

Trinity Lutheran Church
Norman, OK www.tlcnorman.org
All Saints' Day
November 6, 2022 10:30 a.m.
Lutheran Service Book – page 184
Divine Service 3 – Order of Holy Communion



Prelude

"What a Friend We Have in Jesus" Herbert Gotsch

Announcements

Children's Message

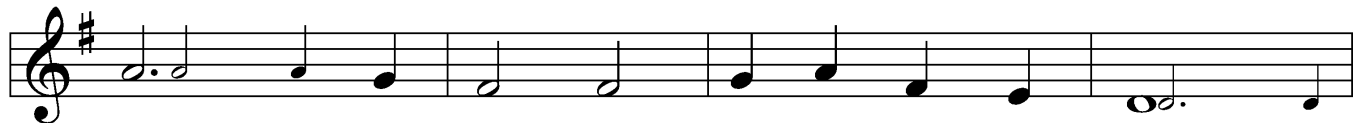
Opening Hymn

677 For All the Saints

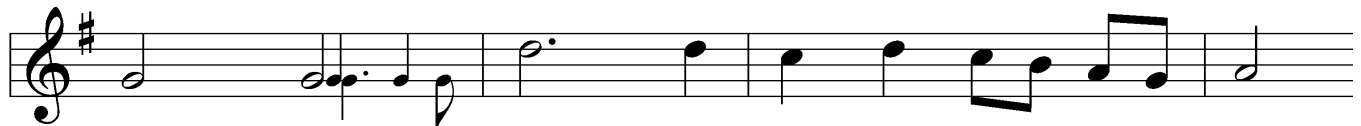
sts. 1-3



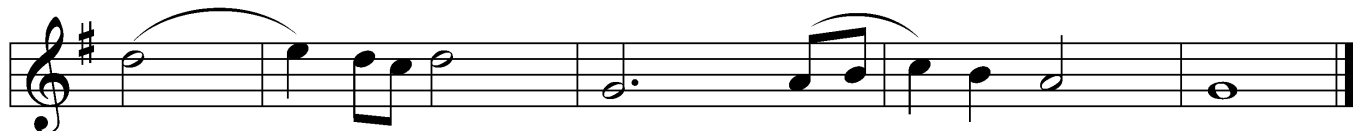
1 For all the saints who from their labors rest,
2 Thou wast their rock, their fortress, and their might;
3 Oh, may Thy soldiers, faithful, true, and bold,



Who Thee by faith before the world confessed, Thy
Thou, Lord, their captain in the well-fought fight;
Fight as the saints who nobly fought of old And



name, O Jesus, be forever blest.
Thou, in the darkness drear, their one true light.
win with them the victor's crown of gold!



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-97, alt.
Tune: Ralph Vaughan Williams, 1872-1958
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

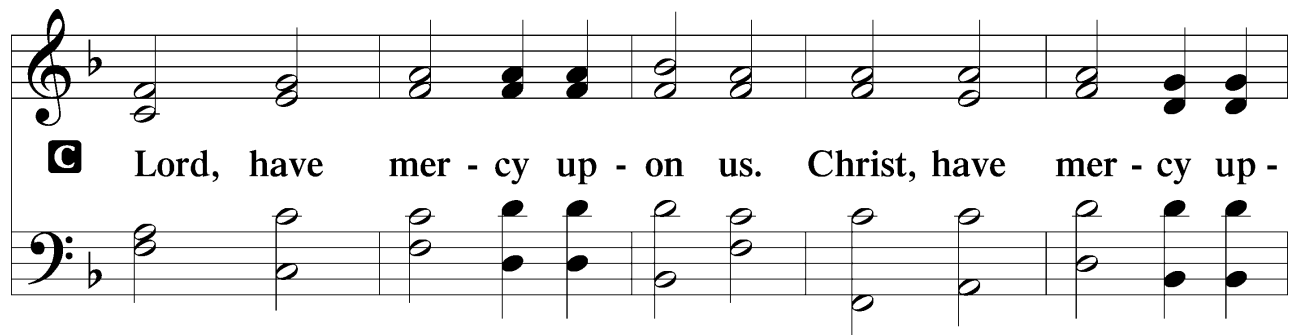
is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*

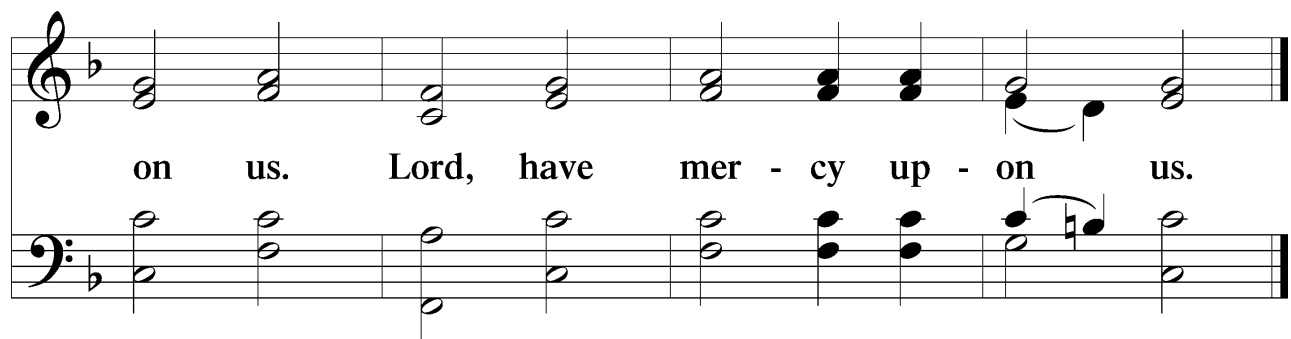
They have washed their robes and made them white in the blood | of the Lamb.

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

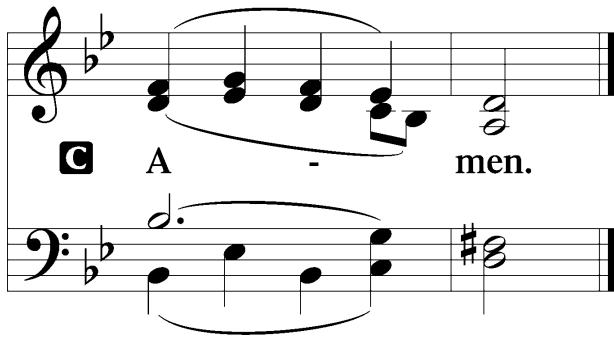
Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Revelation 7:2–17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
⁶12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
⁷12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
⁸12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 149

¹Praise the LORD!
Sing to the LORD a | new song,*
his praise in the assembly of the | godly!
²**Let Israel be glad in his | Maker,***
let the children of Zion rejoice | in their King!
³Let them praise his name with | dancing,*
making melody to him with tambou- | rine and lyre!
⁴**For the LORD takes pleasure in his | people;***
he adorns the humble with sal- | vation.
⁵Let the godly exult in | glory;*
let them sing for joy | on their beds.
⁶**Let the high praises of God be | in their throats***
and two-edged swords | in their hands,
⁷to execute vengeance on the | nations*
and punishments on the | peoples,
⁸**to bind their | kings with chains***
and their nobles with fet- | ters of iron,
⁹to execute on them the judgment | written!*
This is honor for all his godly ones. | Praise the LORD!

Gloria Patri

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Epistle

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

Musical score for Alleluia, LSB 190. The score is written for a piano accompaniment with a treble and bass clef. The key signature is one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: **C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Verse

Hebrews 12:1a, 2a

Alleluia. Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith. Alleluia.

Alleluia

LSB 190

Musical score for Alleluia, LSB 190. The score is written for a piano accompaniment with a treble and bass clef. The key signature is one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: **C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glo - ry be to Thee, O Lord.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are 'Glo - ry be to Thee, O Lord.' The music is in common time (C) and consists of six measures.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are 'Praise be to Thee, O Christ.' The music is in common time (C) and consists of six measures.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

(Gathering of the Pledges - Placed on the Altar)

677 For All the Saints

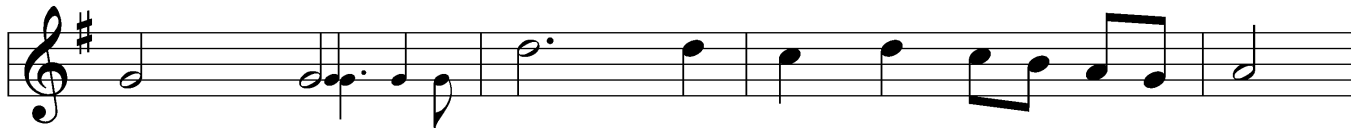
sts. 4-6



4 Oh, blest com - mu - nion, fel - low - ship di - vine!
 5 And when the fight is fierce, the war - fare long,
 6 The gold - en eve - ning bright - ens in the west;



We fee - bly strug - gle, they in glo - ry shine; Yet
 Steals on the ear the dis - tant tri - umph song, And
 Soon, soon to faith - ful war - riors com - eth rest;



all are one in Thee, for all are Thine.
 hearts are brave a - gain, and arms are strong.
 Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-97, alt.
 Tune: Ralph Vaughan Williams, 1872-1958
 Text and tune: Public domain

Sermon

Nov. 6 - Consecration Pledge Sunday 1 - "All God's Grace Abounding to Us"

Nov. 13 and Nov. 20 - Consecration Pledge Sundays 2 and 3

We present our pledges at the altar to commit to the Lord our time, treasure and talents to the work of our Church, Early Childhood and Campus Ministry in the Lord's Great Commission.

TITLE OF THE SERMON:

"SONS, CHILDREN and SAINTS OF GOD!"

TEXTS: Matthew 5:1-12; 1 John 3:1-3; Revelation 7:9-17 DATE: 11-6-22

LITURGICAL DAY: All Saints Sunday and The Persecuted Church

Theme: Saints are those clothed in the white robes of Christ's righteousness!

I. SONS OF GOD - BLESSED BEATITUDES

II. CHILDREN OF GOD - BLESSED LOVE

III. SAINTS OF GOD - BLESSED SALVATION

CONCLUSION:

We rejoice and are glad because of the reward by grace of heaven which we have in our crucified, risen, ascended and returning Lord Jesus Christ. Since we have been baptized, absolved and commune at the Eucharist - we fall on our faces before the Lamb and cry out,
"Blessing, glory, wisdom, thanksgiving, honor, power, might
be to our God forever and ever. Amen!"

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates at the door.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYERS OF THE DAY, SUNDAY, NOVEMBER 6, 2022

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Kaye Coffey, Jay Gallagher, Scott Miller, Tim Anderson, Lupe Sepulveda, Greg Wells,
Jennifer Weber

Birth

Congratulations to Jon & Julie Guiliano at the birth of their daughter Esther Joann Giuliano.

Other Needs as We Pray for:

* TLC Church, Early Childhood and Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Diann Fischer	11/6	Alex Laffin	11/6
David Keating	11/6	Kelly Peters	11/6
Steve Bute	11/8	Karen Ladusau	11/8
Pastor David Carver	11/8	Frank Richartz	11/8

Anniversaries

Brian & Penny Rytlewski	11/9/1991	<u>Years</u>	31
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Missions

The Rev. Jonah and Elizabeth Burakowski serve the Lord as career missionaries through The LCMS in the Latin America and the Caribbean region, based in the Dominican Republic. As associate regional director, Jonah works closely with the regional director to develop and implement strategic plans for 22 countries in South and Central America, the Caribbean and Spain. He also supports the development of the region's missionary team and serves as a theological educator and missionary pastor.

Tolling of the Bells for Saints and Martyrs

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

The musical notation consists of three systems. The first system is a single vocal line in G major (one flat) with the lyrics 'The Lord be with you.' The second system includes a vocal line with the lyrics 'And with thy spir - it.' and a piano accompaniment in bass clef. The third system is a single vocal line with the lyrics 'Lift up your hearts.'



C We lift them up un - to the Lord.



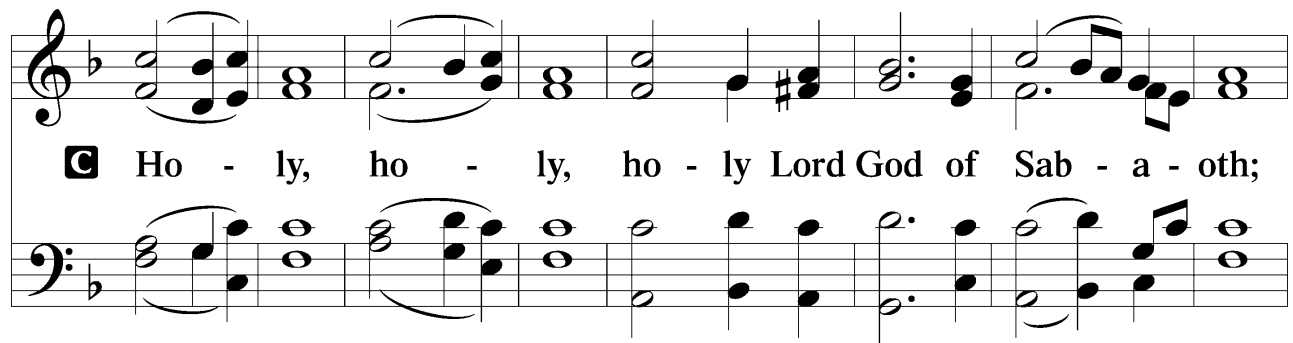
P Let us give thanks un - to the Lord, our God.



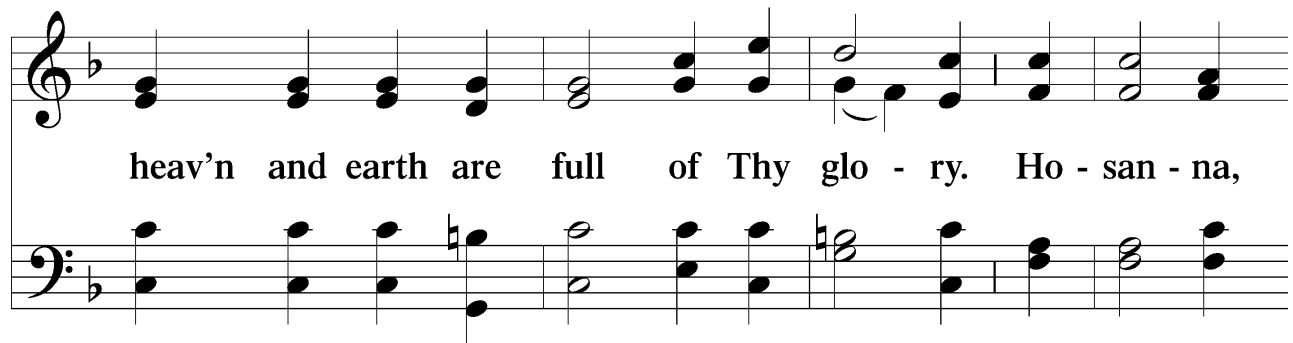
C It is meet and right so to do.

Proper Preface (Jacobean)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



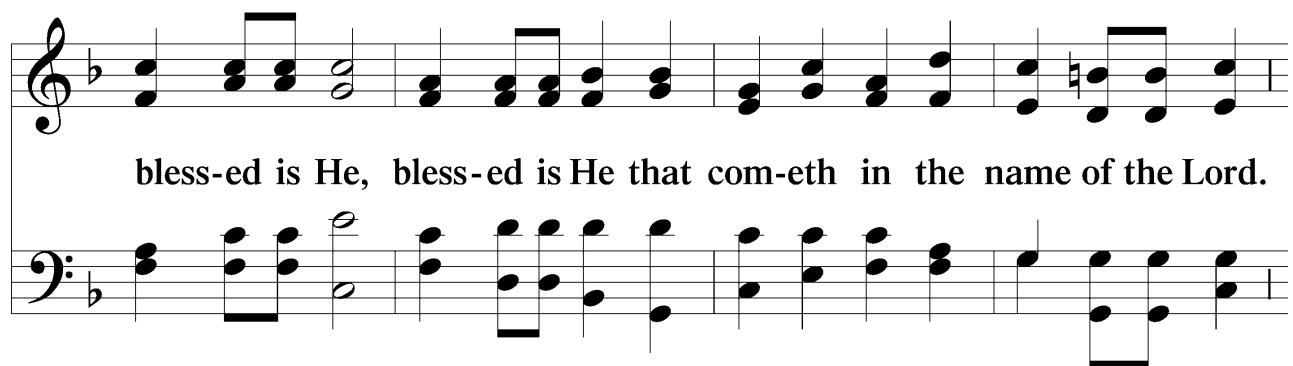
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

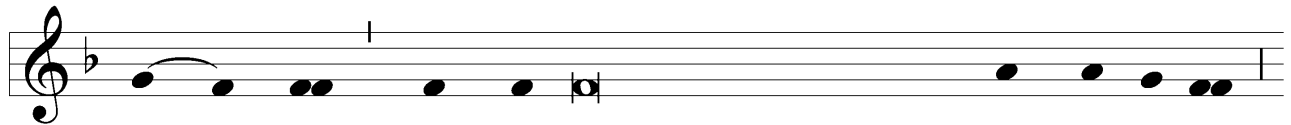
temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

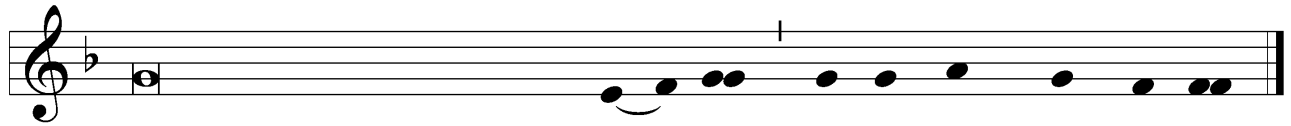
The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
 and when He had giv - en thanks, He broke it and gave it to the
 dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.
 This do in re - mem - brance of Me." In the same way al - so
 He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in



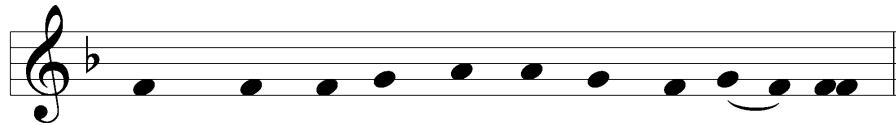
My † blood, which is shed for you for the for-give-ness of sins.



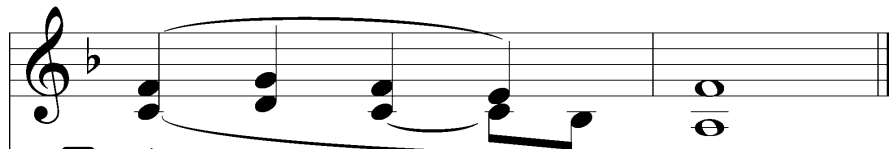
This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

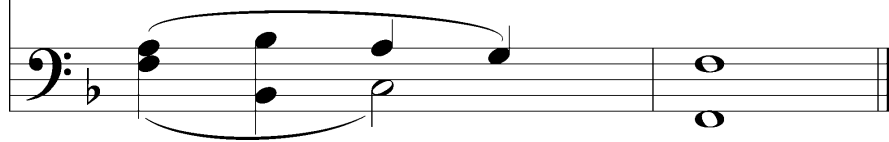
LSB 197



P The peace of the Lord be with you al - ways.

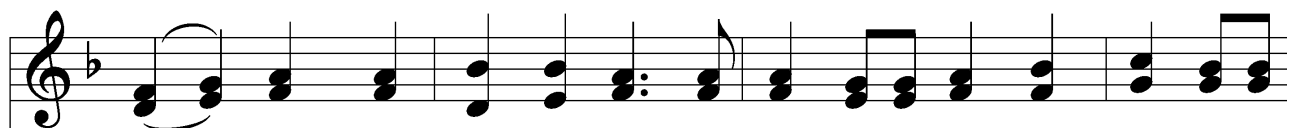


C A - men.



Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

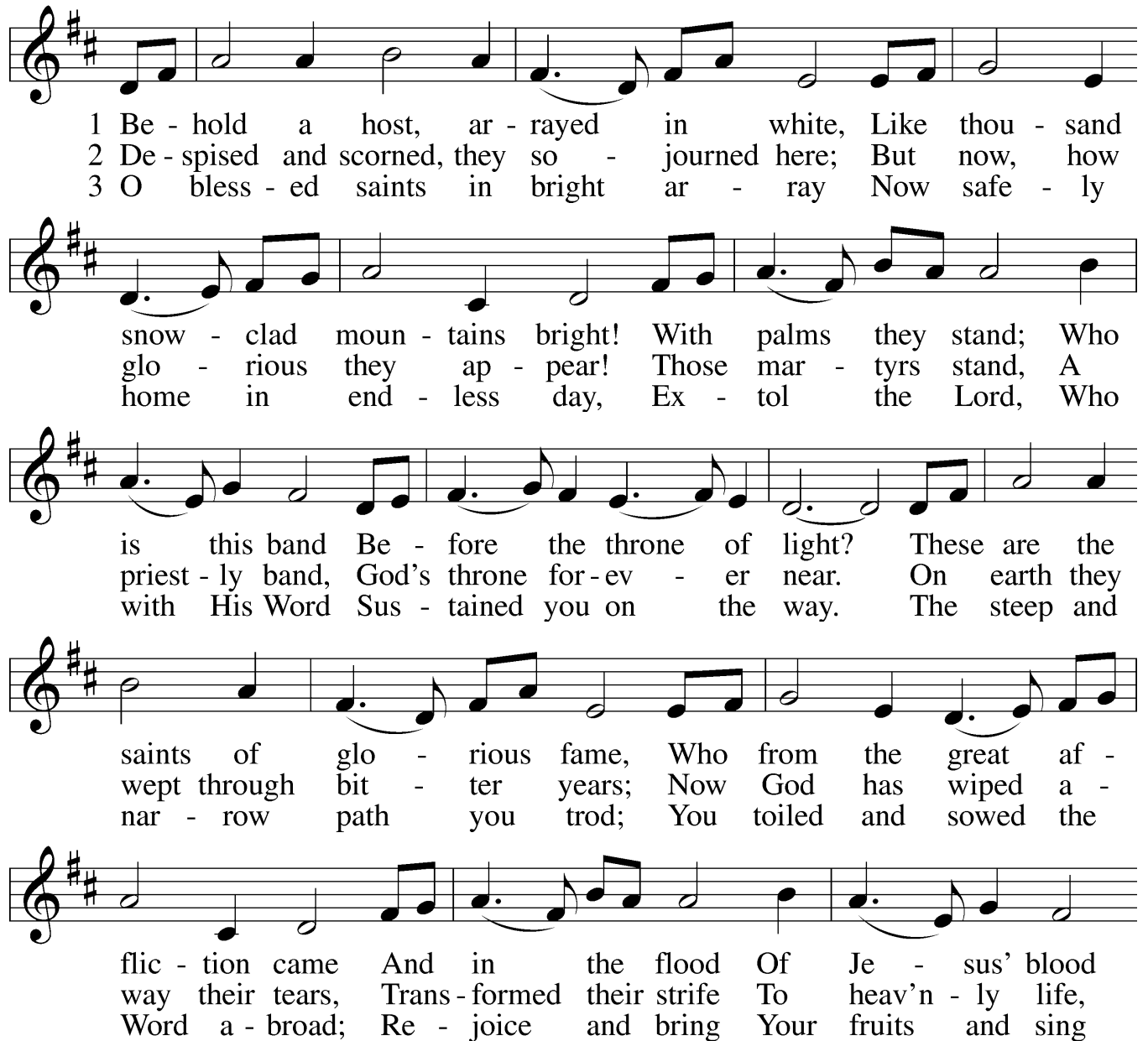
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Distribution Hymns

676 Behold a Host, Arrayed in White



1 Be - hold a host, ar - rayed in white, Like thou - sand
2 De - spised and scorned, they so - journed here; But now, how
3 O bless - ed saints in bright ar - ray Now safe - ly

snow - clad moun - tains bright! With palms they stand; Who
glo - rious they ap - pear! Those mar - tyrs stand, A
home in end - less day, Ex - tol the Lord, Who

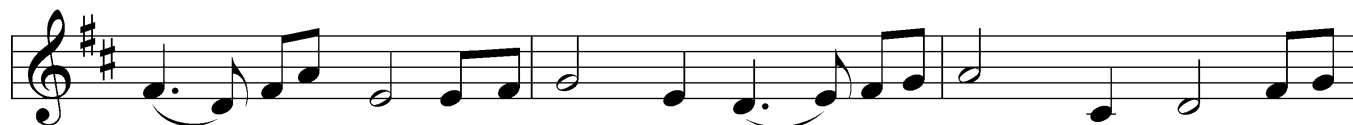
is this band Be - fore the throne of light? These are the
priest - ly band, God's throne for - ev - er near. On earth they
with His Word Sus - tained you on the way. The steep and

saints of glo - rious fame, Who from the great af -
wept through bit - ter years; Now God has wiped a -
nar - row path you trod; You toiled and sowed the

flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - jice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
 And freed them from their fears. They now en - joy the
 Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The
 raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
 Lamb, their Lord, At fes - tive board Him - self is host and guest.
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text: Hans Adolf Brorson, 1694-1764; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Norwegian, 17th cent.
 Text and tune: Public domain

812 Come, Let Us Join Our Cheerful Songs



1 Come, let us join our cheer - ful songs With an - gels
 2 "Wor - thy the Lamb that died," they cry, "To be ex -
 3 Je - sus is wor - thy to re - ceive Hon - or and
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
 alt - ed thus!" "Wor - thy the Lamb," our
 pow'r di - vine; And bless - ings more than
 sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
 lips re - ply, "For He was slain for us!"
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674-1748
 Tune: Johann Crüger, 1598-1662
 Text and tune: Public domain

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re-joice, In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

Text: Reginald Heber, 1783–1826, alt.
Tune: Henry S. Cutler, 1824–1902
Text and tune: Public domain

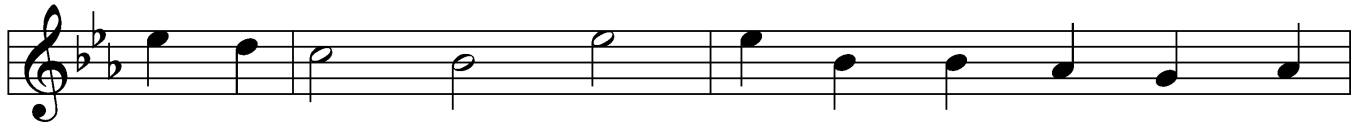
670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 Δ 4 O friends, in glad - ness let us sing, Su -



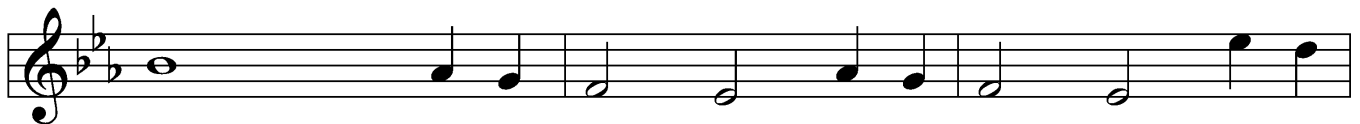
ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



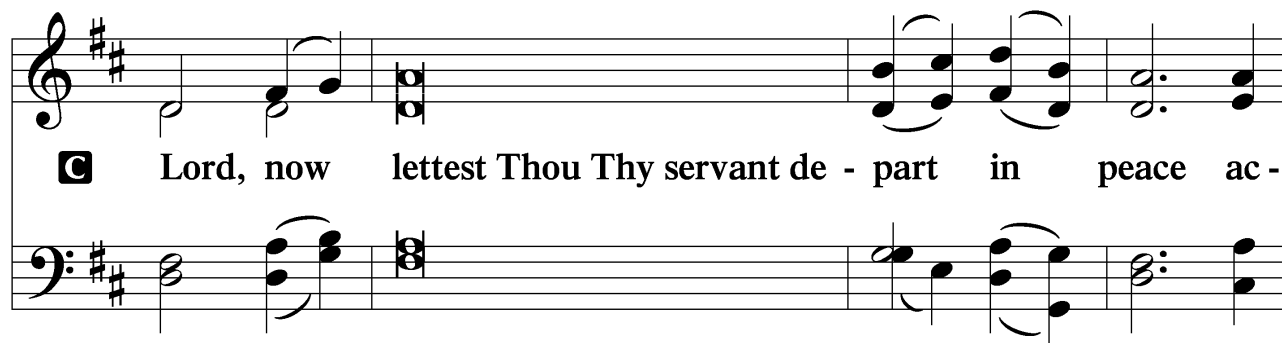
choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



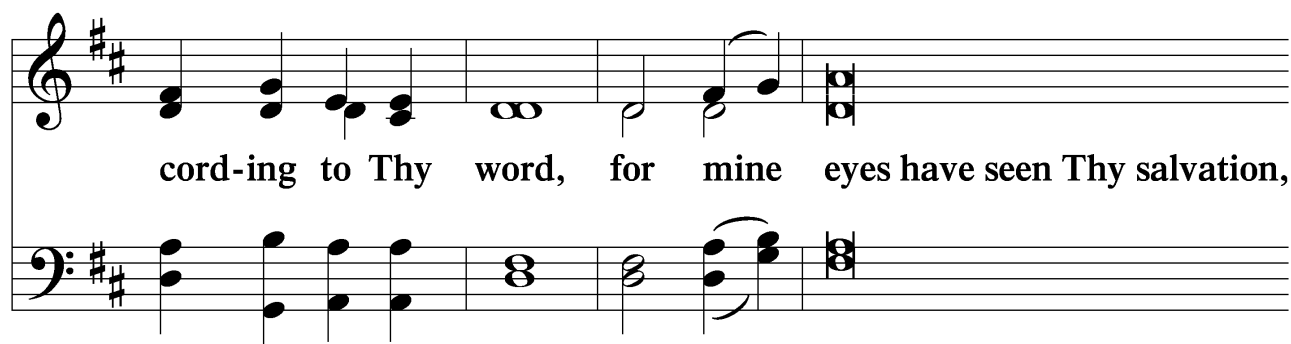
lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858-1945, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
 Text and tune: Public domain

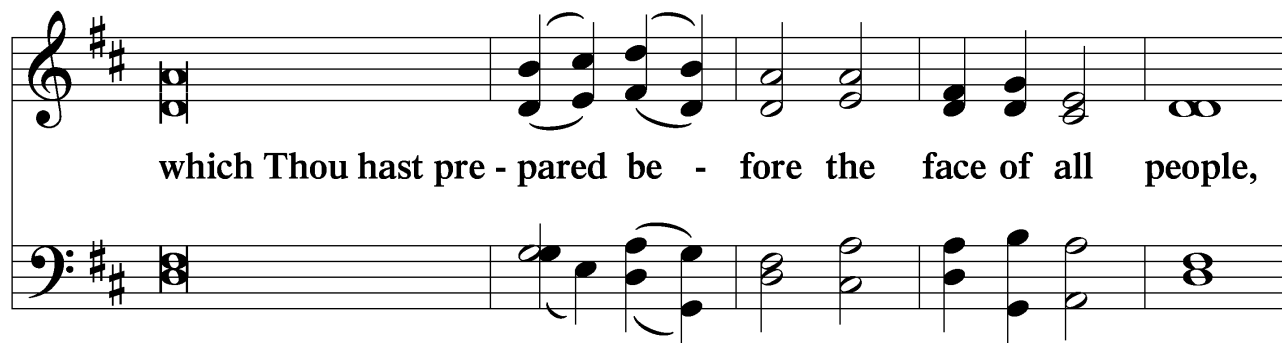
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

Thanks be to God.

This block contains a short musical piece in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is simple, with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note G4. The bass line consists of a half note G3, a half note B2, and a quarter note G3.

Benediction

LSB 202

The Lord bless you and keep you. The Lord make
 His face shine upon you and be gra - cious un - to you.
 The Lord lift up His countenance upon you and ✠ give you peace.
 A - men, a - men, a - men.

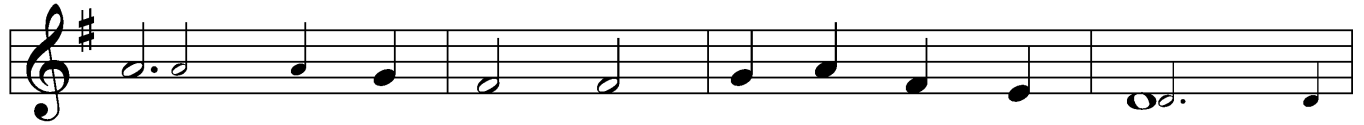
This block contains the musical notation for the Benediction. It is in G major (one sharp) and 4/4 time. The first part is a single melodic line on a treble clef staff. The second part is a single melodic line on a treble clef staff. The third part is a single melodic line on a treble clef staff. The fourth part consists of two staves: a treble clef staff and a bass clef staff, both containing a simple accompaniment of chords.

677 For All the Saints

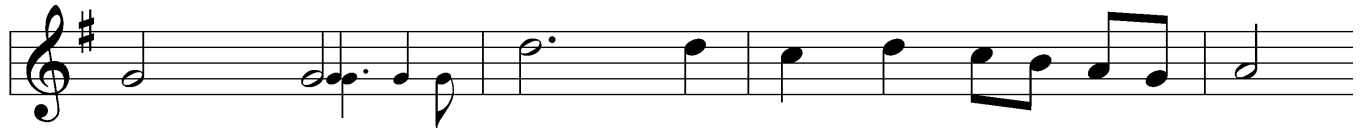
sts. 7-8



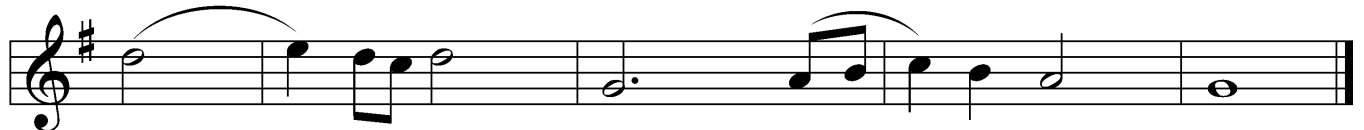
7 But, lo, there breaks a yet more glo-rious day: The
 Δ 8 From earth's wide bounds, from o - cean's far - thest coast, Through



saints tri - um - phant rise in bright ar - ray; The
 gates of pearl streams in the count - less host,



King of Glo - ry pass - es on His way.
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-97, alt.
 Tune: Ralph Vaughan Williams, 1872-1958
 Text and tune: Public domain

Postlude

"Christ is Our Cornerstone" Wayne Barlow