# Trinity Lutheran Church – Norman, Oklahoma

# www.tlcnorman.org

September 26, 2021

# 18<sup>th</sup> Sunday after Pentecost

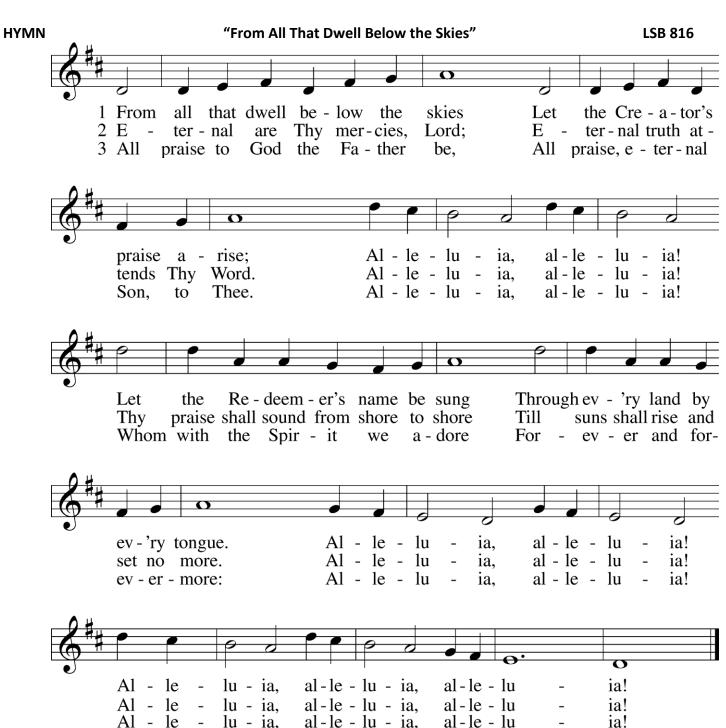


# 18th Sunday after Pentecost

September 26, 2021 10:30 a.m. Lutheran Service Book Page 203 Divine Service Setting 4 Order of Holy Communion

"Maestoso" **PRELUDE** Fr. Przystal

**ANNOUNCMENTS** 



ia!

# **Invocation, Confession and Absolution**

Stand

The sign of the cross may be made by all in remembrance of their baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## **Service of the Word**

Introit (chanted)

Ps. 135:1–3, 13–14; antiphon: Ps. 135:13

Your name, O LORD, endures for- | ever,\* your renown, O LORD, throughout all | ages.

Praise the LORD! Praise the name | of the LORD,\*
give praise, O servants | of the LORD,
who stand in the house | of the LORD,\*
in the courts of the house | of our God!
Praise the LORD, for the | LORD is good;\*
sing to his name, for it is | pleasant!
Your name, O LORD, endures for- | ever,\*
your renown, O LORD, throughout all | ages.

For the LORD will vindicate his | people\*
and have compassion on his | servants.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

Your name, O LORD, endures for- | ever,\* your renown, O LORD, throughout all | ages.

## **Kyrie**



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

# **Gloria in Excelsis**



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.

# P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Sit

# Old Testament Reading- Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . ."

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the Lord, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

<sup>16</sup>Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you...

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

- A This is the Word of the Lord.
- C Thanks be to God.

CHOIR (10:30)

"Come, Ye Faithful, Raise the Strain"

Ludwig Lenel

## Psalm 104:1-8 (chanted responsively)

<sup>1</sup>Bless the LORD, O my soul!
O LORD my God, you are very great!
You are clothed with splendor and majesty,
<sup>2</sup>covering yourself with light as with a garment,
stretching out the heavens like a tent.

<sup>3</sup>He lays the beams of his chambers on the waters;
he makes the clouds his chariot;

he rides on the wings of the wind;

<sup>4</sup>he makes his messengers winds,

The makes his messengers winds his ministers a flaming fire.

<sup>5</sup>He set the earth on its foundations, so that it should never be moved.

<sup>6</sup>You covered it with the deep as with a garment; the waters stood above the mountains.

<sup>7</sup>At your rebuke they fled;

at the sound of your thunder they took to flight.

<sup>8</sup>The mountains rose, the valleys sank down to the place that you appointed for them.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

## Epistle-James 5:13-20

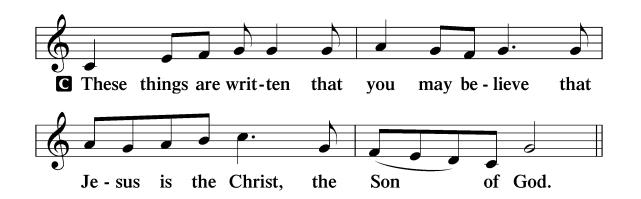
<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Alleluia and Verse







Holy Gospel- Mark 9:38-50

- P The Holy Gospel according to St. Mark, the ninth chapter.
- C Glory to You, O Lord.

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup> For the one who is not against us is for us. <sup>41</sup> For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup> "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup> And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup> And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup> 'where their worm does not die and the fire is not quenched.' <sup>49</sup> For everyone will be salted with fire. <sup>50</sup> Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

## **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



## "Rise, My Soul, to Watch and Pray"

**LSB 663** 



har - vest reap - ing sleep - ing friends to charm you, hopes to shat - ter;

While the saints are sleep - ing. And no watch are keep - ing. Who but seek to harm you. Heed not when they flat - ter.

5 But while watching, also pray
To the Lord unceasing.
God protects you day by day,
Strength and faith increasing,
So that still
Mind and will
Shall unite to serve Him
And forever love Him.

# "THE ONE WHO IS NOT AGAINT US IS FOR US."

TEXT: Mark 9:38-50

DATE: 9-26-21 LITURGICAL DAY: Eighteenth Sunday after Pentecost

THEME: Be salted with the Holy Spirit.

I. Do not be salted by the world

II. Be salted by the Word of God

Conclusion: It is better to be salted in the Holy Spirit than to be salted with the world.

## **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

## ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

#### Stand

## **Prayer of the Church**

## In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Jill Tarver, Duane Brosowske, Manford Brosowske, Susan Pierson, Neal Taptto, Dorothy Maltz, Kaye Coffey, Virginia Herout, Grace Roley,

### **Bereavement**

Pray for the family of Grace Randol who passed away on Sept. 18<sup>th</sup>. Pray for the family of Carolyn McKone who passed away

# Other Needs as We Pray for:

> TLC Early Learning Center; LCMS U Rain

## **Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin Ricardo Bitanga, Danny Greene, Courtney Tate

	<u>Birthdays</u>		
Sara Lundmark	9/26	Henry Peters	9/26
Roy Warner	9/27	Pastor Matthew Moss	9/29
David Huntley	9/30	Valerie Huntley	9/30
Daniel Jupe	9/30	Michelle Law	9/30
Calyx Taffe	9/30	Peter Brueckner	10/1
	Richard Geisler	10/1	

## **Anniversaries**

Ron & Diann Fischer Joshua & Hayley Hartman

# <u>Years</u>

9/27/1980 41 9/27/2014 7

## **Missions**

Rev. David and Joyce Erber serve the Lord through The LCMS in Africa, based in Accra, Ghana. David serves as a theological educator providing continuing education for pastors in the Evangelical Lutheran Church of Ghana. He works to equip the newly appointed Regional Head Pastors with the knowledge and skills they need to mentor the pastors and congregations in their respective regions. The goal is to enable the church presently located in 30 geo/political districts to reach out to the major population centers of the remaining 245 districts in Ghana.

Sit

## Offering and Ritual of Friendship

We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
  - 2. Mail your offering envelopes to the Church Office
    - 3. Bring your Offerings to the Church Office
  - You may place your offering in the wooden box on the bench by the glass doors.
    - 4. Use the "Simply Giving" service to give your offerings digitally online.

      Thank you to everyone for faithfully supporting our ministry here

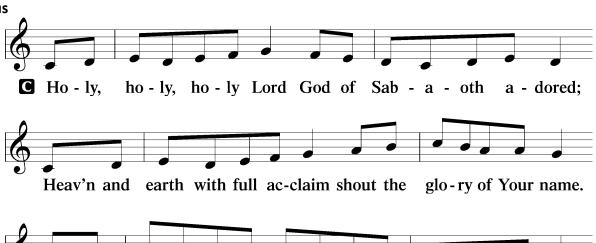
VOLUNTARY "Adagio" Th. Dubois

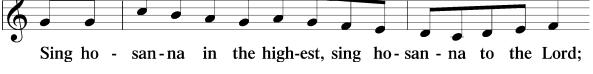
## **Service of the Sacrament**

Stand

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus







P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

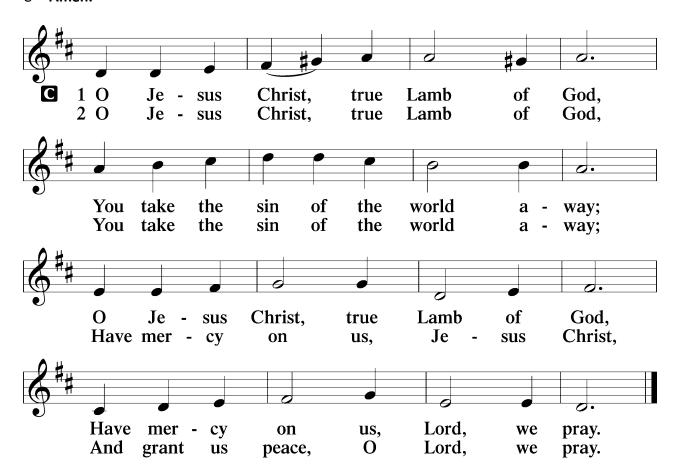
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

- P The peace of the Lord be with you always.
- C Amen.



Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

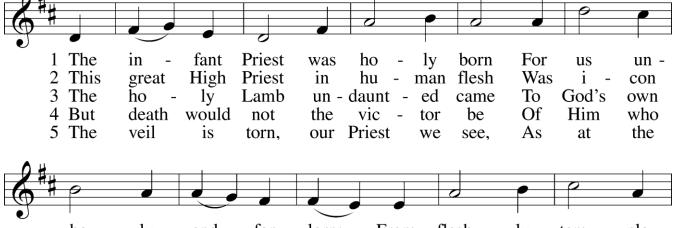
## Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

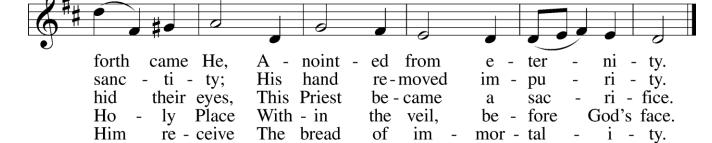
## Amen.

*In dismissing the communicants, the following is said:* 

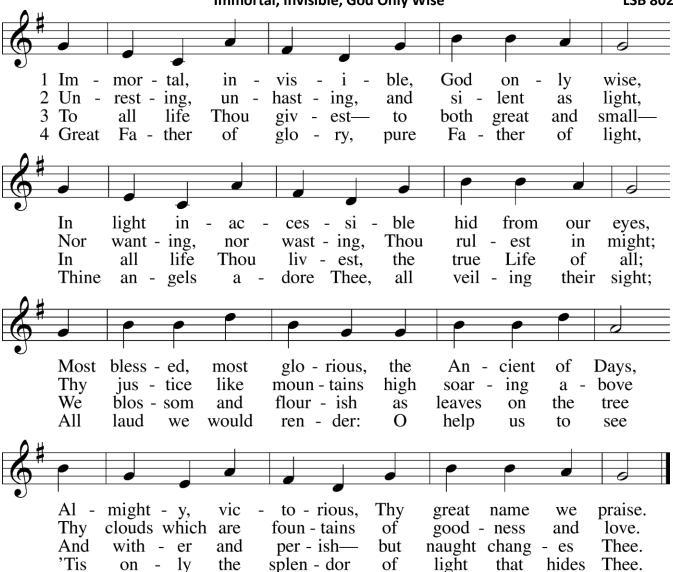
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.



ple ho for lorn; From flesh ly ly and tem of God's hal - lowed touch brought righ - teous - ness. His with While weep al tar lit flame; ing an gels the leads the hung tree. He up on us to rail bend - ed knee Our hun gry mouths from on



- 6 The body of God's Lamb we eat, A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.



on - ly

that



# HYMN 839 "O Christ, Our True and Only Light"

Like fra-grance on

the breez - es His name a - broad is

poured.



# **Nunc Dimittis**



## **Post-Communion Collect**

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benedicamus and Benediction**

- A Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

# **HYMN 922** "Go, My Children, with My Blessing"

