

Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

Twenty-First Sunday after Pentecost – October 22, 2023





21st Sunday after Pentecost

October 22, 2023

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1 - Order of Holy Communion

* = All Stand

Prelude “Prélude modal” Jean Langlais Share the Peace of the Lord

Announcements

Children’s Message (10:30 a.m.)

940 Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles’ ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav’n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav’ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav’n to faith.
 bend the knee While we own the mys - ter - y.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit *Psalm 121:1–4, 7–8; antiphon: v. 5*

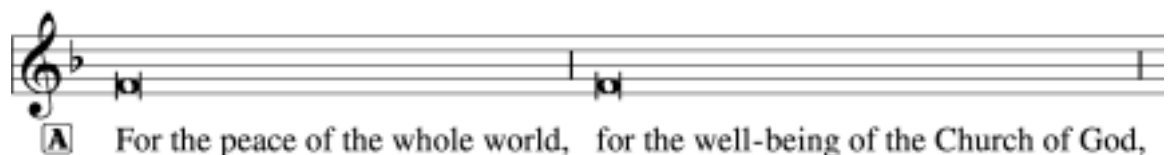
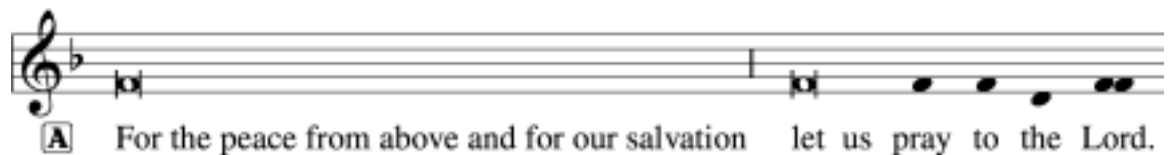
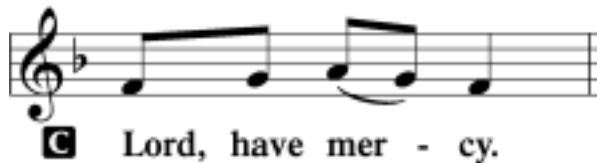
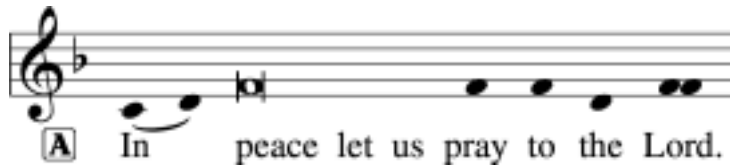
The LORD is your | keeper;*
the LORD is your shade on your | right hand.

I lift up my eyes | to the hills.*
From where does my | help come?
My help comes | from the LORD,*
who made | heaven and earth.

He will not let your | foot be moved;*
 he who keeps you will not | slumber.
 Behold, he who keeps | Israel*
 will neither slum- | ber nor sleep.
 The LORD will keep you from all | evil;*
 he will | keep your life.
 The LORD will keep your going out and your | coming in*
 from this time forth and for- | evermore.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

The LORD is your | keeper;*
 the LORD is your shade on your | right hand.

Kyrie LSB 152





and for the unity of all let us pray to the Lord.



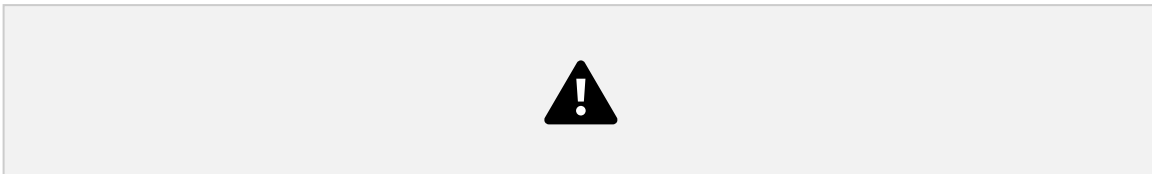
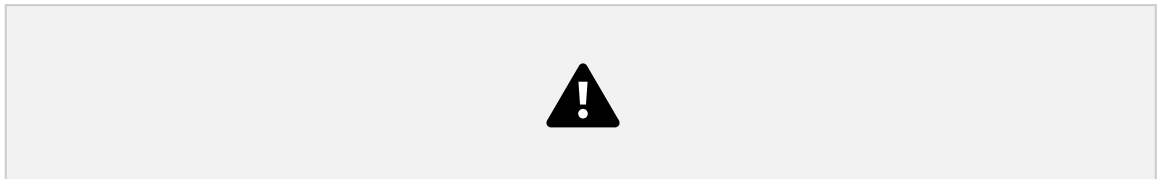
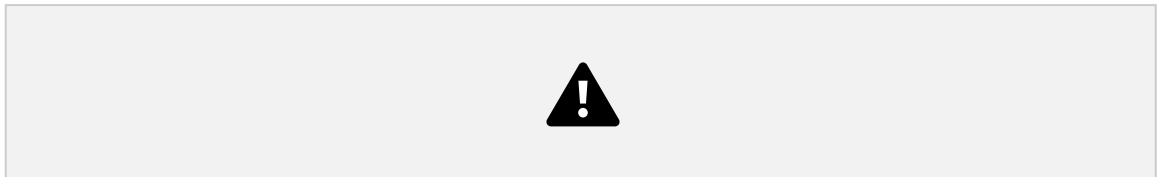
C Lord, have mer - cy.



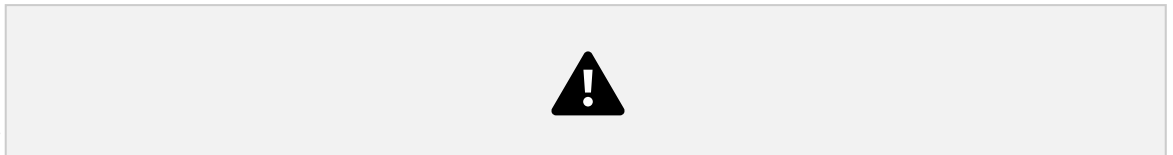
A For this holy house and for all who offer here their worship and praise



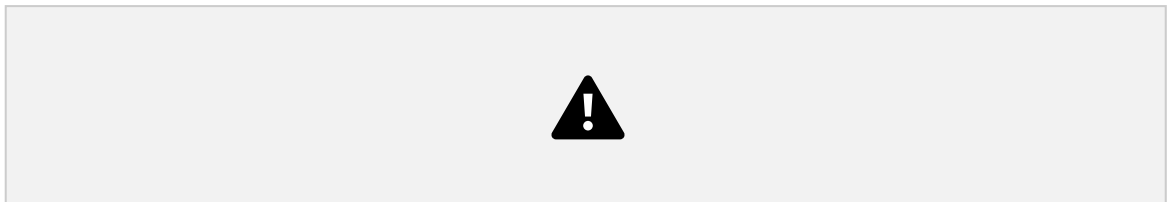
let us pray to the Lord.



This Is the Feast



LSB 155





5



Salutation and Collect of the Day



P Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading *Isaiah 45:1–7*

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped,
to subdue nations before him
and to loose the belts of kings,
to open doors before him

that gates may not be closed:

²“I will go before you
and level the exalted places,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and the hoards in secret places,
that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I name you, though you do not know me.

⁵I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not know me,
⁶that people may know, from the rising of the sun
and from the west, that there is none besides me;
I am the LORD, and there is no other.

⁷I form light and create darkness,
I make well-being and create calamity,
I am the LORD, who does all these things.”

A This is the Word of the Lord.

C Thanks be to God.

Instrumental Anthem “The God of Abraham Praise” (meditation LSB 798:1-3) Timothy Schmidt

Psalm 96:1-9 (chanted responsively by whole verse)

¹Oh sing to the LORD a | new song,*
sing to the LORD, | all the earth!

²**Sing to the LORD, | bless his name;***
tell of his salvation from | day to day.

³Declare his glory among the | nations,*
his marvelous works among all the | peoples!

⁴**For great is the LORD, and greatly | to be praised;***
he is to be feared a- | bove all gods.

⁵For all the gods of the peoples are worthless | idols,*
but the LORD made the | heavens.

⁶**Splendor and majesty are be- | fore him;***
strength and beauty are in his sanctu- | ary.

⁷Ascribe to the LORD, O families of the | peoples,*
ascribe to the LORD glo- | ry and strength!

⁸**Ascribe to the LORD the glory | due his name;***

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bring an offering, and come in- | to his courts!

⁹Worship the LORD in the splendor of | holiness,*
tremble before him, | all the earth!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle 1 Thessalonians 1:1–10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We give thanks to God always for all of you, constantly mentioning you in our prayers,
³remembering before our God and Father your work of faith and labor of love and steadfastness
of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you,
⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and
with full conviction. You know what kind of men we proved to be among you for your sake.
⁶And you became imitators of us and of the Lord, for you received the word in much affliction,
with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia
and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and
Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For
they themselves report concerning us the kind of reception we had among you, and how you
turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven,
whom he raised from the dead, Jesus who delivers us from the wrath to come.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Matthew 22:15–22

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



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¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk. ¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And Jesus said to them, “Whose likeness and inscription is this?” ²¹They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²²When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.



Sit

732 All Depends on Our Possessing





5 Well He knows what best to grant me;
All the longing hopes that haunt me,
Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
I commit to Him my way.

6 If my days on earth He lengthen,
God my weary soul will strengthen;
All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

Sermon

“GOD’S ORDER OF OBEDIENCE”

TEXT: Matthew 22:15-22 DATE: 10-22-23

LITURGICAL DAY: 21st Sunday after Pentecost

*Theme: God has established an order in this world for our blessing
but only His Son has perfectly conformed to His order.*

**I. RENDER UNTO CAESAR: GOD INSTRUCTS US TO OBEY
THE EARTHLY GOVERNMENT HE HAS ORDAINED**

**II. RENDER UNTO GOD: GOD EXPECTS US TO KEEP
HIS HOLY LAW IN WORSHIP AND PRAISE**

III. JESUS HIMSELF RENDERED UNTO CAESAR AND TO GOD

CONCLUSION:

In perfect obedience, Jesus shows us
how fulfill God’s Law and He Himself fulfills it for us.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith. If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church (*Response: "Hear our prayer."*)

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

Glen Roepke, Madisen Lemke, Arlesa Tarver, Amy Johnson, Kandie Darmody, Deborah Stratmoen, Ed Punt, Lynlee Kocurek, Barbara Craun, Dona Lytle, Ferris Granier, Steve Amendt, Jay Gallagher

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries * Pray for Rain
- * Pray for Peace for Israel & Palestine

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Traci Lewis 10/22 Karen Rohde 10/22
Lyn Schuerman 10/22 Robert Lee 10/25
Christine Lee 10/25 Todd Kunard 10/27
Esther Giuliano 10/27 Diana Newman 10/27

Anniversaries Years

Keith & Melissa Coombs 10/29/1997 26

Missions

J.P. and Aimee, along with their children (Celeste, 16; Bella, 13; and Isaac, 6), have served in southeast Asia for more than 15 years, currently in Phnom Penh, Cambodia. J.P. serves the Cambodia Lutheran Church (CLC), a growing collection of Lutheran congregations. J.P. travels throughout Cambodia to equip and empower the leaders of the CLC with informal mentorship and formal theological education, that they might boldly announce and demonstrate the Gospel to the people of Cambodia.

Sit
Offering

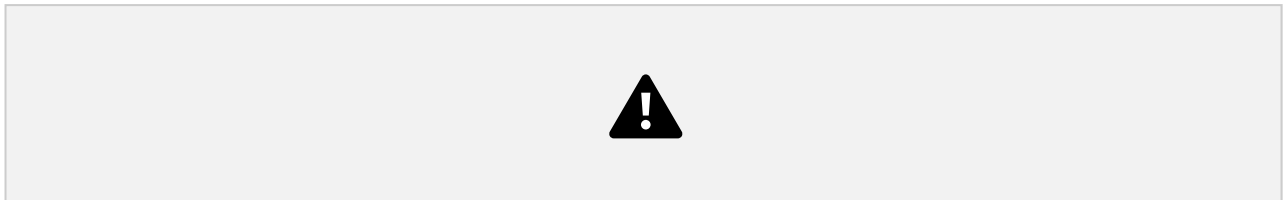
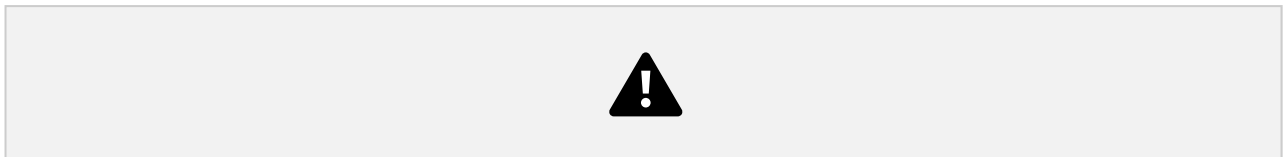
*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

Stand

Voluntary “Great is My Faithfulness” Offertory LSB 159





Service of the Sacrament



Preface *LSB 160*





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*



Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body

14

and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed

death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Pax Domini *LSB 163*



Agnus Dei *LSB 163*



Sit
Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

623 Lord Jesus Christ, We Humbly Pray



733 O God, Our

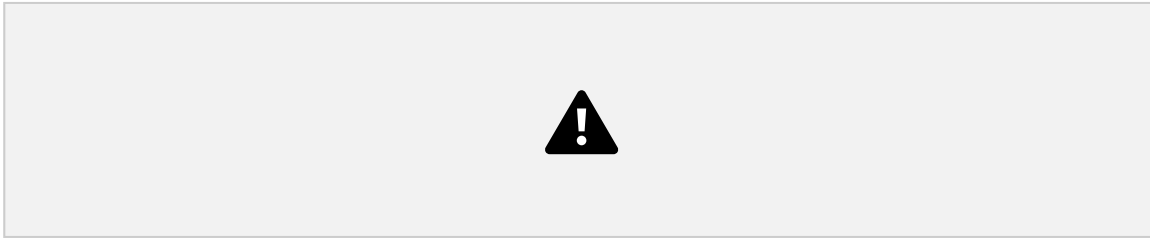
Help in Ages Past *sts. 1–6*



5 Time, like an ever-rolling stream,

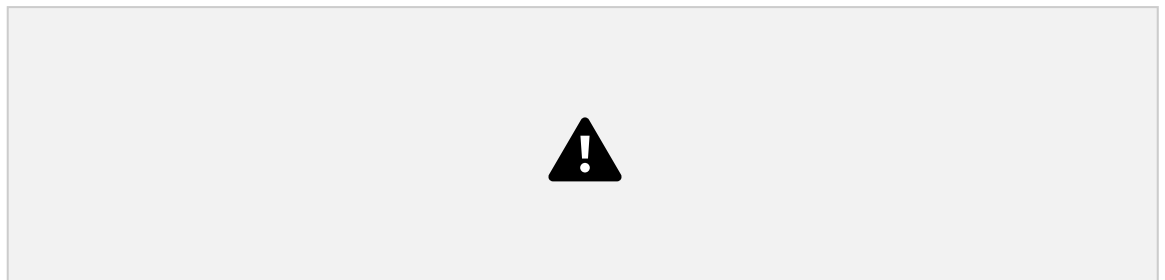
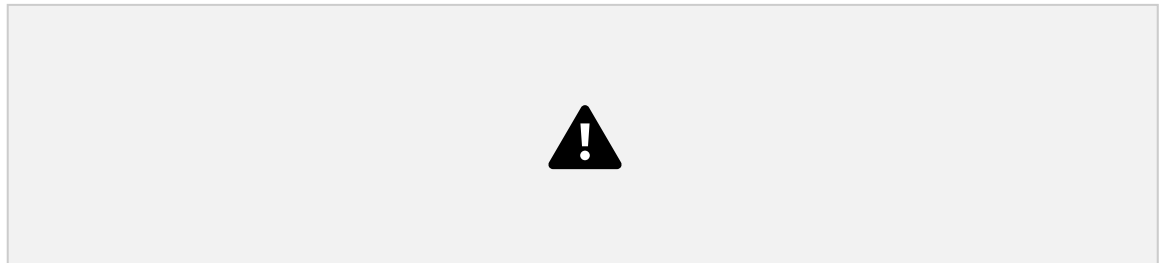
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

628 Your Table I Approach



5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

966 Before You, Lord, We Bow





Stand

Thank the Lord *LSB 164*



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction *LSB 166*



819 Sing Praise to God, the Highest Good



Postlude “Rejoice, My Heart, Be Glad” David Polley

