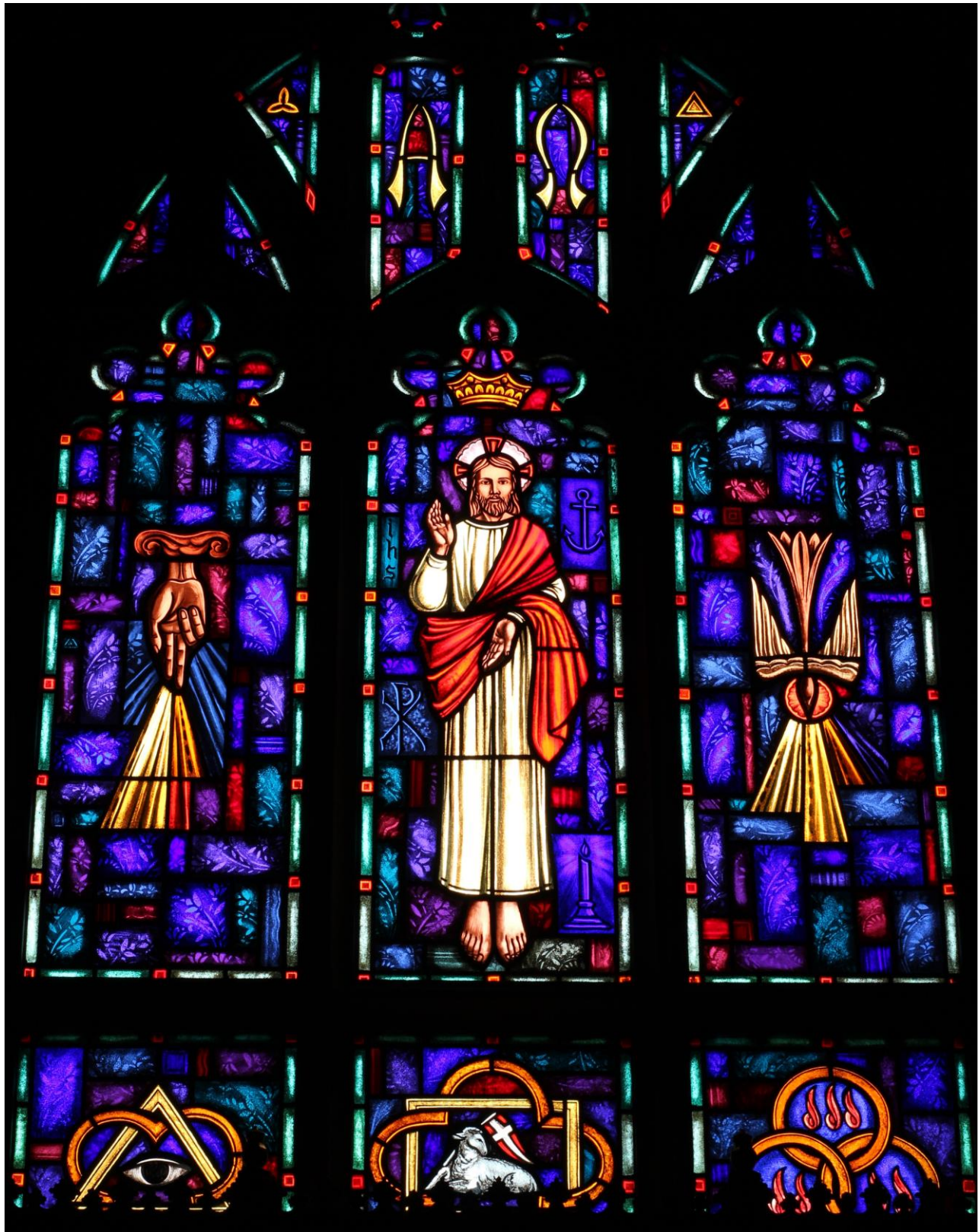


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

22nd Sunday after Pentecost

October 20, 2024 8:00 a.m. & 10:30 a.m.





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October 20, 2024 8:00 a.m. & 10:30 a.m.

Lutheran Service Book Page 151

Divine Service 1 - Order of Holy Communion

PRELUDE

"Lord Jesus Christ, Turn Thou to Us"

Johann Gottfried Walther

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 34:1–4, 17; antiphon: v. 18

The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

**I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.
Oh, magnify the | LORD with me,*
and let us exalt his name to- | gether!
I sought the LORD, and he | answered me*
and delivered me from | all my fears.
When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

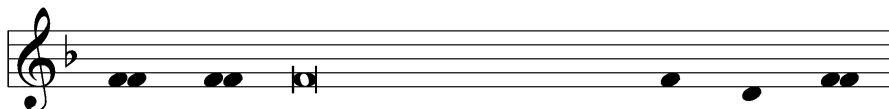
and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - - - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - - - men. *Refrain*
 gun His reign. Al - le - lu - - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ecclesiastes 5:10–20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot.

¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C Thanks be to God.

INSTRUMENTAL ANTHEM

“Lord of All Good”

Timothy Schmidt (meditation: LSB 786)

Psalm 124 (chanted)

Psalm 124

¹If it had not been the LORD who was on | our side—*
let Israel | now say—

²if it had not been the LORD who was | on our side*
when people rose up a- | gainst us,

³then they would have swallowed us | up alive,*
 when their anger was kindled a- | gainst us;
⁴**then the flood would have swept | us away,***
the torrent would have gone | over us;
⁵then over us | would have gone*
 the raging | waters.
⁶**Blessèd | be the LORD,***
who has not given us
as prey | to their teeth!
⁷We have escaped like a bird
 from the snare of the | fowlers;*
 the snare is broken,
 and we | have escaped!
⁸**Our help is in the name | of the LORD,***
who made | heaven and earth.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle

Hebrews 4:1–13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
 ‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
 do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord.

C **Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry to You, O Lord.

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

716 I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er
 2 I pass through tri - als all the way, With sin and ills con -
 3 And death pur - sues me all the way, No - where I rest se -
 4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. When in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
 I know not where to flee, When storms of woe my
 In death's strong grasp may lie To face e - ter - ni -
 All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
 soul dis - may, I pass through tri - als all the way.
 ty to - day As death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

- 5 I walk with Jesus all the way,
 His guidance never fails me;
 Within His wounds I find a stay
 When Satan's pow'r assails me;
 And by His footsteps led,
 My path I safely tread.
 No evil leads my soul astray;
 I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When God's good healing shall allay
 All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

Sermon

TITLE OF THE SERMON:

"THE EYE OF A NEEDLE"

TEXT: Mark 10:23-31 DATE: 10-20-24

LITURGICAL DAY: 22nd Sunday after Pentecost

Theme: How difficult it is for the best of us to enter the kingdom of God! Yet He who was rich became poor for us that we might be saved despite our countless idolatries.

I. IMPOSSIBLE WITH MAN

II. POSSIBLE WITH JESUS

III. FIRST ARE LAST, LAST ARE FIRST

CONCLUSION:

Entering His rest is promised to us, yet if we do not know the Way, every path proves impossible to trod. Though we would have all the riches, power, and honor, it signifies nothing of our status before God. Jesus is the Way to the kingdom of God. He, who once was rich in power and glory, became willingly poor so that we might enter His kingdom and His rest. So believe Jesus and listen to His voice and be given entrance into that promised rest.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, OCTOBER 20, 2024

In the Hospital OR Receiving Treatments OR Recuperating:

Barbara Stevenson, John Depe, Kandie Darmody, Mike Wendte, Lisa Smith, Rob Meyers, Rollie Hill, Kirsten Meyer, Rick Stern,
 Nancy Brosowske, Raymond Sendelbach, Sue Ebey, Eleanor Peters
 Pat Lemke, Sue Favors

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Hurricanes Helene & Milton Victims
- * Pray for Rain

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,
 Courtney Tate, Eli Wiley, Calvin Ullman
 Pray for peace for Israel, Palestine & Ukraine

Birthdays

Emma Peters	10/21	Traci Lewis	10/22
Karen Rohde	10/22	Lyn Schuerman	10/22
Annabelle Harper	10/24	Bob Lee	10/25

Anniversaries

Tommy & Kara Ward	10/20/2007	17
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Missions

Herman and Sheila Strozier serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in the Eurasia region, based in the Czech Republic. As the Eurasia region’s business manager, Herman works closely with the Eurasia regional director to manage the financial and business affairs of the LCMS in this part of the world. More specifically, Herman’s duties include supporting all LCMS missionaries serving in this region and working with local church partners on long-term mission projects.

Sit

Offering (*Fill out the Ritual of Friendship sheet and place it in the baskets in the narthex as you leave.*)

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

VOLUNTARY

“Come to Calvary’s Holy Mountain”

Donald Johns

Stand

Offertory

LSB 159

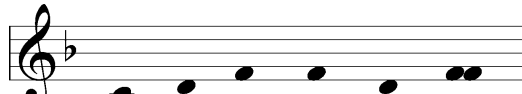


What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.


Service of the Sacrament

Preface


LSB 160



P The Lord be with you.



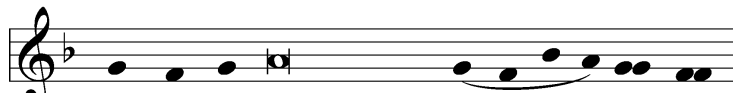
C And al - so with you.




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.




C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

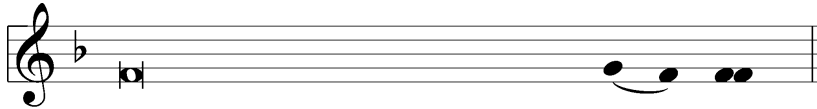
The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

779 Come, My Soul, with Every Care



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood - bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.
- 6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

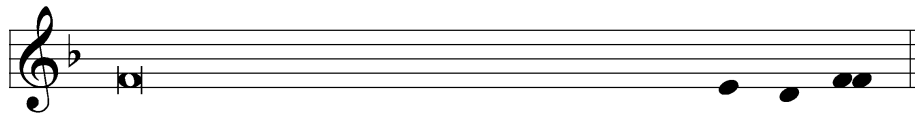
A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and † give you peace.



C A - men.

918 Guide Me, O Thou Great Redeemer



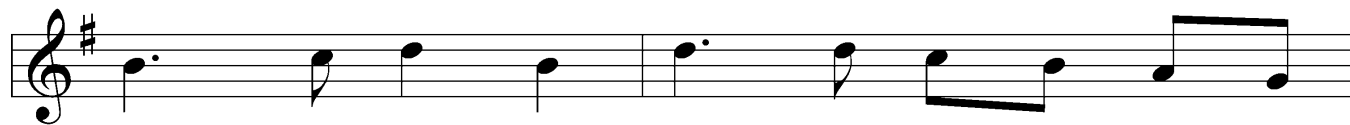
1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; I Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

POSTLUDE

"God of Our Fathers"

David Schack

