

Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

Nineteenth Sunday after Pentecost / LWML Sunday– October 8, 2023





19th Sunday after Pentecost / LWML Sunday

October 8, 2023

10:30 a.m.

Lutheran Service Book
Page 151 Divine Service 1
Order of Holy Communion



PRELUDE

"In Heaven Above"

Charles Huddleston Heaton

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

INSTALL LWML OFFICERS

645 Built on the Rock



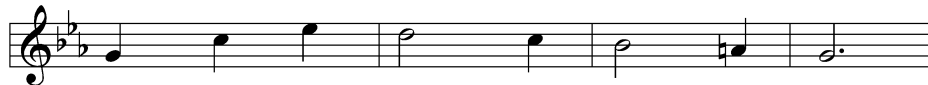
1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most have spires in
 3 We are God's house of liv - ing stones, Built for His ove earth His
 4 Here stands the font be - fore our eyes, Tell - ing how bap - tis - mal
 5 Grant, then, O God, Your will be done, That, when the re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling, Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 118:22–24; antiphon: v. 1

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

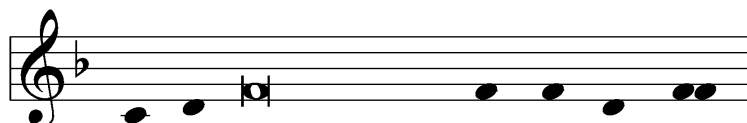
The stone that the builders re- | jected*
has become the | cornerstone.

This is the LORD's | doing;*
it is marvelous | in our eyes.

This is the day that the | LORD has made;*
let us rejoice and be | glad in it.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

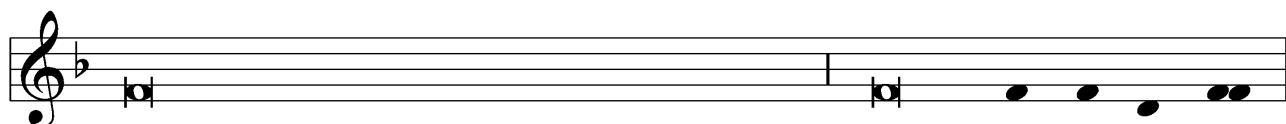
Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!




A In peace let us pray to the Lord.



C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.




C Lord, have mer - cy.



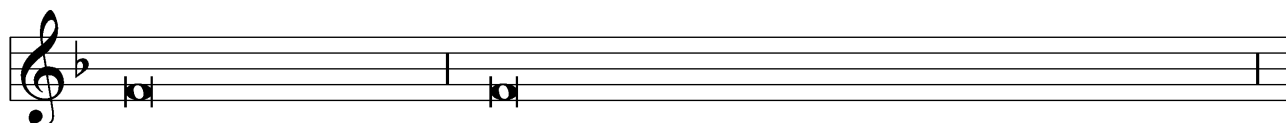
A For the peace of the whole world, for the well-being of the Church of God,



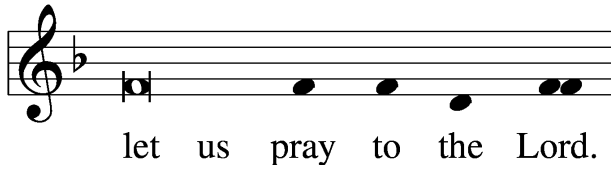
and for the unity of all let us pray to the Lord.



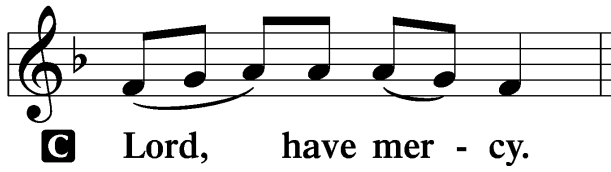
C Lord, have mer - cy.



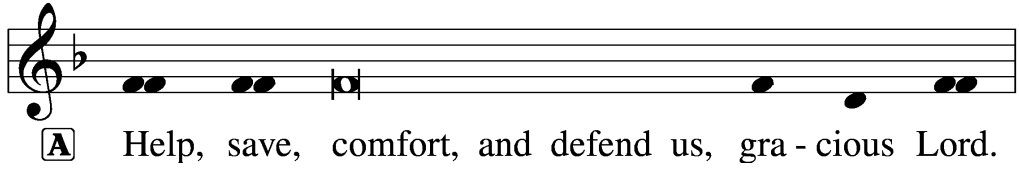
A For this holy house and for all who offer here their worship and praise



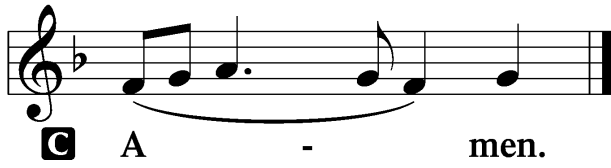
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

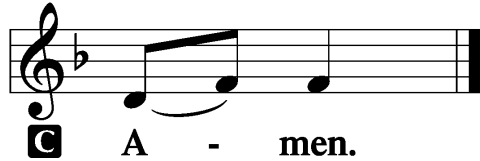
Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit
Old Testament Reading

Isaiah 5:1–7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,

and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

CHOIR (10:30 only)

“God of Grace and God of Glory”
(meditation: LSB 850 v. 1-4)

Timothy Schmidt

Psalm 80:7-15 (chanted responsively)

⁷Restore us, O | God of hosts;*
let your face shine, that we | may be saved!

⁸**You brought a vine out of | Egypt;*
you drove out the nations and | planted it.**

⁹You cleared the | ground for it;*
it took deep root and | filled the land.

¹⁰**The mountains were covered | with its shade,*
the mighty cedars with its | branches.**

¹¹It sent out its branches | to the sea*
and its shoots to the | River.

¹²**Why then have you broken | down its walls,*
so that all who pass along the way | pluck its fruit?**

¹³The boar from the forest rav- | ages it,*
and all that move in the field | feed on it.

¹⁴**Turn again, O | God of hosts!*
Look down from | heaven, and see;
have regard for this vine,**
¹⁵the stock that your right hand | planted,*
and for the son whom you made strong | for yourself.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more:
⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a
Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as
to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for
the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



C Glo - ry to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the

heir. Come, let us kill him and have his inheritance.’³⁹ And they took him and threw him out of the vineyard and killed him.⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?”⁴¹ They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴² Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.⁴⁶ And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

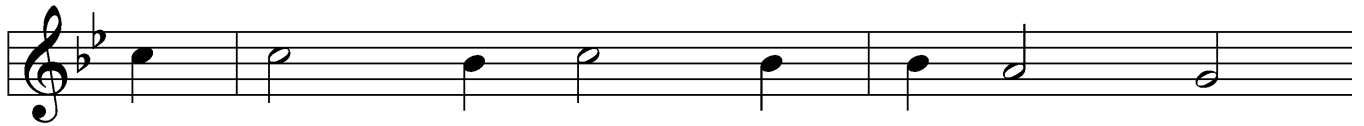
P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

TITLE OF SERMON:

"JESUS GOD'S SON IS THE CORNERSTONE "

TEXT: Matthew 21:33-46 DATE: 10-8-23

LITURGICAL DAY: 19th Sunday after Pentecost and National LWML Sunday

*Theme: We build our lives on
Jesus, God's Son and the Cornerstone of the Church.*

I. JESUS - THE SON OF THE OWNER OF THE VINEYARD

II. JESUS - THE CORNERSTONE OF THE CHURCH

III. JESUS - "The King is Coming" (Ps. 24:7-10) –LWML 2023 Theme

CONCLUSION:

The kingdom of God, through our Savior, the Lord Jesus Christ, crucified and risen,
has come to us in the Word and Sacrament,
so that we can be a people who produce fruit in God's vineyard!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

- ☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

LWML Sunday 2023 - LITANY
"The King is Coming"

L: *Grace, mercy, and peace from God the Father and Christ Jesus our Lord*
(1 Timothy 1:2).

C: **Amen.**

L: *I will praise the name of God with a song; I will magnify him with thanksgiving.*

C: **When the humble see it they will be glad;
you who seek God, let your hearts revive.**

L: *For the Lord hears the needy and does not despise his own people who are prisoners.*

C: **Let heaven and earth praise him, the seas and everything that moves in them**
(Psalm 69:30, 32-34).

L: *By this we know love, that he laid down his life for us,
and we ought to lay down our lives for the brothers.*

C: **But if anyone has the world's goods and sees his brother in need, yet closes his heart
against him, how does God's love abide in him?**

L: *Little children, let us not love in word or talk*

C: **but in deed and in truth** (1 John 3:16-18).

L: *Then the King will say to those on his right, 'Come, you who are blessed by my Father,
inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you
gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,*

C: **I was naked and you clothed me, I was sick and you visited me, I was in prison and you
came to me.'**

L: *Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed
you, or thirsty and give you drink?*

C: **And when did we see you a stranger and welcome you, or naked and clothe you? And
when did we see you sick or in prison and visit you?'**

L: *And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these
my brothers, you did it to me' (Mt 25:34-40).*

By the grace of God, we pray for the international work of LWML and we bring our mites each
month as Gifts from the Heart out of love for our neighbor, praying the Lord may use them to
care for those in need.

C: We thank you, Lord, for this opportunity to serve others out of the love You have shown us in the life, death, and resurrection of Your Son, our eternal King.

L: The Lord bless the dedicated work of LWML and all the gifts we bring, that they may be a blessing to all who receive them.

C: Amen.

L: *Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.*

C: *Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!*
(Psalm 24:7–8).

LWML PLEDGE

(we pray together)

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

P: THE PRAYERS OF THE CHURCH CONTINUE...

HISTORY OF THE LUTHERAN WOMEN'S MISSIONARY LEAGUE

The Lutheran Women's Missionary League (LWML) is the official women's auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has affirmed each woman's identity as a child of God and her relationship with Jesus Christ. Lutheran Women in Mission are women of faith, empowered for active service in Jesus' name and bold support of missions through Mite Box offerings. As Christians, our faith propels us all into God's mission and gives us confidence that God's amazing grace will supply our needs and move His mission forward. *One way in which we support world missions is through the MITE BOXES in which all of us can place our monetary gifts of coins and bills.*

At Trinity Lutheran we gather your MITE BOX offerings every month on the first Sunday. You may take a MITE BOX today. Bring your MITE BOX with you on each 1st Sunday of the month and the gifts will be collected that day.

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, OCTOBER 8, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Jay Gallagher, Madisen Lemke, Arlesa Tarver, Amy Johnson, Kandie Darmody, Larry Miller, Deborah Stratmoen, Ed Punt,
Edith Eisenbraun, Lynlee Kocurek, Barbara Craun, Jamie Huntley

Bereavement

Pray for the family of Kay Brueckner; Kay passed away on Oct. 4th.

Other Needs We Pray for

* Trinity Lutheran Church, Early Childhood & Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Allen Rohde	10/8	Kim Darmody	10/9
Gabriel Hartman	10/9	John Zubialde	10/10
Pastor Evan Goeglein	10/10	Chuck Maurer	10/14
Bo Hughes	10/12	David Meinke	10/14
Sandi Lundmark	10/14	Linda Sepulveda	10/14
Pastor Chad Dietrich	10/14		

Anniversaries

Years

None

Missions

Debbie Dyjak serves the Lord through The Lutheran Church—Missouri Synod in Eurasia, based in Riga, Latvia. In her role as regional care coordinator, Debbie welcomes new missionary families to the region and provides the support necessary to help them thrive on the international mission field. Through mentorship, advocacy, and visitation, she creates a “bridge” for every family arriving in the region.

Offering

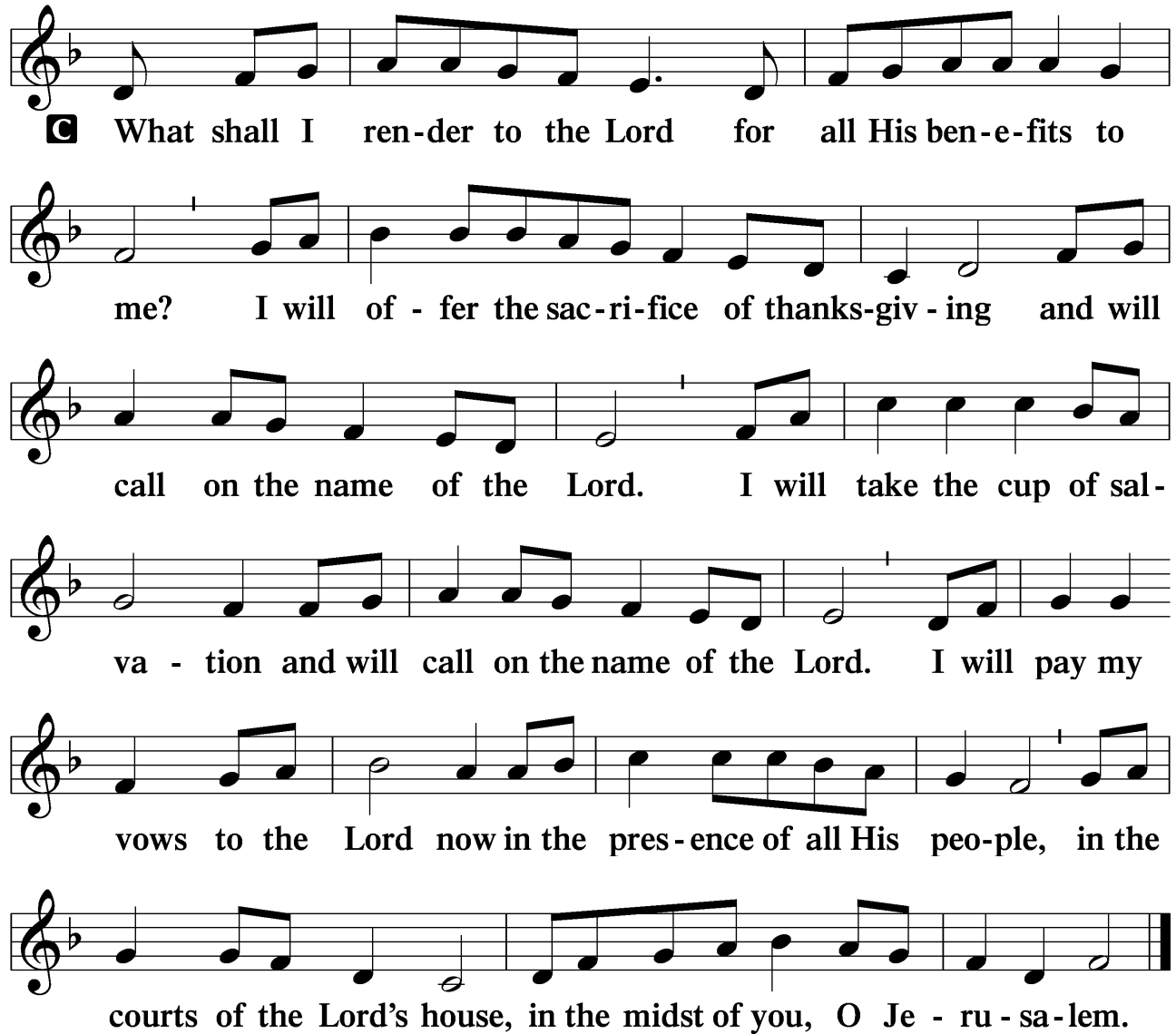
(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates as they are passed down the pew)

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

Offertory

LSB 159

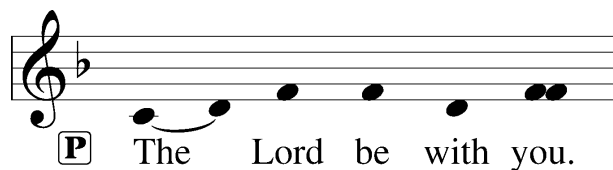


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

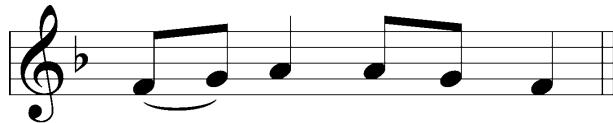
Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



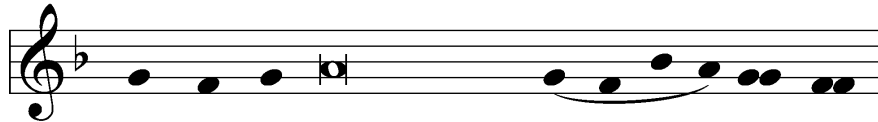
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

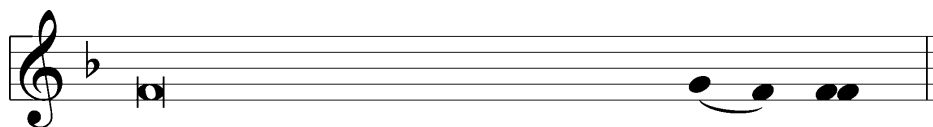
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



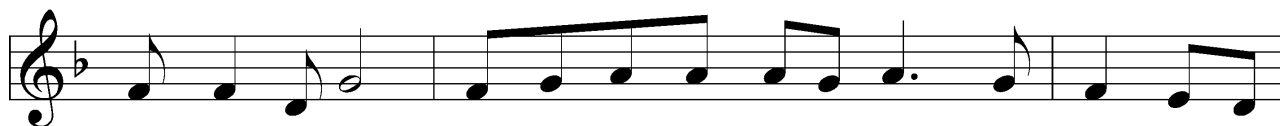
C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

637 Draw Near and Take the Body of the Lord



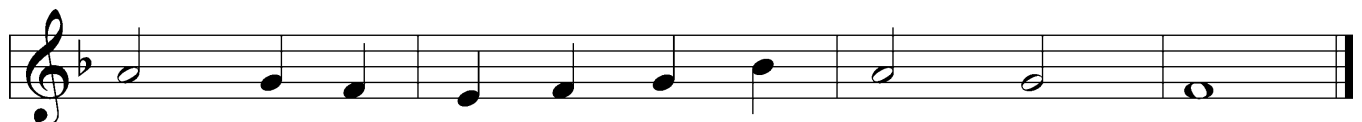
1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

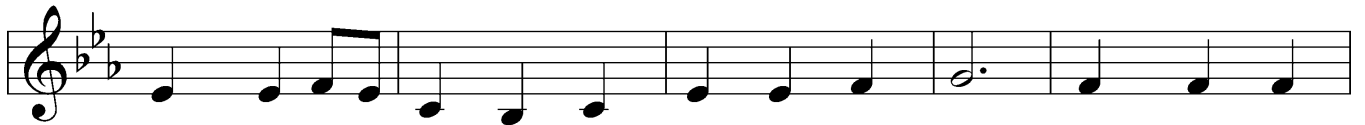


With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus

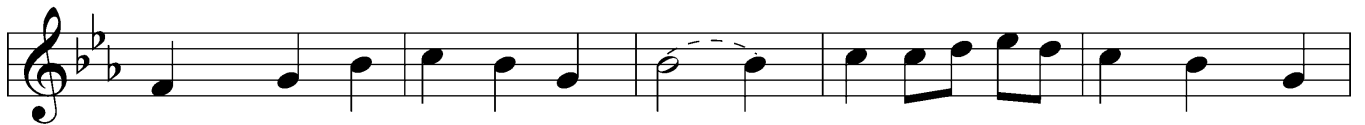


great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

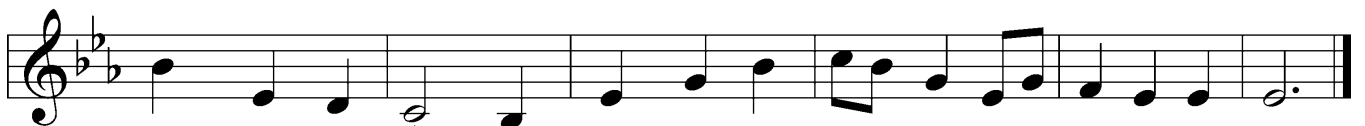
861 Christ Be My Leader



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re-joyce, In robes of light ar-ayed.



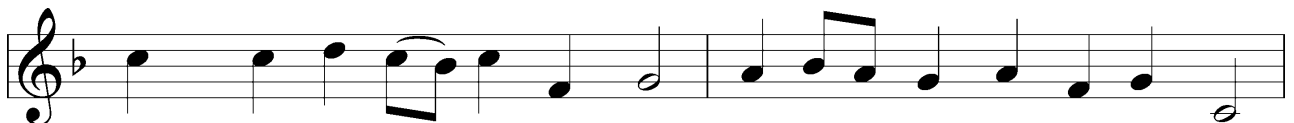
Who best can drink His cup of woe, Tri - um-phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

Thank the Lord

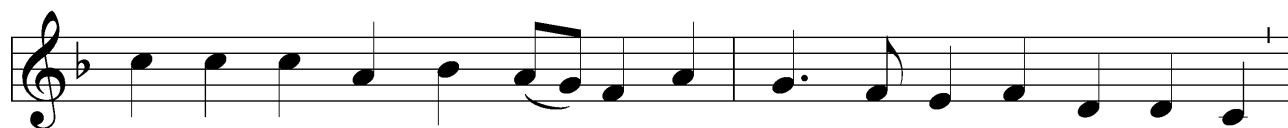
LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

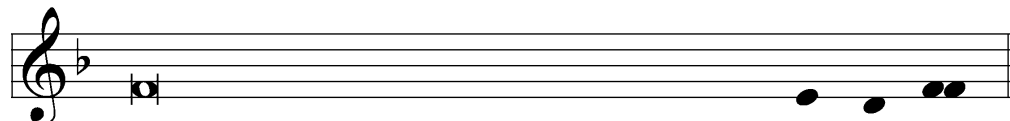
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.

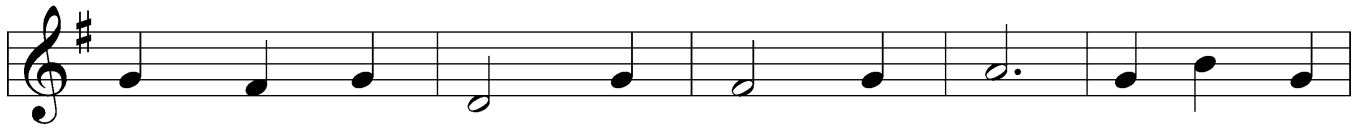
The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

POSTLUDE

"Joyful, Joyful We Adore Thee"

James Engel