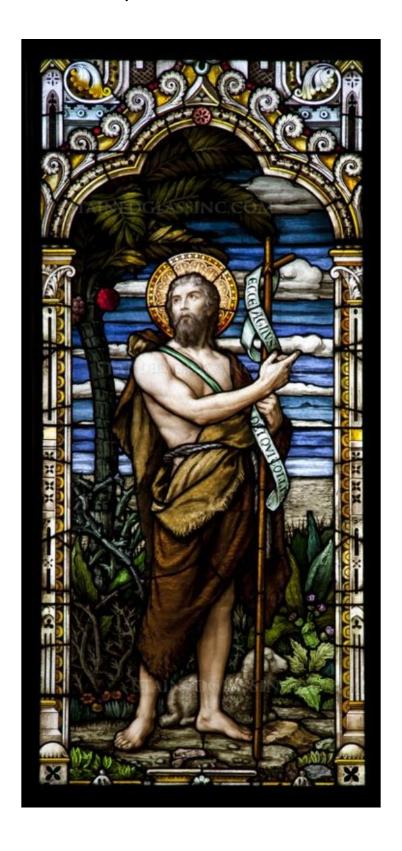
Trinity Lutheran Church - Norman, Oklahoma

www.tlcnorman.org

Second Sunday in Advent - December 10, 2023





Second Sunday in Advent

December 10, 2023

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 151 Divine Service 1 - Order of Holy Communion

* = All Stand

Prelude

"On Jordan's Banks the Baptist's Cry"

Thomas Gieschen

Share the Peace of the Lord

Announcements

Children's Message (10:30 a.m.)

346 When All the World Was Cursed



Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 80:1, 8a, 9b, 7; antiphon: v. 3

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Restore us, O God;*
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let your face shine, that we may be saved!

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

You brought a vine out of | Egypt;*

it took deep root and | filled the land.

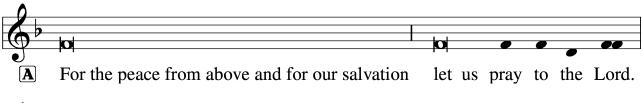
Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Restore us, | O God;*
let your face shine, that we | may be saved!

Kyrie LSB 152

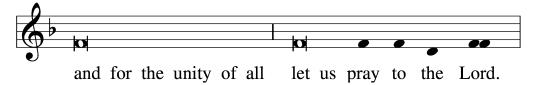








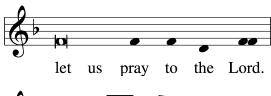
A For the peace of the whole world, for the well-being of the Church of God,



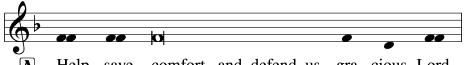




For this holy house and for all who offer here their worship and praise







Help, save, comfort, and defend us, gra-cious Lord.



Salutation and Collect of the Day



And al - so with you.

\mathbf{P} Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level,

and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field.

⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass.

⁸The grass withers, the flower fades, but the word of our God will stand forever.

⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!"

¹⁰Behold, the Lord GOD comes with might, and his arm rules for him: behold, his reward is with him.

and his recompense before him.

¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom,

and gently lead those that are with young.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Choir (10:30 a.m.)

"Come, Thou Redeemer of the Earth"

Mark Schweizer

Psalm 85 (chanted responsively by whole verse)

¹LORD, you were favorable | to your land;* you restored the fortunes of | Jacob.

²You forgave the iniquity of your | people;* you covered | all their sin.

³You withdrew | all your wrath;* you turned from your hot | anger.

⁴Restore us again, O God of our sal- | vation,* and put away your indignation | toward us!

⁵Will you be angry with us for- | ever?*

Will you prolong your anger to all gener- | ations?

⁶Will you not revive | us again,*

that your people may re- | joice in you?

⁷Show us your steadfast love, | O LORD,* and grant us your sal- | vation.

⁸Let me hear what God the | LORD will speak,* for he will speak peace to his people, to his saints; but let them not turn back to | folly.

⁹Surely his salvation is near to those who | fear him,* that glory may dwell | in our land.

¹⁰Steadfast love and faith- | fulness meet;* righteousness and peace kiss each | other.

¹¹Faithfulness springs up | from the ground,* and righteousness looks down | from the sky.

¹²Yes, the LORD will give | what is good,* and our land will yield its | increase.

¹³Righteousness will go be- | fore him* and make his foot- | steps a way.

Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.

Epistle 2 *Peter 3:8–14*

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Mark 1:1–8

P The Holy Gospel according to St. Mark, the first chapter.



¹The beginning of the gospel of Jesus Christ, the Son of God.

"Behold, I send my messenger before your face, who will prepare your way,

²As it is written in Isaiah the prophet,

³the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

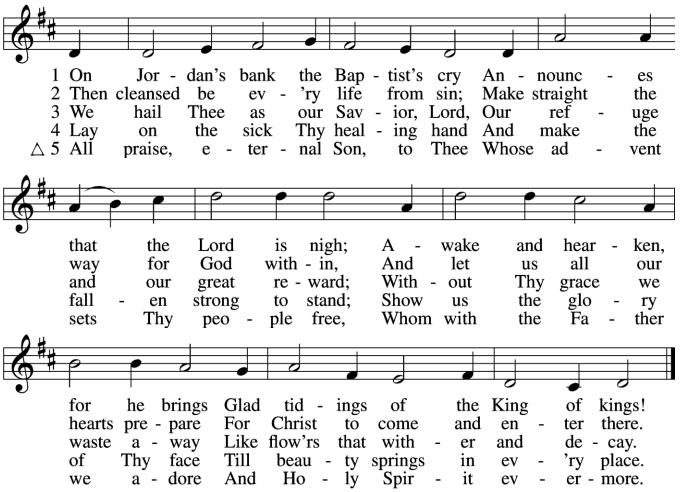
⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

P This is the Gospel of the Lord.



Sit

344 On Jordan's Bank the Baptist's Cry



"PREPARE THE WAY OF THE LORD"

TEXT: Mark 1:1-8 DATE: 12-10-23 LITURGICAL DAY: Second Sunday in Advent

Theme: God's prophets and apostles in both the Old and New Testament call us to daily repentance in preparation for the coming of our Lord and King.

I. ISAIAH - THE PROPHET

II. JOHN - THE BAPTIST / JOHN MARK - THE EVANGELIST

III. JESUS CHRIST - THE SON OF GOD

IV. PETER – THE APOSTLE

CONCLUSION: Advent is a time of preparation for the first advent and coming of the King at Christmas and also for the second advent and coming of the King at the Last Day.

Prepare the way for the Lord through: daily repentance, confessing your sins, living in your baptism and the forgiveness of your sins through Jesus' death and resurrection brought to you by the Holy Spirit.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechezied and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

and the life + of the world to come. Amen.

In the Hospital OR Receiving Treatments OR Recuperating:

Madisen Lemke, Kandie Darmody, Lynlee Kocurek, Barbara Craun, Steve Amendt, Casey Milko, Ron Bero, Marie Campbell

Other Needs We Pray for

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Nathan Schuster 12/10 Mary Tucker 12/11 Pastor Mark Gaschler 12/14

John Turcotte 12/10 Jackson Merchant 12/12

Anniversaries
Kevin & Alaina Weber

<u>Years</u> 12/12/2012 11

Missions

Shara Osiro serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in Eastern and Southern Africa, based in Kenya. As the communication specialist for Eastern and Southern Africa, she helps to share the story of what God is doing through LCMS personnel and partner churches in this part of Africa. Shara helps to generate professional, relevant, useable media from the Africa field to be used by LCMS missionaries.

Sit Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates
- 2. Mail your offering envelopes to the Church Office
 - 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
 - 4. Use the "Simply Giving" service to give your offerings digitally online. Thank you to everyone for faithfully supporting our ministry here.

Voluntary

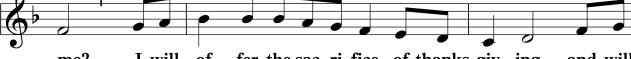
"Songs of Praise the Angels Sang" Georg Friedrich Kauffmann

Stand

Offertory

LSB 159

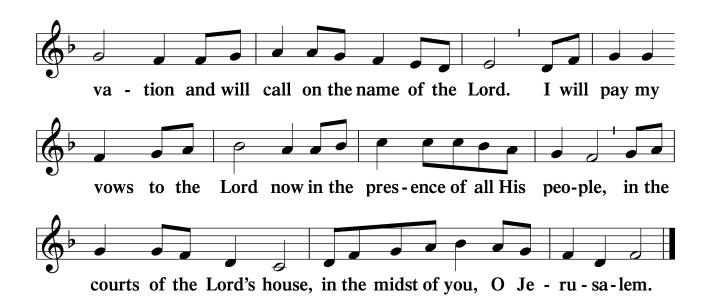
What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



Service of the Sacrament

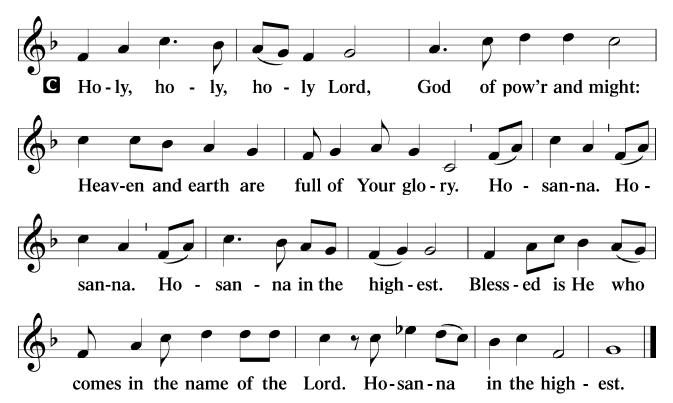
Preface LSB 160





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to

eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

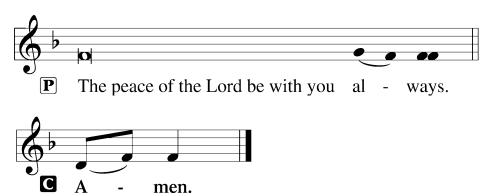
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163





Sit **Distribution**

sin

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

grant

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

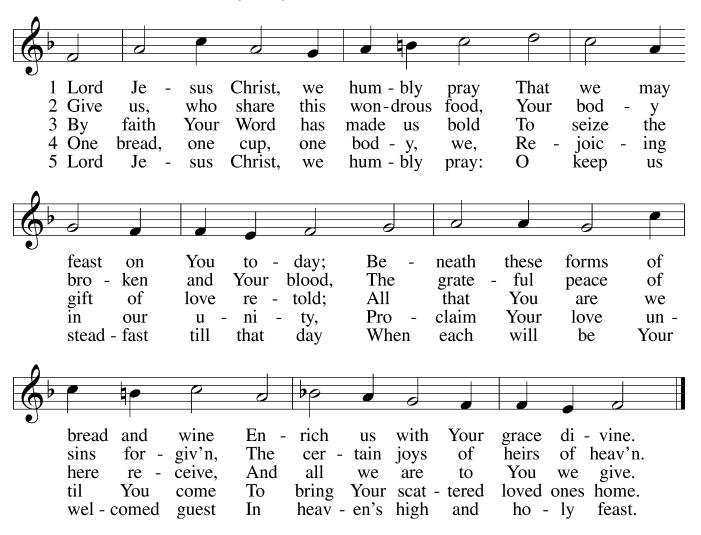
peace.

us

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart
 → in peace.
- C Amen.

623 Lord Jesus Christ, We Humbly Pray



348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri um-phant breaks,
- 2 Not as of old a lit-tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris ing morn When Christ, vic to-rious, rose
- 4 Oh, bright-er than that glo-rious morn Shall dawn up on our race
- 5 The King shall come when morn-ing dawns And light and beau-ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. The day when Christ in splen-dor comes And we shall see His face. Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

610 Lord Jesus, Think on Me





From world-ly pas-sions set me free And make me pure with -in.

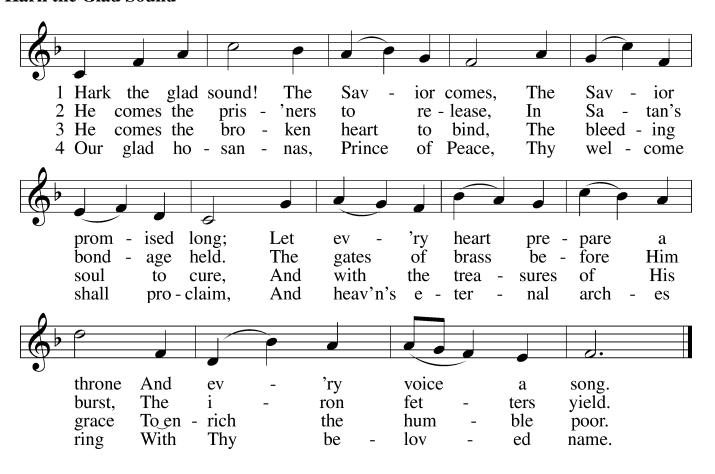
Let me Your lov-ing ser-vant be And taste Your prom-ised rest.

In all my pain and mis - er - y, O be my health and life!

Through dark-ness and per-plex - i - ty Point out Your cho - sen way.

I may the e-ter - nal bright-ness see And share Your joy at last.

349 Hark the Glad Sound



Stand





C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

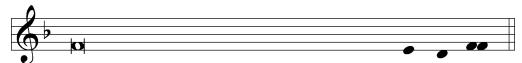
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



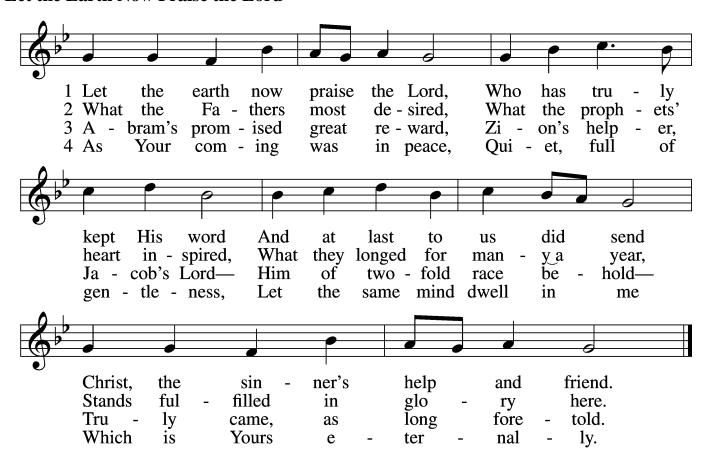
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



352 Let the Earth Now Praise the Lord



- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

Postlude

"Oh, Come, Emmanuel"

Jan Bender