

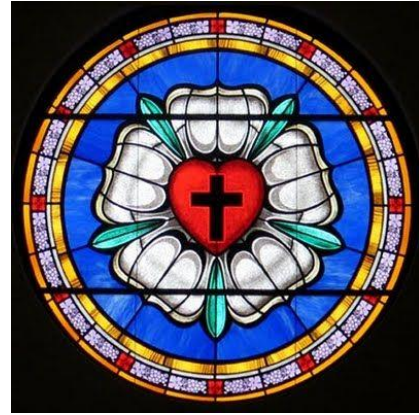
**Trinity Lutheran Church**

Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

**REFORMATION SUNDAY**

**October 31, 2021**



# REFORMATION SUNDAY

October 31, 2021 10:30 a.m. Service

Lutheran Service Book Page 184

Divine Service 3 Order of Holy Communion

\* = all rise

PRELUDE

"Adagio"

A. Surbone

ANNOUNCEMENTS

STEWARDSHIP SPEAKER

Stand

A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.

(Continues on next page and then returns back to this page for each verse)

The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
Christ it is, Of Sab - a - oth Lord,  
as he will, He can harm us none.  
child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
And there's none oth - er God; He holds  
He's judged; the deed is done; One lit -  
Our vic - t'ry has been won; The King -

is not his e - qual.  
the field for - ev - er.  
tle word can fell him.  
dom ours re - main - eth.

(Returns to the previous page for each verse)

**Invocation, Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit (chanted)

(Vicar) I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

---

**(Cong.)** I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.

Come, O children, lis- | ten to me;\*  
I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants;\*  
none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

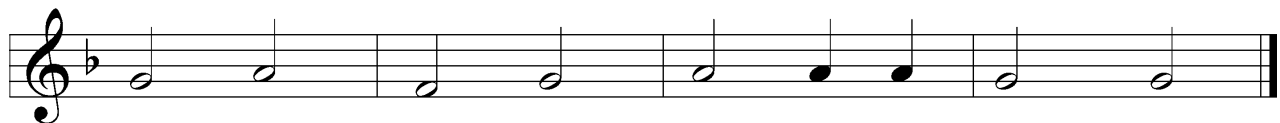
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(Vicar) I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

#### Kyrie

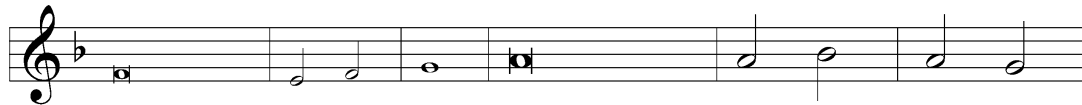


Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

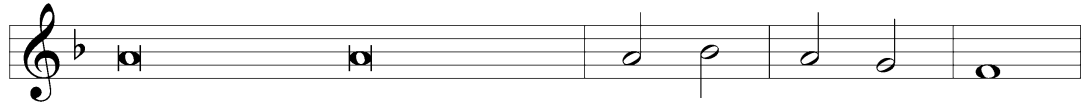
## Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



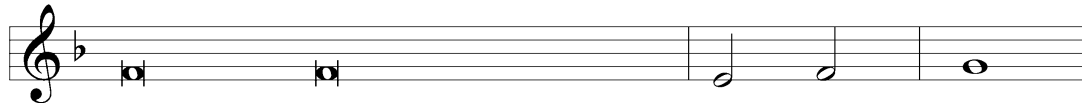
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## First Reading

*Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C **Thanks be to God.**

CHOIR

*“God is Our Refuge and Strength”*

Matthew Macheimer

## Psalm 46 (chanted responsively by whole verses)

God is our ref- | uge and strength,\*

a very present help in | trouble.

**Therefore we will not fear though the | earth gives way,\***

**though the mountains be moved into the heart | of the sea,**  
though its waters | roar and foam,\*

though the mountains tremble at its | swelling.

**There is a river whose streams make glad the cit- | y of God,\***

**the holy habitation of the | Most High.**

God is in the midst of her; she shall | not be moved;\*

God will help her when | morning dawns.

**The nations rage, the kingdoms | totter;\***

**he utters his voice, the | earth melts.**

The LORD of hosts is | with us;\*

the God of Jacob is our | fortress.

**Come, behold the works | of the LORD,\***

**how he has brought desolations | on the earth.**

He makes wars cease to the end | of the earth;\*

he breaks the bow and shatters the spear; he burns the chariots | with fire.

**“Be still, and know that | I am God.\***

**I will be exalted among the nations, I will be exalted | in the earth!”**

The LORD of hosts is | with us;\*

the God of Jacob is our | fortress.

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**Epistle**

*Romans 3:19–28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia and Verse**



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

VERSE



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*John 8:31–36*

P The Holy Gospel according to St. John, the eighth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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## **Sermon: "JUSTIFICATION BY GRACE"**

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TEXT: Romans 3:19-28; John 8:31-36 DATE: Oct. 31, 2021

LITURGICAL DAY: REFORMATION DAY

*Theme: Salvation comes to all who believe in the Lord Jesus Christ  
and are justified freely by His grace!*

**I. ALL HAVE SINNED AND FALLEN SHORT OF THE GLORY OF GOD**

**II. WE ARE JUSTIFIED FREELY BY HIS GRACE**

THROUGH THE REDEMPTION THAT CAME BY CHRIST JESUS

**III. WE HOLD TO JESUS' TEACHING AS REAL DISCIPLES,**

WE KNOW THE TRUTH AND THE TRUTH SETS US FREE

CONCLUSION: Like St. John, St. Paul, Martin Luther, and the true Christian Church of the ages, we proclaim the Law and the Gospel, administer the Sacraments of Baptism and the Lord's Supper, announce Absolution, pray for and love one another.

We dedicate our lives to mission work in God's harvest field through our cheerful giving!

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### **THE SIGNIFICANCE OF REFORMATION DAY:**

With his **October 31st** posting of the **95 Theses on the Castle Church door in Wittenberg, Germany in 1517**, Martin Luther began a movement which he could have never imagined would result in a split from the Roman Catholic Church. We will celebrate this event here on **Sunday Oct. 27<sup>th</sup>** this year.

Luther wrote that **the entire Christian life is one of repentance** and that no papal indulgences could purchase anyone's soul from hell and purgatory. He was questioning the Pope's authority, a very dangerous proposition in his day.

As we have learned, Luther directed the Church back to **the written Scripture in the Old and New Testament** as the inspired Word of God. Here alone can Christians know for certain what God's truth is. Here alone can we say, "Thus saith the Lord!"

In addition, that Scripture does not teach works righteousness (which Rome taught under an oppressive system of indulgences, penance and masses). Instead, **salvation is by grace alone through faith** in the once for all completed sacrifice of Jesus Christ on the cross. Luther discovered this essential truth in the Book of Romans. Or we should say, this truth discovered him!

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### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechezied and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

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### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

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The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**Amen.**

Stand

Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering and Ritual of Friendship

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

*"Larghetto Cantabile"*

E. Bottiglierio

Stand

**Prayer of the Church**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Jill Tarver, Neal Taptto, Kaye Coffey,  
Virginia Herout, Grace Roley, Judy Smith, Marie Campbell,  
Dona Lytle, Duane Brosowske, Kris Henderson, Mary Bastian,  
Patty Reber, Doug Gransberg, Kermit Selzer

**Other Needs as We Pray for:**

- TLC Early Learning Center; LCMS U
- Pray for those who suffered damage from the recent storms

**Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate

**Birthdays**

Dolores Schweiger	11/1	Jessie Douglas	11/2
David Mathison	11/2	Tanner Sendelbach	11/3
Rose Niehues	11/2	Paige Trumbo	11/4
Brooklyn Johnson	11/4	Barbara Beall	11/5
Jim Randol	11/5	Pastor David Keating	11/6
Diann Fischer	11/6	Kelly Peters	11/6
Alex Laffin		11/6	

**Anniversaries**

Jerry & Charlene Jerman

11/4/1972

**Years**

49

**Missions**

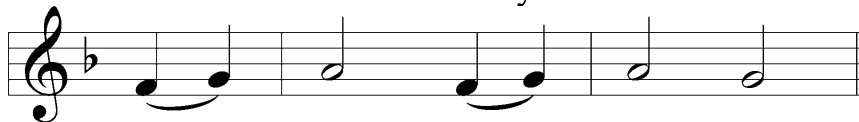
Matt and Dee Dee Wasmund, along with their daughters, Lily and Olivia, live in Seoul, South Korea, where Matt serves as the Strategic Volunteer Coordinator for East Asia for the LCMS. In this role, Matt connects with the individuals serving as GEO (globally engaged in outreach) missionaries in South Korea, Taiwan, Hong Kong and Thailand in order to support ministries that touch the lives of hundreds of students of all ages. He engages with church and school leaders at these various sites, seeking effective ways to serve together for the sake of the Gospel.

**Service of the Sacrament**

**Preface**



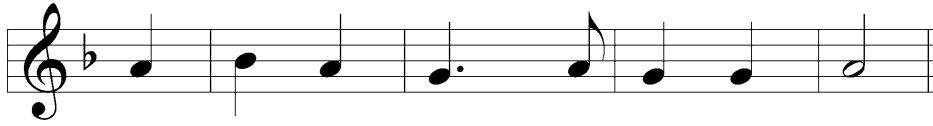
The Lord be with you.



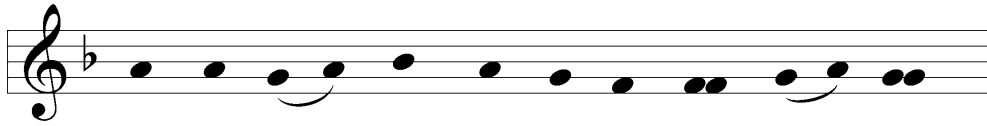
And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

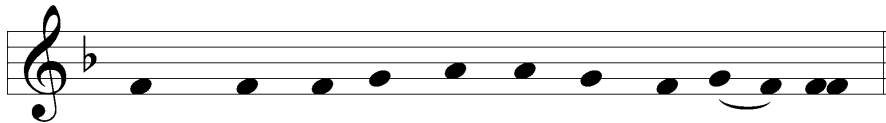
**C** **For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T+body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
 2 Lord Je - sus Christ, Your pow'r make known, For You are  
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
 Lord of lords a - lone; De - fend Your ho - ly Church that  
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
 we May sing Your praise e - ter - nal - ly.  
 strife And lead us out of death to life.

662 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 4 O friends, in glad - ness let us sing, Su -



ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyr  
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



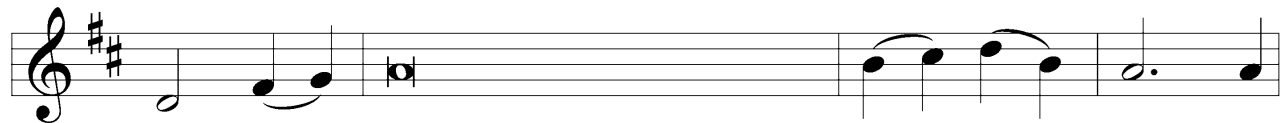
choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Stand

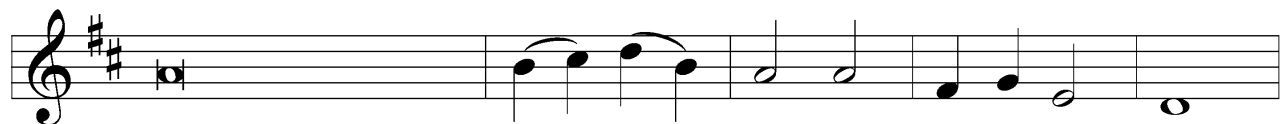
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

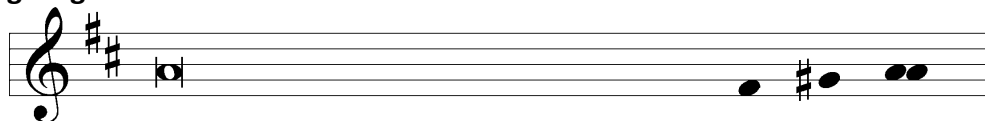


to the Son and to the Ho-ly Ghost; as it was in the beginning,

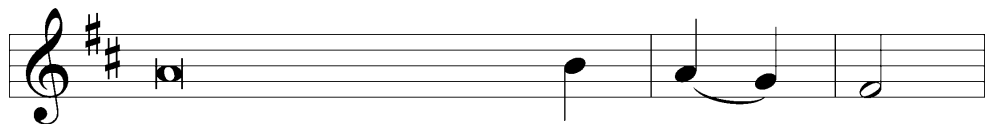


is now, and ev - er shall be, world without end. A - men.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

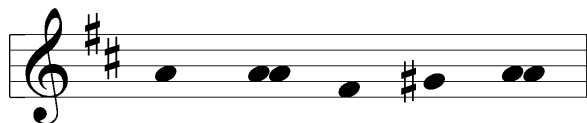
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

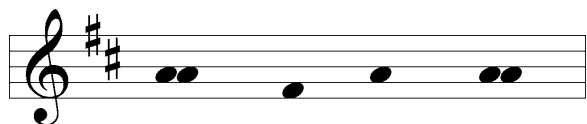
## Salutation and Benedicamus



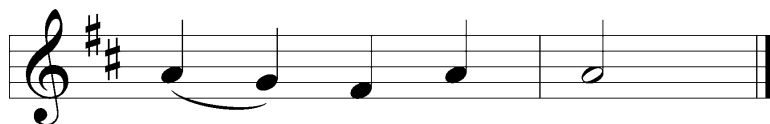
**P** The Lord be with you.



**C** And with thy spir - it.

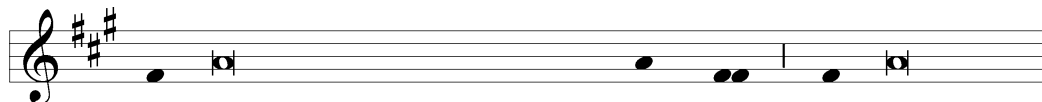


**A** Bless we the Lord.

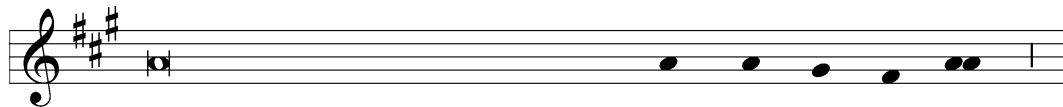


**C** Thanks be to God.

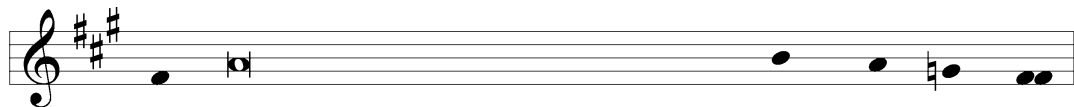
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## 660 Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
 3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
 4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
 Stand forth in might - y con - flict In this His glo - rious day.  
 The arm of flesh will fail you, Ye dare not trust your own.  
 This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
 Let all His faith - ful serve Him A - gainst un - num - bered foes;  
 Put on the Gos - pel ar - mor; Each piece put on with prayer.  
 The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.  
 Let cour - age rise with dan - ger And strength to strength op - pose.  
 Where du - ty calls or dan - ger, Be nev - er want - ing there.  
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

POSTLUDE

"Maestoso"

B. Stein