

Trinity Lutheran Church

Norman, Oklahoma www.tlcnorman.org

1st Sunday in Advent

November 30th, 2025





1st Sunday in Advent

November 9th, 2025 8:00 a.m. & 10:30 a.m.

Lutheran Service Book Page 184

Divine Service 3 - Order of Holy Communion

PRELUDE

"Let Us Walk in the Light of the Lord"

Timothy Schmidt

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

BAPTISM AND RECEPTION OF NEW MEMBERS (10:30 A.M SERVICE)

515 Rejoice, Rejoice, Believers

331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

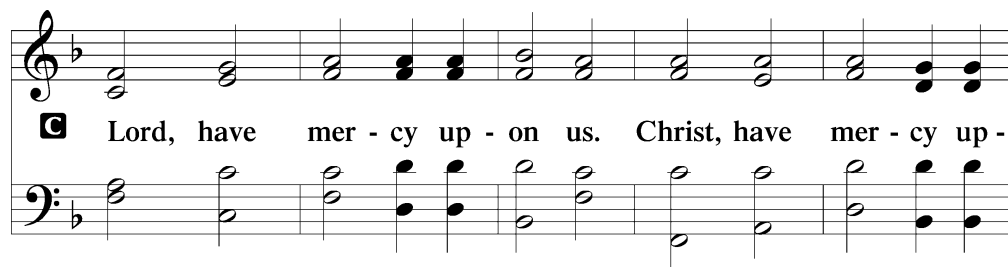
Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- | ing to you;*
 righteous and having sal- | vation.
 Save us, we pray, | **O LORD!***
O LORD, we pray, give | us success!
Blessèd is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.
The LORD is God, and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords, up to the horns of the | altar!
You are my God, and I will give | thanks to you;*
you are my God; I will ex- | tol you.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

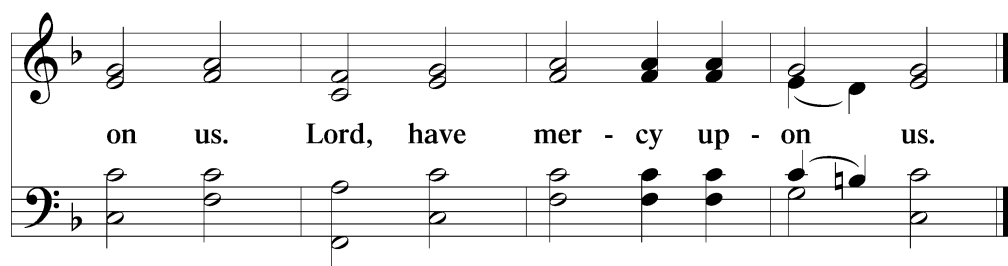
Behold, your king is com- | ing to you;*
 righteous and having sal- | vation.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

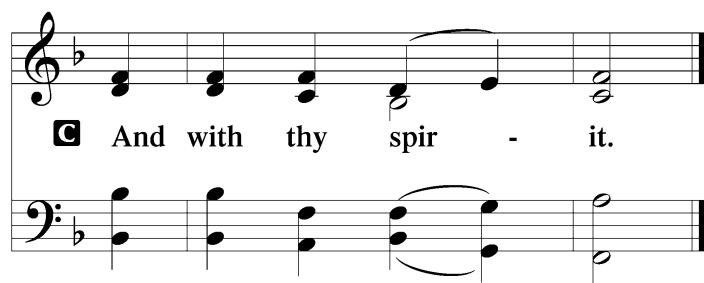


on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,
come, let us walk
in the light of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 122; antiphon: v. 6

¹I was glad when they | said to me,*
“Let us go to the house | of the LORD!”

²**Our feet have been | standing***
within your gates, O Je- | rusalem!

³Jerusalem—built as a | city*
that is bound firmly to- | gether,

⁴**to which the tribes go up,**
the tribes of the LORD,
as was decreed for | Israel,*
to give thanks to the name | of the LORD.

⁵There thrones for judg- | ment were set,*
the thrones of the house of | David.

⁶**Pray for the peace of Je- | rusalem!***
“May they be secure who | love you!

⁷Peace be with- | in your walls*
 and security within your | towers!”
⁸**For my brothers and com- | panions’ sake***
I will say, “Peace be with- | in you!”
⁹For the sake of the house of the | LORD our God,*
 I will | seek your good.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen

Epistle

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light.

¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

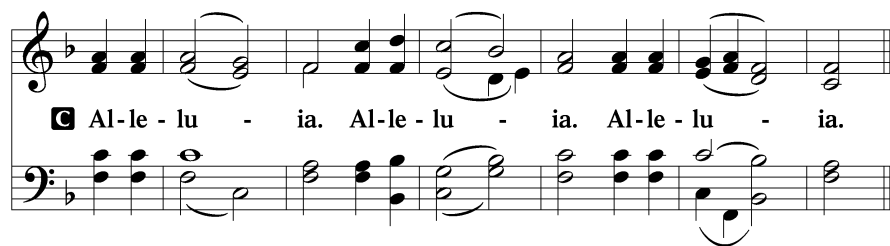
A This is the Word of the Lord.

C Thanks be to God.

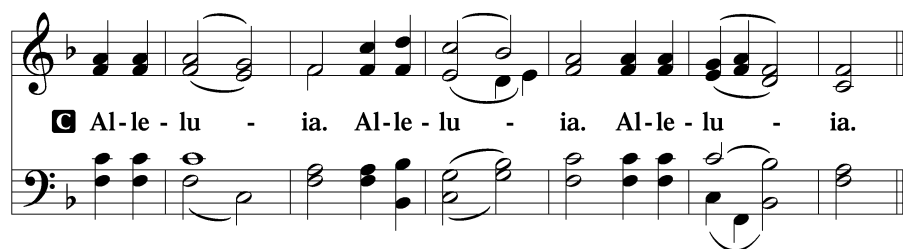
Stand

Alleluia

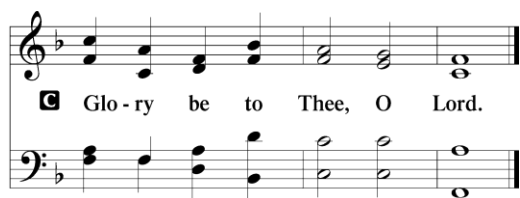
LSB 190



VERSE (By Pastor)



P The Holy Gospel according to St. Matthew, the twenty-first chapter.

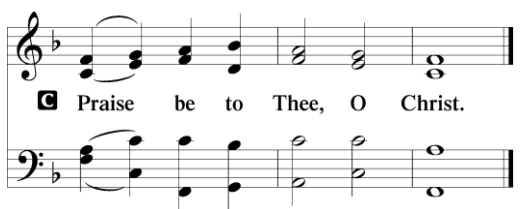


¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,

begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

332 Savior of the Nations, Come

1 Sav - ior of na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and
 here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,
 That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.

Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

TITLE OF THE SERMON:

"WHO IS JESUS?"

TEXT: Isaiah 2:1-5; Romans 13:11-14; Matthew 21:1-11

DATE: 11-30-25

LITURGICAL DAY: First Sunday in Advent

Theme: As another Church Year begins,

Jesus is the King who came, who comes and will come in the name of the Lord.

I. HE CAME THE FIRST TIME AT BETHLEHEM AND JERUSALEM

II. HE COMES TODAY IN THE WORD AND SACRAMENT

III. HE WILL COME ON THE LAST DAY AS JUDGE AND SAVIOR

CONCLUSION:

Today we shout, "Hosanna to the Son of David!
Blessed is He who comes in the name of the Lord! Hosanna in the highest!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor
about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Place the sheets in the baskets in the narthex as you leave. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing. Fold your arms across your chest for identification Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

VOLUNTARY

“Savior of the Nations, Come” Georg Friedrich

Stand

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, NOVEMBER 30, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Ember Ward, Betty Tinney, Mike Knox, Missouri District President Lee Hagen, John Eisenbraun, Brian Rytlewski, Travis Faulkner,
Larry Miller, Olga Annsley, Cheryl Wade, Sally McNeil, Diana Ritter
Jane McConnell, Johna Jupe

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Pray for the protection of the unborn.
 - * Pray for rain.

Military Service Members & their Families

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin,
Eli Wiley, and Calvin Ullman
Pray for peace for Syria, Israel, Palestine & Ukraine

Birthdays

Cindi Schemm	11/30	Fern Stine	11/30
Mike Gobble	12/1	Brian Lundmark	12/2
Dennis Gorman Jr.	12/3	Kyleigh Rogers	12/3
Joe Newman	12/3	Kara Ward	12/4
Nancy Brosowske	12/4	Marie Campbell	12/5
Eldon Jupe	12/4	Tonya Fasgold	12/6
Duane Brosowske	12/6	Caroline Marshall	12/6
Jason Favors		12/6	

Anniversaries

Years

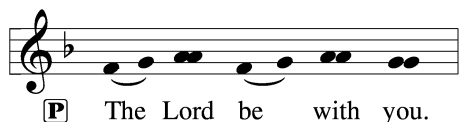
Tyler & Maranda Wendte	11/30/2013	12
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Missions

Cody and Aurelie Mock serve the Lord through The LCMS in the Czech Republic. As IT project manager, Cody works alongside the Luther Academy and the mission team in Eurasia to provide support for various IT systems and services. He also helps identify and implement new technology solutions within the region's projects and provides training for staff on how to use those technologies.

Preface

LSB 194



C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

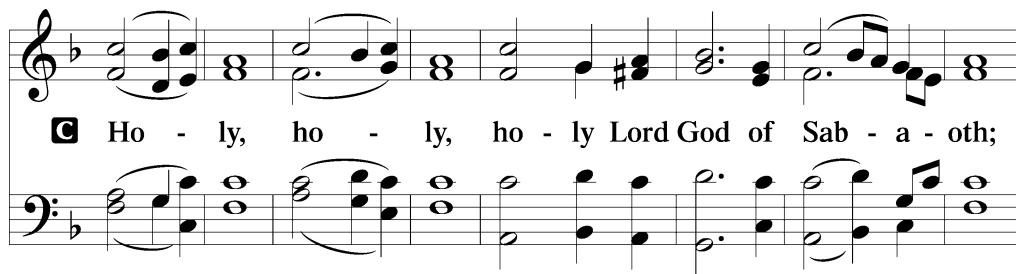
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

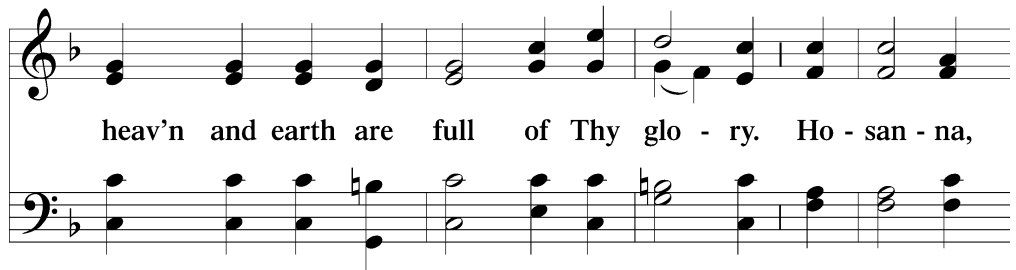
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

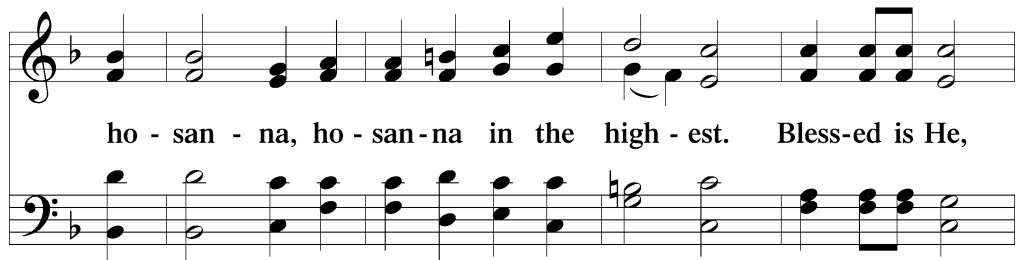
LSB 195



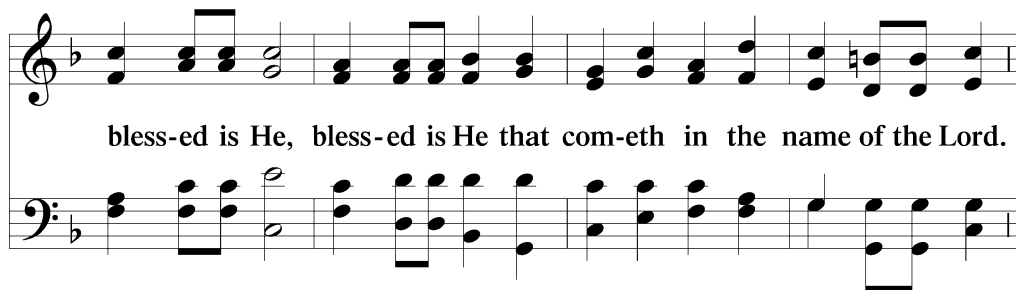
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196




P Our Father who art in heav - en, hal - low - ed be Thy name,

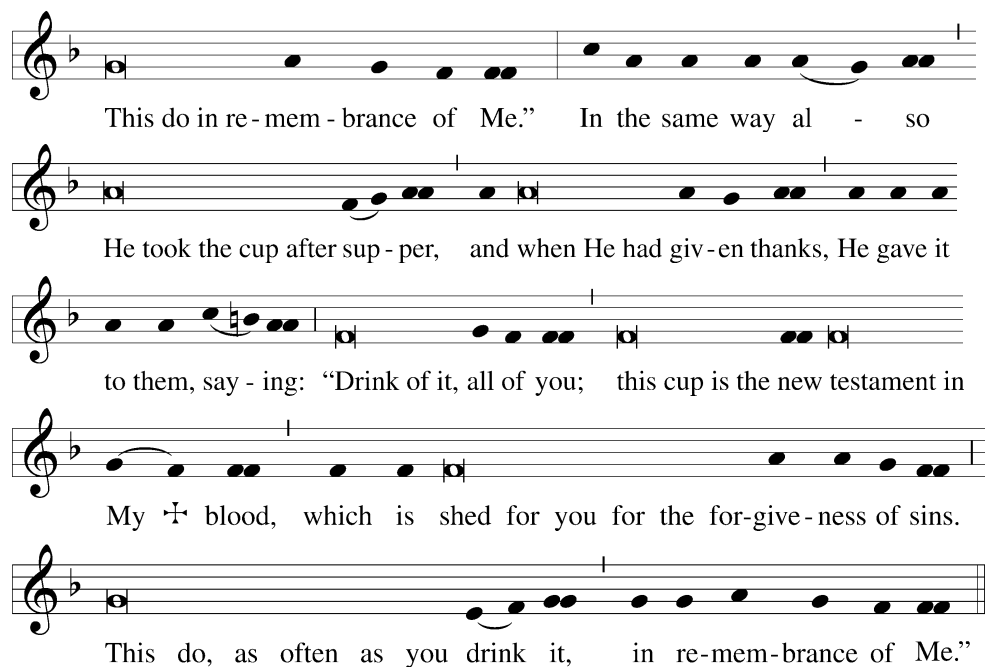
Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
 and when He had giv - en thanks, He broke it and gave it to the
 dis - ci - ples and said: "Take, eat; this is My  bod - y, which is giv - en for you.



This do in re-mem-brance of Me.” In the same way al - so

He took the cup after sup-per, and when He had giv-en thanks, He gave it


to them, say-ing: “Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.

A men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

628 Your Table I Approach

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

348 The King Shall Come When Morning Dawns



1 The King shall come when morn - ing dawns And light tri - um - phant breaks,
 2 Not as of old a lit - tle child, To bear and fight and die,
 3 Oh, bright - er than the ris - ing morn When Christ, vic - to - rious, rose
 4 Oh, bright - er than that glo - rious morn Shall dawn up - on our race
 5 The King shall come when morn - ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a - wakes.
 But crowned with glo - ry like the sun That lights the morn - ing sky.
 And left the lone - some place of death De - spite the rage of foes.
 The day when Christ in splen - dor comes And we shall see His face.
 Hail, Christ the Lord! Your peo - ple pray: Come quick - ly, King of kings!

353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

352 Let the Earth Now Praise the Lord



1 Let the earth now praise the Lord, Who has tru - ly
 2 What the Fa - thers most de - sired, What the proph - ets'
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,
 4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send
 heart in - spired, What they longed for man - y a year,
 Ja - cob's Lord— Him of two - fold race be - hold—
 gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.
 Stands ful - filled in glo - ry here.
 Tru - ly came, as long fore - told.
 Which is Yours e - ter - nal - ly.

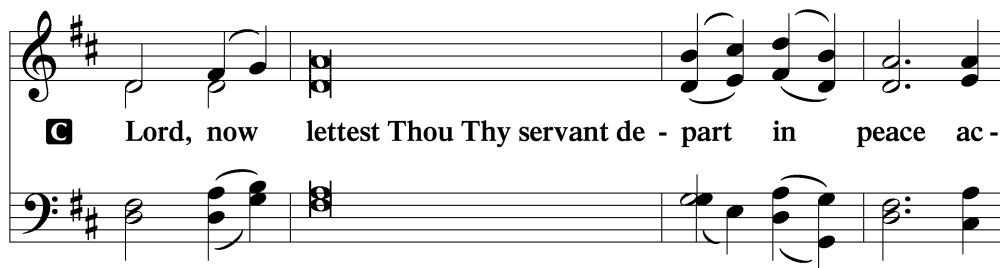
5 Bruise for me the serpent's head
 That, set free from doubt and dread,
 I may cling to You in faith,
 Safely kept through life and death.

6 Then when You will come again
 As the glorious king to reign,
 I with joy will see Your face,
 Freely ransomed by Your grace.

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

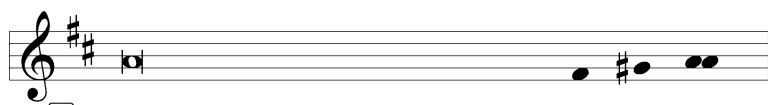
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

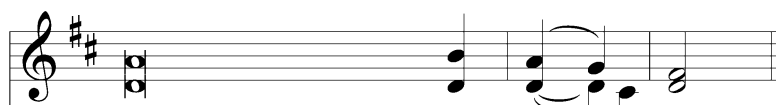
is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

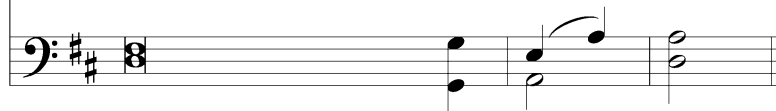
LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.

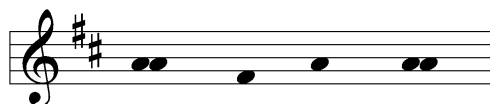


C And with thy spir - it.



Benedicamus

LSB 202



A Bless we the Lord.

C Thanks be to God.

Benediction

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P The Lord bless you and keep you. The Lord make His face shine upon you and be gra-cious un-to you. The Lord lift up His countenance upon you and give you peace. **C** A-men, a-men, a-men.

349 Hark the Glad Sound

1 Hark the glad sound! The Sav-ior comes, The Sav-ior
2 He comes the pris-ners to re-lease, In Sa-tan's
3 He comes the bro-ken heart to bind, The bleed-ing
4 Our glad ho-san-nas, Prince of Peace, Thy wel-come
prom-ised long; Let ev-'ry heart pre-pare a
bond-age held. The gates of brass be-fore Him
soul to cure, And with the trea-sures of His
shall pro-claim, And heav'n's e-ter-nal arch-es
throne And ev-'ry voice a song.
burst, The i-ron fet-ters yield.
grace To en-rich the hum-ble poor.
ring With Thy be-lov-ed name.

POSTLUDE

"Wake, Awake, for Night Is Flying"

Johann Gottfried

