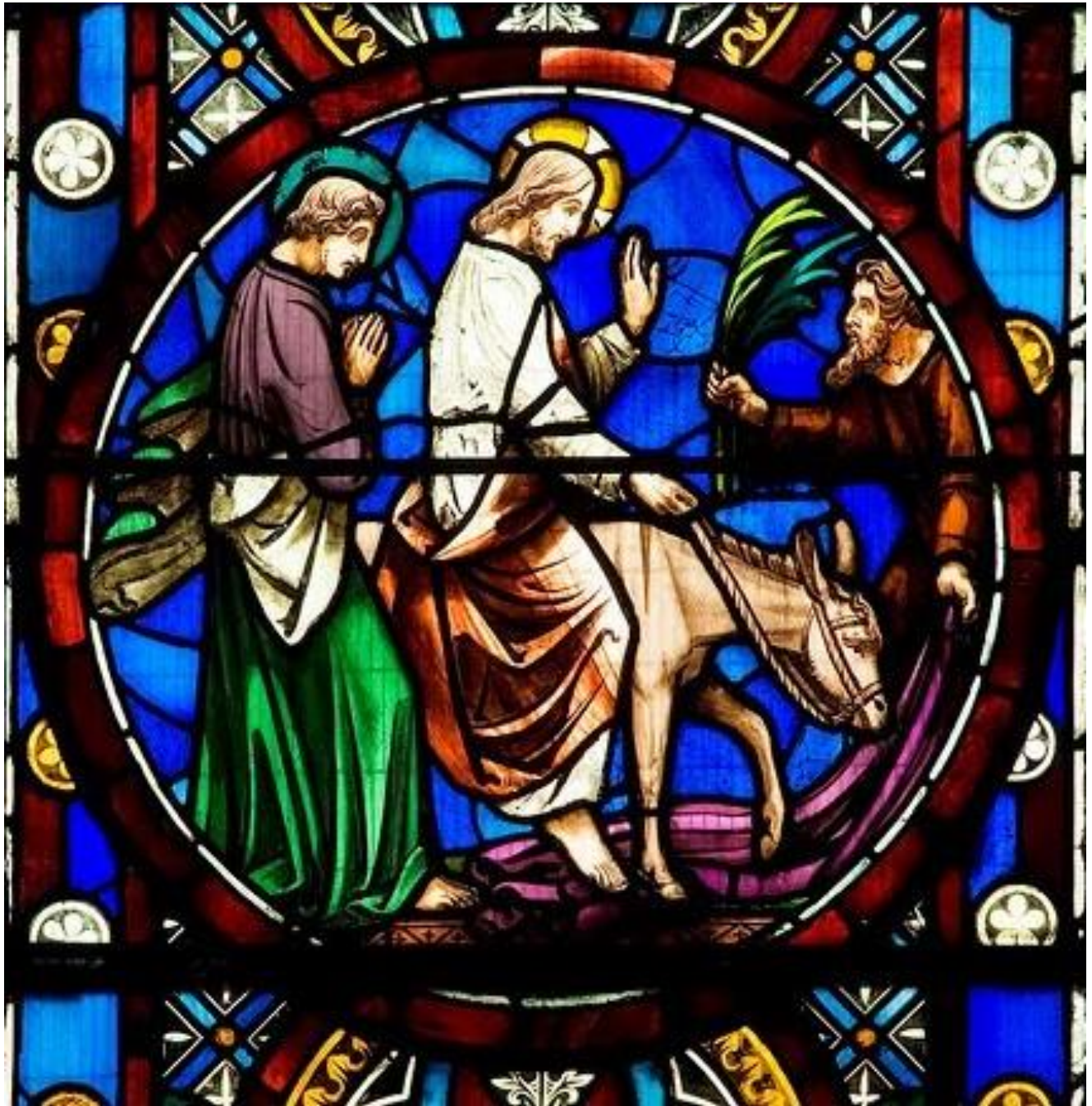


Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Advent Sunday - December 3, 2023



**A**  
 D te levá-vi \* á- nimam me- am :  
 De- us me- us in te confi- do,  
 non e- ru- bé- scam : neque irrí- de- ant me  
 in- imí- ci me- i : ét- e- nim u- ni- vér- si qui te expé-  
 ctant, non confun- dén- túr. *Ps.* Vi- as tu- as, Dómi- ne, de-  
 món- stra mi- hi : \* et sémi- tas tu- as é- do- ce me. Gló- ri- a  
 Patri. saccu- ló- rum. Amen.

**Advent Sunday**  
 December 3, 2023  
 8:00 a.m. & 10:30 a.m.  
 Lutheran Service Book - Page 184  
 Divine Service 3 - Order of Holy Communion  
 \* = All Stand

**Prelude** "In You, Lord, Have I Put My Trust" Johann Michael Bach

**Share the Peace of the Lord**

**Announcements**

**Children's Message (10:30 a.m.)**

**331 The Advent of Our King**

1 The ad-vent of our King Our prayers must now em- ploy,  
 2 The ev-er-last-ing Son In-car-nate deigns to be,  
 3 O Zi-on's daugh-ter, rise To meet your low-ly King,  
 4 As judge, on clouds of light, He soon will come a-gain

And we must hymns of wel-come sing In strains of ho-ly joy.  
 Him-self a ser-vant's form puts on To set His ser-vants free.  
 Nor let your faith-less heart de-spise The peace He comes to bring.  
 And His true mem-bers all u-nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

Stand

## Service of the Word

Introit

*Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.*

Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

To you, | O LORD,\*

I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;\*  
let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame;\*  
they shall be ashamed who are wantonly | treacherous.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

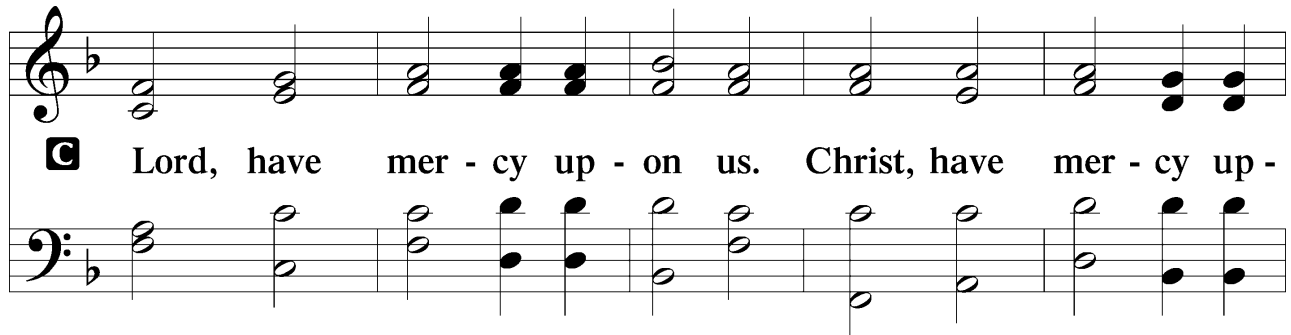
as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

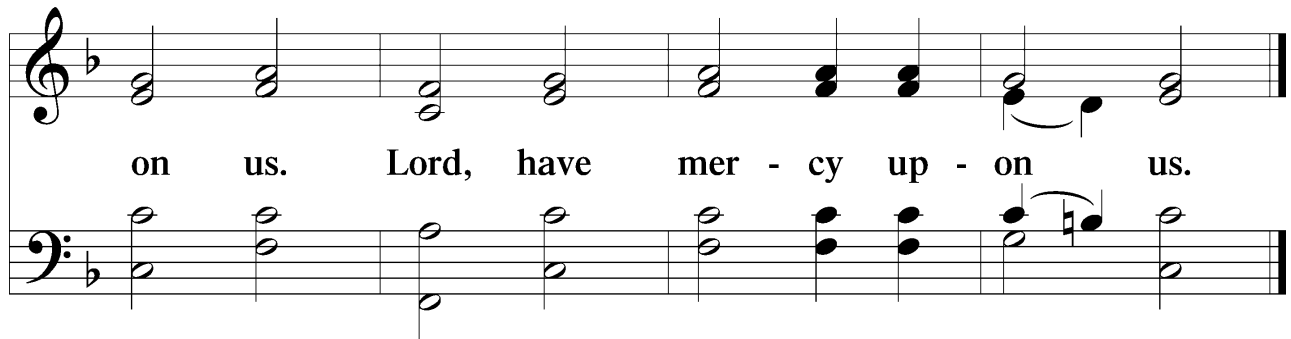
Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

Kyrie

*LSB 186*

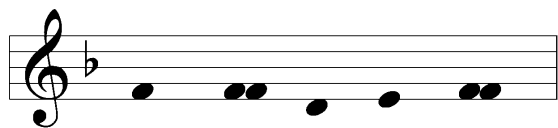


Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Old Testament Reading

*Isaiah 64:1–9*

<sup>1</sup>Oh that you would rend the heavens and come down,  
that the mountains might quake at your presence—  
<sup>2</sup>as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
and that the nations might tremble at your presence!  
<sup>3</sup>When you did awesome things that we did not look for,  
you came down, the mountains quaked at your presence.  
<sup>4</sup>From of old no one has heard  
or perceived by the ear,

no eye has seen a God besides you,  
 who acts for those who wait for him.  
<sup>5</sup>You meet him who joyfully works righteousness,  
 those who remember you in your ways.  
 Behold, you were angry, and we sinned;  
 in our sins we have been a long time, and shall we be saved?  
<sup>6</sup>We have all become like one who is unclean,  
 and all our righteous deeds are like a polluted garment.  
 We all fade like a leaf,  
 and our iniquities, like the wind, take us away.  
<sup>7</sup>There is no one who calls upon your name,  
 who rouses himself to take hold of you;  
 for you have hidden your face from us,  
 and have made us melt in the hand of our iniquities.  
<sup>8</sup>But now, O LORD, you are our Father;  
 we are the clay, and you are our potter;  
 we are all the work of your hand.  
<sup>9</sup>Be not so terribly angry, O LORD,  
 and remember not iniquity forever.  
 Behold, please look, we are all your people.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Instrumental Anthem**

“O Savior, Rend the Heavens Wide”  
 (Meditation: LSB 355 s. 1,4)

Timothy Schmidt

**Psalm 80:1-7**

<sup>1</sup>Give ear, O Shepherd of Israel,  
 you who lead Joseph | like a flock!\*

You who are enthroned upon the cherubim, | shine forth.  
<sup>2</sup>**Before Ephraim and Benjamin and Ma- | nasseh,\***  
**stir up your might**  
**and come to | save us!**

<sup>3</sup>Restore us, | O God;\*  
 let your face shine, that we | may be saved!

<sup>4</sup>**O LORD | God of hosts,\***  
**how long will you be angry with your | people’s prayers?**

<sup>5</sup>You have fed them with the | bread of tears\*  
 and given them tears to drink in full | measure.

**<sup>6</sup>You make us an object of contention for our | neighbors,\*  
and our enemies laugh a- | mong themselves.**

**<sup>7</sup>Restore us, O | God of hosts;\*  
let your face shine, that we | may be saved!**

## Epistle

*1 Corinthians 1:3–9*

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

<sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia is written in G major (one flat) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are placed below the treble staff. The piece concludes with a double bar line.

## Holy Gospel

*Mark 11:1–10*

**P** The Holy Gospel according to St. Mark, the eleventh chapter.

**C** Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written in G major (one flat) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are placed below the treble staff. The piece concludes with a double bar line.

<sup>1</sup>When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup>and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” <sup>4</sup>And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup>And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup>And they told them what Jesus had said, and they let them go. <sup>7</sup>And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup>And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.



And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

*Sit*

### 332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
2 Not by hu - man flesh and blood, By the Spir - it  
3 Here a maid was found with child, Yet re - mained a  
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh—  
vir - gin mild. In her womb this truth was shown:  
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
God was there up - on His throne.  
His he - ro - ic course be - gan.

5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.

- 6 For You are the Father's Son  
Who in flesh the vict'ry won.  
By Your mighty pow'r make whole  
All our ills of flesh and soul.
- 7 From the manger newborn light  
Shines in glory through the night.  
Darkness there no more resides;  
In this light faith now abides.

△ 8 Glory to the Father sing,  
Glory to the Son, our king,  
Glory to the Spirit be  
Now and through eternity.

## Sermon

### **MARVEL NOW, O HEAVEN AND EARTH**

12-3-23 TEXT: Mark 11:1-10  
LITURGICAL DAY: Advent Sunday

*Theme: Christ shows us God's majesty as He humbly takes on our flesh.*

- I. GOD'S WORD PRECEDES HIM AND IT DOES NOT RETURN VOID.**
- II. THE WORD OF GOD MADE FLESH ENTERS JERUSALEM AS A KING ON A COLT.**
- III. THOSE WHO WENT BEFORE AND THOSE WHO FOLLOW CRY OUT  
"HOSANNA!"**

CONCLUSION: Only the True King, the God made man, can make whole all our ills of flesh and soul.

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

**Offering**

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

**Voluntary**

*“Savior of the Nations, Come”*

*Georg Friedrich Kauffmann*

Stand

**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Kandie Darmody, Lynlee Kocurek, Barbara Craun, Steve Amendt, Casey Milko, Ron Bero

**Bereavement**

Pray for the family of Arlesa Tarver, who passed away on November 23<sup>rd</sup>.

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries \* Pray for Rain
- \* Pray for Peace for Israel & Palestine

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin, Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Dennis Gorman Jr.	12/3	Joe Newman	12/3
Kyleigh Rogers	12/3	Kara Ward	12/4
Nancy Brosowske	12/4	Marie Campbell	12/5
Eldon Jupe	12/4	Jason Favors	12/6
Duane Brosowske	12/6	Caroline Marshall	12/6
Gail Straughn	12/7	Nancy Parker	12/8
Claire Hartman	12/8	Maranda Wendte	12/8
Travis Faulkner	12/9		

**Missions**

Rev. David and Joyce Erber serve the Lord through The LCMS in Africa, based in Accra, Ghana. David serves as a theological educator providing continuing education for pastors in the Evangelical Lutheran Church of Ghana. He works to equip the newly appointed Regional Head Pastors with the knowledge and skills they need to mentor the pastors and congregations in their respective regions.

# Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.



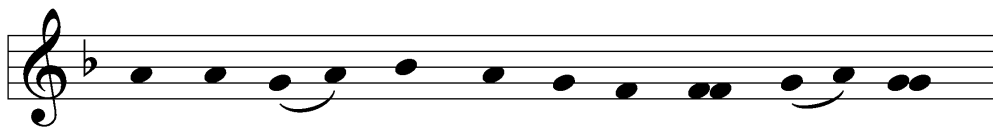
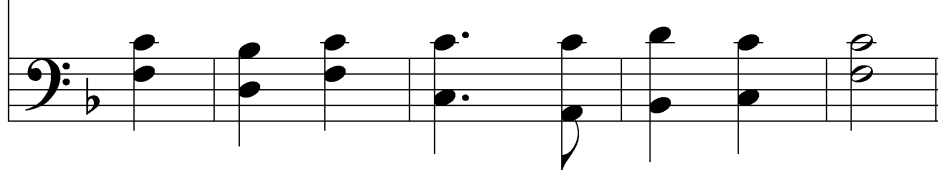
**C** And with thy spir - it.



**P** Lift up your hearts.



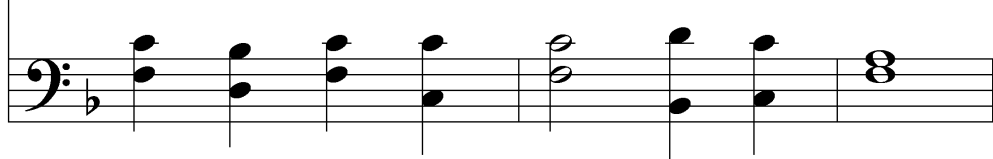
**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

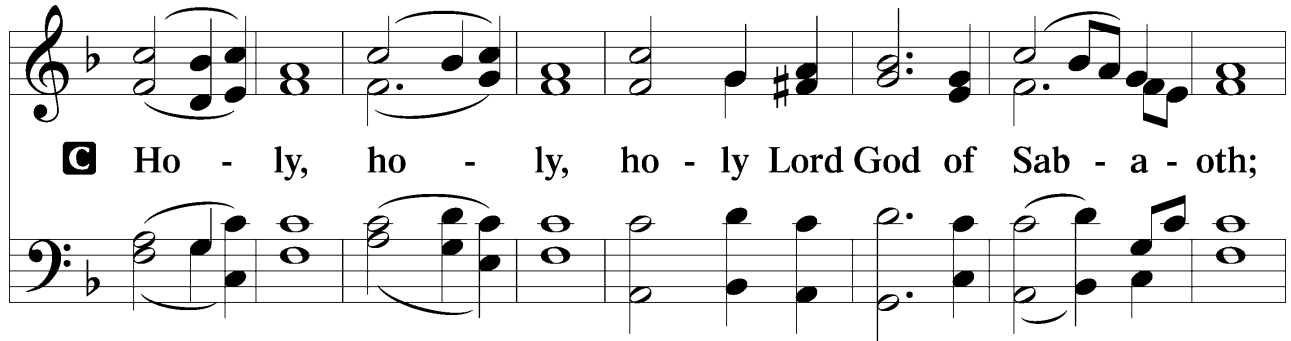


**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

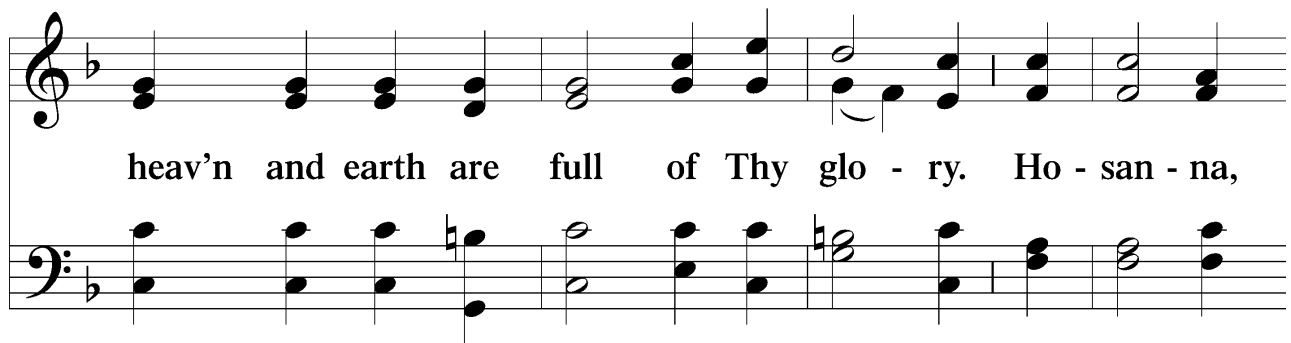
our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

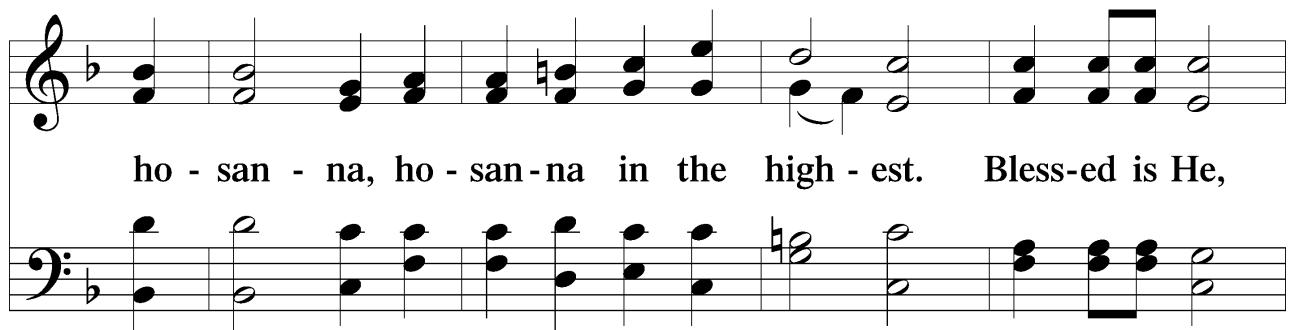
*LSB 195*



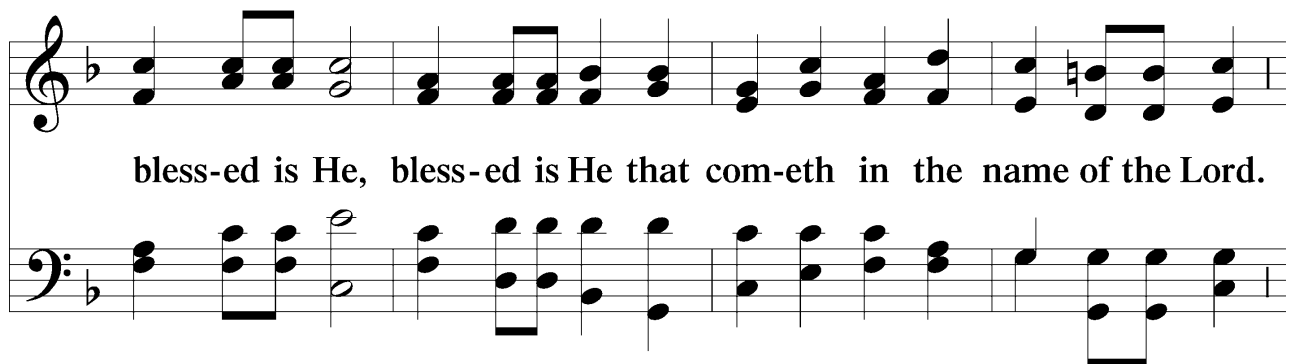
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**P** Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system begins with a common time signature 'C'. The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

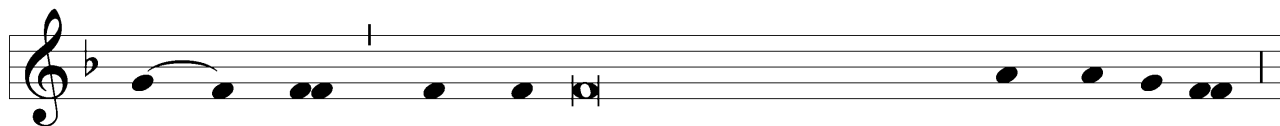
**The Words of Our Lord**

*LSB 197*

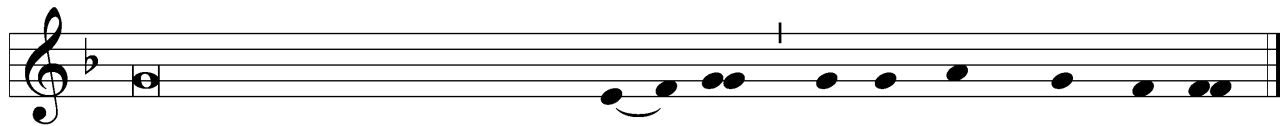
**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,  
 and when He had giv - en thanks, He broke it and gave it to the  
 dis - ci - ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv - en for you.  
 This do in re - mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv - en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in

The musical score consists of six systems of staves. Each system has a treble clef staff on top. The key signature has one flat (B-flat). The lyrics are written below the staves, with hyphens indicating syllables that span across notes.





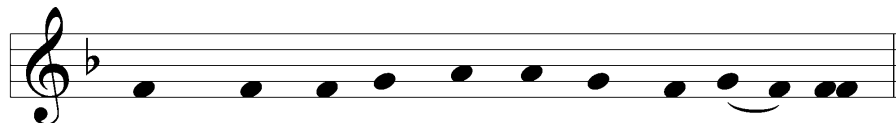
My † blood, which is shed for you for the for-give-ness of sins.



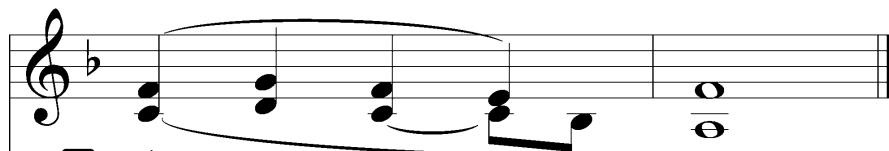
This do, as often as you drink it, in re-mem-brance of Me.”

**Pax Domini**

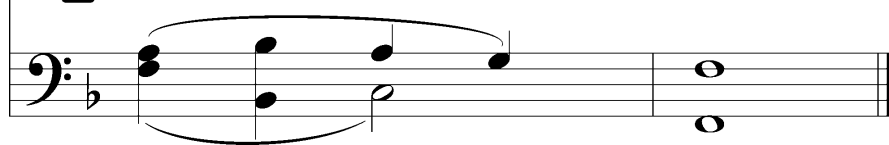
*LSB 197*



**P** The peace of the Lord be with you al - ways.

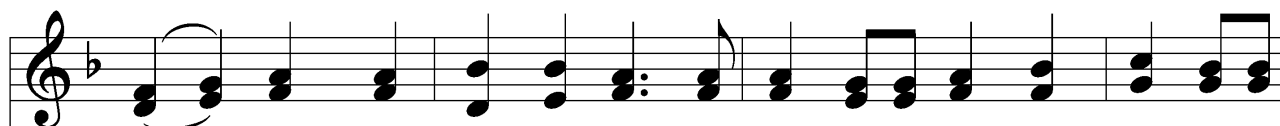


**C** A - men.



**Agnus Dei**

*LSB 198*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

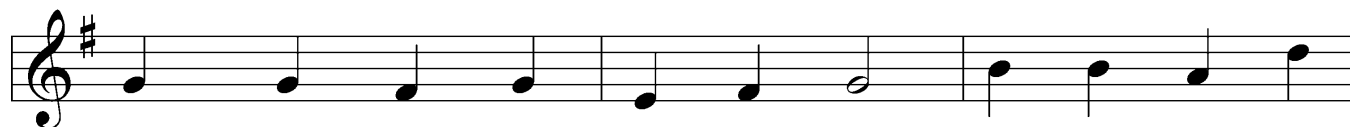
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

### 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
2 En - ter now my wait - ing heart, Glo - rious King and  
3 My ho - san - nas and my palms Gra - cious - ly re -  
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
Lord most ho - ly. Dwell in me and ne'er de - part,  
ceive, I pray Thee; Ev - er - more, as best I can,  
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
Though I am but poor and low - ly. Ah, what rich - es  
Sav - ior, I will hom - age pay Thee, And in faith I  
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
will be mine When Thou art my guest di - vine!  
will em - brace, Lord, Thy mer - it through Thy grace.  
we may sing: Hail! Ho - san - na to our King.

### 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

### 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

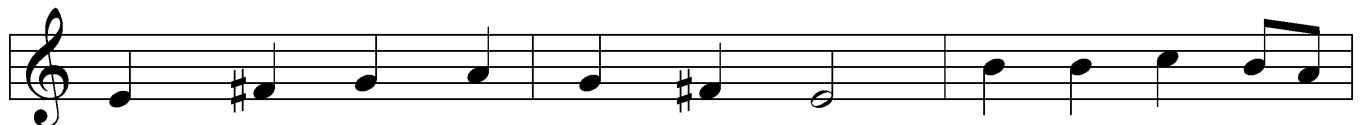
### 353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'n's a - dor - ing, Came with peace from  
2 Je - sus comes a - gain in mer - cy When our hearts are  
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of  
4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,  
worn with care; Je - sus comes a - gain in an - swer  
sins for - giv'n; Je - sus comes with words of glad - ness,  
hopes and fears; Je - sus comes, what - e'er be - falls us,



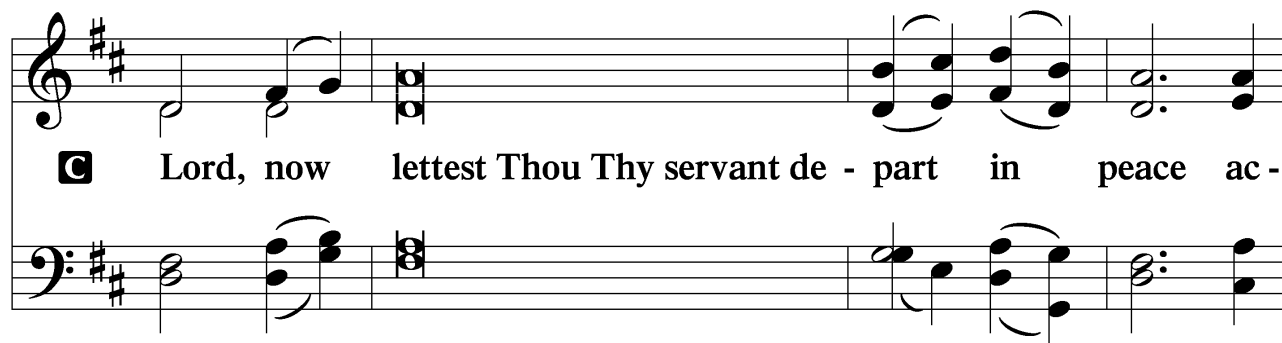
Low - ly came on earth to die; Al - le - lu - ia!  
To an ear - nest, heart - felt prayer; Al - le - lu - ia!  
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!  
Cheers our hearts and dries our tears; Al - le - lu - ia!



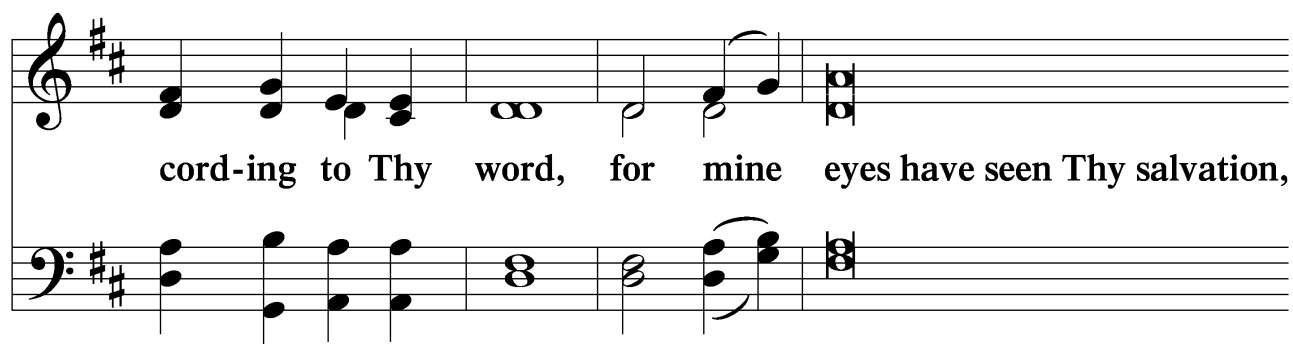
Al - le - lu - ia! Came in deep hu - mil - i - ty.  
Al - le - lu - ia! Comes to save us from de - spair.  
Al - le - lu - ia! Hope to all the world is giv'n.  
Al - le - lu - ia! Com - forts us in fail - ing years.

Stand  
Nunc Dimittis


LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**A** - men.

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gra - cious un - to you.  
 The Lord lift up His countenance upon you and ✠ give you peace.  
**C** A - men, a - men, a - men.

340 Lift Up Your Heads, Ye Mighty Gates

1 Lift up your heads, ye might - y gates! Be - hold, the King of  
 2 A righ - teous Help - er comes to thee; His char - iot is hu -  
 3 How blest the land, the cit - y blest, Where Christ the rul - er  
 4 Fling wide the por - tals of your heart; Make it a tem - ple  
 5 Re - deem - er, come and o - pen wide My heart to Thee; here,  
 glo - ry waits. The King of kings is draw - ing near; The  
 mil - i - ty, His king - ly crown is ho - li - ness, His  
 is con - fessed! O peace - ful hearts and hap - py homes To  
 set a - part From earth - ly use for heav'n's em - ploy, A -  
 Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion  
scep - ter, pit - y in dis - tress. The end of all our  
whom this King in tri - umph comes! The cloud - less sun of  
dorned with prayer and love and joy. So shall your Sov - 'reign  
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To  
woe He brings; There - fore the earth is glad and sings. To  
joy is He Who comes to set His peo - ple free. To  
en - ter in And new and no - bler life be - gin. To  
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.  
Christ the Sav - ior raise Your grate - ful hymns of praise.  
God the Spir - it raise Your hap - py shouts of praise.  
God a - lone be praise For word and deed and grace!  
ter - nal praise and fame We of - fer to Thy name.

**Postlude**

“In You Is Gladness”

Theodore Beck