# **Trinity Lutheran Church**

Norman, OK www.tlcnorman.org
First Sunday in Advent

November 27, 2022 10:30 a.m. Lutheran Service Book – page 203 Divine Service 4 – Order of Holy Communion



**Prelude** 

"Prepare the Royal Highway" G. Winston Cassler

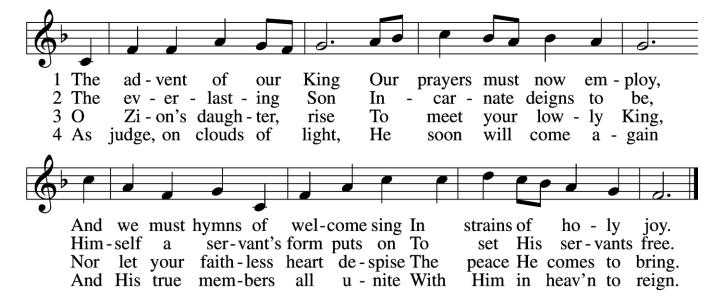
#### **Announcements**

## Children's Message

Stand

# **Opening Hymn**

### 331 The Advent of Our King



- 5 Before the dawning day
  Let sin's dark deeds be gone,
  The sinful self be put away,
  The new self now put on.
- △ 6 All glory to the Son,
   Who comes to set us free,
   With Father, Spirit, ever one
   Through all eternity.

# Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

#### **Introit**

Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- ing to you;\* righteous and having sal- | vation. Save us, we pray, O LORD!\* O LORD, we pray, give us success! Blessèd is he who comes in the name of the LORD!\* We bless you from the house of the LORD. The LORD is God, and he has made his light to shine up- on us.\* Bind the festal sacrifice with cords, up to the horns of the | altar! You are my God, and I will give | thanks to you;\* you are my God; I will ex- | tol you. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. Behold, your king is com- ing to you;\* righteous and having sal- | vation.

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.
  Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, <sup>3</sup>and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations. and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. <sup>5</sup>O house of Jacob. come, let us walk in the light of the LORD.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

### Gradual

Psalm 122; antiphon: v. 6

```
<sup>1</sup>I was glad when they | said to me,*

"Let us go to the house | of the LORD!"

<sup>2</sup>Our feet have been | standing*

within your gates, O Je- | rusalem!

<sup>3</sup>Jerusalem—built as a | city*

that is bound firmly to- | gether,

<sup>4</sup>to which the tribes go up,

the tribes of the LORD,

as was decreed for | Israel,*

to give thanks to the name | of the LORD.

<sup>5</sup>There thrones for judg- | ment were set,*

the thrones of the house of | David.

<sup>6</sup>Pray for the peace of Je- | rusalem!*
```

# "May they be secure who | love you!

<sup>7</sup>Peace be with- | in your walls\* and security within your | towers!"

<sup>8</sup>For my brothers and com- | panions' sake\*
I will say, "Peace be with- | in you!"

<sup>9</sup>For the sake of the house of the | LORD our God,\* I will | seek your good.

### Gloria Patri

Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.

Epistle Romans 13:8–14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A This is the Word of the Lord.
- **C** Thanks be to God.

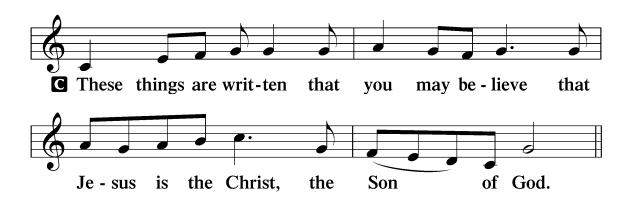
Stand

#### Alleluia and Verse

Alleluia LSB 205



Verse LSB 205



Alleluia LSB 205



Holy Gospel Matthew 24:36–44

- P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.
- Glory to You, O Lord.

<sup>36</sup>[Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>As were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup>and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

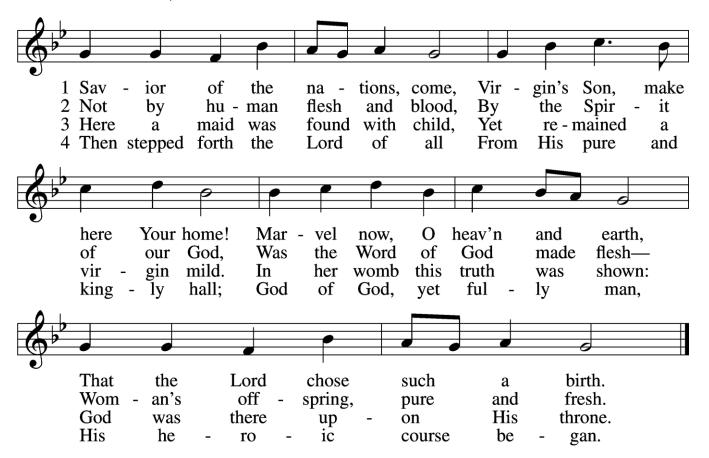
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

# Hymn of the Day

## 332 Savior of the Nations, Come



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's SonWho in flesh the vict'ry won.By Your mighty pow'r make wholeAll our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

### TITLE OF THE SERMON:

# "OUR KING COMES TO VISIT US!"

TEXT: Isaiah 2:1-5; Romans 13:11-14; Matthew 21:1-11

DATE: 11-27-22

LITURGICAL DAY: First Sunday in Advent

Theme: As another Church Year begins,

Jesus is the King who came, who comes and will come in the name of the Lord.

#### I. HE CAME THE FIRST TIME AT BETHLEHEM AND JERUSALEM

#### II. HE COMES TODAY IN THE WORD AND SACRAMENT

#### III. HE WILL COME ON THE LAST DAY AS JUDGE AND SAVIOR

#### **CONCLUSION:**

Today we shout, "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

### **Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### PRAYERS OF THE DAY, SUNDAY, NOVEMBER 27, 2022

### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Jay Gallagher, Scott Miller, Tim Anderson, Lupe Sepulveda, Greg Wells, Jennifer Weber, Lacey Dickerman, Mike Schulz, Pam Stevenson

## Other Needs as We Pray for:

\* TLC Church, Early Childhood and Campus Ministries

## Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga, Danny Greene, Courtney Tate, Eli Wiley

# **Police and Firefighters**

<u>Birthdays</u>				
Pansy Brown	11/27	Annette Geisler	11/28	
Brian Rytlewski	11/29	Fern Stine	11/30	
Cindi Schemm	11/30	Mike Gobble	12/1	
Brian Lundmark	12/2	Dennis Gorman,	Jr 12/3	

<u>Anniversaries</u>		<b>Years</b>
Seth & Madisen Lemke	11/29/2014	8
Tyler & Maranda Wendte	11/30/2013	9

## **Missions**

Jamielynn (Tinkey) Flores, B.S.N., R.N., has served the Lord through The Lutheran Church—Missouri Synod (LCMS) as a missionary in the Latin America and Caribbean region since July 2016. In August 2020, Jamielynn married Rafael Flores, who was a seminary student at Concordia the Reformer Seminary in the Dominican Republic (DR), where they met and served together. Rafael graduated from the seminary in May 2022, and they now serve in the Confessional Lutheran Church of Chile.

# **Offering**

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates
- 2. Mail your offering envelopes to the Church Office
- 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
- 4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

Voluntary

"O People, Rise and Labor" Friedrich Zipp

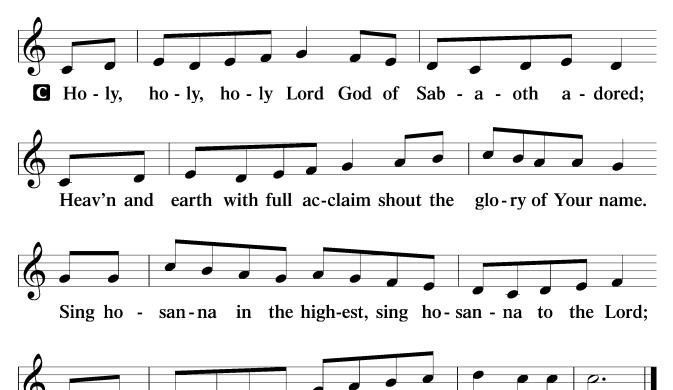
# Service of the Sacrament

Stand

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



# **Prayer of Thanksgiving**

Text: Stephen P. Starke

Tru - lv

blest

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

in

the name of the Lord!

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

is He who comes

# **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

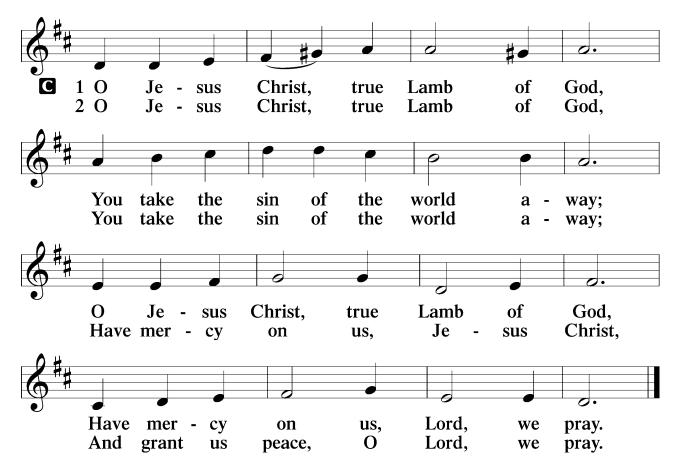
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Pax Domini**

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 210



Sit

### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

### **Left Column**

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

#### Amen.

*In dismissing the communicants, the following is said:* 

### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

### **Distribution Hymns**

## 353 Jesus Came, the Heavens Adoring



# 348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri um-phant breaks,
- 2 Not as of old a lit-tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris ing morn When Christ, vic to-rious, rose
- 4 Oh, bright-er than that glo-rious morn Shall dawn up-on our race
- 5 The King shall come when morn-ing dawns And light and beau-ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. The day when Christ in splen-dor comes And we shall see His face. Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

### 350 Come, Thou Precious Ransom, Come



### 515 Rejoice, Rejoice, Believers



Stand

Nunc Dimittis

LSB 211



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- A Let us bless the Lord.
- **C** Thanks be to God.

### **Benediction**

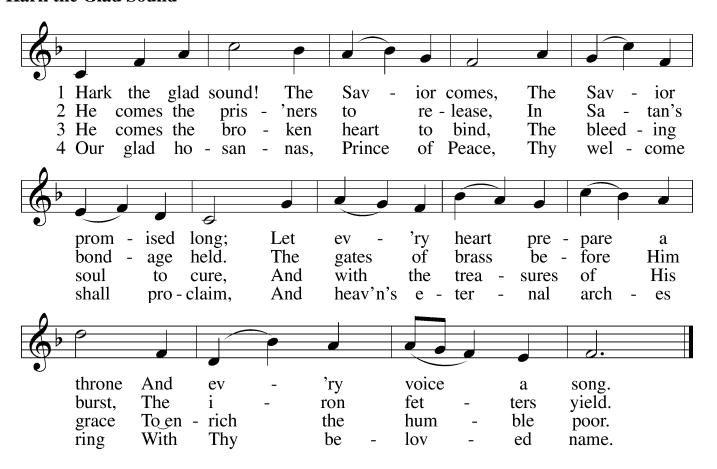
- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and + give you peace.
- C Amen.

## **Closing Hymn**

### 349 Hark the Glad Sound



**Postlude** 

"Hark, the Glad Sound!" C.S. Lang