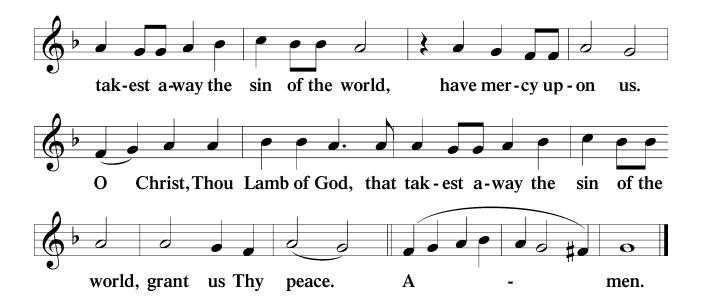












Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.



- 1 Hark! The her ald an gels sing, "Glo ry to the new born King;
- 2 Christ, by high est heav'n a dored, Christ, the ev er last ing Lord,
- 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"

Late in time be - hold Him come, Off - spring of a vir-gin's womb.

Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies; Veiled in flesh the God-head see, Hail the in - car - nate De - i - ty! Mild He lays His glo - ry by, Born that man no more may die,



With the an-gel - ic host pro-claim, "Christ is born in Beth-le-hem!" Pleased as Man with man to dwell, Je - sus, our Im-man-u - el! Born to raise the sons of earth, Born to give them sec-ond birth.



Hark! The her-ald an-gels sing, "Glo-ry to the new-born King!"

Away in a Manger LSB 364 0 bed, 1 A - way man - ger, low - ing, crib for in a no 2 The cat ba - by wakes, tle are the a 3 Be me, Lord Je - sus; ask near Ι Thee to stay The lit tle Lord Je - sus laid down His sweet head. cry - ing But lit tle Lord Je - sus, He makes. no Close by me for love ev - er and me, I pray. The in the looked down where He stars sky____ lay, love Thee, Lord Je - sus! Look down from the sky, chil - dren Bless all the dear in Thy ten - der care,

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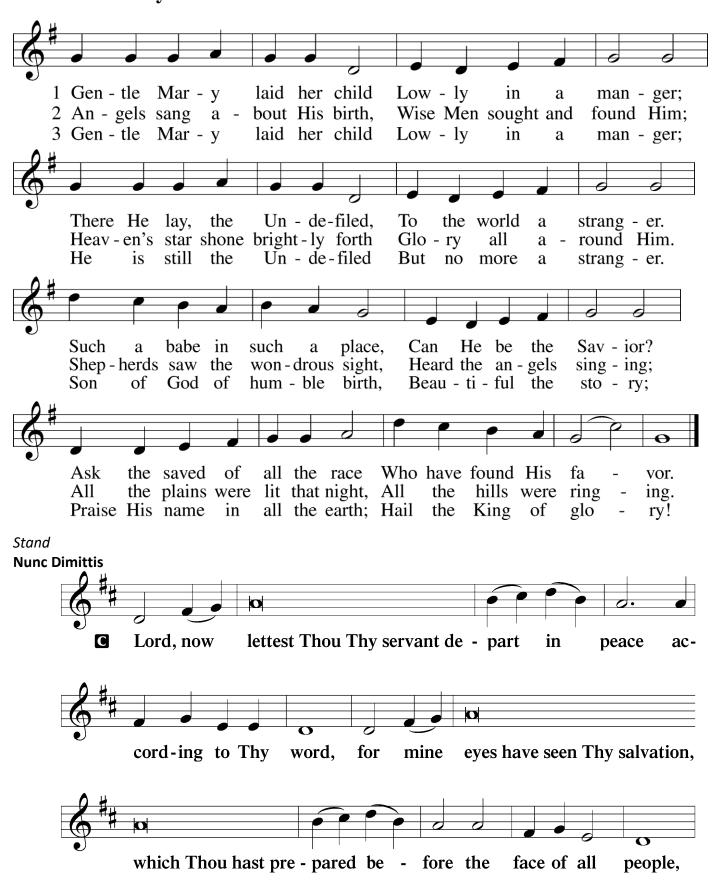
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370 What Child Is This

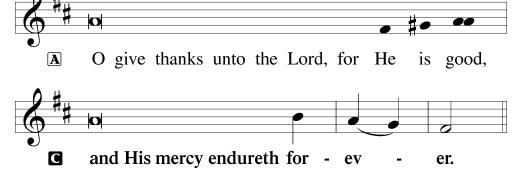


374 Gentle Mary Laid Her Child







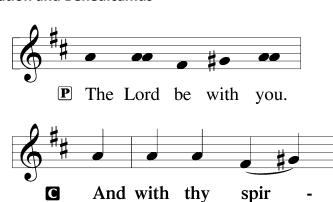


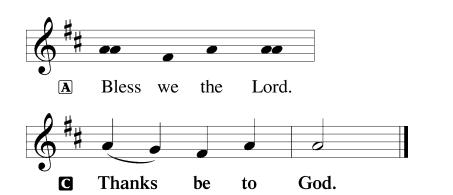
A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

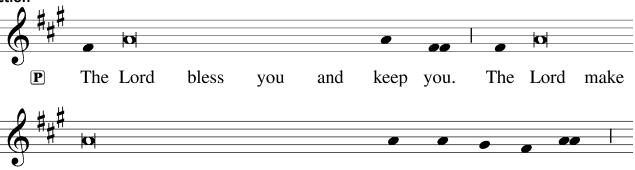


Salutation and Benedicamus



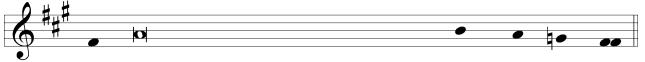


Benediction



it.

His face shine upon you and be gra-cious un - to you.





387 Joy to the World



POSTLUDE

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"Come Rejoicing, Praises Voicing"

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