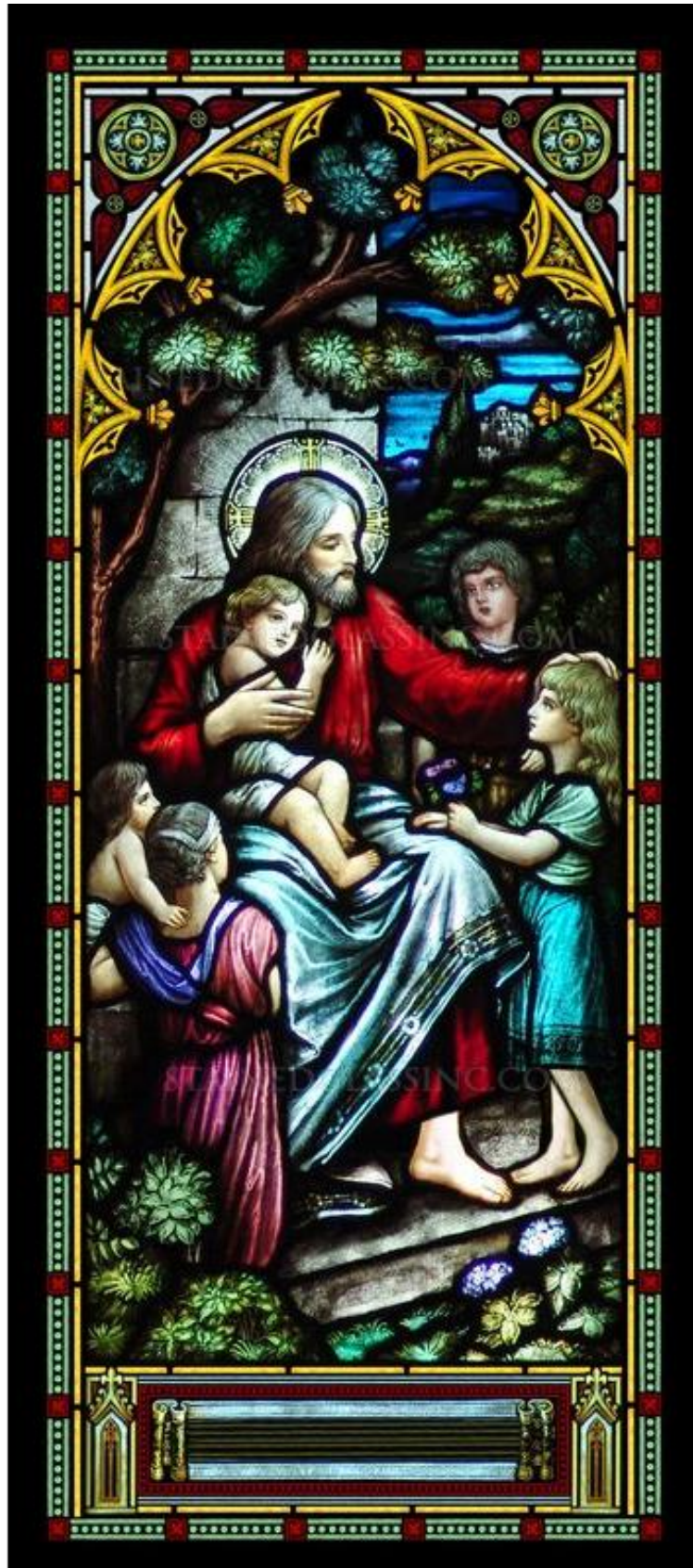


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

Fifteenth Sunday after Pentecost – September 10, 2023





15th Sunday after Pentecost

September 10, 2023

10:30 a.m. Services

Lutheran Service Book Page 184

Divine Service 3

Order of Holy Communion

PRELUDE

“Praeludium”

Hermann Schroeder

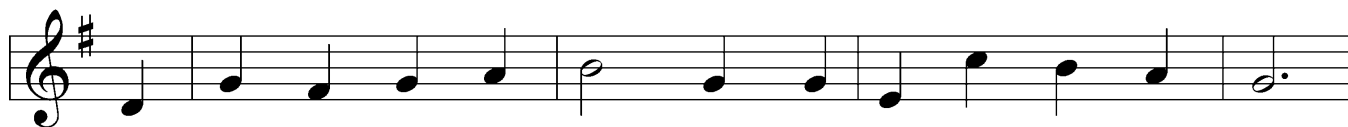
SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

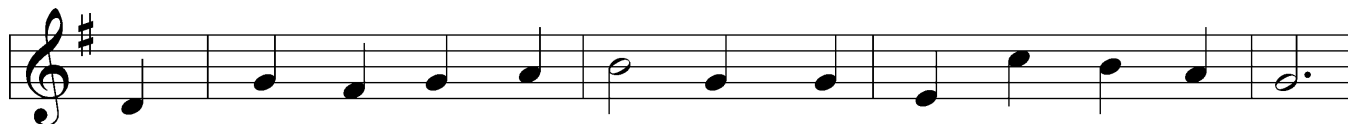
RECEPTION OF NEW MEMBERS (10:30 a.m.)

CHILDREN'S MESSAGE (Insert)

915 Today Your Mercy Calls Us



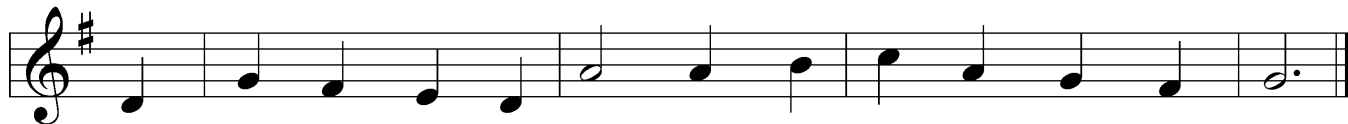
1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 92:1-4; antiphon: v. 5

How great are your works, | O LORD!*

Your thoughts are | very deep!

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
to declare your steadfast love in the | morning,*
and your faithful- | ness by night,
to the music of the lute | and the harp,*
to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;*

at the works of your hands I | sing for joy.

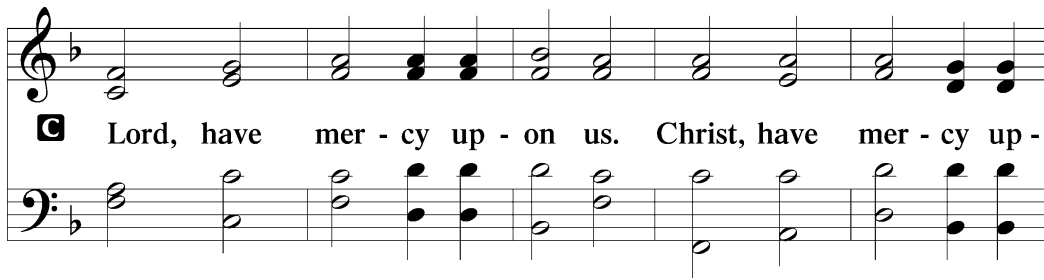
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

How great are your works, | O LORD!*

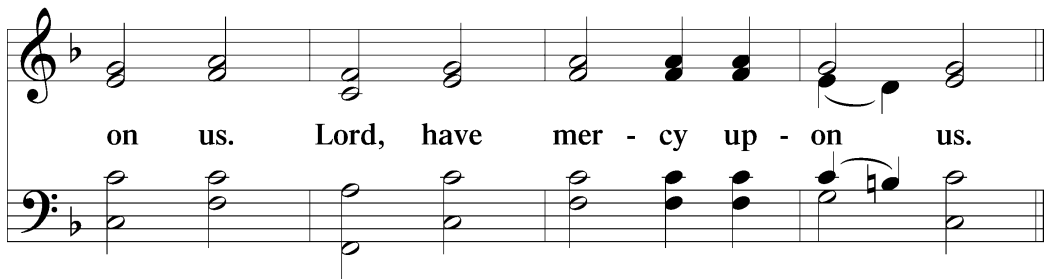
Your thoughts are | very deep!

Kyrie

LSB 186



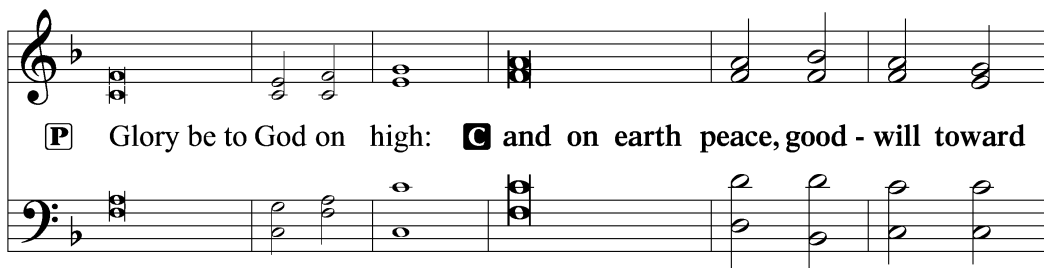
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



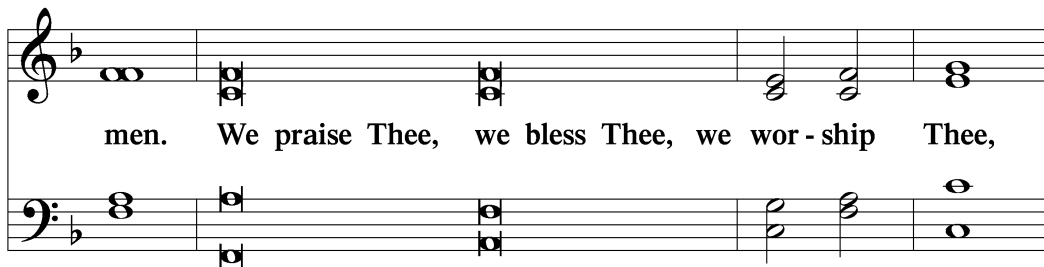
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

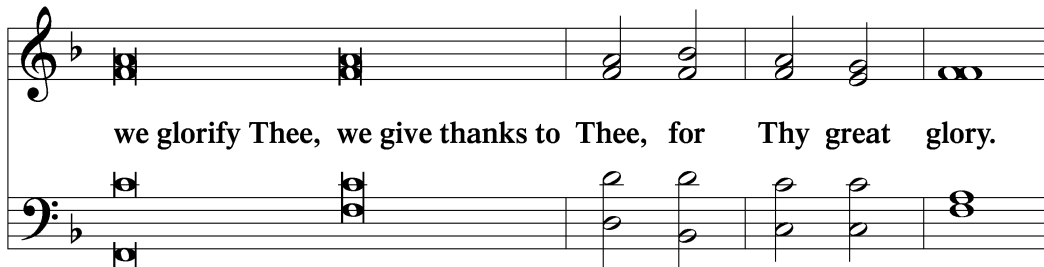
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit Old Testament Reading

Ezekiel 33:7-9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 32:1-7 (chanted responsively)

¹Blessèd is the one whose transgression is for- | given,*
whose sin is | covered.

²**Blessèd is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.**

³For when I kept silent, my bones wast- | ed away*
through my groaning | all day long.

⁴**For day and night your hand was heavy up- | on me;*
my strength was dried up as by the heat of | summer.**

⁵I acknowledged my sin to you,
and I did not cover my in- | iquity;*
I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity | of my sin.

⁶**Therefore let everyone who is godly
offer prayer to you at a time when you | may be found;*
surely in the rush of great waters,
they shall not | reach him.**

⁷You are a hiding place for me;
you preserve me from | trouble;*
you surround me with shouts of de- | liverance.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle*Romans 13:1–10*

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

VERSE BY PASTOR

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 18:1–20

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

Glo - ry be to Thee, O Lord.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”
²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he

rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff, aligned with the notes. A square box containing the letter 'C' is placed at the beginning of the lyrics.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

844 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace
 2 Break down the wall that would di - vide
 3 For - give me, Lord, where I have erred
 4 Give me Thy cour - age, Lord, to speak
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;
 Thy chil - dren, Lord, on ev - 'ry side.
 By love - less act and thought - less word.
 When - ev - er strong op - press the weak.
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem - b'ring Thee.
 May be di - vine - ly touched by Thee.

Sermon

TITLE OF THE SERMON:

"JESUS IS AMONG US!"

TEXT: Matthew 18:1-20 DATE: 9-10-23

LITURGICAL DAY: 15th Sunday after Pentecost

Theme: Jesus explains what it looks like to be a disciple in his church.

I. BEING HUMBLE IS THE WAY TO BE GREAT

II. RECEIVING CHILDREN IN HIS NAME

III. CUTTING AWAY TEMPTATIONS

IV. REJOICING IN FINDING THE LOST SHEEP

V. DEALING WITH SIN THROUGH LAW AND GOSPEL

CONCLUSION:

Luther's Small Catechism: The Office of Keys and Confession

What is the Office of the Keys? It is the peculiar power which Christ has given to His Church on earth, to forgive the sins of the penitent sinners, but to retain the sins of the impenitent as long as they do not repent.

Where is this written? Thus writes the holy evangelist John, chapter twenty: The Lord Jesus breathed on His disciples and said unto them, Receive ye the Holy Ghost. Whosoever sins you remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates as they are passed down the pew)

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY
Stand

"Bow Down Your Ear, Almighty Lord"

Thomas Gieschen

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, September 10, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Madisen Lemke, Arlesa Tarver, Amy Johnson, Kandie Darmody, Larry Miller, Gary Brosowske,
Deborah Stratmoen

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Pray and Thanks for Rain
 - * The Victims of the Fire in Maui, Hawaii

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Tabitha Baughman	9/12
Rachel Phan	9/13
Avery Thomale	9/13
Denise Brinkoetter	9/14

Anniversaries

Years

Richard & Annette Geisler	9/10/1977	46
Dale & Brenda Hartman	9/12/1980	43

Missions

Gary and Sue Kessler serve the Lord through The Lutheran Church, (LCMS) in Belize. In this role, Gary manages the LCMS' construction projects in the country and coordinates the short-term teams that come to serve there. Meanwhile, Sue oversees religious education at Little Lambs Preschool in the Valley of Peace community and teaches English classes.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

This block contains the first two musical systems. The first system has a single treble clef staff with a melodic line. The second system consists of two staves: a treble clef staff with a vocal line and a bass clef staff with a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C).

P Lift up your hearts.

C We lift them up un - to the Lord.

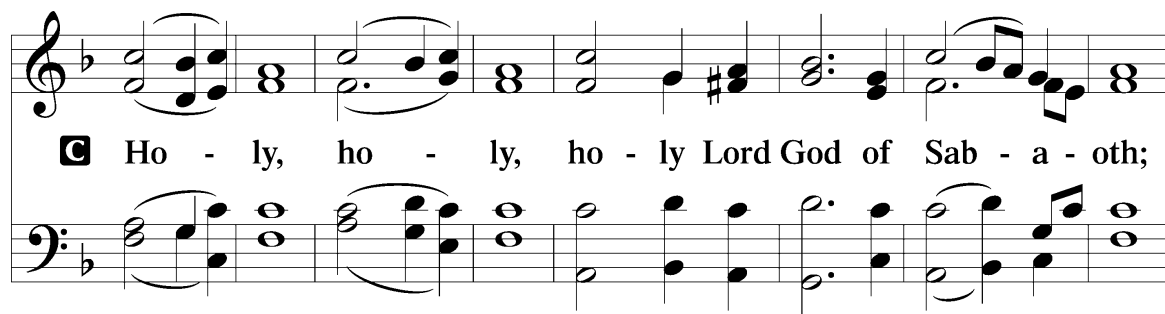
This block contains the second and third musical systems. The second system has a single treble clef staff with a melodic line. The third system consists of two staves: a treble clef staff with a vocal line and a bass clef staff with a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C).

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

This block contains the third and fourth musical systems. The third system has a single treble clef staff with a melodic line. The fourth system consists of two staves: a treble clef staff with a vocal line and a bass clef staff with a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C).

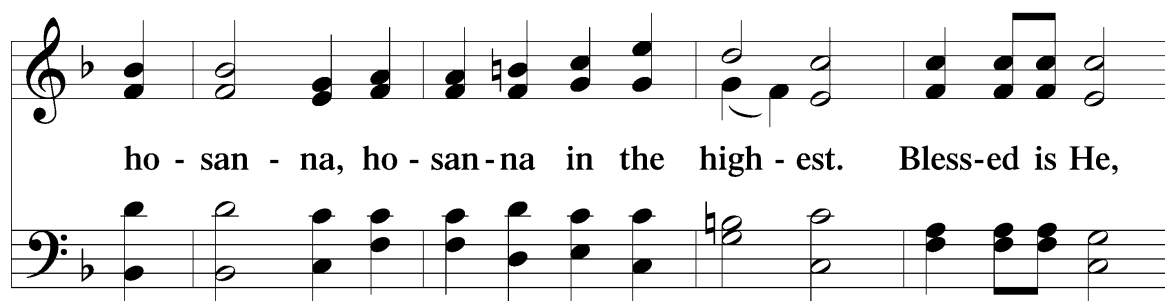
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



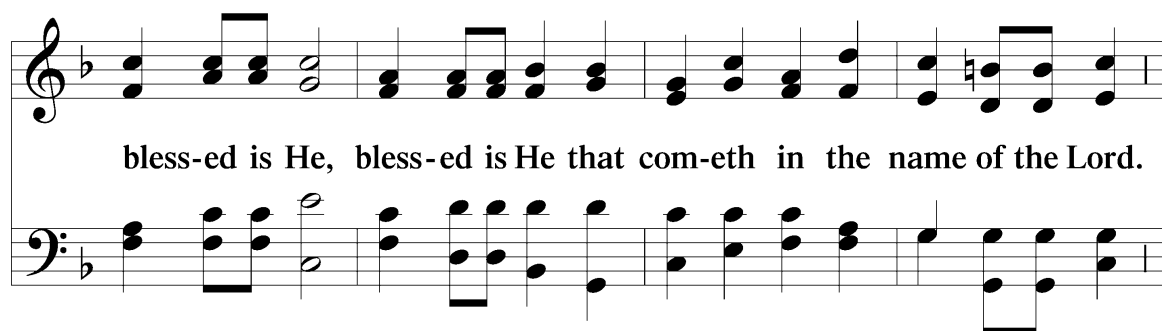
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



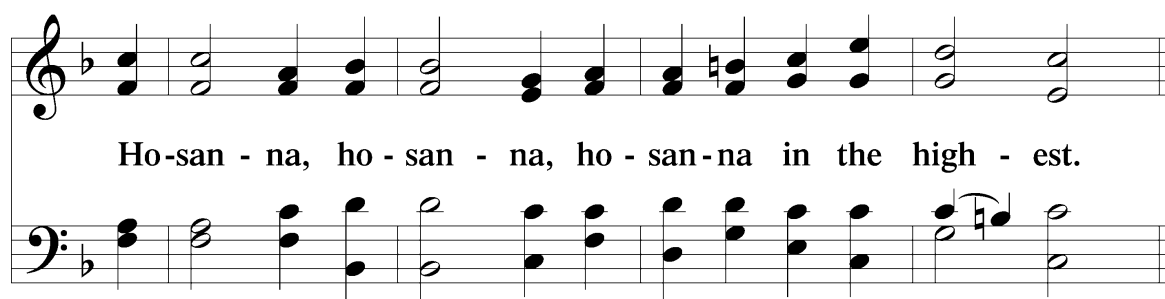
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

P Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
 and when He had giv-en thanks, He broke it and gave it to the
 dis-ci-ples and said: “Take, eat; this is My ̄ bod-y, which is giv-en for you.
 This do in re-mem-brance of Me.” In the same way al- so
 He took the cup after sup-per, and when He had giv-en thanks, He gave it
 to them, say-ing: “Drink of it, all of you; this cup is the new testament in
 My ̄ blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

P The peace of the Lord be with you al- ways.
C A - men.

■ O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said

■ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart
 † in peace.

■ Amen.

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

707 Oh, That the Lord Would Guide My Ways

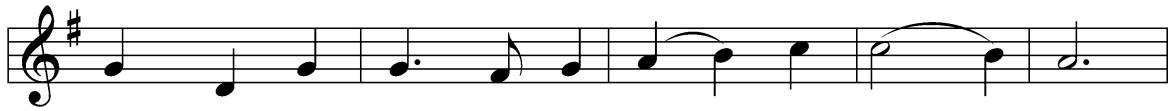


1 Oh, that the Lord would guide my ways To keep His stat - ues still!
 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
 Let sin have no do - min - ion, Lord, But keep my con - science clear.
 And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
 Nor let my head or heart or hands Of - fend a - gainst my God.

797 Praise the Almighty



1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 Δ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
 grave en - gulfs its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
 help af - ford, Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His



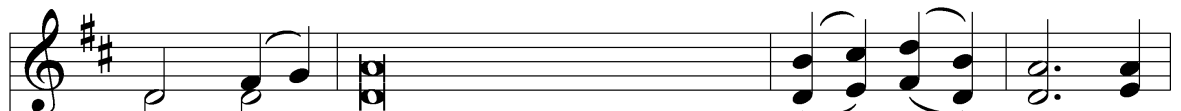
in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



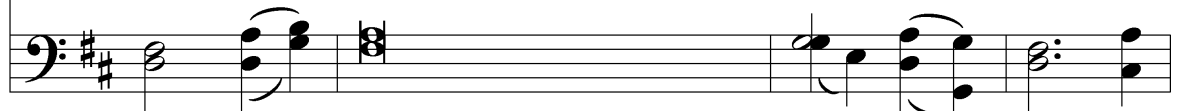
heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the first system, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The lyrics "A - men." are written below the notes.

Musical notation for the second system, featuring a treble clef with a key signature of two sharps. The lyrics "The Lord be with you." are written below the notes.

Musical notation for the third system, featuring a treble and bass clef with a key signature of two sharps. The lyrics "And with thy spir - it." are written below the notes.

Benedicamus

LSB 202

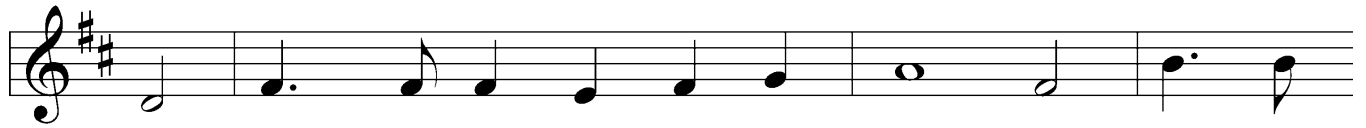
Musical notation for the Benedicamus section, featuring a treble and bass clef with a key signature of two sharps. The lyrics "Bless we the Lord." and "Thanks be to God." are written below the notes.

Benediction

LSB 202

Musical notation for the Benediction section, featuring a treble and bass clef with a key signature of two sharps. The lyrics "The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you. The Lord lift up His countenance upon you and give you peace. A - men, a - men, a - men." are written below the notes.

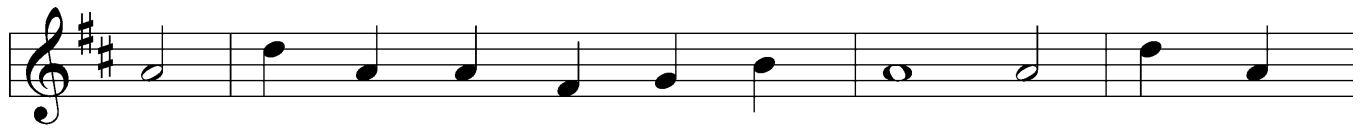
698 May We Thy Precepts, Lord, Fulfill



1 May we Thy pre - cepts, Lord, ful - fill And do on
 2 So may we join Thy name to bless, Thy grace a -
 3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;
 dore, Thy pow'r con - fess, From sin and strife to flee.
 hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy
 One is our call - ing, one our name, The end of
 To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.
 all our hopes the same, A crown of life with Thee.
 fel - low - ship to live, In joy - ful hope to die.

POSTLUDE

“ Lord, to You I Make My Confession ”

Kimberly Kondal Patterson