

Trinity Lutheran Church

Norman, OK www.tlcnorman.org

Reformation Sunday

October 30, 2022 10:30 a.m.

Lutheran Service Book – page 184

Divine Service 3 – Order of Holy Communion



Announcements

Children's Message

Opening Hymn

A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fact - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,
 dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,
 Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -
 is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b; [18:20]

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

John 20:19–23

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.
I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.
Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.
The LORD redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

Kyrie

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

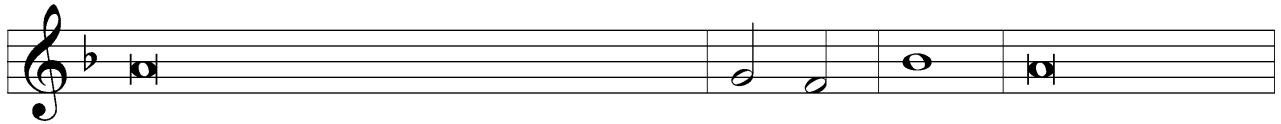
Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us.



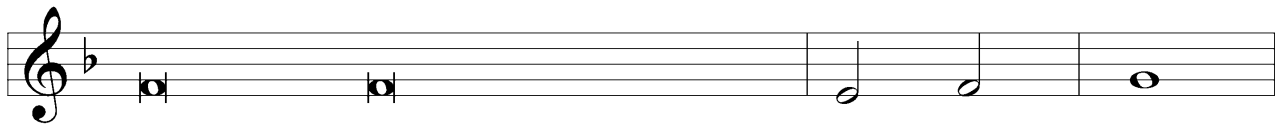
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

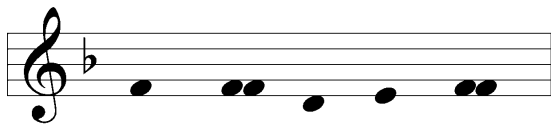


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

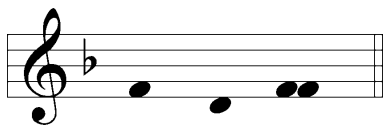
Salutation and Collect of the Day



P The Lord be with you.

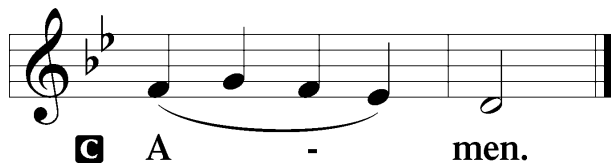


C And with thy spir - it.



P Let us pray.

P Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C **Thanks be to God.**

Choir

"Fear Your God, the Commandments Say" Timothy Schmidt

Psalm

Psalm 46

God is our ref- | uge and strength,*
a very present help in | trouble.

Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,
though its waters | roar and foam,*
though the mountains tremble at its | swelling.

There is a river whose streams make glad the cit- | y of God,*
the holy habitation of the | Most High.

God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.

The nations rage, the kingdoms | totter;*
he utters his voice, the | earth melts.

The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

Come, behold the works | of the LORD,*
how he has brought desolations | on the earth.

He makes wars cease to the end | of the earth;*
he breaks the bow and shatters the spear; he burns the chariots | with fire.

“Be still, and know that | I am God.*

I will be exalted among the nations, I will be exalted | in the earth!”

The LORD of hosts is | with us;*
the God of Jacob is our | fortress.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

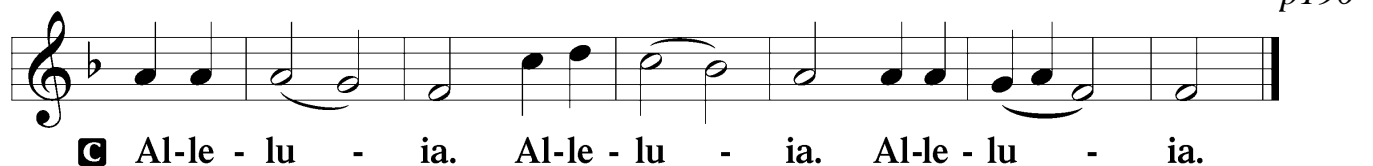
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

p190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Verse (Propers)

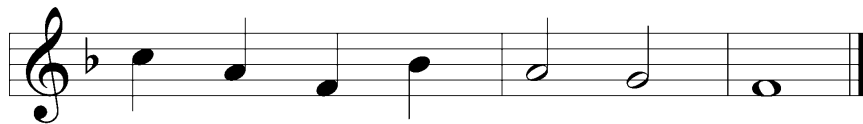
Alleluia. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Alleluia.

Alleluia (Sung Again)

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. _____, the _____ chapter.



☐ Glo - ry be to Thee, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever.

³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Sit

Hymn of the Day

By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Sermon: "TRUE FREEDOM!"

TEXT: Romans 3:19-28; John 8:31-36 DATE: Oct. 30, 2022

LITURGICAL DAY: REFORMATION SUNDAY

*Theme: Salvation comes to all who believe in the Lord Jesus Christ
and are justified freely by His grace!*

I. ALL HAVE SINNED AND FALLEN SHORT OF THE GLORY OF GOD

**II. WE ARE JUSTIFIED FREELY BY HIS GRACE
THROUGH THE REDEMPTION THAT CAME BY CHRIST JESUS**

**III. WE HOLD TO JESUS' TEACHING AS REAL DISCIPLES,
WE KNOW THE TRUTH AND THE TRUTH SETS US FREE**

CONCLUSION: Like St. John, St. Paul, Martin Luther, and the true Christian Church of the ages, we proclaim the Law and the Gospel, administer the Sacraments of Baptism and the Lord's Supper, announce Absolution, pray for and love one another.

We dedicate our lives to mission work in God's harvest field through our cheerful giving!

THE SIGNIFICANCE OF REFORMATION DAY:

With his **October 31st** posting of the **95 Theses on the Castle Church door in Wittenberg, Germany in 1517**, Martin Luther began a movement which he could have never imagined would result in a split from the Roman Catholic Church. We will celebrate this event here on **Sunday Oct. 30th** this year.

Luther wrote that **the entire Christian life is one of repentance** and that no papal indulgences could purchase anyone's soul from hell and purgatory. He was questioning the Pope's authority, a very dangerous proposition in his day.

As we have learned, Luther directed the Church back to **the written Scripture in the Old and New Testament** as the inspired Word of God. Here alone can Christians know for certain what God's truth is. Here alone can we say, "Thus saith the Lord!"

In addition, that Scripture does not teach works righteousness (which Rome taught under an oppressive system of indulgences, penance and masses). Instead, **salvation is by grace alone through faith** in the once for all completed sacrifice of Jesus Christ on the cross. Luther discovered this essential truth in the Book of Romans. Or we should say, this truth discovered him!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Offertory

Psalm 51:10–12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates at the door.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
 - You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

Voluntary

"Lord, Keep Us Steadfast in Your Word" Timothy Schmidt

Prayer of the Church

(Response: "Hear our prayer")

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYERS OF THE DAY, SUNDAY, OCTOBER 30, 2022

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Kaye Coffey, Jay Gallagher, Scott Miller, Tim Anderson,
Lupe Sepulveda, Greg Wells

Bereavement

Pray for the family of Jeanie Brinkoetter who passed
away on November 23rd.

Other Needs as We Pray for:

- * TLC Church, Early Childhood and Campus Ministries
- * Thanks for Rain

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Dolores Schweiger	11/1	David Mathison	11/2
Jessie Douglas	11/2	Rose Niehues	11/2
Tanner Sendelbach	11/3	Paige Trumbo	11/4
Stephany Kirk	11/4	Jim Randol	11/5

Anniversaries

Years

Jerry & Charlene Jerman 11/4/1972 50

Missions

Hayden Rensner serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in the Czech Republic. In this role, Hayden tutors students from the Luther Academy in Riga, Latvia, in English and works with the Silesian Evangelical Church of the Augsburg Confession and their mission organization, EC M.I.S.E. (which translated into English means Evangelization Center Mobilization, Integration, Fellowship, Evangelizing), to provide outreach opportunities in English in the Czech Republic.

Preface

2 Timothy 4:22; Colossians 3:1 Psalm 136



The Lord be with you.



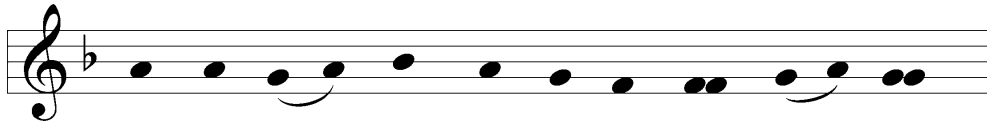
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♩ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

♩ Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: “Take, eat; this is My ✠ bod - y, which is giv - en for you.

This do in re - mem - brance of Me.” In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✗ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

John 1:29

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

Communion Hymns

Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Drawn to the Cross, Which Thou Hast Blessed

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.



1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

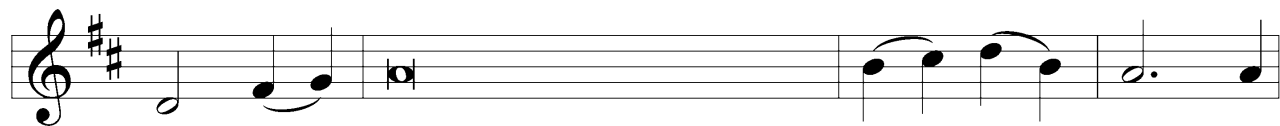
- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

- 6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Stand

Nunc Dimittis

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



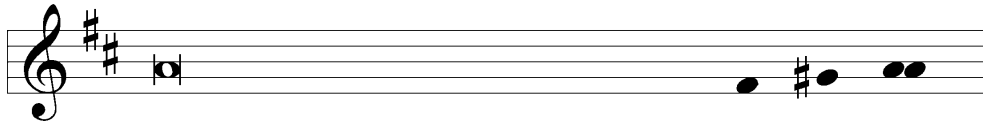
to the Son and to the Ho-ly Ghost; as it was in the beginning,



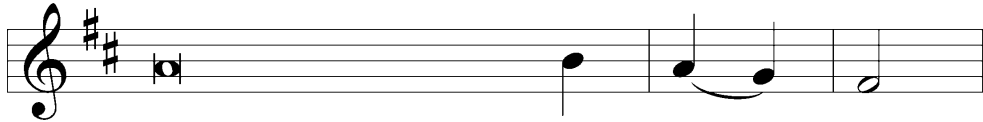
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,

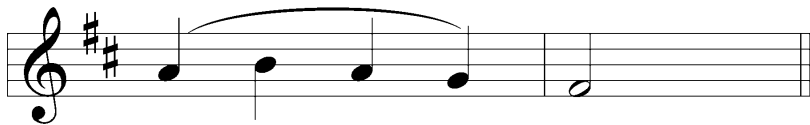


C and His mercy endureth for - ev - er.

p201

A Let us pray.

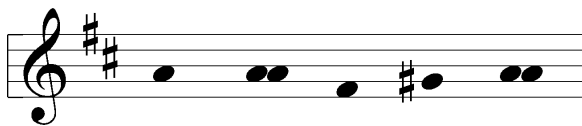
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

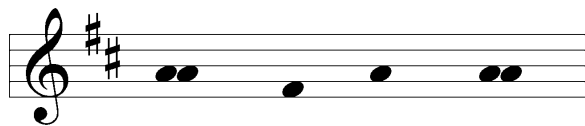
2 Timothy 4:22



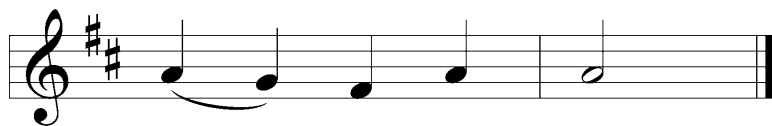
P The Lord be with you.



C And with thy spir - it.



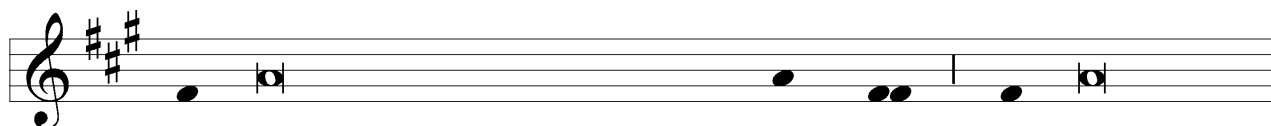
A Bless we the Lord.



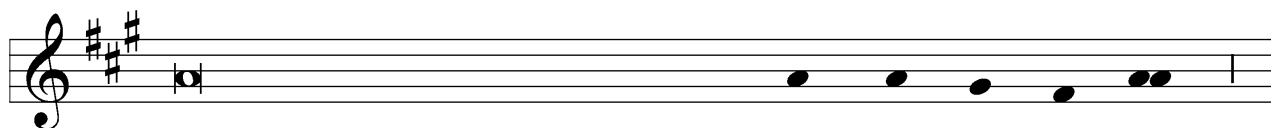
C Thanks be to God.

Benediction

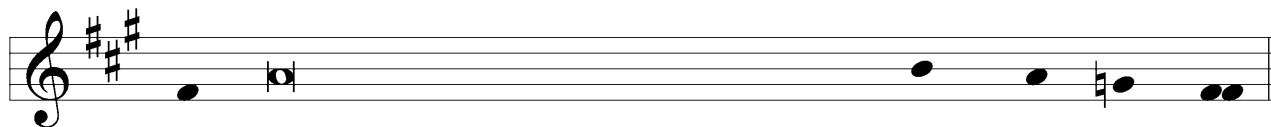
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn

Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Postlude

"Sola Fide - Reformation 500" Timothy Schmidt