

Trinity Lutheran Church – 16<sup>th</sup> Sunday after Pentecost – September 12, 2021

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Divine Service 1 – p. 151 (with communion)

Announcements

Prelude

“Andante sostenuto” Alexandre Guilmant

HYMN 907

“God Himself Is Present”



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

**Invocation, Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C **Amen.**

### Service of the Word

#### Introit (chanted)

*Ps. 31:14 –16; antiphon: Ps. 31:24*

Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!

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**But I trust in you, | O LORD;\***

I say, "You | are my God."

**My times are | in your hand;\***

rescue me from the hand of my enemies and from my perse- | cutors!

**Make your face shine on your | servant;\***

save me in your | steadfast love!

**Glory be to the Father and | to the Son\***

and to the Holy | Spirit;

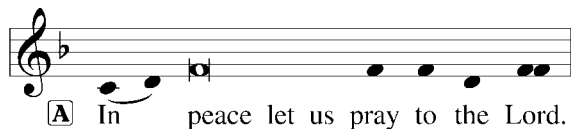
as it was in the be- | ginning,\*

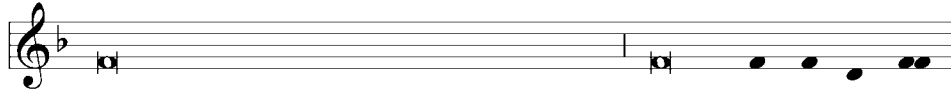
is now, and will be forever. | **Amen.**

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Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!

#### Kyrie





**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



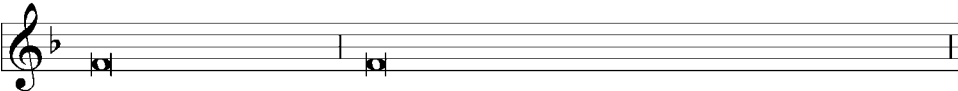
**A** For the peace of the whole world, for the well-being of the Church of God,



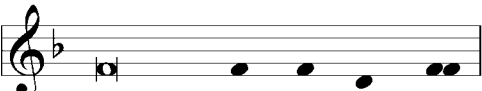
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



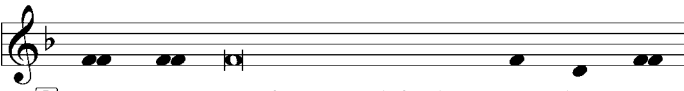
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Hymn of Praise

This is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

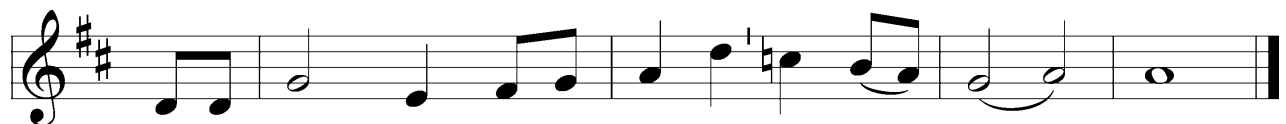
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

P Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading- *Isaiah 50:4–10*

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?  
Behold, all of them will wear out like a garment;  
the moth will eat them up.

<sup>10</sup>Who among you fears the LORD  
and obeys the voice of his servant?  
Let him who walks in darkness  
and has no light  
trust in the name of the LORD  
and rely on his God.

A This is the Word of the Lord.

C **Thanks be to God.**

**Psalm 116:1–9 (chanted responsively by whole verses)**

Gracious is the LORD, and | righteous;\*  
our God is | merciful.

**I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,\*  
therefore I will call on him as | long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.**

Then I called on the name | of the LORD:\*  
“O LORD, I pray, deliv- | er my soul!”

**Gracious is the LORD, and | righteous;\*  
our God is | merciful.**

The LORD preserves the | simple,\*  
when I was brought low, he | saved me.

**Return, O my soul, | to your rest;\*  
for the LORD has dealt bountifully | with you.**

For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling;

**I will walk be- | fore the LORD\*  
in the land of the | living.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**Epistle- James 3:1–12**

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

### Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel- Mark 9:14–29

P The Holy Gospel according to St. Mark, the ninth chapter.



Glo - ry to You, O Lord.

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, “What are you arguing about with them?” <sup>17</sup>And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup>And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup>And Jesus said to him, “If you can! All things are possible for one who believes.” <sup>24</sup>Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” <sup>29</sup>And he said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord.



Praise to You, O Christ.



## "Lord, Whose Love through Humble Service"



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
 2 Still Your chil - dren wan - der home - less; Still the hun - gry  
 3 As we wor - ship, grant us vi - sion, Till Your love's re -  
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,  
 cry for bread; Still the cap - tives long for free - dom;  
 veal - ing light In its height and depth and great - ness,  
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com -  
 Dawns up - on our quick - ened sight, Mak - ing known the needs and  
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
 pas - sion Healed the sick and freed the soul, Use the  
 bur - dens Your com - pas - sion bids us bear, Stir - ring  
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
 love Your Spir - it kin - dles Still to save and make us whole.  
 us to tire - less striv - ing, Your a - bun - dant life to share.  
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

**Sermon**

TITLE OF SERMON:

**“ALL THINGS ARE POSSIBLE FOR ONE WHO BELIEVES”**

TEXT: Mark 9:14-29

DATE: 9-12-21 LITURGICAL DAY: 16<sup>th</sup> Sunday after Pentecost

Theme: *With the father of the son who was made mute by an evil spirit we say to Jesus, “Lord, I believe, help my unbelief!”*

**I. THE EVIL WORK OF THE DEMONS**

**II. THE DESPERATION OF THIS FATHER AND HIS SON**

**III. THE GOOD WORK OF JESUS THE SON OF GOD**

CONCLUSION:

The Lord creates faith in our new man by his words and deeds.  
The devil creates doubt in our old adam by his words and deeds.

But in Jesus Christ, crucified, risen, ascended and returning who acts on our behalf in baptism, preaching, teaching, absolution and holy communion we receive his power. When we cry out, “Lord, I believe, help my unbelief,” he assures us that “all things are possible for one who believes!”

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## Offering

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary

2. Mail your offering envelopes to the Church Office

3. Bring your Offerings to the Church Office

– You may place your offering in the wooden box on the bench by the glass doors.

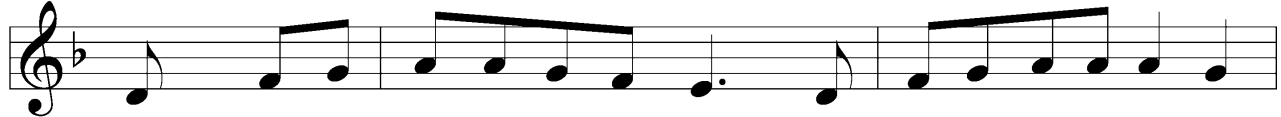
4. Use the "Simply Giving" service to give your offerings digitally online.

**Voluntary**

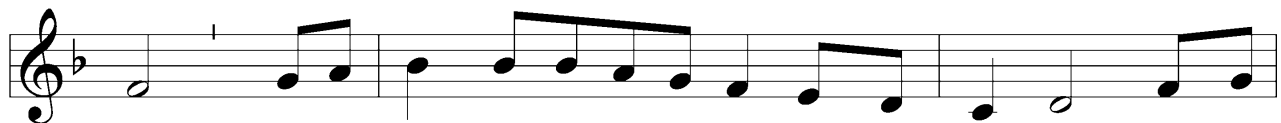
*"Larghetto"* H. Oberhoffer

*Stand*

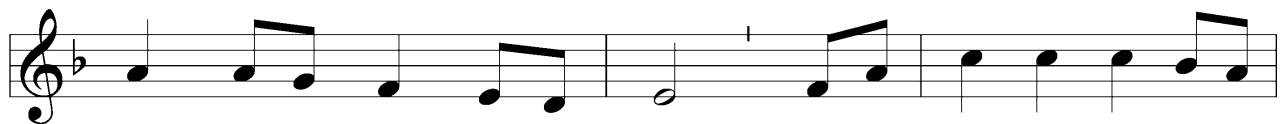
**Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



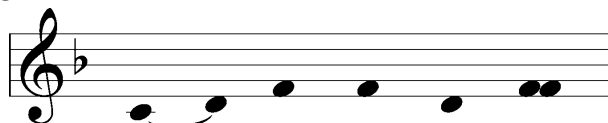
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament


### Preface



**P** The Lord be with you.



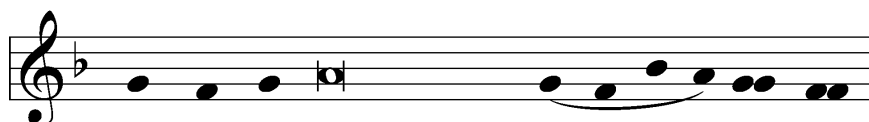
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



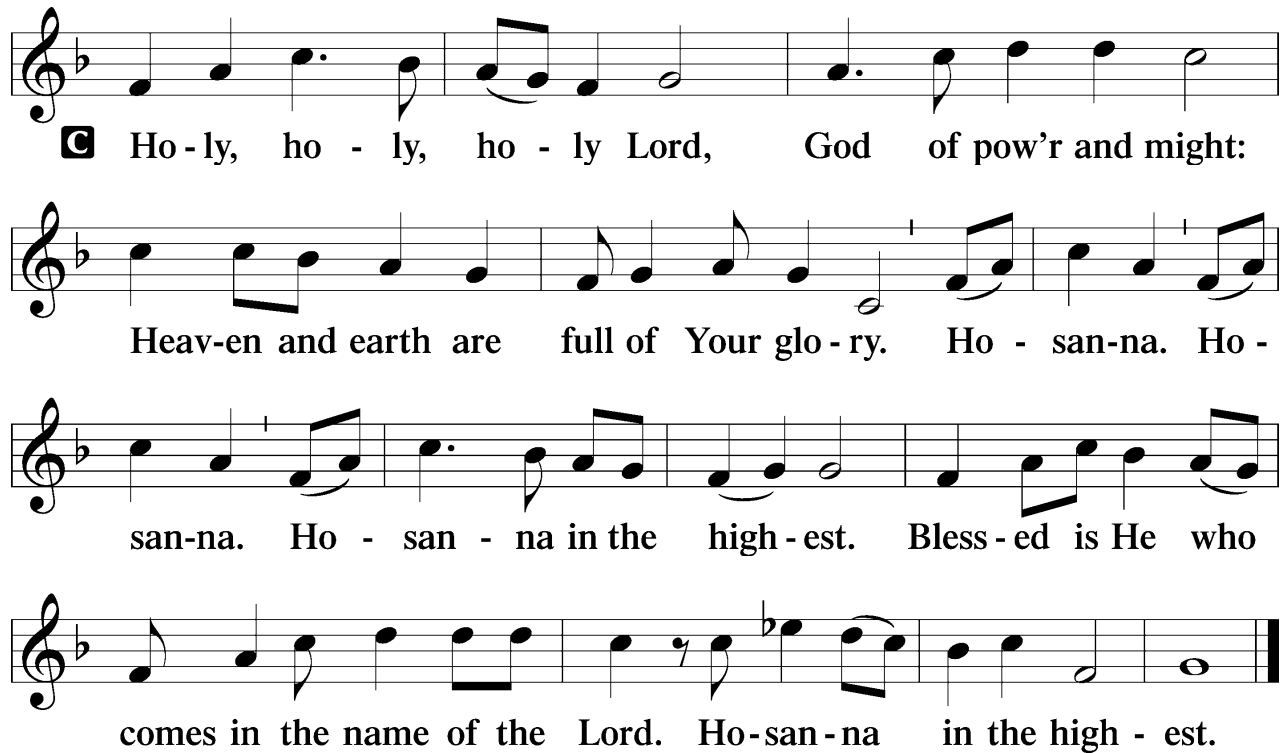
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

So remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

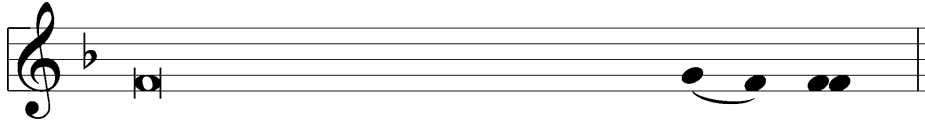
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

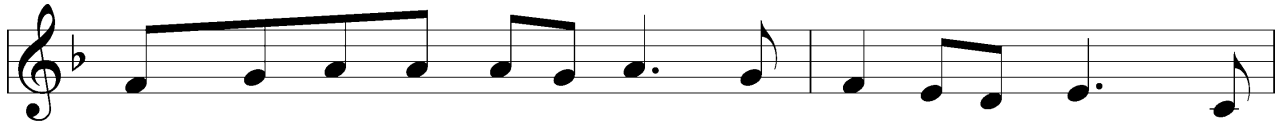


**P** The peace of the Lord be with you al - ways.

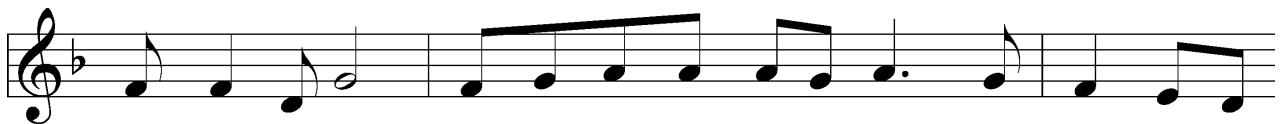


**C** A - men.

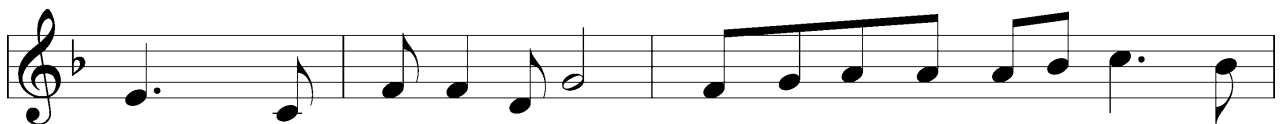
### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

### Your Table I Approach- LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.
- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.



Chief of Sinners Though I Be- LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the



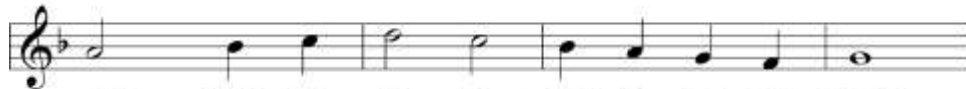
to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.

- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

**HYMN 637** "Draw Near and Take the Body of the Lord"



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

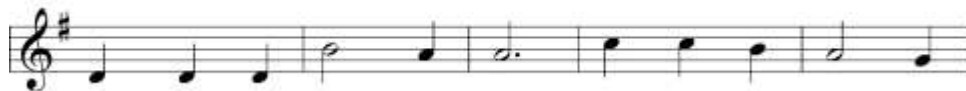


Him - self the vic - tim and Him - self the priest,  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

**HYMN 554** "O Jesus, King Most Wonderful"



1 O Je - sus, King most won - der - ful!  
2 When once You vis - it dark - ened hearts,  
3 O Je - sus, light of all be - low,  
4 May ev - 'ry heart con - fess Your name,  
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
Then truth be - gins to shine, Then earth - ly van - i -  
The fount of life and fire, Sur - pass - ing all the  
For - ev - er You a - dore, And, seek - ing You, it -  
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
ty de - parts, Then kin - dles love di - vine.  
joys we know, All that we can de - sire:  
self in - flame To seek You more and more!  
lives ex - press The im - age of Your own!

Stand

## Post-Communion Canticle

### Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

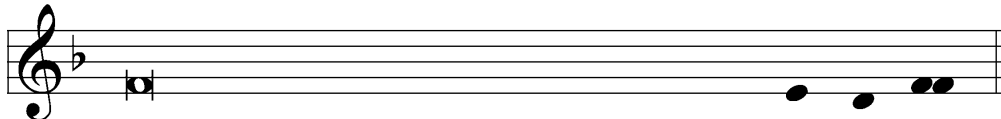
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**HYMN 923** "Almighty Father, Bless the Word"



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

**Postlude**

*"Larghetto"* P. Branchina