

Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

20th Sunday after Pentecost

October 6, 2024 8:00 a.m. & 10:30 a.m.





20th Sunday after Pentecost / LWML Sunday

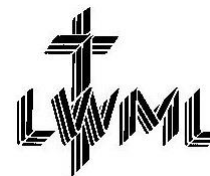
October 6, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book

Page 151 Divine Service 1

Order of Holy Communion



PRELUDE

“Christ Is the World's Redeemer”

Theodore Beck

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

INSTALL LWML OFFICERS

869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.
 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
 3 With your Sav - ior at your side, Foes need not a - larm you;
 4 If your task be thus be - gun With the Sav - ior's bless - ing,
 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
 On the Lord cast ev - 'ry care; He is your sal - va - tion.
 In His prom - is - es con - fide, And no ill can harm you.
 Safe - ly then your course will run, Toward the prom - ise press - ing.
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
 Morn - ing, eve - ning, and at night Je - sus will be near you,
 All your trust and hope re - pose In the might - y Mas - ter,
 Good will fol - low ev - 'ry - where While you here must wan - der;
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
 Save you from the tempt - er's might, With His pres - ence cheer you.
 Who in wis - dom tru - ly knows How to stem dis - as - ter.
 You at last the joy will share In the man - sions yon - der.
 Grant that it may well be done To Your praise for - ev - er.

Stand

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

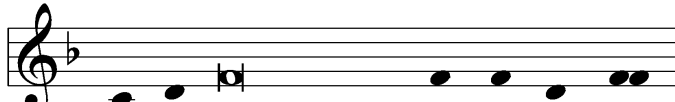
Introit

Psalm 127:3–5; antiphon: v. 1a

Unless the LORD | builds the house,*
those who build it la- | bor in vain.

**Behold, children are a heritage | from the LORD,*
the fruit of the womb | a reward.
Like arrows in the hand of a | warrior*
are the children | of one's youth.
Blessèd is the man who fills his quiver | with them!*
He shall not be put to shame when he speaks with his enemies | in the gate.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

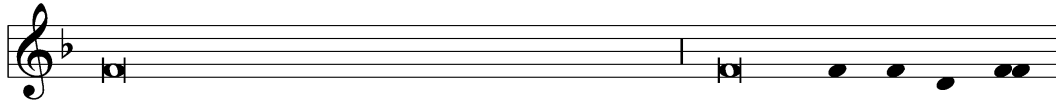
Unless the LORD | builds the house,*
those who build it la- | bor in vain.



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



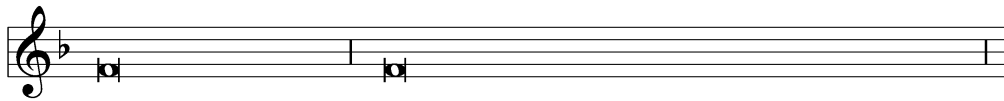
A For the peace of the whole world, for the well-being of the Church of God,



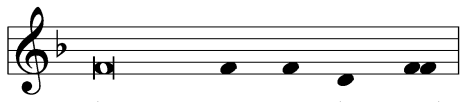
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



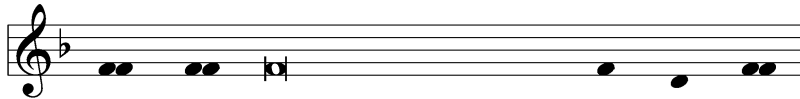
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - - - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - - - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Old Testament Reading

Genesis 2:18–25

¹⁸Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

- A This is the Word of the Lord.
C **Thanks be to God.**

CHOIR (8:00 a.m. only)

“All People That on Earth Do Dwell”
(meditation: LSB 791: v. 1-3)

Timothy Schmidt

Psalm (chanted)

Psalm 128; antiphon: v. 1

¹Blessèd is everyone who | fears the LORD,*
who walks | in his ways!
²**You shall eat the fruit of the labor | of your hands;***
you shall be blessed, and it shall be | well with you.

³Your wife will be like a fruitful vine
with- | in your house;*
your children will be like olive shoots
around your | table.

⁴**Behold, thus shall the | man be blessed***
who | fears the LORD.

⁵The LORD bless you from | Zion!*
May you see the prosperity of Jerusalem
all the days | of your life!

⁶**May you see your children’s | children!***
Peace be upon | Israel!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the tenth chapter.



G Glo - ry to You, O Lord.

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “**What did Moses command you?**” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “**Because of your hardness of heart he wrote you this commandment.** ⁶**But from the beginning of creation, ‘God made them male and female.’** ⁷**Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’ So they are no longer two but one flesh.** ⁹**What therefore God has joined together, let not man separate.”**

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “**Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”**

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “**Let the children come to me; do not hinder them, for to such belongs the kingdom of God.** ¹⁵**Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”** ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



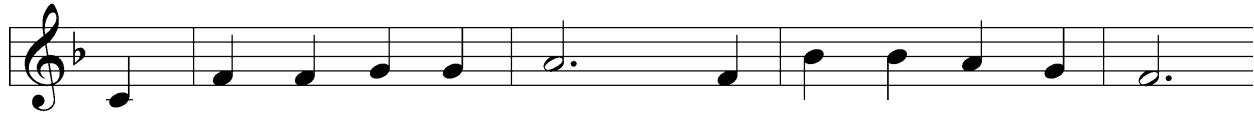
G Praise to You, O Christ.

Sit

863 Our Father, by Whose Name



1 Our Fa - ther, by whose name All fa - ther-hood is known,
2 O Christ, Thy - self a child With - in an earth - ly home,
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,
With heart still un - de - filed, Thou didst to man-hood come;
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless in ev - 'ry place That they may all be -
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.
hold Thy face, And know - ing Thee may grow in grace.
this re - lease May be the dwell - ing place of peace.

Sermon - "MARRIAGE AND CHILDREN"

TEXT: Mark 10:2-16 and Hebrews 2:1-13

DATE: 10-6-24 LITURGICAL DAY: 20th Sunday after Pentecost

Also - ANNUAL LWML SUNDAY - "READY TO SERVE"

*Theme: God created marriage and the family. They are His institutions.
How do we conduct ourselves within these God-given vocations / callings?
How does LWML carry out their vocations and callings in the mission fields?*

I. FAITHFULNESS IN MARRIAGE

since CHRIST IS THE BRIDEGROOM AND THE CHURCH IS THE BRIDE

II FAITHFULNESS IN THE FAMILY

since GOD IS OUR FATHER AND WE ARE HIS CHILDREN

III. FAITHFUL IN THE WORK OF LWML

since we all serve in God's Harvest Fields

CONCLUSION:

Despite brokenness within marriages and families,
Christ by his death and resurrection is the founder of our salvation and
He sanctifies us to be different from the unbelieving world.
We live both in the order of salvation and in the order of creation at the same time.
God enables each person to love and honor one's spouse and to raise godly children,
through the Holy Spirit, distributed according to His will upon us.
He also blesses all the work that LWML and we do in making disciples in all nations.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

LWML Sunday 2024 - LITANY

“Ready to Serve”

(Luke 1:38)

P: Mary was chosen to be the mother of a child to be named Jesus, who would save all people from their sins. “Mary, for you have found favor with God ... you shall call his name Jesus.” (Luke 1:30–31)

C: We thank You, Lord.

P: Mary’s response of willingness to serve was a response of faith and trust. “Behold, I am the servant of the Lord.” (Luke 1:38)

C: We thank You, Lord.

P: The Psalmist proclaimed that we are to Declare his glory among the nations, his marvelous works among all the peoples (Psalm 96:3). Help us O Lord to proclaim Your glory and to proclaim that You are the Christ.

C: Help us, good Lord.

P: Jesus said to His disciples: “Go into all the world and proclaim the gospel to the whole creation” (Mark 16:15). Help us to encourage our mission efforts and missionaries with our prayers and our mite offerings. (copper coins)

C: Help us, good Lord.

P: The writer of Hebrews stated: Now may the God of peace ... equip you with everything good that you may do his will (Hebrews 13:20–21). Help us, dear Lord, and equip all of us, women, men and children to engage in Your mission and our congregation’s work.

C: Help us, good Lord.

P: As each has received a gift, use it to serve one another, (1 Peter 4:10a). Help us to remember our church workers in their ministry and also the service that is given through our Lutheran Women of Mission.

C: Help us, good Lord.

P: “Serve the LORD with gladness!” (Psalm 100:2). Help our response to be one of joy and love as Jesus loved us and came to serve us.

C: Help us, good Lord.

P: Gabriel reminded Mary, “For nothing will be impossible with God.” (Luke 1:37). Help us in our faith believe that all things are possible because our Lord is God.

C: Help us, good Lord.

P: Mary was ready to serve her Lord. May we be ready and willing to serve our Lord with gladness.

C: Help us, good Lord.

LWML PLEDGE

(we pray together)

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

P: THE PRAYERS OF THE CHURCH CONTINUE...

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, OCTOBER 6, 2024

In the Hospital OR Receiving Treatments OR Recuperating:

John Depe, Kandie Darmody, Mike Wendte, Lisa Smith,
Rob Meyers, Rollie Hill, Kirsten Meyer, Nancy Brosowske,
Rick Stern, Jessica Braren, Raymond Sendelbach

Bereavement

Pray for the family of Elaine Mesigh, Suzanne Venk's mother,
who died on September 25th.

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Hurricane Helene Victims

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,
Courtney Tate, Eli Wiley, Calvin Ullman
Pray for peace for Israel, Palestine & Ukraine

Birthdays

| | | | |
|----------------------|-------|---------------------|-------|
| Andrew Hartman | 10/6 | Brett Hollandsworth | 10/6 |
| Allen Rohde | 10/8 | Gabriel Hartman | 10/9 |
| Kim Darmody | 10/9 | John Zubialde | 10/10 |
| Pastor Evan Goeglein | 10/10 | Bo Hughes | 10/12 |

Anniversaries

None

Missions

Abigail Young serves the Lord through The Lutheran Church—Missouri Synod (LCMS), based in Santiago de los Caballeros, Dominican Republic. In this role, she teaches music to students at a Lutheran school and a local public school, and she assists with English-as-a-Second-Language (ESL) training.

Sit

Offering *(Fill out the Ritual of Friendship sheet and place it in the baskets in the narthex as you leave.)*

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

VOLUNTARY

“Awake, My Soul, and with the Sun”

Barry L. Bobb

Stand

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

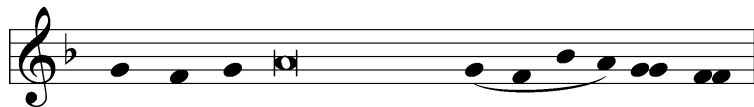
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord remember us in Your kingdom and teach us to pray:

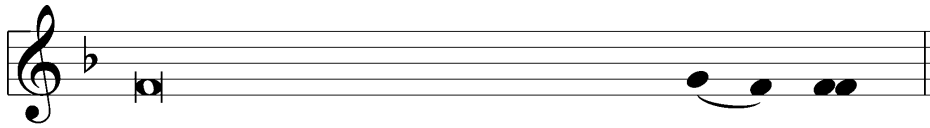
Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



P The peace of the Lord be with you al - ways.

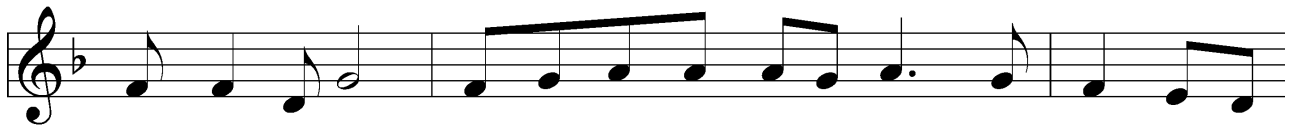


C A - men.

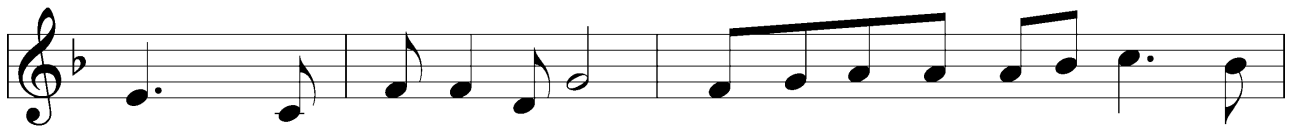
Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit
Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,
2 Christ was that priest God swore, U - nique - ly First and Last,
3 Christ's al - tar was the tree, Where on the world's be - half
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
Who would in righ - teous - ness and love Be un - sur - passed:
He shed a blood, un - like the blood Of goat or calf,
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
"A priest for - ev - er - more," An oath God would not break,
To seal God's guar - an - tee Of grace that can - not fail;
His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
"A priest with - in the or - der of Mel - chiz - e - dek."
With blood He en - tered for our good Be - hind the veil.
That our in - her - i - tance in light Has been se - cured.

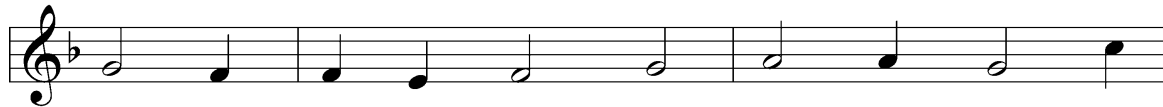
5 Then let us now draw near,
 Washed in that precious flood
 And enter the Most Holy Place
 By Jesus' blood.
 From hearts that are sincere,
 Let tongues our hope profess,
 And trust anew God's faithful grace
 That we confess.

6 All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev - 'ry - one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

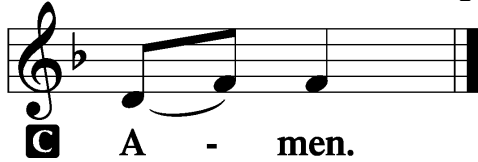


with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

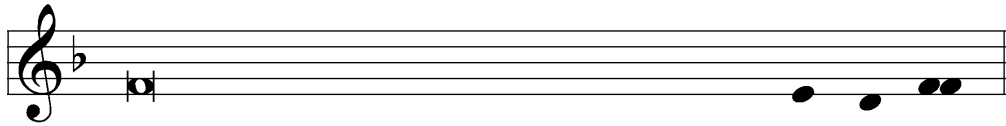
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

POSTLUDE

"Allegro maestoso from Sonata II"

Felix Mendelssohn

2024 LWML Theme:

And the angel said to her (Mary), “Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus” (Luke1:30–31). Mary’s response to this call was very simple: “Behold, I am the servant of the Lord”(Luke1:38a). LWML Sunday calls us again to honor our God, to Declare his glory among the nations, his marvelous works among all the peoples!” (Psalm 96:3) and to Serve our LORD with gladness! (Psalm 100:2 & LWML Motto) as Mary did. and have.”

As redeemed children of God, Lutheran Women in Mission give thanks for the opportunity to serve others as we have been served, to proclaim that Jesus is our Lord and that He came for all nations and the chance to respond with our mite offerings to support God’s mission. Our example has been the widow and her mite. The offering she made was observed by our Lord leading Him to share that her copper coins, her mites, were “everything she had, all she had to live on” (Mark12:43).
May our mite offering be blessed for our Lord’s kingdom.

**HISTORY OF THE
LUTHERAN WOMEN’S MISSIONARY LEAGUE**

The Lutheran Women’s Missionary League (LWML) is the official women’s auxiliary of The Lutheran Church— Missouri Synod. Since 1942, the LWML has affirmed each woman’s identity as a child of God and her relationship with Jesus Christ. Lutheran Women in Mission are women of faith, empowered for active service in Jesus’ name and bold support of missions through Mite Box offerings. As Christians, our faith propels us all into God’s mission and gives us confidence that God’s amazing grace will supply our needs and move His mission forward.

One way in which we support world missions is through the MITE BOXES in which all of us can place our monetary gifts of coins and bills.

*At Trinity Lutheran we gather your MITE BOX offerings every month on the first Sunday. You may take a MITE BOX today.
Bring your MITE BOX with you on each
1st Sunday of the month and the gifts will be collected that day.*