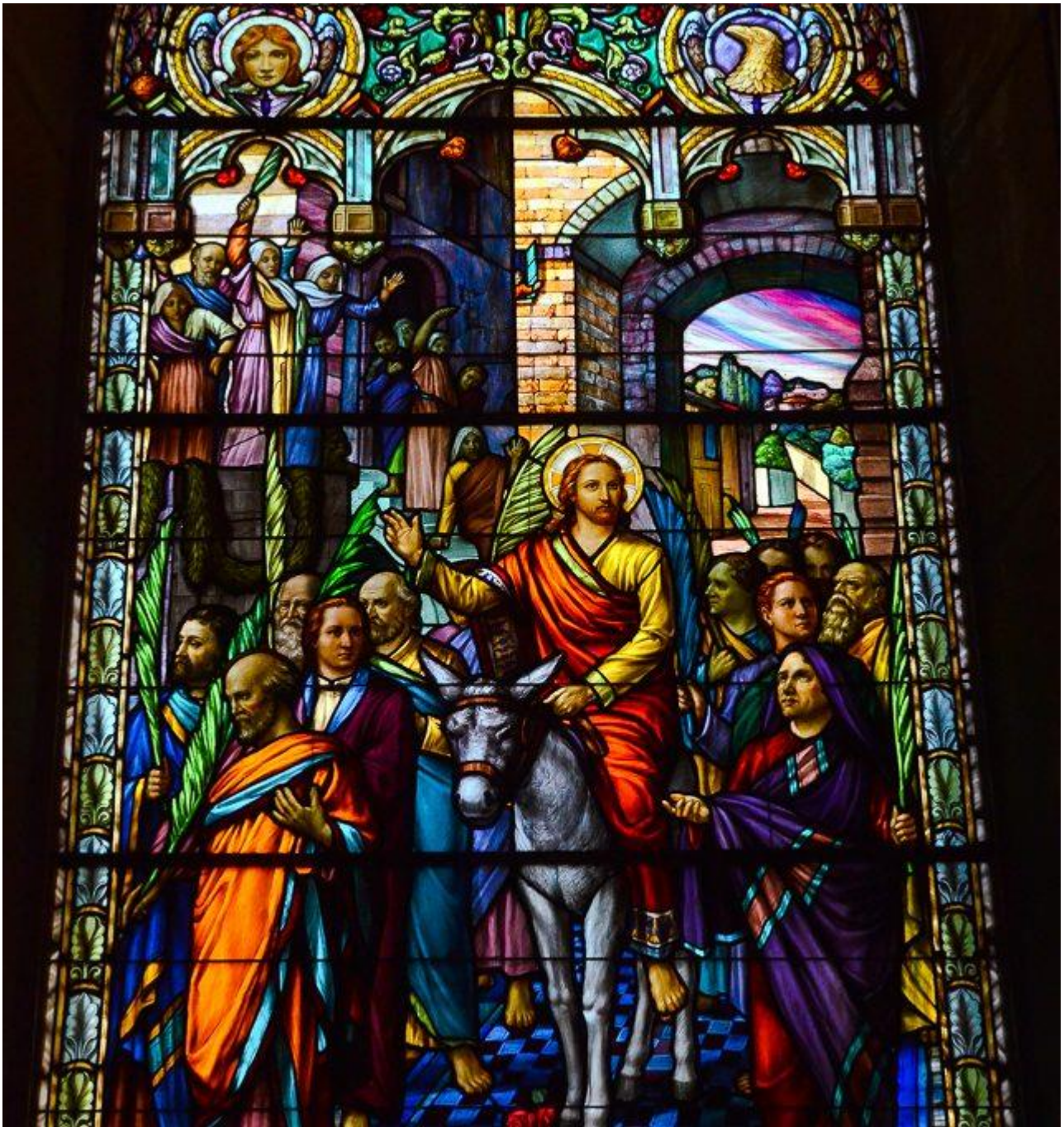


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

The First Sunday in Advent

November 28, 2021





1st Sunday in Advent
November 28, 2021 10:30 a.m.
Lutheran Service Book Page 203
Divine Service Setting 4
Order of Holy Communion

PRELUDE

“Veni, Emmanuel”

Rick Deasley

The Advent of Our King

LSB 331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

- 5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.
- 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Invocation, Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit (chanted)

Ps. 89:6, 14–16, 18; antiphon: Zech. 9:9b, alt.

(Vicar) Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

Who in the skies can be compared | to the LORD?*

**Who among the heavenly beings is | like the LORD,
Righteousness and justice are the foundation | of your throne;*
steadfast love and faithfulness go be- | fore you.**

Blessèd are the people who know the | festal shout,*

**who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.**

For our shield belongs | to the LORD,*

our king to the Holy One of | Israel.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

(Vicar) Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Omit Gloria in Excelsis during ADVENT

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Jeremiah 33:14–16

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 25:1-10 (chanted responsively)

¹ To you, | O LORD,*

I lift | up my soul.

² **O my God, in you I trust; let me not be | put to shame;***

let not my enemies exult | over me.

³ Indeed, none who wait for you shall be | put to shame;*

they shall be ashamed who are wantonly | treacherous.

⁴ **Make me to know your ways, | O LORD;***

teach me | your paths.

⁵ Lead me in your truth and teach me, for you are the God of my sal- | vation;*

for you I wait all the | day long.

⁶ **Remember your mercy, O LORD, and your | steadfast love;***

for they have been | from of old.

⁷ Remember not the sins of my youth or my trans- | gressions;*

according to your steadfast love remember me, for the sake of your goodness, | O LORD!

⁸ **Good and upright | is the LORD;***

therefore he instructs sinners | in the way.

⁹ He leads the humble in | what is right,*
and teaches the humble | his way.

¹⁰ **All the paths of the LORD are steadfast love and | faithfulness,*
for those who keep his covenant and his testi- | monies.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

⁹For what thanksgiving can we return to God for you,
for all the joy that we feel for your sake before our God,

¹⁰as we pray most earnestly night and day
that we may see you face to face
and supply what is lacking in your faith?

¹¹Now may our God and Father himself,
and our Lord Jesus, direct our way to you,

¹²and may the Lord make you increase and abound in love
for one another and for all,
as we do for you,

¹³so that he may establish your hearts
blameless in holiness before our God and Father,
at the coming of our Lord Jesus with all his saints.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 19:28–40

P The Holy Gospel according to St. Luke, the 19th chapter.

C Glory to You, O Lord.

²⁸When he had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

“BLESSED IS THE KING”

TEXT: Jeremiah 33:14-16, Luke 19:28-40
DATE: 11-28-21 LITURGICAL DAY: First Sunday of Advent

THEME: The Lord is our righteousness.

I. The Lord made a promise to Israel and Judah and us.

II. He remained faithful despite our unfaithfulness.

III. Jesus is our righteousness.

CONCLUSION: Jesus’ coming allows us to dwell securely with the Lord.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson,
Patty Reber, Jeanne Voerster, David Amendt, Duane Brosowske, Katherine Harmon, Johna Jupe,
Elizabeth Dye

Bereavement

Pray for the family of Brenda Hartman at the death of her father Bill Fink.

Other Needs as We Pray for:

➤ TLC Early Learning Center; LCMS U

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Bitanga, Danny Greene, Courtney Tate

Birthdays

Annette Geisle	11/28	Brian Rytlewski	11/29
Cindi Schemm	11/30	Fern Stine	11/30
Mike Gobble	12/1	Brian Lundmark	12/2
Dennis Gorman Jr.	12/3	Kyleigh Rogers	12/3
Joe Newman	12/3	Kara Ward	12/4
Nancy Brosowske	12/4	Eldon Jupe	12/4

Anniversaries

Years

Seth & Madisen Lemke	11/29/2014	7
Tyler & Maranda Wendte	11/30/2013	8

Missions

John and Erica Tape serve the Lord as career missionaries through the LCMS in the Latin America and Caribbean region, based in the Dominican Republic. As associate regional business manager, John assists the regional director and the regional business manager in managing the financial and business affairs of the LCMS. He also supports the region's missionaries and works with local church partners on various projects.

Offering and Ritual of Friendship

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

“Mosso”

A. Hesse

Service of the Sacrament

Stand

- P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns

to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.



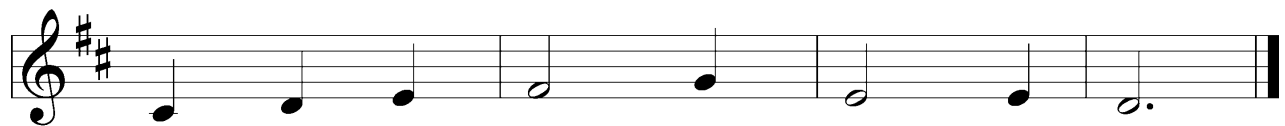
1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con -
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

672 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
2 Je - sus comes a - gain in mer - cy When our hearts are
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
worn with care; Je - sus comes a - gain in an - swer
sins for - giv'n; Je - sus comes with words of glad - ness,
hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
To an ear - nest, heart - felt prayer; Al - le - lu - ia!
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
Al - le - lu - ia! Comes to save us from de - spair.
Al - le - lu - ia! Hope to all the world is giv'n.
Al - le - lu - ia! Com - forts us in fail - ing years.

POSTLUDE

"Once He Came in Blessing"

J.S. Bach