

Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

24<sup>th</sup> Sunday after Pentecost - November 12, 2023





## 24<sup>th</sup> Sunday after Pentecost

November 12, 2023

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 184

Divine Service 3 - Order of Holy Communion

\* = All Stand

### 802 Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life Thou giv - est— to both great and small—  
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true Life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice like moun - tains high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree  
 All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds which are foun - tains of good - ness and love.  
 And with - er and per - ish— but naught chang - es Thee.  
 'Tis on - ly the splen - dor of light that hides Thee.

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 84:1, 9–12; antiphon: v. 3*

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay  
her young,\*  
at your altars, O LORD of hosts, my King | and my God.

**How lovely is your | dwelling place,\***

**O | LORD of hosts!**

**Behold our shield, | O God;\***

**look on the face of your a- | noointed!**

**For a day in your courts is better than a thousand | elsewhere.\***

**I would rather be a doorkeeper in the house of my God than dwell in the tents of |**  
**wickedness.**

**For the LORD God is a sun and shield; the LORD bestows favor and | honor.\***

**No good thing does he withhold from those who walk up- | rightly.**

**O | LORD of hosts,\***

**blessèd is the one who | trusts in you!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

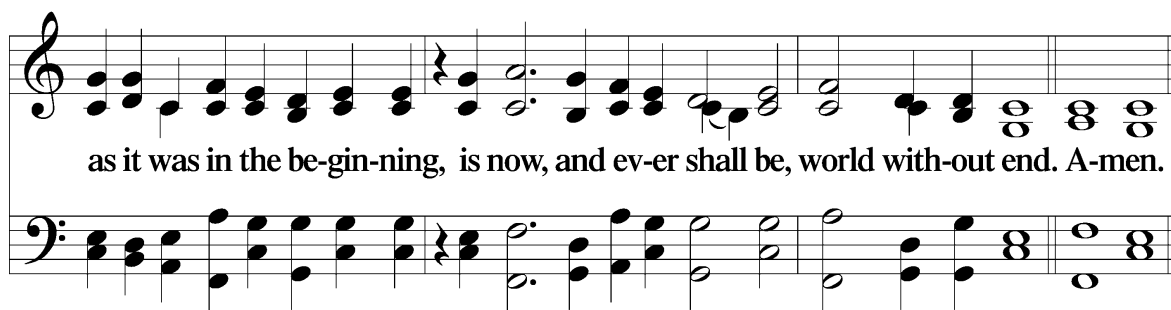
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay  
her young,\*  
at your altars, O LORD of hosts, my King | and my God.



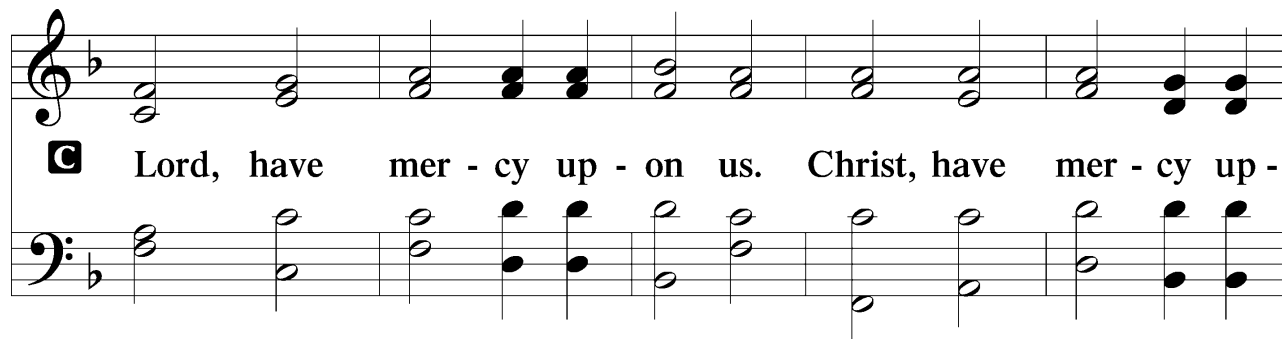
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



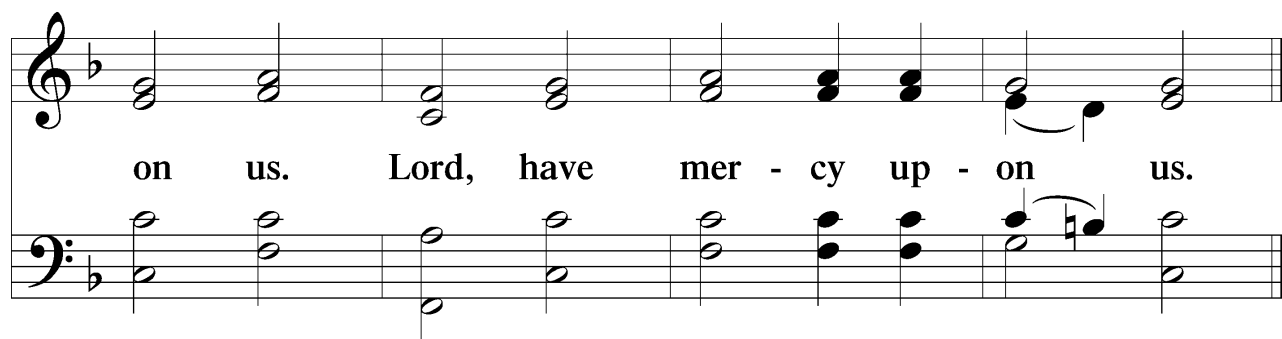
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# Kyrie

LSB 186



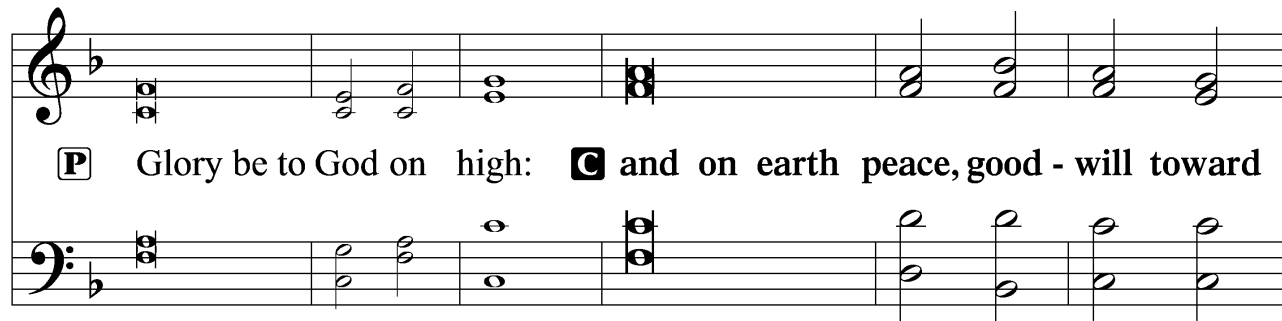
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



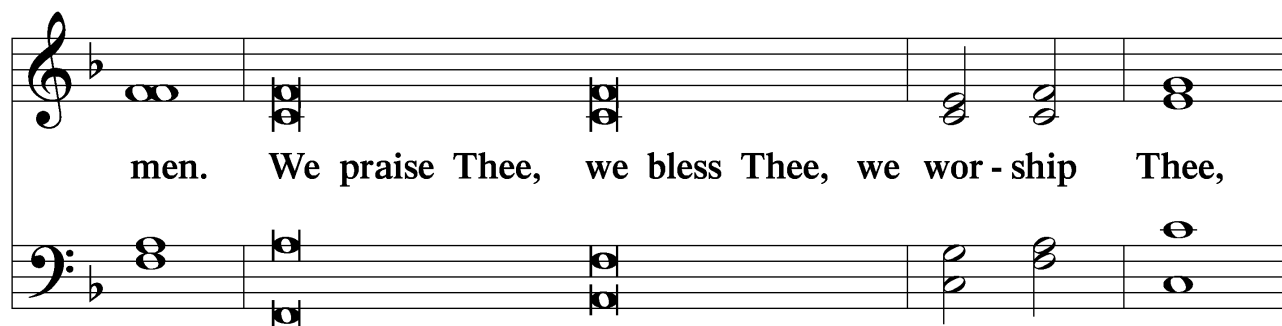
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

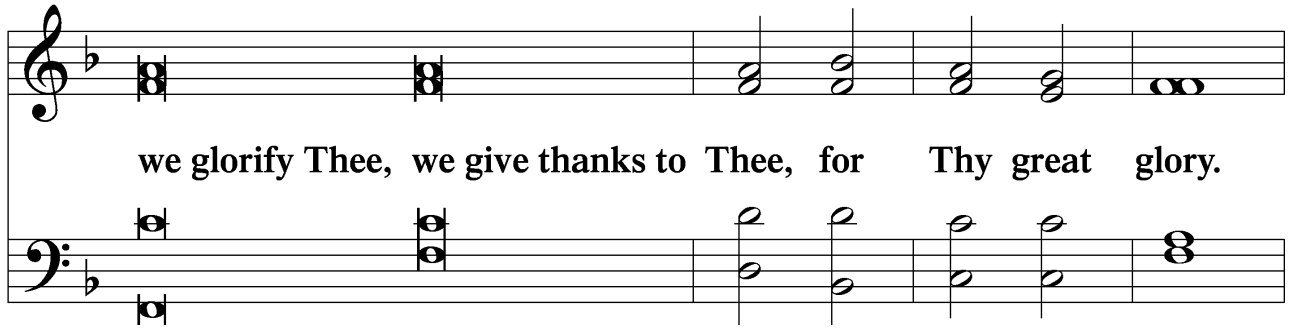
LSB 187



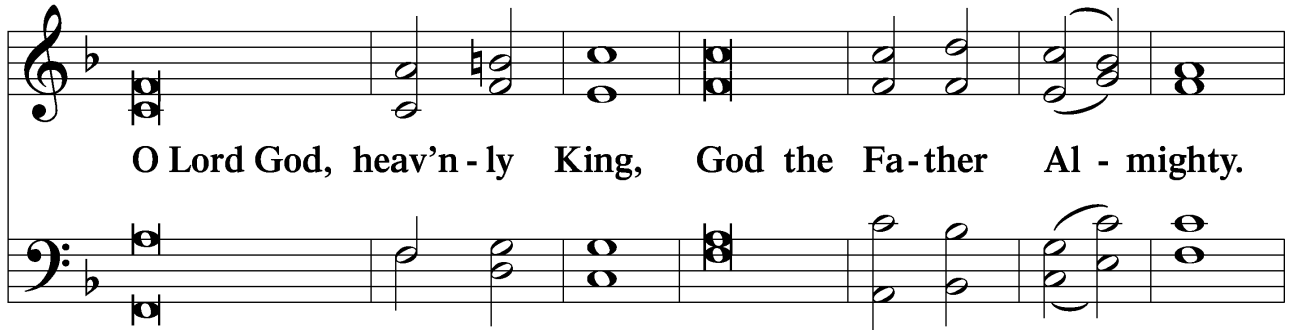
**P** Glory be to God on high: **C** and on earth peace, good - will toward



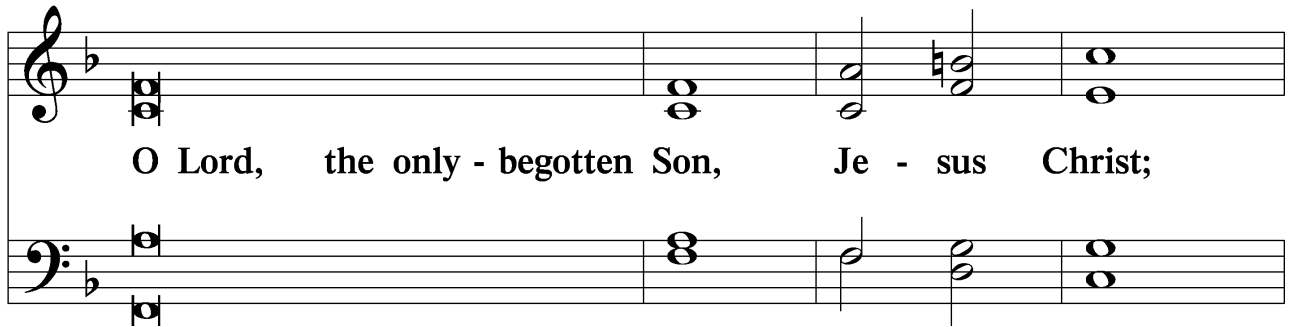
men. We praise Thee, we bless Thee, we wor - ship Thee,



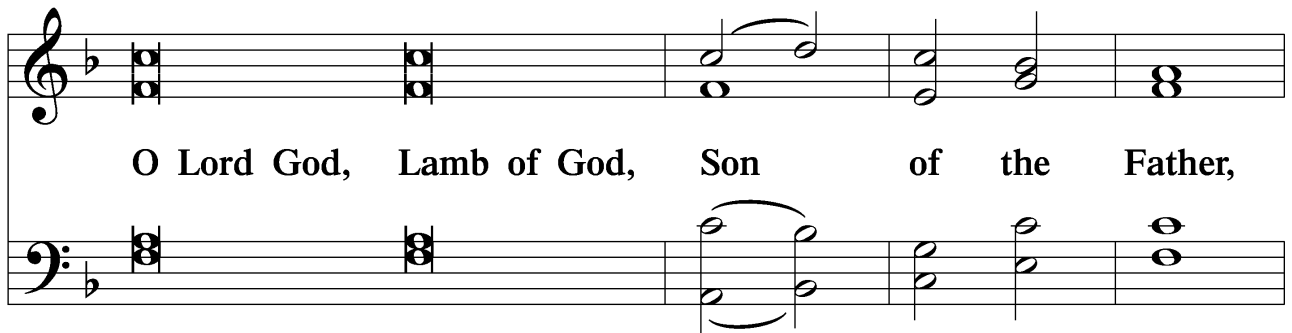
we glorify Thee, we give thanks to Thee, for Thy great glory.




O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



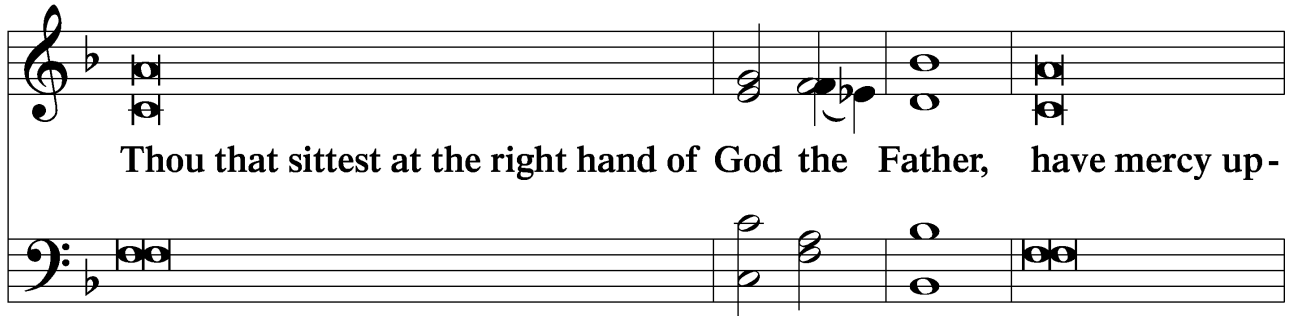
O Lord God, Lamb of God, Son of the Father,



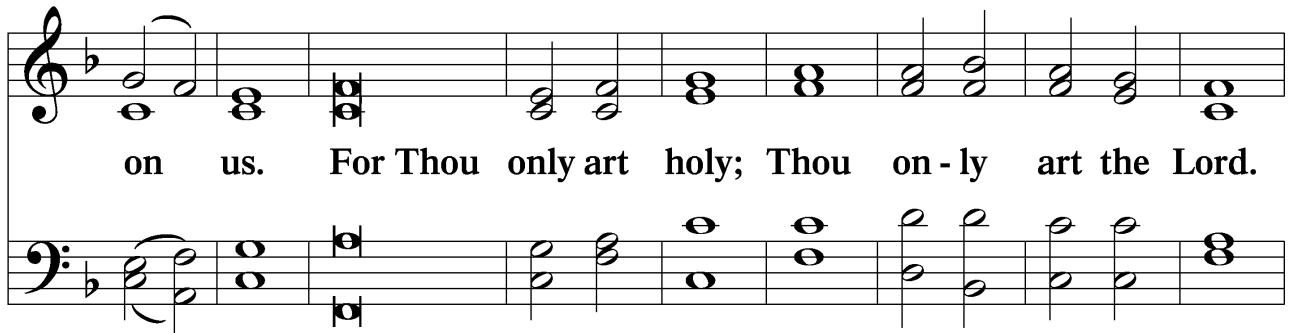
that takest away the sin of the world, have mercy up - on us.



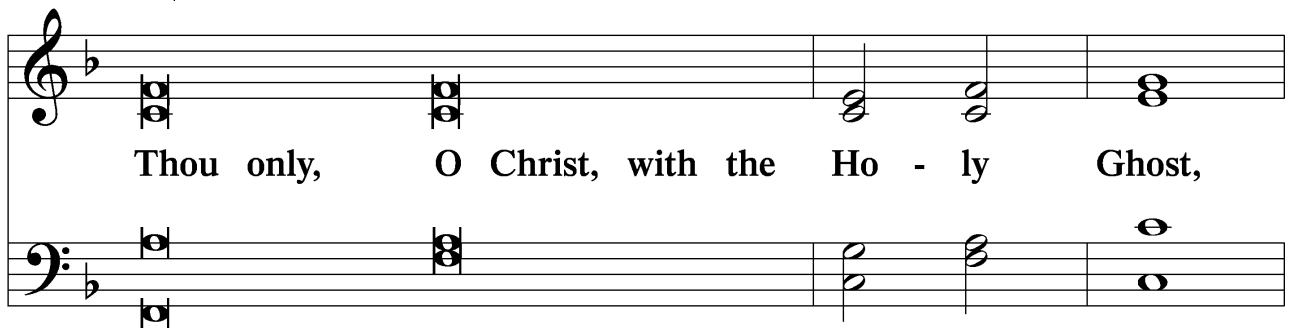
Thou that takest away the sin of the world, receive our prayer.



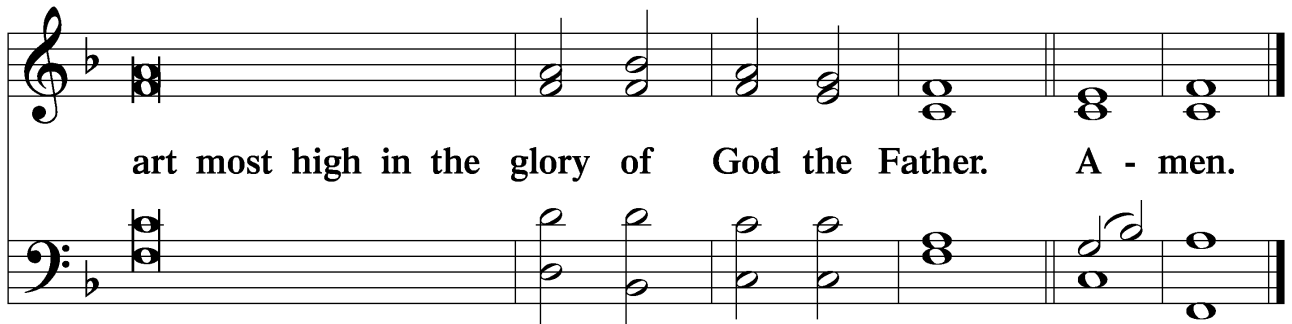
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.

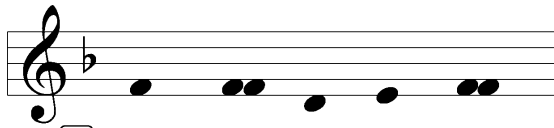


Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

## Old Testament Reading

*Amos 5:18–24*

<sup>18</sup>Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

<sup>19</sup>as if a man fled from a lion,

and a bear met him,

or went into the house and leaned his hand against the wall,

and a serpent bit him.

<sup>20</sup>Is not the day of the LORD darkness, and not light,



and gloom with no brightness in it?  
<sup>21</sup>“I hate, I despise your feasts,  
 and I take no delight in your solemn assemblies.  
<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,  
 I will not accept them;  
 and the peace offerings of your fattened animals,  
 I will not look upon them.  
<sup>23</sup>Take away from me the noise of your songs;  
 to the melody of your harps I will not listen.  
<sup>24</sup>But let justice roll down like waters,  
 and righteousness like an ever-flowing stream.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm 70** (chanted responsively by whole verse)

<sup>1</sup>Make haste, O God, to de- | liver me!\*

O LORD, make haste to | help me!

<sup>2</sup>**Let them be put to shame and confusion**

**who | seek my life!\***

**Let them be turned back and brought to dishonor**

**who de- | sire my hurt!**

<sup>3</sup>Let them turn back because | of their shame\*

who say, “A- | ha, Aha!”

<sup>4</sup>**May all who seek you**

**rejoice and be | glad in you!\***

**May those who love your salvation**

**say evermore, | “God is great!”**

<sup>5</sup>But I am poor and needy;

hasten to me, | O God!\*

You are my help and my deliverer;

O LORD, do | not delay!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

## Epistle

*1 Thessalonians 4:13–18*

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

**Holy Gospel**

*Matthew 25:1–13*

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

<sup>1</sup>[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup>Watch therefore, for you know neither the day nor the hour.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Gathering of the Pledges

### 516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
2 Zi - on hears the watch - men sing - ing, And all her heart with  
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



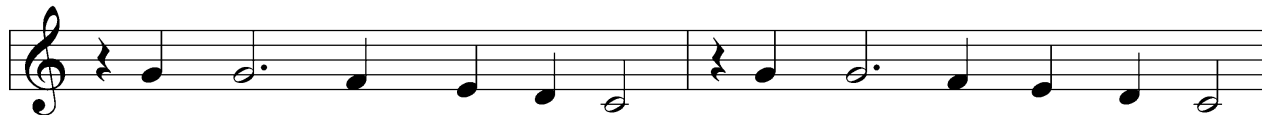
heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris'n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

**“TRIM YOUR LAMPS, FILL YOUR VESSELS WITH OIL”**

11-12-23 TEXT: Matthew 25:1-13

LITURGICAL DAY: 24<sup>th</sup> Sunday after Pentecost

*Theme: God invites you to His wedding feast and lights your way.*

- I. THE LORD OFFERS YOU THE GIFTS YOU NEED TO BE ADMITTED TO HIS WEDDING FEAST.**
  
- II. THOSE WHO REJECT THE LORD’S GIFTS WALK IN DARKNESS BUT THOSE WHO RECEIVE HIS GIFTS WALK IN LIGHT.**
  
- III. THOSE WHO REJECT THE LORD’S GIFTS WILL BE SHUT OUT OF HIS FEAST BUT THOSE WHO RECEIVE HIS GIFTS WILL ENTER.**

CONCLUSION: Receive the Lord’s gifts and prepare yourself that you may walk in His light and enter His heavenly wedding feast.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

*Sit*  
**Offering**

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.  
Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

**Voluntary**

*"You Will I Love, My Strength"*

Paul Kickstat

*Stand*

**Prayer of the Church**

(Response: "Hear our prayer.")

**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Arlesa Tarver, Kandie Darmody, Ed Punt, Lynlee Kocurek, Barbara Craun, Steve Amendt

**Bereavement**

Pray for the families of:

Dona Lytle who passed away on November 4<sup>th</sup>.  
Vickie Bair's mother, Kathy Neiden, who passed away on Nov. 7<sup>th</sup>.

**Other Needs We Pray for**

\* Trinity Lutheran Church, Early Childhood & Campus Ministries \* Pray for Rain \* Pray for Peace for Israel & Palestine

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin, Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Susan Crane	11/13	Elijah Dicuss	11/16
Pastor Eric Rudsenske	11/14	Pastor Jordan Peiser	11/16
Chris Ladusau	11/15	Anne Schuster	11/16
Tammy Lemke	11/16	Johna Jupe	11/18

**Anniversaries**

Calvin & Rowan Ullman

**Years**

11/16/2019      4

**Missions**

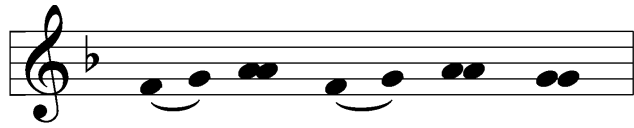
The Rev. Samuel and Erica Bobby serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in Riga, Latvia. In this role, Sam teaches at the Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia. He also serves as a missionary pastor to the area.



# Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.

Musical notation for the second phrase of the preface, consisting of two staves: a treble clef staff and a bass clef staff. The key signature remains one flat. The treble staff contains the vocal melody, and the bass staff contains the accompaniment, primarily using chords and moving bass lines.

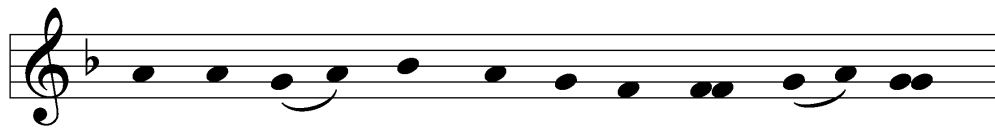
**C** And with thy spir - it.



**P** Lift up your hearts.

Musical notation for the fourth phrase of the preface, consisting of two staves: a treble clef staff and a bass clef staff. The key signature remains one flat. The treble staff contains the vocal melody, and the bass staff contains the accompaniment.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

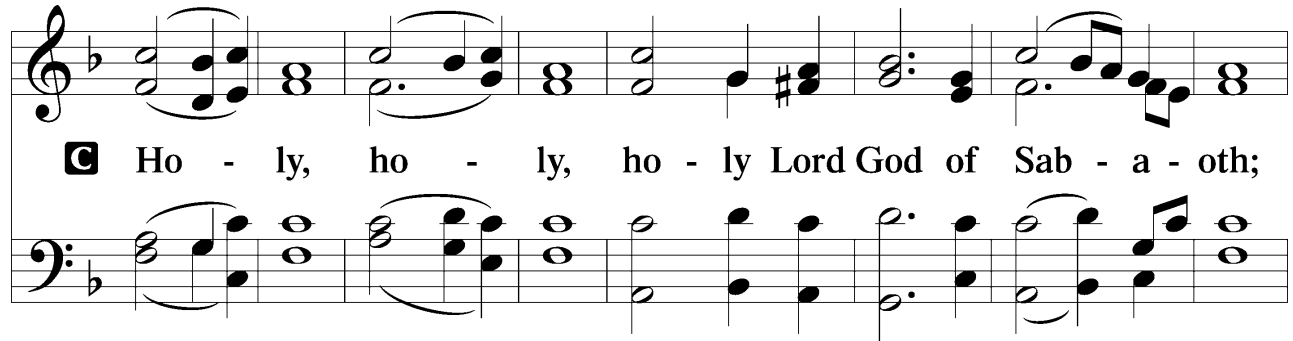
Musical notation for the sixth phrase of the preface, consisting of two staves: a treble clef staff and a bass clef staff. The key signature remains one flat. The treble staff contains the vocal melody, and the bass staff contains the accompaniment.

**C** It is meet and right so to do.

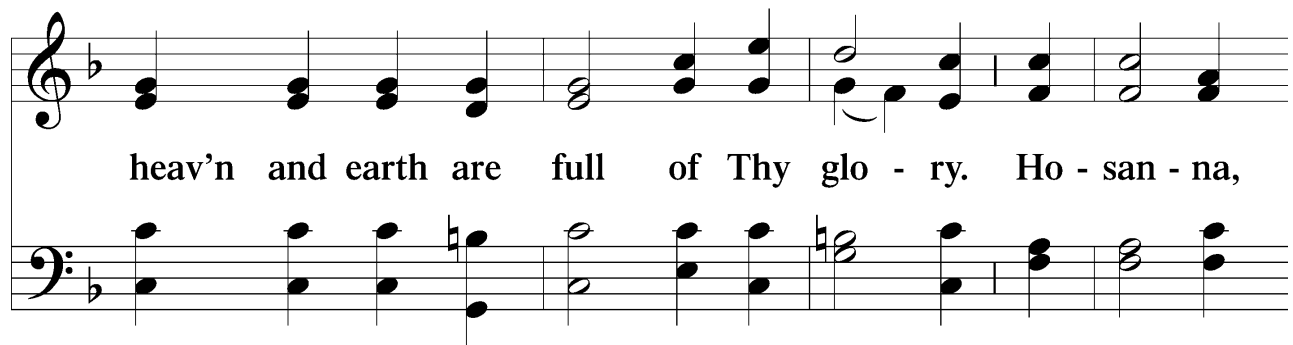
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*



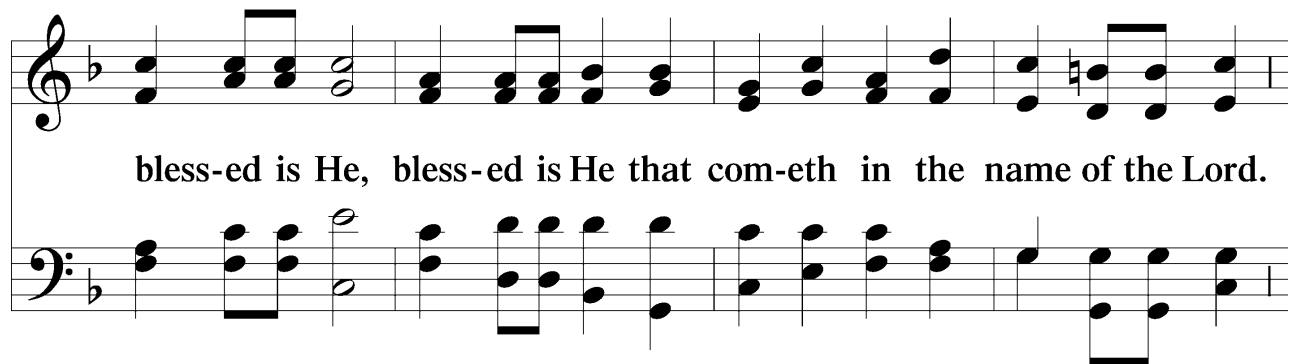
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

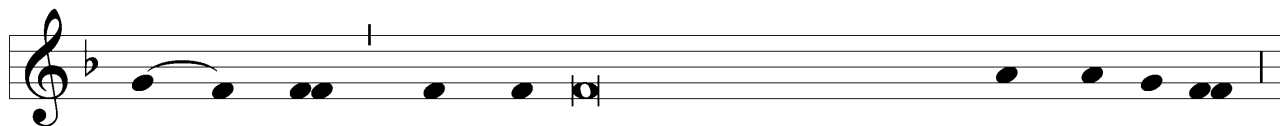
**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

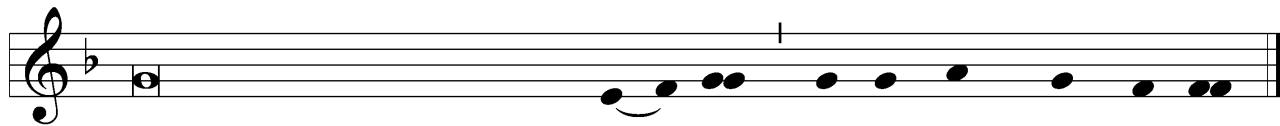
**The Words of Our Lord**

*LSB 197*

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
 and when He had giv - en thanks, He broke it and gave it to the  
 dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.  
 This do in re - mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv-en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in



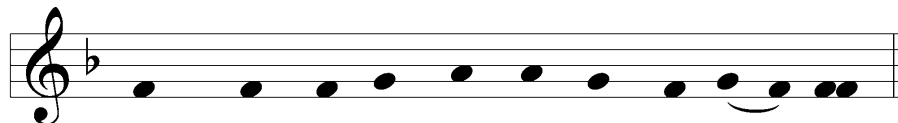
My † blood, which is shed for you for the for-give-ness of sins.



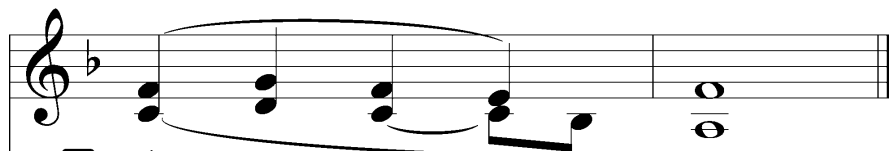
This do, as often as you drink it, in re-mem-brance of Me.”

**Pax Domini**

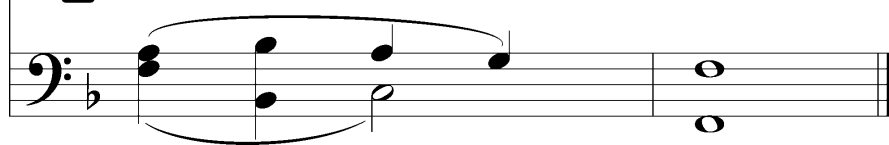
*LSB 197*



**P** The peace of the Lord be with you al - ways.

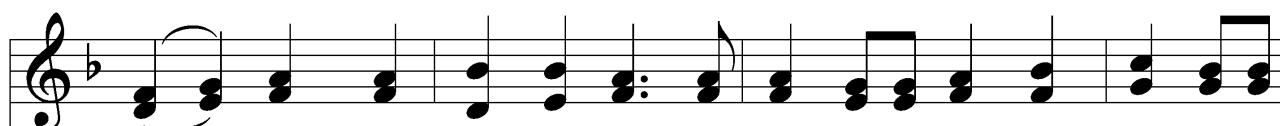


**C** A - men.



**Agnus Dei**

*LSB 198*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*  
**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

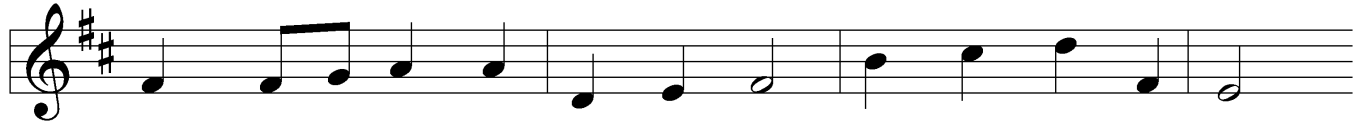
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

### 663 Rise, My Soul, to Watch and Pray



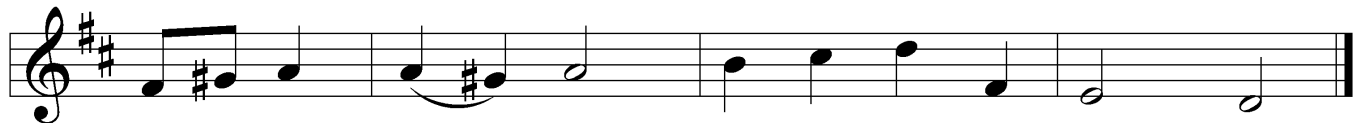
1 Rise, my soul, to watch and pray; From your sleep a - wak -  
2 Watch a - gainst the dev - il's snares Lest a - sleep he find  
3 Watch! Let not the wick - ed world With its lies de - feat  
4 Watch a - gainst your - self, my soul, Lest with grace you tri -  
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -  
you; For in - deed no pains he spares To de - ceive and  
you Lest with bold de - cep - tions hurled It be - tray and  
fle; Let not self your thoughts con - trol Nor God's mer - cy  
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a  
blind you. Sa - tan's prey Oft are they Who se -  
cheat you. Watch and see Lest there be Faith - less  
sti - fle. Pride and sin Lurk with - in, All your  
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.  
cure are sleep - ing And no watch are keep - ing.  
friends to charm you, Who but seek to harm you.  
hopes to shat - ter; Heed not when they flat - ter.  
nite to serve Him And for - ev - er love Him.

## 814 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join  
 2 O bless the Lord, my soul, Nor let His mer - cies lie  
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
 4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
 For - got - ten in un - thank - ful - ness And with - out prais - es die!  
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;  
 He gives the suff'ers rest.  
 The Lord hath judgments for the proud  
 And justice for th'oppressed.

6 His wondrous works and ways  
 He made by Moses known,  
 But sent the world His truth and grace  
 By His belovèd Son.

## 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence





For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

**680 Thine the Amen, Thine the Praise**



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



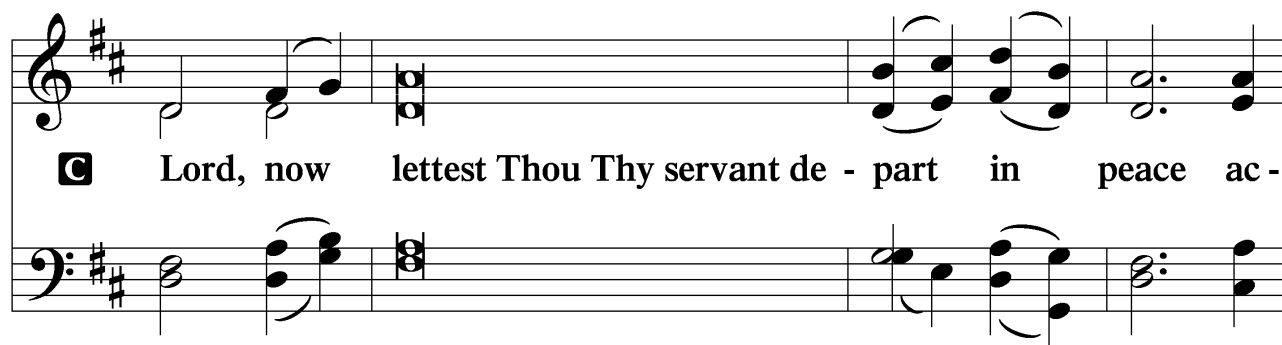
sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



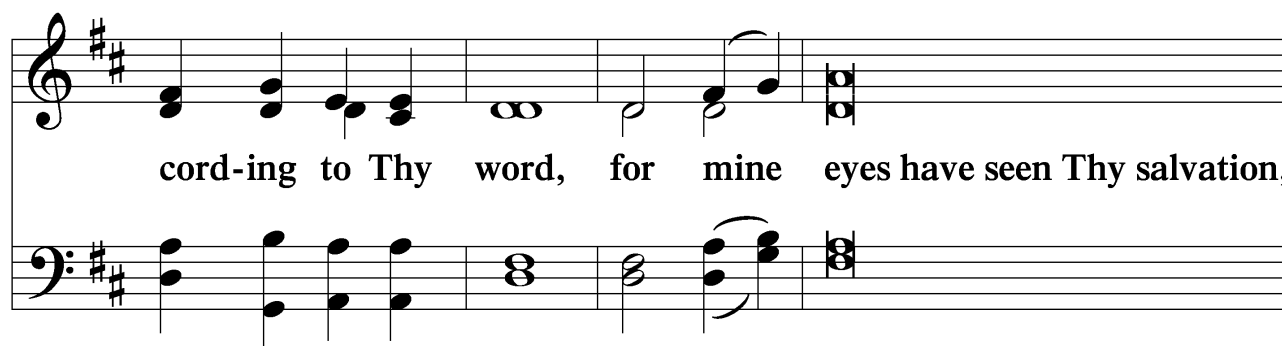
vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

*Stand*  
**Nunc Dimittis**

*LSB 199*



**Lord, now** lettest Thou Thy servant de - part in peace ac -



**cord - ing to Thy word, for mine eyes have seen Thy salvation,**

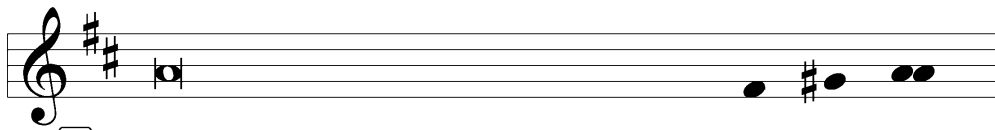
which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

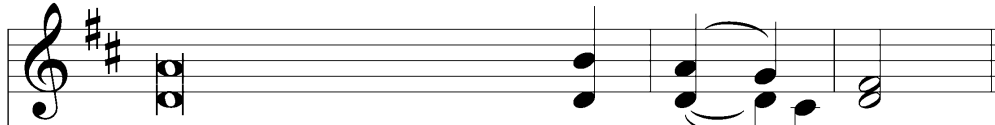
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

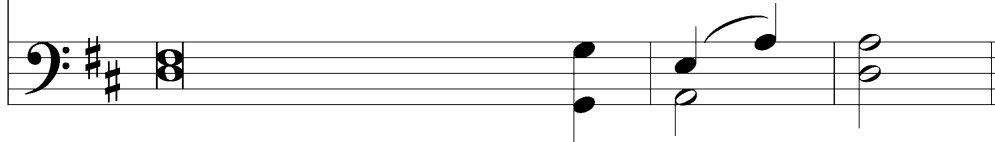
is now, and ev - er shall be, world with - out end. A - men.



**A** O give thanks unto the Lord, for He is good,

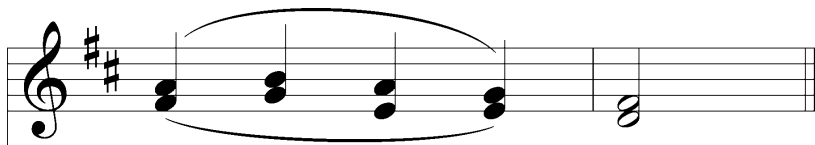


**C** and His mercy endureth for - ev - er.

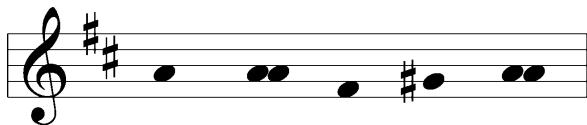
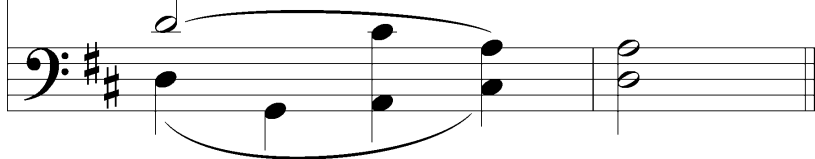


**A** Let us pray.

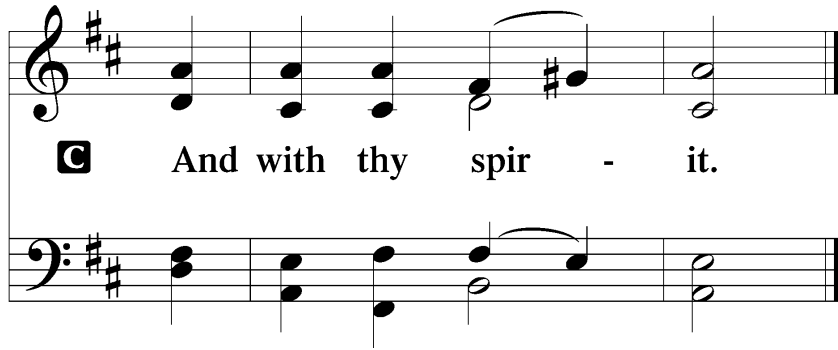
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

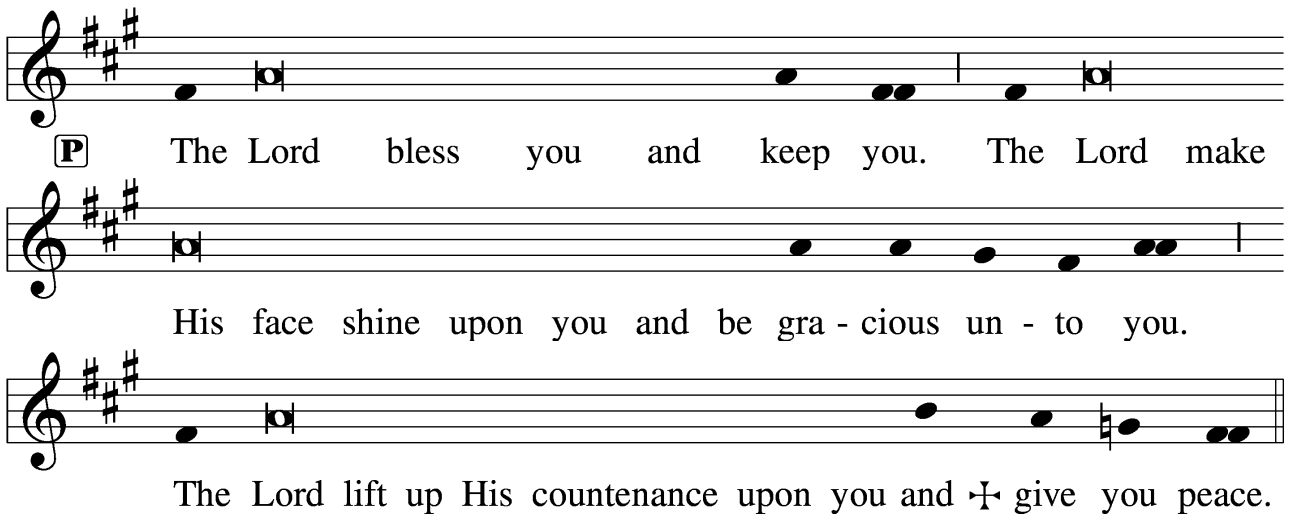
*LSB 202*



**A** Bless we the Lord.  
**C** Thanks be to God.

**Benediction**

*LSB 202*



**P** The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gra - cious un - to you.  
 The Lord lift up His countenance upon you and ✠ give you peace.

**C** A - men, a - men, a - men.

## 515 Rejoice, Rejoice, Believers

1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f' rings bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.

The Bride - groom is a - ris - ing And soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see

Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

Postlude

*"Toccata in E Minor"*

Johann Pachelbel