



**26th Sunday after Pentecost /
Pledge Sunday 3**

November 17, 2024 8:00 a.m. & 10:30 a.m.
Lutheran Service Book - Page 151
Divine Service 1 - Order of Holy Communion



SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

Confession and Absolution

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 48:11–14; antiphon: Mark 13:13b

The one who endures | to the end*
will | be saved.

Let Mount Zion | be glad!*

Let the daughters of Judah rejoice because of your | judgments!

Walk about Zion, go around her, number her | towers,*

consider well her ramparts, go through her | citadels,

that you may tell the next generation that this is God, our God forever and | ever.*

He will guide us for- | ever.

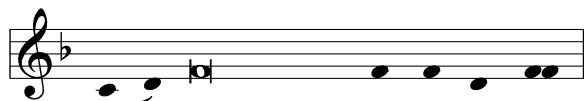
Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

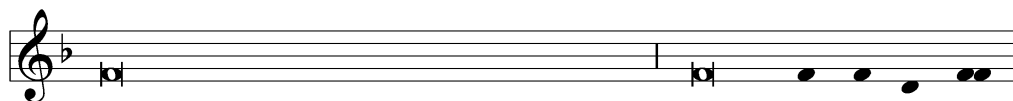
The one who endures | to the end*
will | be saved.



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



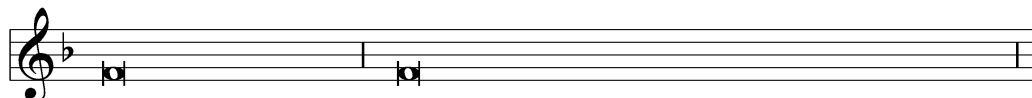
A For the peace of the whole world, for the well-being of the Church of God,



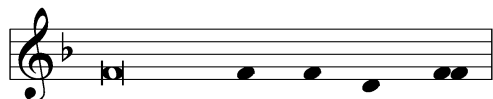
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



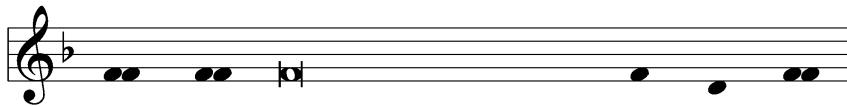
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Daniel 12:1-3

¹“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

A This is the Word of the Lord.

C **Thanks be to God.**

CHOIR ANTHEM (both services)

“Herald, Sound the Note of Judgment”
Timothy Schmidt (meditation: LSB 511 v.1)

¹Preserve me, | O God,*
for in you I take | refuge.

²**I say to the LORD, “You | are my Lord;***
I have no good a- | part from you.”

³As for the saints | in the land,*
they are the excellent ones,
in whom is all | my delight.

⁴**The sorrows of those who run after another god shall | multiply;***
their drink offerings of blood I will not pour out
or take their names | on my lips.

⁵The LORD is my chosen portion | and my cup;*
you | hold my lot.

⁶**The lines have fallen for me in pleasant | places;***
indeed, I have a beautiful in- | heritance.

⁷I bless the LORD who gives me | counsel;*
in the night also my heart in- | structs me.

⁸**I have set the LORD always be- | fore me;***
because he is at my right hand, I shall not be | shaken.

⁹Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

¹⁰**For you will not abandon my soul | to Sheol,***
or let your holy one see cor- | ruption.

¹¹You make known to me the | path of life;*
in your presence there is fullness of joy;
at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the thirteenth chapter.



C Glo - ry to You, O Lord.

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

⁹“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

553 O Christ, Our Hope, Our Hearts' Desire



1 O Christ, our hope, our hearts' de - sire, Cre -
 2 How vast Your mer - cy to ac - cept The
 3 But now the bonds of death are burst, The
 4 O let Your might - y love pre - vail To



a - tion's might - y Lord, Re - deem - er of the
 bur - den of our sin And bow Your head in
 ran - som has been paid; You now as - cend the
 purge us of our pride That we may stand be -



fall - en world, By ho - ly love out - poured:
 cru - el death To make us clean with - in.
 Fa - ther's throne In robes of light ar - rayed.
 fore Your throne By mer - cy pu - ri - fied.

5 Christ Jesus, be our present joy,
 Our future great reward;
 Our only glory, may it be
 To glory in the Lord!

△ 6 All praise to You, ascended Lord;
 All glory ever be
 To Father, Son, and Holy Ghost
 Through all eternity!

TITLE OF THE SERMON:

“THE ONE WHO ENDURES TO THE END WILL BE SAVED!”

TEXT: Mark 13:1-13 DATE: 11-17-24

LITURGICAL DAY: 26th Sunday after Pentecost / Pledge Sunday 3

*Theme: In the midst of the signs of the End Times, until the Lord Jesus Christ returns,
the Gospel must first be preached to all the nations!*

*This is why we invest God’s gifts of grace through our time, talents and treasures
in the One Family work of our church, school and campus ministry –
and carry out our Lord Jesus’ Great Commission in our generation and place.*

I. SIGNS OF THE LAST DAYS

II. PREACHING OF THE GOSPEL TO ALL THE NATIONS

III. STANDING FIRM TO THE END TO BE SAVED

CONCLUSION:

Watch out that no one deceives you. Be on your guard. Do not worry about what the future holds. Say what is given you by God. Be willing to be hated because of Jesus.

Stand firm till the end in your justification by grace through faith in Jesus Christ!

The Holy Spirit has given you God’s Words

in baptism, absolution, catechesis and holy communion from God the Father.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor
about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet
and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, NOVEMBER 17, 2024

In the Hospital OR Receiving Treatments OR Recuperating:

Barbara Stevenson, Kandie Darmody, Lisa Smith, Betty Tinney, Nancy Brosowske, Sue Ebey, Pat Lemke, Sue Favors, Kaye Coffey, Barbara Tiller, Barbara Anderson, Rick Sturm

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Tornado and Hurricane victims
- * Thanksgiving for Rain
- * Pray for the Protection of the Unborn

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,
Courtney Tate, Eli Wiley, Calvin Ullman
Pray for peace for Israel, Palestine & Ukraine

Birthdays

Johna Jupe	11/18	Pastor Jonathan Anderson	11/19
Darin Davis	11/19	Pastor Tim Gerdes	11/19
Pastor Keith Kettner	11/19	Sue Ebey	11/20
Nathan Hasbrook	11/20	Veronica Richartz	11/20
Scott Hasbrook	11/20	Wayne Stehr	11/23

Anniversaries

Years

Matthew & Haley Brinkoetter 11/19/2022

2

Missions

Becky Bartelt serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in Asia, based in Taiwan. In her role as a sacred music educator, she assists church partners in the region in developing Lutheran hymnals in other languages. She also coordinates music programs in local congregations for the edification of the church and as an outreach to people in the community.

Offering

Stand

Offertory

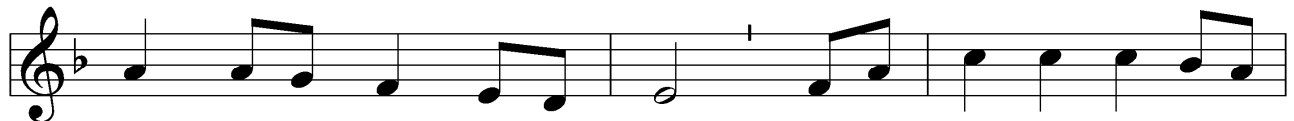
LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the




courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface


LSB 160



P The Lord be with you.



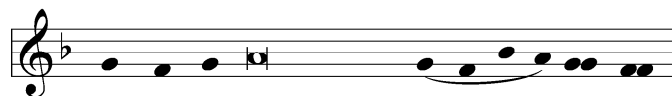
C And al - so with you.




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

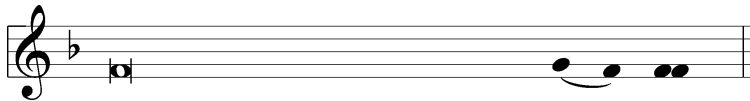
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,
2 Christ was that priest God swore, U - nique - ly First and Last,
3 Christ's al - tar was the tree, Where on the world's be - half
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
Who would in righ - teous - ness and love Be un - sur - passed:
He shed a blood, un - like the blood Of goat or calf,
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
"A priest for - ev - er - more," An oath God would not break,
To seal God's guar - an - tee Of grace that can - not fail;
His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
"A priest with - in the or - der of Mel - chiz - e - dek."
With blood He en - tered for our good Be - hind the veil.
That our in - her - i - tance in light Has been se - cured.

- 5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

- △ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

673 Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

873 Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer - less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
Joy - less is the day's re - turn Till Thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more Thy - self dis - play, Shin - ing to the per - fect day.

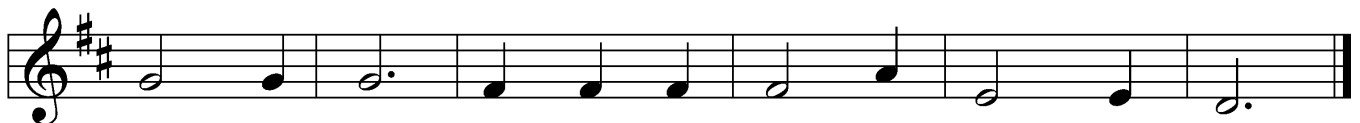
563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



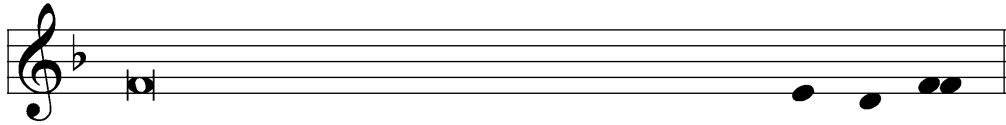
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
 3 The saints, who here in pa - tience Their cross and suf - f' rings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
 Go forth as He ap - proach - es With al - le - lu - ias clear.
 Shall live and reign for - ev - er When sor - row is no more.
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
 The mar - riage feast is wait - ing; The gates wide o - pen stand.
 A - round the throne of glo - ry The Lamb they shall be - hold;
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.
 In tri - umph cast be - fore Him Their di - a - dems of gold.
 The day of earth's re - demp - tion That sets Your peo - ple free!