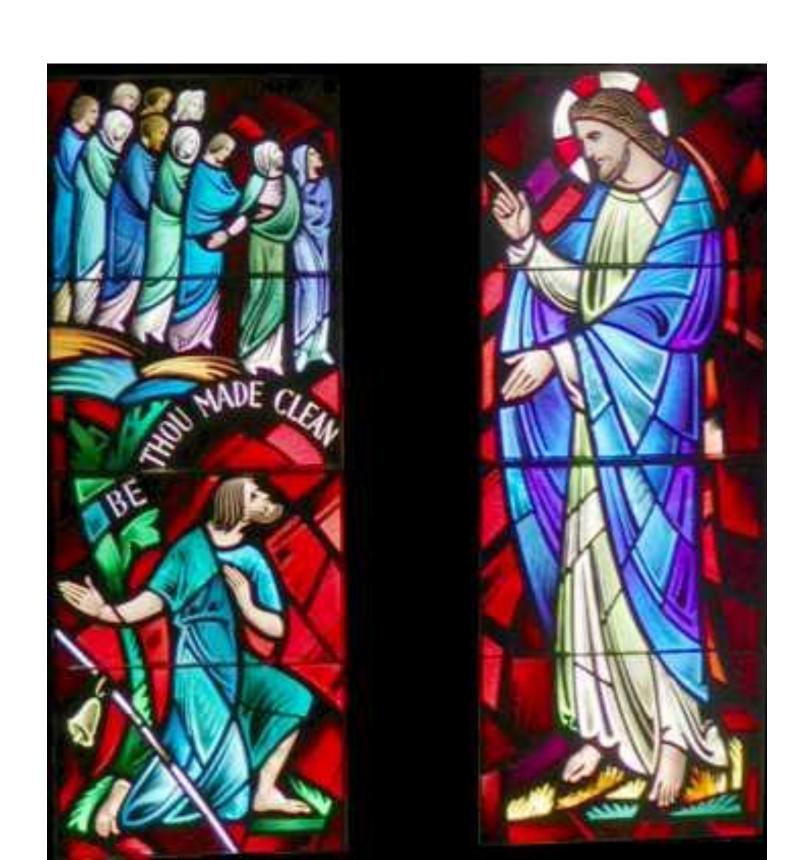
Trinity Lutheran Church

Norman, Oklahoma www.tlcnorman.org

18th Sunday after Pentecost

October 12th, 2025





18th Sunday after Pentecost

October 12, 2025 8:00 a.m. & 10:30 a.m. Lutheran Service Book Page 151 Divine Service 1 - Order of Holy Communion

PRELUDE "Récit de Cromorne en taille"

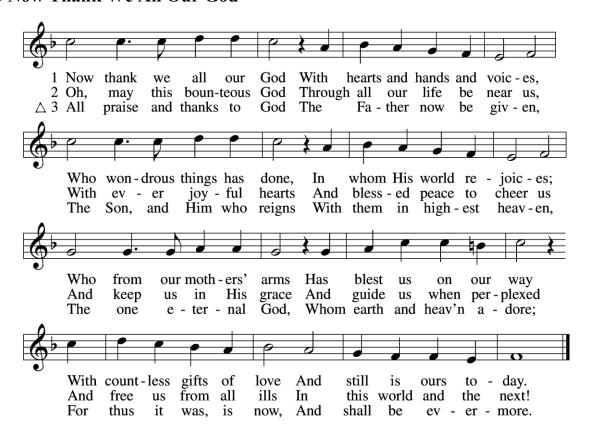
Guillaume-Antoine Calviére

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

895 Now Thank We All Our God



Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

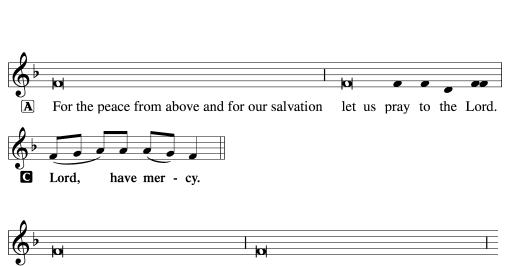
Introit

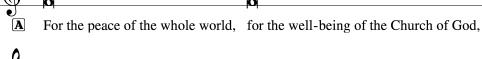
Psalm 34:2–4, 17; antiphon: Psalm 48:1a

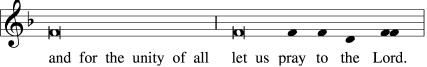
Great is the LORD and greatly to be praised* in the city | of our God! My soul makes its boast | in the LORD;* let the humble hear | and be glad. Oh, magnify the | LORD with me,* and let us exalt his name to- gether! I sought the LORD, and he | answered me* and delivered me from all my fears. When the righteous cry for help, the | LORD hears* and delivers them out of all their | troubles. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Great is the LORD and greatly to be praised* in the city | of our God!

Kyrie LSB 152

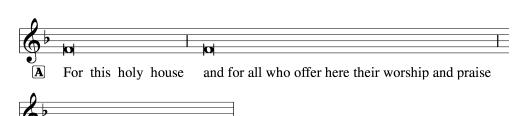




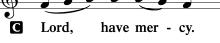


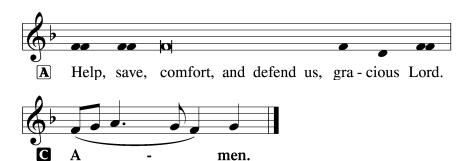












men.

This Is the Feast LSB 155



C And

al - so with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit
Old Testament Reading

Ruth 1:1-19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-inlaw, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-inlaw, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me

from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

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INSTRUMENTAL ANTHEM (both services) "For All the Faithful Women"
Timothy Schmidt (meditation: LSB 855 v 1,7)
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Psalm

Psalm 111; antiphon: v. 10

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<sup>1</sup>Praise the LORD!
I will give thanks to the LORD with my | whole heart,*
  in the company of the upright, in the congre- gation.
<sup>2</sup>Great are the works of the LORD,*
  studied by all who de- | light in them.
<sup>3</sup>Full of splendor and majesty | is his work,*
  and his righteousness endures for- ever.
<sup>4</sup>He has caused his wondrous works to be re- | membered;*
  the LORD is gracious and | merciful.
<sup>5</sup>He provides food for those who | fear him;*
  he remembers his covenant for- ever.
<sup>6</sup>He has shown his people the power | of his works,*
  in giving them the inheritance of the | nations.
<sup>7</sup>The works of his hands are faith- | ful and just;*
  all his precepts are | trustworthy;
8they are established forever and | ever,*
  to be performed with faithfulness and up- | rightness.
<sup>9</sup>He sent redemption to his people;
  he has commanded his covenant for- ever.*
  Holy and awesome is his name!
<sup>10</sup>The fear of the LORD is the beginning of wisdom;
  all those who practice it have a good under- | standing.*
  His praise endures for- ever!
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. | Amen.
```

Epistle 2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No

soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hardworking farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

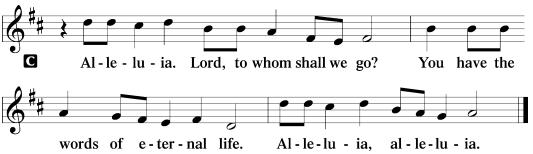
¹³if we are faithless, he remains faithful—

for he cannot deny himself.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was

no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.



Sit 846 Your Hand, O Lord, in Days of Old



Sermon

TITLE OF THE SERMON:

"JOURNEY ON, YOUR FAITH HAS MADE YOU WELL"

TEXT: Luke 17:11-19 DATE: 10-12-25

LITURGICAL DAY: 18th Sunday after Pentecost

Theme: Today, Jesus heals ten lepers but only one returns to give praise to God. This leper, a Samaritan, was the only one to exhibit saving faith. This faith is the same one that made him well and makes us well.

I. TEN LEPRS II. GOING TO THE TEMPLE III. RISE AND GO, YOUR FAITH HAS MADE YOU WELL

CONCLUSION: After the Samaritan is healed, Jesus tells him to "rise and go your way, your faith has made you well." He is telling the Samaritan to go with Him to Jerusalem, the city of kings, to witness a greater miracle than the healing of leprosy: Jesus' death on the cross. Jesus tells us the same thing. He tells us to journey with Him to the New Jerusalem because our faith has made us well and cleansed us from sin.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Place the sheets in the baskets in the narthex as you leave. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing. Fold your arms across your chest for identification Thank you!

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayers of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, OCTOBER 12, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Raymond Sendelbach, Ember Ward, Betty Tinney, Mike Knox, Missouri District President Lee Hagen, John Eisenbraun,

Sally McNeil, Gerry Hughes

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 * Pray for the protection of the unborn.
 - * Pray for rain.

Military Service Members & their Families

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin, Eli Wiley, and Calvin Ullman Pray for peace for Syria, Israel, Palestine & Ukraine

<u>Birthdays</u>					
Bo Hughes	10/12	David Meinke	10/14		
Rhylan Rohde	10/13	Linda Sepulveda	10/14		
Rev. Chad Dietrich	10/14	Zac Favors	10/15		
Sandra Lundmark	10/14	Greg Wells	10/16		
Chuck Maurer	10/14	Hart Brown	10/17		
	Alan Hager	10/18			

<u>Anniver</u>	<u>saries</u>	<u>Years</u>	
Alan & Kim Hager	10/17/1998		27

<u>Missions</u>

Abigail Young serves the Lord through The Lutheran Church—Missouri Synod (LCMS), based in Santiago de los Caballeros, Dominican Republic. In this role, she teaches music to students at a Lutheran school and a local public school, and she assists with English-as-a-Second-Language (ESL) training.

Sit

Offering

VOLUNTARY

"Beautiful Savior"

James Engel

Stand

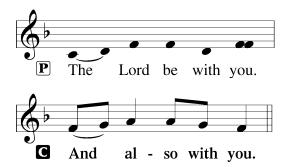
Offertory

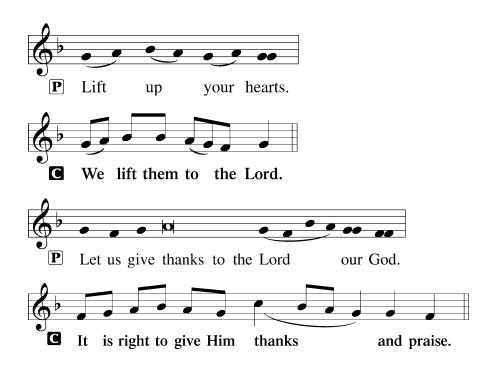
LSB 159



Service of the Sacrament

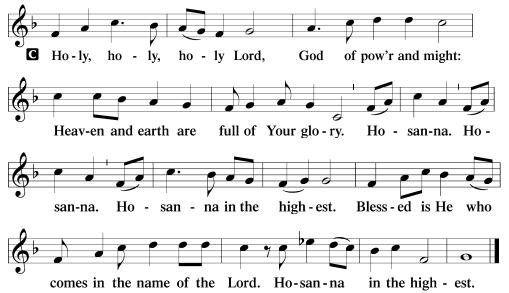
Preface LSB 160





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be

our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

C

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

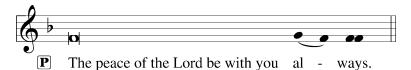
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

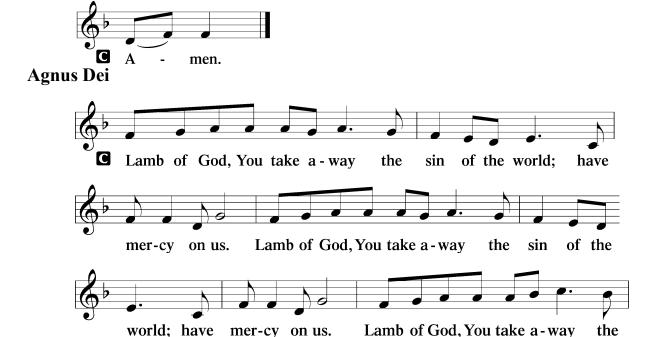
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163





Sit **Distribution**

sin

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

grant

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

peace.

us

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

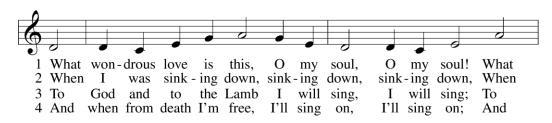
In dismissing the communicants, the following is said:

of the world;

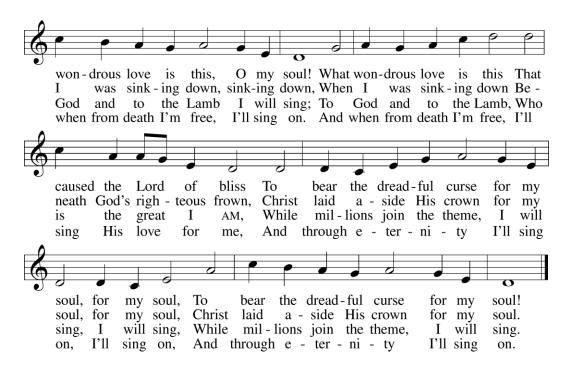
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

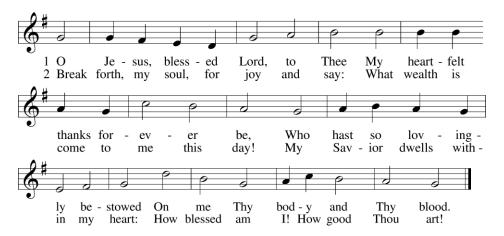
543 What Wondrous Love Is This



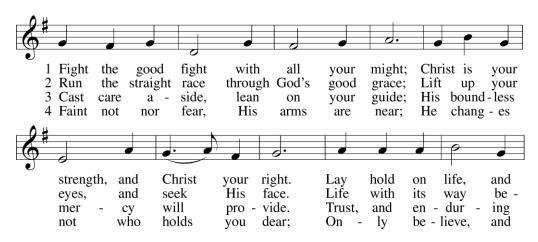
LSB 163



632 O Jesus, Blessed Lord, to Thee



664 Fight the Good Fight





790 Praise to the Lord, the Almighty



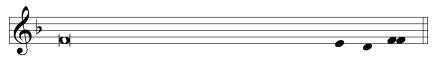
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



662 Onward, Christian Soldiers



POSTLUDE

"How Blessed Is This Place, O Lord"

Helmut Barbe

