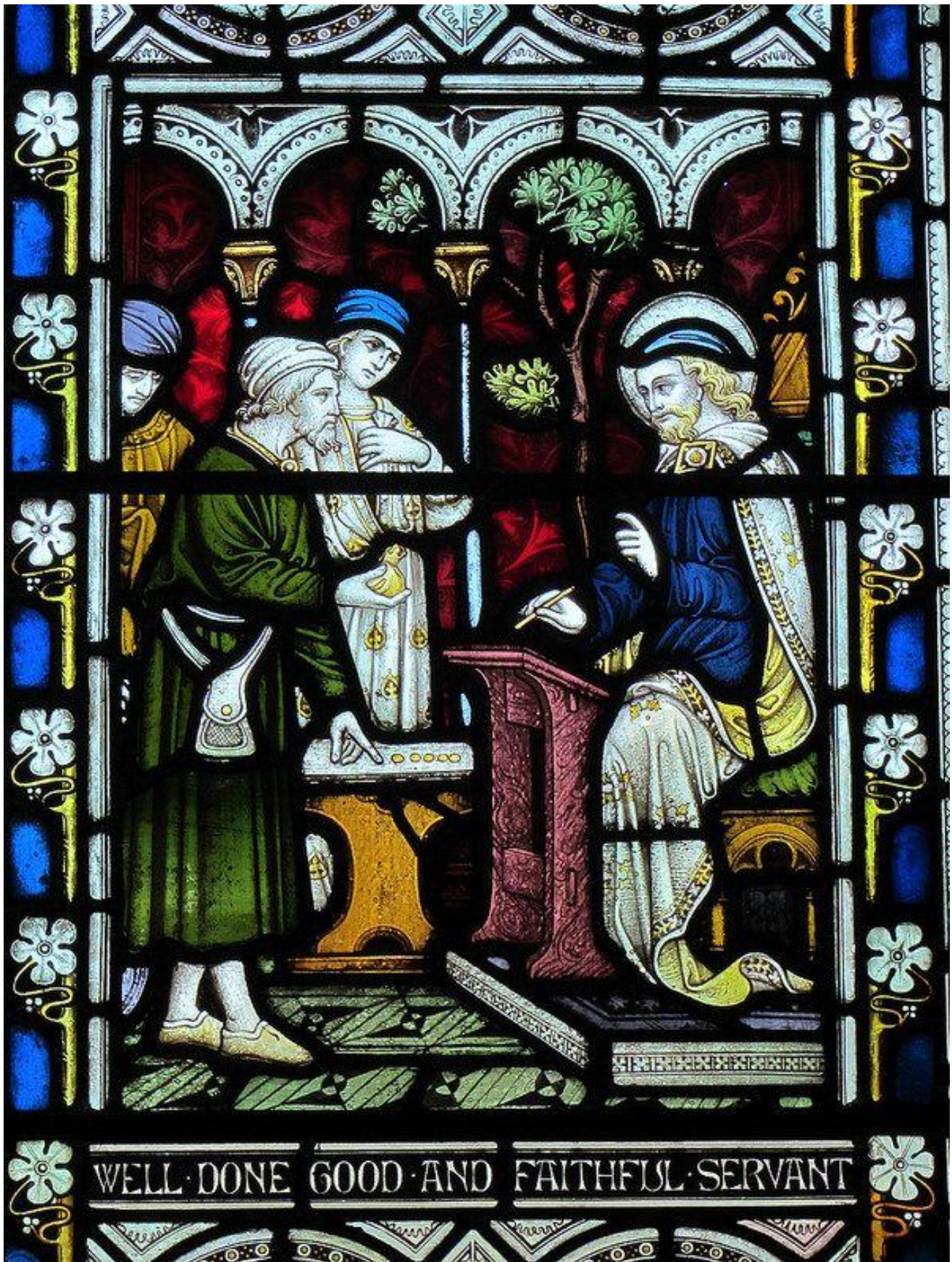


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

November 15, 2020



Announcements

Prelude

“Erbarb Dich Mein, O Herre Gott”

Johann Nicolaus Hanff

HYMN 804 “O Worship the King”



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

- 5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!
- 6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 143:2, 5–6, 10–11; antiphon: Ps. 143:1

(Pastor) Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,*

for no one living is righteous be- | fore you.

I remember the days of old; I meditate on all that | you have done;*

I ponder the work | of your hands.

I stretch out my | hands to you;*

my soul thirsts for you like a | parched land.

Teach me to do your will, for you | are my God!*

Let your good Spirit lead me on | level ground!

For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

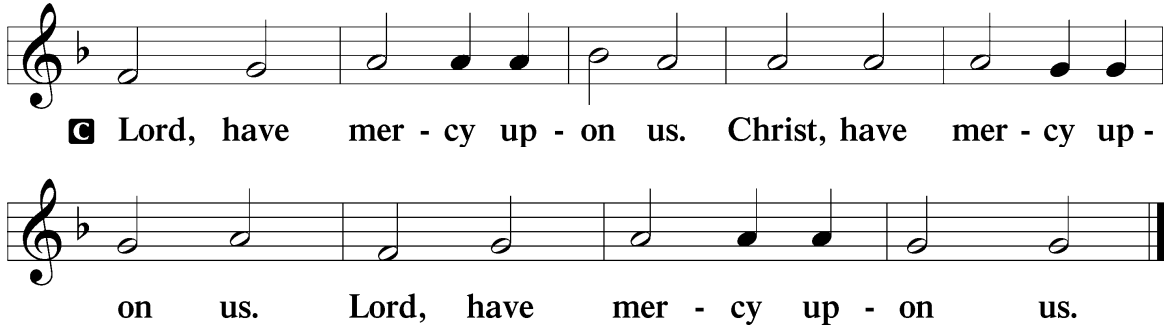
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

(Pastor) Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

Kyrie

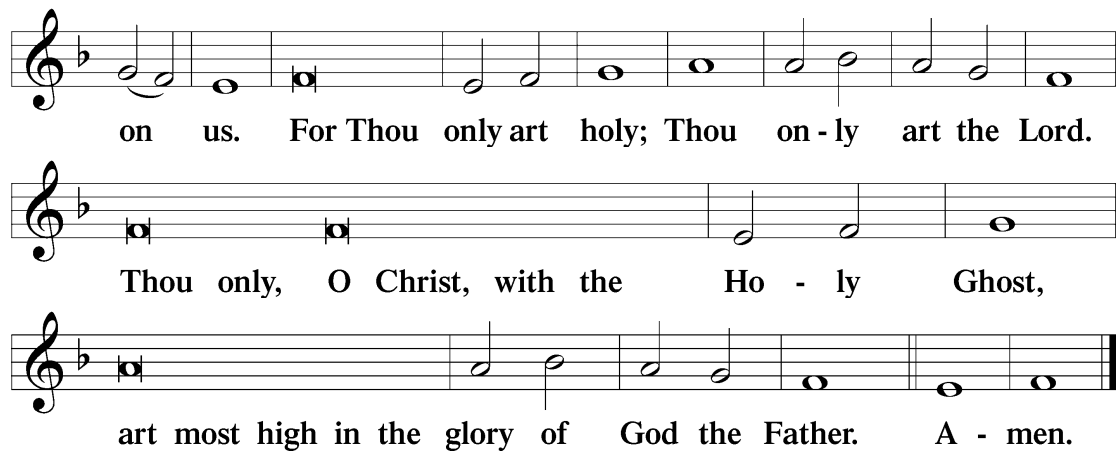


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir - it.
P Let us pray.

P Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading- Zephaniah 1:7-16

⁷Be silent before the Lord GOD!
 For the day of the LORD is near;
 the LORD has prepared a sacrifice
 and consecrated his guests.
⁸And on the day of the LORD's sacrifice—
 "I will punish the officials and the king's sons
 and all who array themselves in foreign attire.
⁹On that day I will punish
 everyone who leaps over the threshold,
 and those who fill their master's house
 with violence and fraud.

¹⁰“On that day,” declares the LORD,
 “a cry will be heard from the Fish Gate,
 a wail from the Second Quarter,
 a loud crash from the hills.
¹¹Wail, O inhabitants of the Mortar!
 For all the traders are no more;
 all who weigh out silver are cut off.
¹²At that time I will search Jerusalem with lamps,
 and I will punish the men
 who are complacent,
 those who say in their hearts,
 ‘The LORD will not do good,
 nor will he do ill.’
¹³Their goods shall be plundered,
 and their houses laid waste.
 Though they build houses,
 they shall not inhabit them;
 though they plant vineyards,
 they shall not drink wine from them.”

¹⁴The great day of the LORD is near,
 near and hastening fast;
 the sound of the day of the LORD is bitter;
 the mighty man cries aloud there.
¹⁵A day of wrath is that day,
 a day of distress and anguish,
 a day of ruin and devastation,
 a day of darkness and gloom,
 a day of clouds and thick darkness,
¹⁶ a day of trumpet blast and battle cry
 against the fortified cities
 and against the lofty battlements.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Psalm 90:1-12(responsively by whole verses)

Lord, you have been our | dwelling place*
 in all gener- | ations.

**Before the mountains were brought forth, or ever you had formed the earth | and the world,*
 from everlasting to everlasting | you are God.**

You return | man to dust*
 and say, “Return, O chil- | dren of man!”

**For a thousand years in your sight are but as yesterday when | it is past,*
 or as a watch | in the night.**

You sweep them away as | with a flood;*
 they are like a dream, like grass that is renewed in the | morning:

**in the morning it flourishes and | is renewed;*
 in the evening it fades and | withers.**

For we are brought to an end by your | anger;*
by your wrath we | are dismayed.

**You have set our iniquities be- | fore you,*
our secret sins in the light of your | presence.**

For all our days pass away un- | der your wrath;*
we bring our years to an end | like a sigh.

**The years of our life are seventy, or even by reason of strength | eighty;*
yet their span is but toil and trouble; they are soon gone, and we | fly away.**

Who considers the power of your | anger,*
and your wrath according to the | fear of you?

**So teach us to number | our days*
that we may get a heart of | wisdom.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle- 1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

VERSE BY PASTOR



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel- Matthew 25:14–30

P The Holy Gospel according to St. Matthew the 25th chapter.



☐ Glo - ry be to Thee, O Lord.

¹⁴[Jesus said:] ‘It will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master’s money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ ²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²²And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ ²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²⁴He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life + of the world to come. Amen.

HYMN 663 "Rise, My Soul, to Watch and Pray"



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.

- 5 But while watching, also pray
 To the Lord unceasing.
 God protects you day by day,
 Strength and faith increasing,
 So that still
 Mind and will
 Shall unite to serve Him
 And forever love Him.

Sermon

“Well Done - Good and Faithful Servants!”

TEXT: Matthew 25:14-30

DATE: 11-15-20 LITURGICAL DAY: 24th Sunday after Pentecost

The Stewardship Theme for 2021:

“Faithfully Administering God's Grace”

1 Peter 4:10: “Each one should use whatever gift he has received to serve others, faithfully
 administering God's grace in its various forms.”

With Our First-Fruits! With Our Tithing and Proportionate Offerings! With Our Sacrificial Giving!

We encourage everyone to fill out a Pledge Card this year and for you to consider giving a set percentage of your income as your sacrificial gift to the Lord Jesus Christ.

Give to God first - to support the work of the Gospel here at Trinity –in our

One Family - Church, Early Childhood and Campus Ministry.

He will enable you to joyfully live on his daily provision for you!

Theme: Since Jesus went on a journey to heaven in his ascension,
 he entrusts to us, his servants, the care of his property, until he returns.

We are called to be good and faithful servants.

I. THE GIVING OF “TALENTS” TO EACH OF US

II. THE USE OF THE “TALENTS” BY EACH OF US

III. THE TWO TYPES OF SERVANTS WHO HAD “THE TALENTS”

CONCLUSION:

Jesus the master has given to us more and more in abundance in his church:
 forgiveness of sins, life and salvation through the Gospel and the Sacraments.

We are called to joyfully use our time, talents and treasures in serving
 our crucified, risen, ascending and returning Lord Jesus Christ!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offertory



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Offering and Gathering of the Pledges for 2021

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
 – You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
 Thank you to everyone for faithfully supporting our ministry here

Voluntary

“Moderato”

Ch. H. Rinck

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Jennifer Weber, Kandie Darmody, John Kocurek, Maranda Wendte, Charlotte Krafft, Karen Gorman, Arleen Otte, Vera Aktansel, Grace Roley

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U
 - An End to the Coronavirus
 - Those affected by the ice storm

Military Service Members & their Families

Doug Jupe, Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
 Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

Birthdays

Evelyn Gather	11/15	Chris Ladusau	11/15
Elijah Dicus	11/16	Anne Schuster	11/16

Tammy Lemke	11/16	Johna Jupe	11/18
Pastor Tim Gerdes	11/19	Pastor Keith Kettner	11/19
Scott Hasbrook	11/20	Veronica Richartz	11/20
Nathan Hasbrook	11/20	Sue Ebey	11/20
Vicar Jordan Peiser	11/16	Darin Davis	11/19

Anniversaries

Years

None

Missions

Rev. Matthew and Kali Wood serve on behalf of The Lutheran Church—Missouri Synod (LCMS) in Indonesia, based in Medan. Matthew works closely with the Indonesian Christian Lutheran Church (GKLI). He helps train pastors and lay leaders by providing resources through educational workshops, translation projects and other efforts in cooperation with the GKLI.

Service of the Sacrament

Preface



The Lord be with you.



☐ And with thy spir - it.



☐ Lift up your hearts.



☐ We lift them up un - to the Lord.



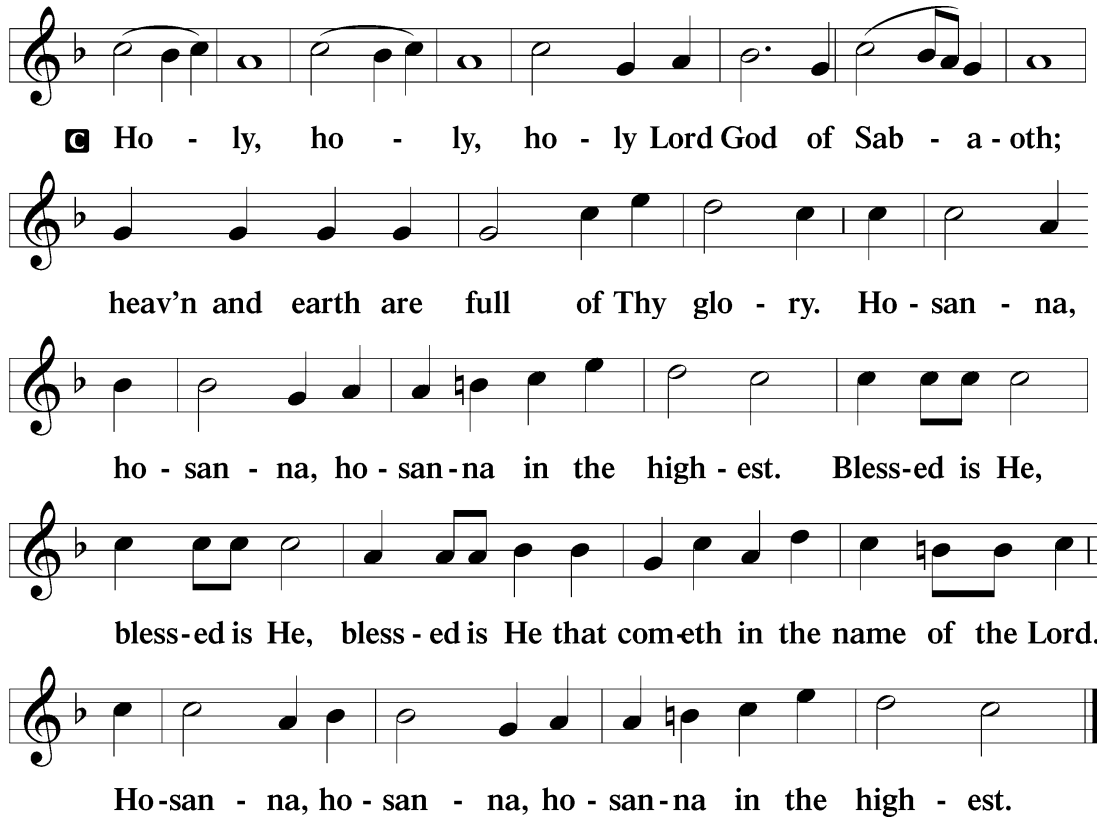
☐ Let us give thanks un - to the Lord, our God.



☐ It is meet and right so to do.

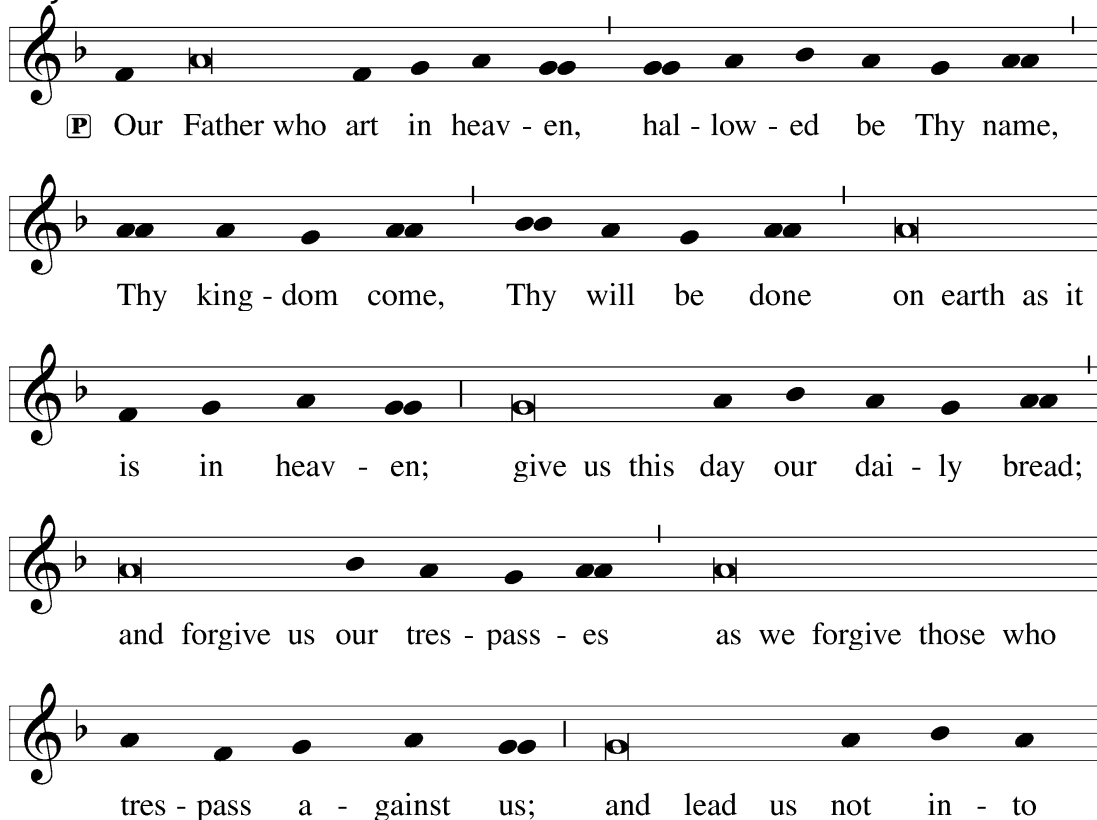
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer



Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

HYMN 637 "Draw Near and Take the Body of the Lord"

1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

HYMN 783 “Take My Life and Let It Be”



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

HYMN 781 “We Give Thee But Thine Own”



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

- 5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.
- 6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

HYMN 730

“What Is the World to Me”



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,

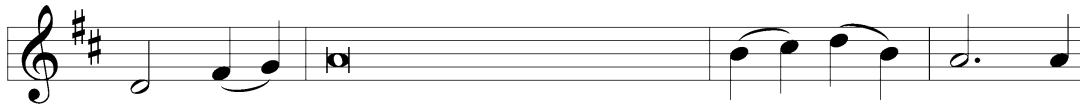


You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

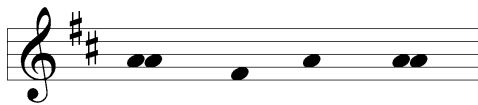
Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.

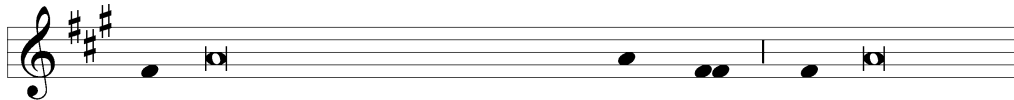


A Bless we the Lord.

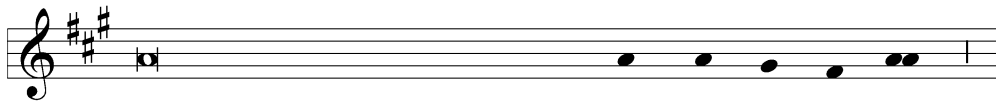


C Thanks be to God.

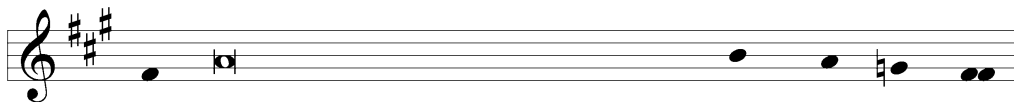
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

HYMN 660 “Stand Up, Stand Up for Jesus”



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

POSTLUDE

“Mosso Moderato”

H. Hönig

