

Trinity Lutheran Church

Norman, OK www.tlcnorman.org

Sixteenth Sunday after Pentecost

September 25, 2022 10:30 a.m.

Lutheran Service Book – page 203

Divine Service 4 – Order of Holy Communion



Prelude

"Out of the Depths of Woe I Cry to You" Friedrich Zachow

Reception of New Members

Opening Hymn

Ye Watchers and Ye Holy Ones

LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
2 O high - er than the cher - u - bim, More
3 Re - spond, ye souls in end - less rest, Ye
4 O friends, in glad - ness let us sing, Su -



ser - apts, cher - u - bim, and thrones, Raise the glad strain:
glo - rious than the ser - a - phim, Lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyr's
al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
Word, Most gra - cious, mag - ni - fy the
strong, All saints tri - um - phant, raise the
Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Prayer for Forgiveness

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Absolution

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.*

C **Amen.**

Service of the Word

Introit

Ps. 119:73–75, 77; antiphon: Ps. 119:76

Let your steadfast love | comfort me*
according to your promise to your | servant.
Your hands have made and | fashioned me;*
give me understanding that I may learn your com- | mandments.
Those who fear you shall see me | and rejoice,*
because I have hoped | in your word.
I know, O LORD, that your just decrees are | righteous,*
and that in faithfulness you have af- | flicted me.
Let your mercy come to me, that | I may live;*
for your law is | my delight.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Let your steadfast love | comfort me*
according to your promise to your | servant.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

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P The Lord be with you.

C And also with you.

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Amos 6:1–7

¹“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!

²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

³O you who put far away the day of disaster
and bring near the seat of violence?

⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,

⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,

⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 146

¹ Praise | the LORD!*

Praise the LORD, | O my soul!

² **I will praise the LORD as long | as I live;***

I will sing praises to my God while I have my | being.

³ Put not your trust in | princes,*

in a son of man, in whom there is no sal- | vation.

⁴ **When his breath departs he returns | to the earth;***

on that very day his plans | perish.

⁵ Blessèd is he whose help is the God of | Jacob,*

whose hope is in the | LORD his God,

⁶ who made heaven and earth, the sea, and all that is | in them,*

who keeps faith for- | ever;

⁷ who executes justice for | the oppressed,*

who gives food to the | hungry.

The LORD sets the prisoners free; ⁸ the LORD opens the eyes | of the blind.*

The LORD lifts up those who are bowed down; the LORD loves the | righteous.

⁹ The LORD watches over the sojourners; he upholds the widow and the | fatherless,*

but the way of the wicked he brings to | ruin.

¹⁰ The LORD will reign for- | ever,*

your God, O Zion, to all generations. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Choir

"Holy Shepherd, Lead Us" George F. Handel

Epistle

1 Timothy 3:1–13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God's church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. _____, the _____ chapter.

C **Glory to You, O Lord.**

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers —so that he may warn them, lest they also come into this place of

torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’
³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

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C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Hymn of the Day

Oh, What Their Joy

LSB 675



1 Oh, what their joy and their glo - ry must be,
2 In new Je - ru - sa - lem joy shall be found,
3 We, where no trou - ble dis - trac - tion can bring,
4 Now let us wor - ship our Lord and our King,



Those end-less Sab - baths the bless - ed ones see!
Bless - ings of peace shall for - ev - er a - bound;
Safe - ly the an - thems of Zi - on shall sing;
Joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;
Wish and ful - fill - ment are not sev - ered there,
While for Your grace, Lord, their voic - es of praise
Praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.
Nor the things prayed for come short of the prayer.
Your bless - ed peo - ple shall ev - er - more raise.
Praise to the Spir - it, to God, Three in One.

Sermon

TITLE OF THE SERMON:

**“THE RICH MAN AND THE POOR MAN”
-Listening to the Word of God Now, While You Are Still Alive!**

TEXT: Luke 16:19-31

DATE: 9-25-22 LITURGICAL DAY: 16th Sunday after Pentecost

Theme: We have the Word of God in the Bible.
Now is the time to listen, believe and obey the word of Jesus.

I. THE RICHMAN AND LARAZUS THE POORMAN - UNBELIEVER AND BELIEVER

II. ABRAHAM’S SIDE - HEAVEN - THE PLACE OF REST
ON THE OTHER SIDE OF THE CHASM -HELL - THE PLACE OF TORMENT

III. THE WORD OF GOD
OLD TESTAMENT - MOSES AND THE PROPHETS
NEW TESTAMENT - APOSTLES

IV. ARE YOU LISTENING TO THE WORD OF GOD NOW?

CONCLUSION: We have the Word of God now, we are not to look for another “sign” as a reason to repent and believe. Now is the time to repent and trust Jesus Christ alone for salvation. If we do not do this now and if we die before we do, it will be too late for us!
His Word does come to us daily through our Baptism, Absolution, the Preached and Taught Word and Holy Communion. Listen, believe and obey today - and have life eternal!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYERS OF THE DAY, SUNDAY, SEPTEMBER 25, 2022

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Kaye Coffey, Jay Gallagher,
Duane Brosowske, Jeanie Brinkoetter

Other Needs as We Pray for:

TLC Church, Early Childhood and Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

| | | | |
|-----------------|------|------------------|------|
| Sara Lundmark | 9/26 | Henry Peters | 9/26 |
| Roy Warner | 9/27 | Pastor Matt Moss | 9/29 |
| Beau Rogers | 9/29 | David Huntley | 9/30 |
| Valerie Huntley | 9/30 | Daniel Jupe | 9/30 |
| Michelle Law | 9/30 | Calyx Taffe | 9/30 |
| Peter Brueckner | 10/1 | Richard Geisler | 10/1 |

Anniversaries

| | | <u>Years</u> |
|-------------------------|-----------|---------------------|
| Ron & Diann Fischer | 9/27/1980 | 42 |
| Joshua & Hayley Hartman | 9/27/2014 | 8 |

Missions

Herman and Sheila Strozier serve the Lord as missionaries through The LCMS in the Eurasia region, based in the Czech Republic. As the Eurasia region's business manager, Herman works closely with the Eurasia regional director to manage the financial and business affairs of the LCMS in this part of the world. More specifically, Herman's duties include supporting all LCMS missionaries serving in this region and working with local church partners on long-term mission projects.

Sit

Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates at the door.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
 - You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

Voluntary

"Lento" Johann C.H. Rinck

Service of the Sacrament

Stand

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C **Amen.**

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

Distribution Hymns

Thy Body, Given for Me, O Savior

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
3 Who can con-demn me now? For sure - ly The Lord is nigh, who
4 Though death may threat-en with dis - as - ter, It can - not rob me
5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -
Thou in me. No sor - row fills my soul, de -
jus - ti - fies. No hell I fear, and thus se -
of my cheer; For He who is of death the
Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.
light - ed It finds its on - ly joy in Thee.
cure - ly With Je - sus I to heav - en rise.
mas - ter With aid and com - fort e'er is near.
tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Fight the Good Fight

LSB 664



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life Thou giv - est— to both great and small—
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true Life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree
 All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - es Thee.
 'Tis on - ly the splen - dor of light that hides Thee.

Stand

Nunc Dimittis

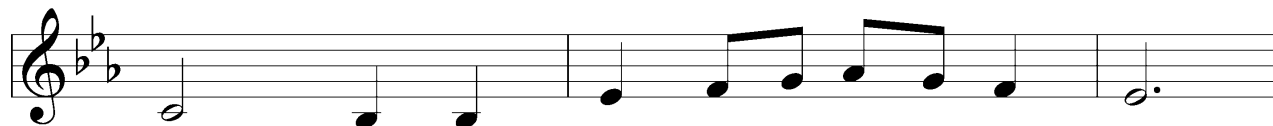
Luke 2:29-32



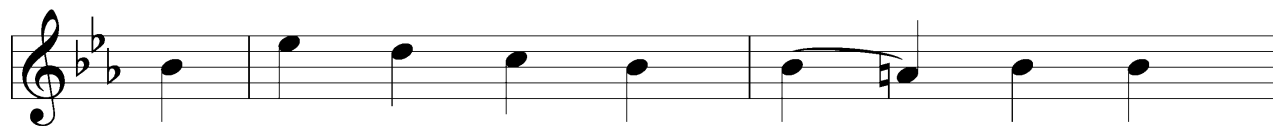
1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

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A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

Psalm 103:1

A Let us bless the Lord.

C **Thanks be to God.**

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

Closing Hymn

Rise, My Soul, to Watch and Pray

LSB 663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
2 Watch a - gainst the dev - il's snares Lest a - sleep he find
3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -



en! Be not by the e - vil day Un - a - wares o'er -
you; For in - deed no pains he spares To de - ceive and
you Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy



tak - en; For the foe, Well we know, Is a
blind you. Sa - tan's prey Oft are they Who se -
cheat you. Watch and see Lest there be Faith - less
sti - fle. Pride and sin Lurk with - in, All your



har - vest reap - ing While the saints are sleep - ing.
cure are sleep - ing And no watch are keep - ing.
friends to charm you, Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.

- 5 But while watching, also pray
To the Lord unceasing.
God protects you day by day,
Strength and faith increasing,
So that still
Mind and will
Shall unite to serve Him
And forever love Him.

Postlude

"Glorious Things of You Are Spoken" Wayne Barlow