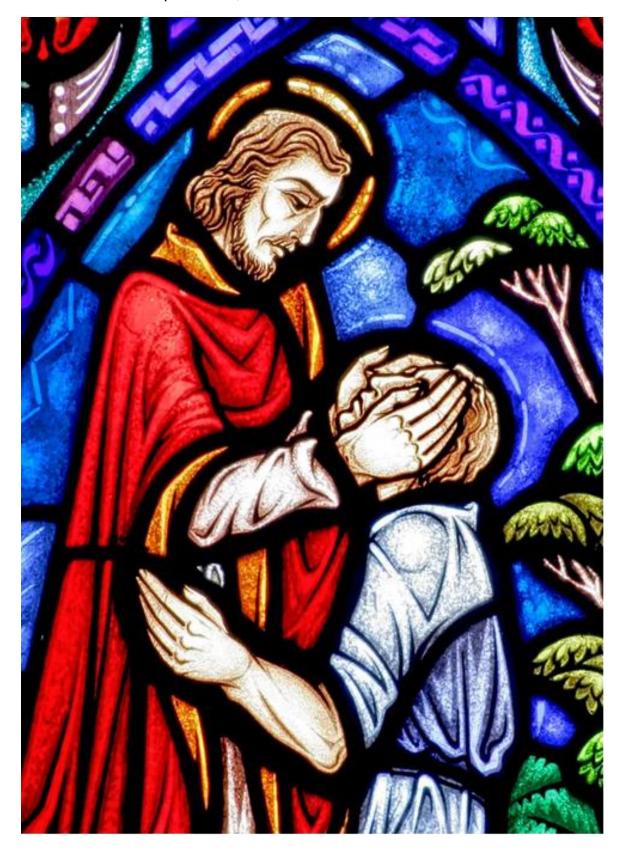
Trinity Lutheran Church – Norman, Oklahoma www.tlcnorman.org 16th Sunday after Pentecost September 8, 2024 8:00 a.m. & 10:30 a.m.





16th Sunday after Pentecost

September 8, 2024 8:00 a.m. & 10:30 a.m. Services Lutheran Service Book Page 184 Divine Service 3 Order of Holy Communion

PRELUDE "On Galilee's High Mountain"

Ralph C. Schultz

SHARE THE PEACE OF THE LORD ANNOUNCEMENTS CHILDREN'S MESSAGE 797 Praise the Almighty



Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 28:1–2, 6–7; antiphon: v. 8

The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,*

lest, if you be silent to me, I become like those who go down to the pit.

Hear the voice of my pleas for mercy, when I cry to you for help,*

when I lift up my hands toward your most holy sanctu- ary.

Blessèd | be the LORD!*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;* my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

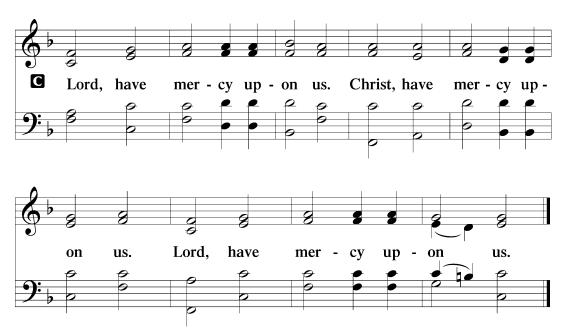
and to the Holy | Spirit;

as it was in the be- | ginning,*

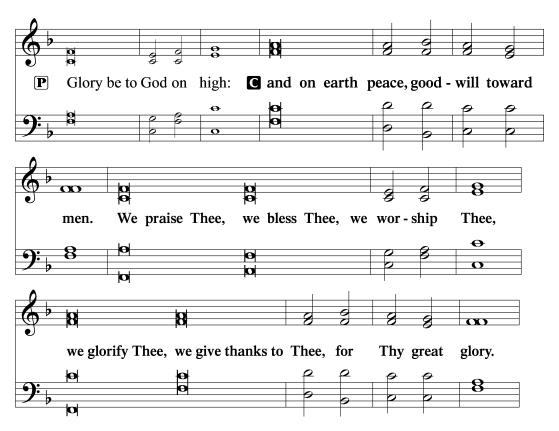
is now, and will be forever. | Amen.

The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.

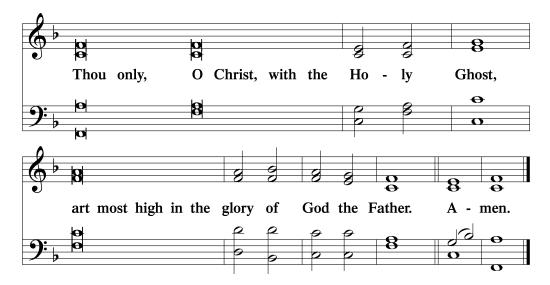
Kyrie LSB 186



Gloria in Excelsis LSB 187







Salutation and Collect of the Day



P O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Α

Psalm 146; antiphon: v. 2

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<sup>4</sup>Say to those who have an anxious heart,
               "Be strong; fear not!
            Behold, your God
               will come with vengeance,
            with the recompense of God.
               He will come and save you."
            <sup>5</sup>Then the eyes of the blind shall be opened,
               and the ears of the deaf unstopped;
            6then shall the lame man leap like a deer.
               and the tongue of the mute sing for joy.
            For waters break forth in the wilderness.
               and streams in the desert:
            <sup>7</sup>the burning sand shall become a pool,
               and the thirsty ground springs of water.
            This is the Word of the Lord.
            Thanks be to God.
Psalm(chanted responsively)
       <sup>1</sup>Praise | the LORD!*
       Praise the LORD, O my soul!
       <sup>2</sup>I will praise the LORD as long | as I live;*
         I will sing praises to my God while I have my being.
       <sup>3</sup>Put not your trust in | princes,*
          in a son of man, in whom there is no sal- | vation.
       4When his breath departs he returns | to the earth;*
          on that very day his plans | perish.
       <sup>5</sup>Blessèd is he whose help is the God of | Jacob,*
          whose hope is in the | LORD his God,
       <sup>6</sup>who made heaven and earth.
         the sea, and all that is | in them,*
       who keeps faith for- | ever;
          <sup>7</sup>who executes justice for | the oppressed,*
          who gives food to the | hungry.
       The LORD sets the prisoners free:
          8the LORD opens the eyes of the blind.*
       The LORD lifts up those who are bowed down:
         the LORD loves the | righteous.
       <sup>9</sup>The LORD watches over the sojourners;
         he upholds the widow and the | fatherless,*
         but the way of the wicked he brings to I ruin.
       10The Lord will reign for- | ever,*
          your God, O Zion, to all generations. | Praise the LORD!
       Glory be to the Father and I to the Son*
          and to the Holy | Spirit;
       as it was in the be- | ginning,*
          is now, and will be forever. | Amen.
```

Epistle James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190



VERSE BY PASTOR



Holy Gospel Mark 7:31–37

P The Holy Gospel according to St. Mark, the seventh chapter.



³¹Jesus returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

545 Word of God, Come Down on Earth



Sermon

TITLE OF THE SERMON:

"JESUS, THE FOUNT OF EVERY BLESSING"

TEXT: Mark 7:31-37 DATE: 08-28-24 LITURGICAL DAY: 16th Sunday after Pentecost

Theme: The Incarnate Word, Our Merciful Lord and Savior, Jesus Christ, Does All Things Well

I. THE WORD GIVES US HEARING

II. THE WORD GIVES US SPEECH

III. THE WORD GIVES US LOVE ABUNDANT

CONCLUSION:

Jesus Christ loosed the tongue of the mute, gave hearing to the deaf, and imparts His divine love to all He has called to Himself. The Word imputes faith to the faithless. To the natural man who will not hear the things of God, He in mercy pierces their deafness and says, "Ephphatha." He has given us speech by His Word, the source of speech, to praise, thank, honor and confess Him. Love such as this inevitably overflows from the hearts of those that belong to Him, pouring out into thought, word, and deed, so that we may love those who God also loves. All that He gives is toward our eternal salvation.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory LSB 192



Sit Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates
- 2. Mail your offering envelopes to the Church Office
 - 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
 - 4. Use the "Simply Giving" service to give your offerings digitally online. Thank you to everyone for faithfully supporting our ministry here.

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, SEPTEMBER 8, 2024

In the Hospital OR Receiving Treatments OR Recuperating:

John Depe, Kandie Darmody, Elaine Mesigh, Mike Wendte, Jane Hollandsworth, Lisa Smith, Rob Meyers, Rollie Hill, Kirsten Meyer, Nancy Brosowske, Rick Sturm

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Wildfires in U. S.
 - * Thanks for Rain

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin, Courtney Tate, Eli Wiley, Calvin Ullman Pray for peace for Israel, Palestine & Ukraine

Birthdays

Dennis Gorman III	9/8	Glenn Roepke	9/9
Tabitha Baughman	9/12	Rachel Phan	9/13
Avery Thomale	9/13	Denise Brinkoetter	9/14

Anniversaries

Richard & Annette Geisler	9/10/1977	47
Dale & Brenda Hartman	9/12/1980	44

<u>Missions</u>

Rev. Dale and Suzanne Kaster serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in Prague, Czech Republic. In this role, Dale serves as the pastor of St. Michael the Archangel Lutheran Church, an English-language congregation in Prague, which serves many English-speaking expats living in Prague. In addition, Dale serves as the Eurasia regional chaplain and provides pastoral service to the LCMS missionaries serving in the Silesian region of the Czech Republic.

Preface LSB 194



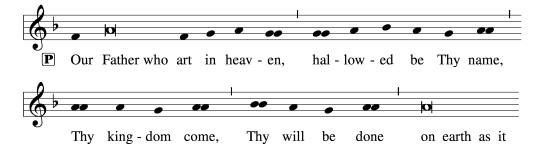
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



Lord's Prayer

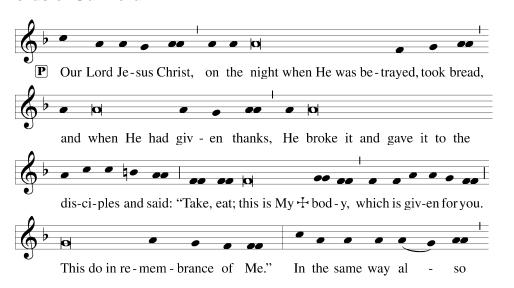
LSB 196

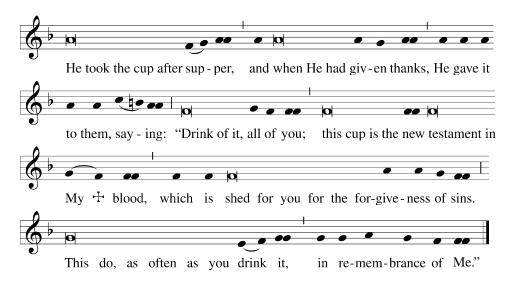




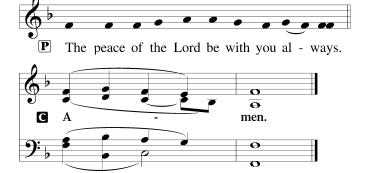
The Words of Our Lord

LSB 197



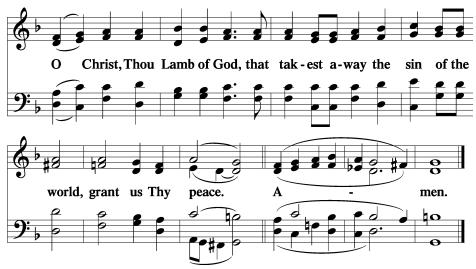


Pax Domini LSB 197



Agnus Dei LSB 198





Sit Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

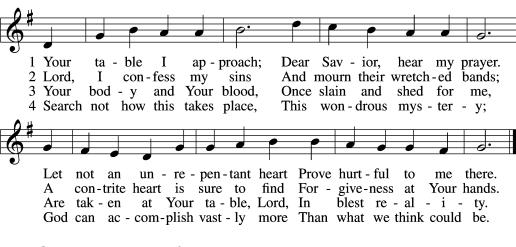
618 I Come, O Savior, to Thy Table



849 Praise the One Who Breaks the Darkness



628 Your Table I Approach



- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

749 There Is a Balm in Gilead



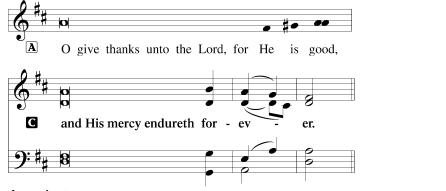
Stand Nunc Dimittis

LSB 199





Thanksgiving LSB 200



A Let us pray.

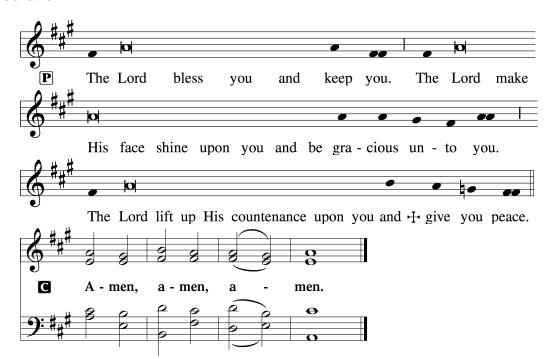
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



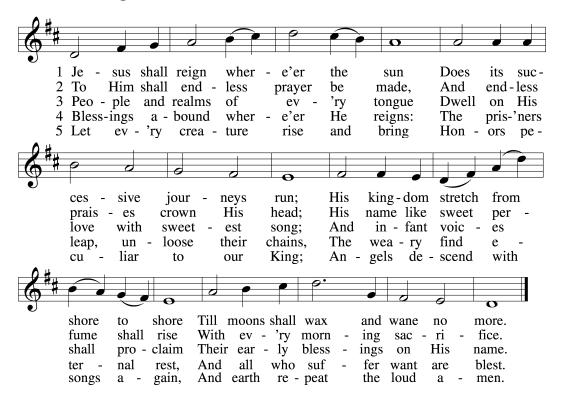
Benedicamus LSB 202



Benediction LSB 202



832 Jesus Shall Reign



POSTLUDE "Trio" Johann Ludwig Krebs