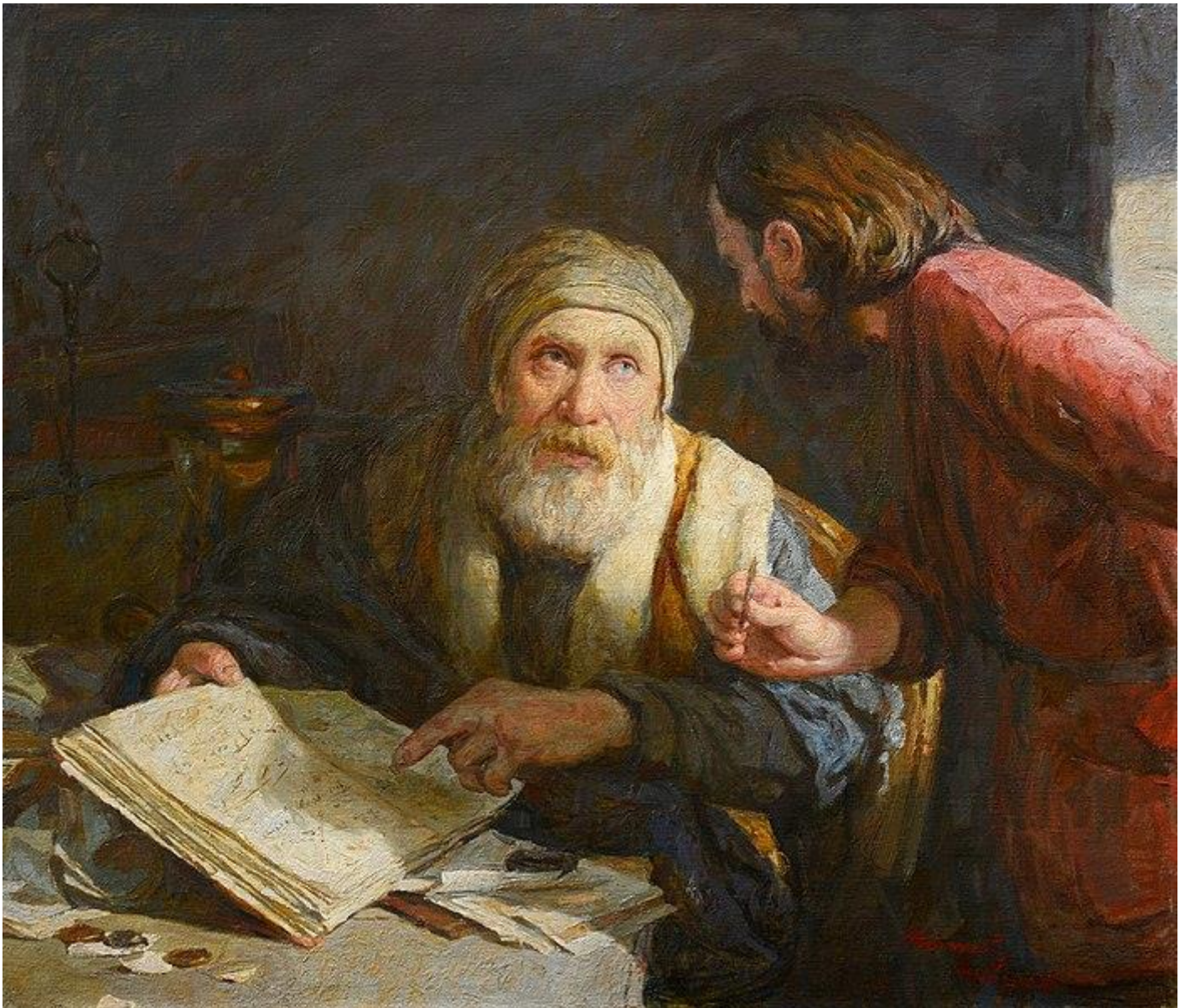


**Trinity Lutheran Church**  
Norman, OK [www.tlcnorman.org](http://www.tlcnorman.org)  
**Fifteenth Sunday after Pentecost**  
September 18, 2022 10:30 a.m.  
Lutheran Service Book – page 151  
Divine Service 1 – Order of Holy Communion



Андрей Николаевич Миронов (A.N. Mironov), CC BY-SA 4.0 <<https://creativecommons.org/licenses/by-sa/4.0/>>, via Wikimedia Commons

Prelude

"In God, My Faithful God" Friedrich Zachow

Announcements

Children's Message

(10:30 a.m.)

Opening Hymn

Lord, Enthroned in Heavenly Splendor

LSB 534



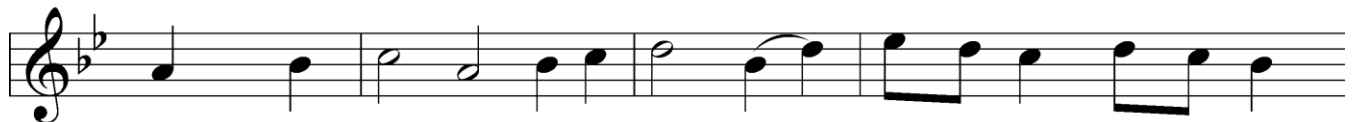
1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
 2 Though the low - liest form now veil You As of old in  
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,  
 Beth - le - hem, Here as there Your an - gels hail You,  
 You were slain, In its full - ness un - di - min - ished  
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
 Shall for - ev - er - more re - main, Al - le - lu - ia,  
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; We in wor - ship join with them.  
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28:19b; [18:20]*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

*1 John 1:8–9*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

**Introit**

*Ps. 119:137–140, 142; antiphon: Ps. 119:144*

Your testimonies are righteous for- | ever;\*  
give me understanding that | I may live.

**Righteous are you, | O LORD,\***  
**and right are your | just decrees.**

**You have appointed your testimonies in | righteousness\*  
and in all | faithfulness.**

My zeal con- | sumes me,\*  
 because my foes for- | get your words.  
 Your promise is | well tried,\*  
 and your servant | loves it.  
 Your righteousness is righteous for- | ever,\*  
 and your | law is true.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Your testimonies are righteous for- | ever;\*  
 give me understanding that | I may live.

**Kyrie**

*Mark 10:47*

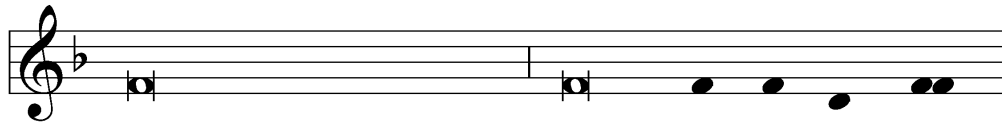
**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

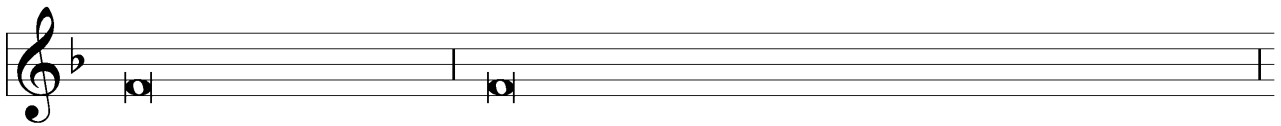
**A** For the peace of the whole world, for the well-being of the Church of God,



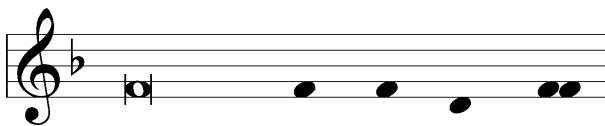
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



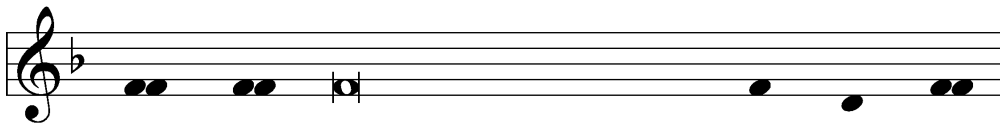
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.




**C** A - men.

# Hymn of Praise


## This Is the Feast

Revelation 5:12–13; 19:5–9


*Refrain*



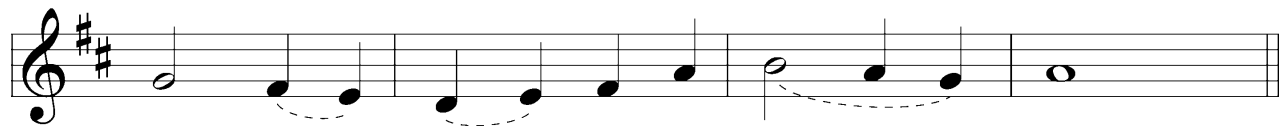
**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

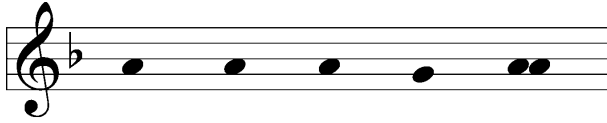


This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

P O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Amos 8:4–7*

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
<sup>5</sup>saying, “When will the new moon be over,  
that we may sell grain?  
And the Sabbath,  
that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,  
<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

A This is the Word of the Lord.

**C Thanks be to God.**

## Psalm

*Psalm 113*

<sup>1</sup> Praise the LORD! Praise, O servants | of the LORD,\*  
 praise the name | of the LORD!  
<sup>2</sup> **Blessèd be the name | of the LORD\***  
**from this time forth and for- | evermore!**  
<sup>3</sup> From the rising of the sun to its | setting,\*  
 the name of the LORD is | to be praised!  
<sup>4</sup> **The LORD is high above all | nations,\***  
**and his glory above the | heavens!**  
<sup>5</sup> Who is like the | LORD our God,\*  
 who is seated | on high,  
<sup>6</sup> **who looks | far down\***  
**on the heavens | and the earth?**  
<sup>7</sup> He raises the poor | from the dust\*  
 and lifts the needy from the | ash heap,  
<sup>8</sup> **to make them sit with | princes,\***  
**with the princes of his | people.**  
<sup>9</sup> He gives the barren wom- | an a home,\*  
 making her the joyous mother of children. | Praise the LORD!  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*1 Timothy 2:1–15*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works.

<sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was



formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

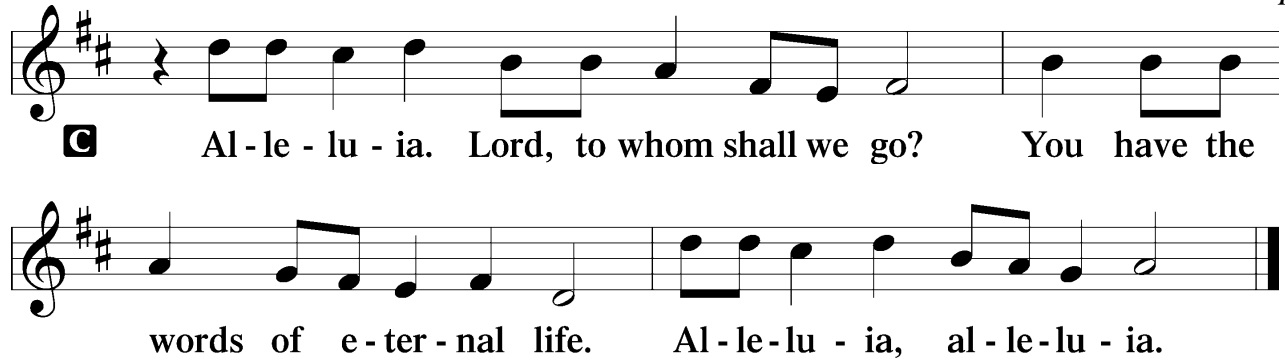
A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*p156*



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 16:1–15*

P The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.



Glo - ry to You, O Lord.

<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they

may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

P This is the Gospel of the Lord.



 Praise to You, O Christ.

*Sit*

# Hymn of the Day

## Gracious God, You Send Great Blessings

LSB 782



1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
end - less trea - sure May our care en - cir - cle all.  
ded - i - ca - tion Of - fer love that nev - er ends.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

TITLE OF THE SERMON:

**"WE SERVE GOD, NOT MONEY"**

TEXT: Luke 16:1-15 DATE: 9-18-22  
LITURGICAL DAY: 15th Sunday after Pentecost

*Theme:*

Since God knows our hearts, how do we conduct our lives as Christians, living daily in the sight of God? We serve God, not money.

**I. SHREWDNESS**

**II. FAITHFULNESS**

**III. SERVICE**

*CONCLUSION:*

The God / Man, the Lord Jesus Christ, serves us as Savior and Mediator between God and man. He paid the ransom for our salvation through his blood upon the cross. He saves us from sin, death and hell. Now we use all the resources God gives us to support the preaching of the Gospel, in faith and truth. Like God, we too “desire all people to be saved and to come to the knowledge of the truth.”  
We serve God, not money!

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

**Prayer of the Church**

*(Response: "Hear our prayer")*

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**PRAYERS OF THE DAY, SUNDAY, SEPTEMBER 18, 2022**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Lindsay Schemm, Kaye Coffey, Jay Gallagher,  
Duane Brosowske

**Bereavement**

Pray for the family of Patsy Roller. Patsy passed away on September 9<sup>th</sup>.

**Other Needs as We Pray for:**

TLC Early Learning Center; LCMS U  
Police and Firefighters

**Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate, Eli Wiley  
Pray for peace and an end to the war in Ukraine.

**Birthdays**

Jerry Jerman	9/18	Sheryl McDonald	9/19
Charles Voerster	9/19	Brad Rogers	9/20
Ginny Swanson	9/20	Ron Fischer	9/21
Ed Hasbrook	9/21	Pastor Mark Preus	9/21
Doug Gransberg	9/22	Loren Dunaway	9/24
Emma Sepulveda-Lynch	9/24	Kurt Straughn	9/24

**Anniversaries**

**Years**

Doug & Gwen Gransberg	9/21/1974	48
Marcia & Steven Gillis	9/23/1978	44
Roy & Hope Warner	9/24/1975	47

**Missions**

The Rev. Dr. Christian and Gudula (Lula) Tiews serve the Lord as career missionaries through The LCMS in Germany. As a missionary pastor, Christian works with the Independent Evangelical Lutheran Church the Synod's partner church in Germany, to reach out to Germans and Farsi-speaking immigrants from the Middle East. In addition, he offers English classes, translates English theological materials into German, and assists in the new English-language Bachelor of Theology program offered by Luther Academy, Riga (aka the Livonian Lutheran Project).

Sit

## Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.  
Place your offerings in the offering plates at the door.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
  - You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

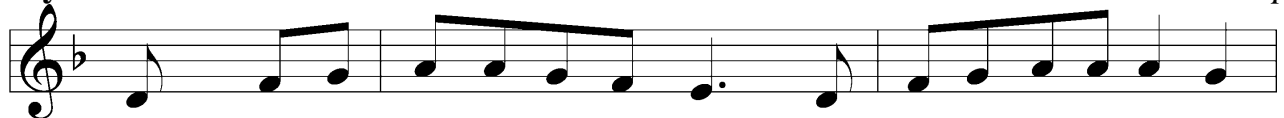
## Voluntary

*"Christ, Who Art Day and Light"*

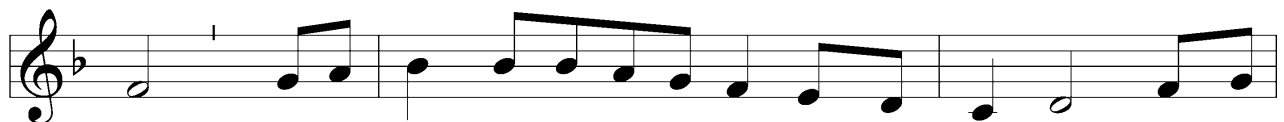
Stand

## Offertory

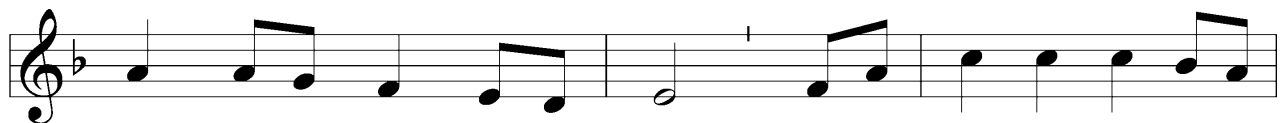
*p159*



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

*p161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

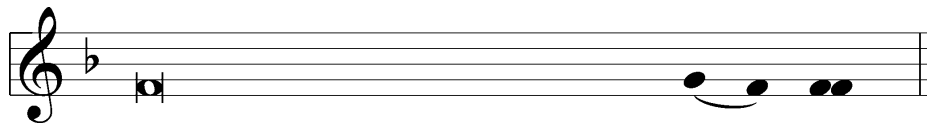
**The Words of Our Lord** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

**C Amen.**

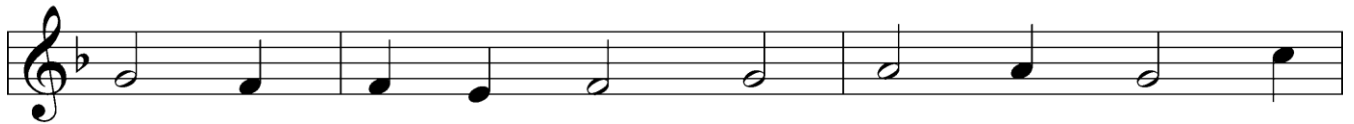
## Distribution Hymns

### Lord Jesus Christ, We Humbly Pray

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.
  
- 6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.
- 6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

# Lord of Glory, You Have Bought Us

LSB 851



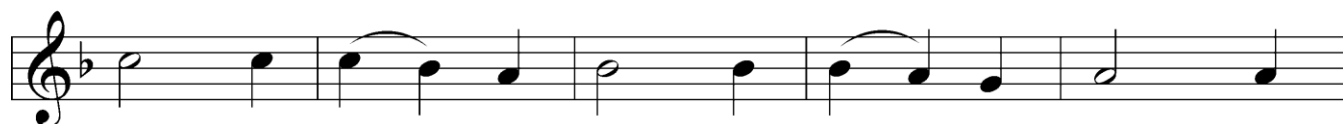
1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all Your grac - es, With Your love our love re - new.

Stand

## Post-Communion Canticle

### Thank the Lord

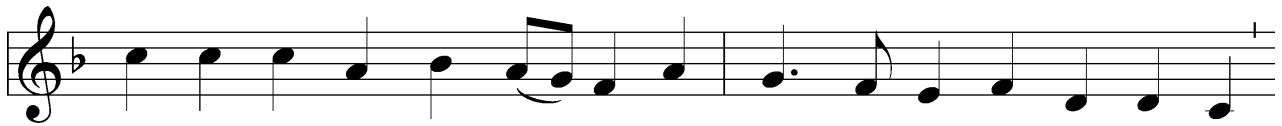
p164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

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A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

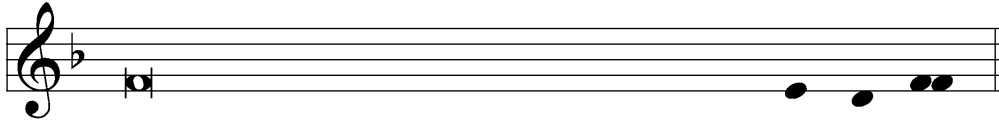


**C** A - men.



## Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

### Not What These Hands Have Done

LSB 567



1 Not what these hands have done Can save this guilt - y soul;  
2 Not what I feel or do Can give me peace with God;  
3 Thy work a - lone, O Christ, Can ease this weight of sin;  
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can makemy spir - it whole.  
Not all my prayers and sighs and tears Can bear my aw - ful load.  
Thy blood a - lone, O Lamb of God, Can give mepeacewith - in.  
Can rid me of this dark un - rest And set my spir - it free.

- 5 Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.
- 6 I bless the Christ of God,  
I rest on love divine,  
And with unfalt'ring lip and heart  
I call this Savior mine.

## Postlude

*"The Church's One Foundation" Austin C. Lovelace*