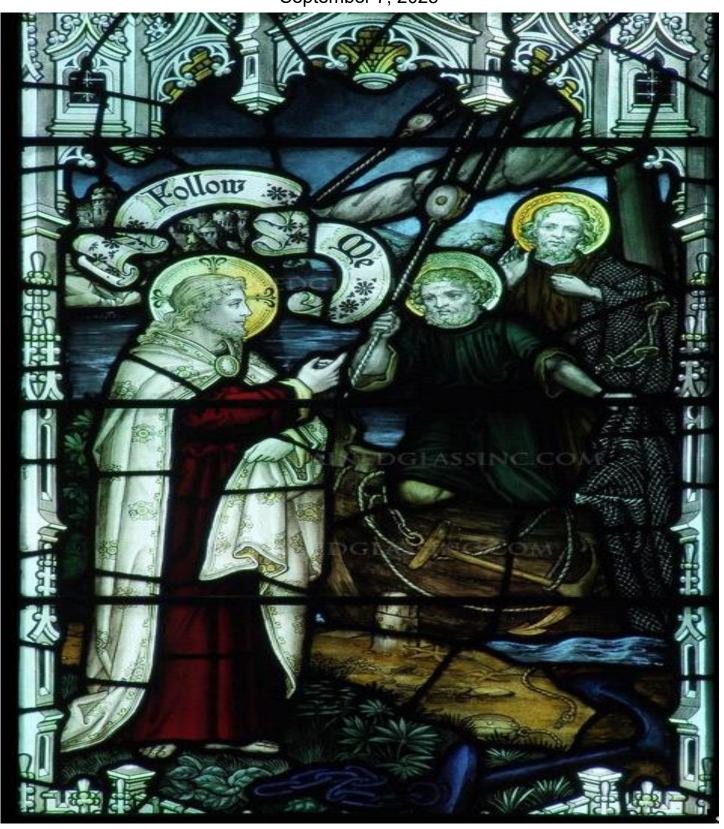
Trinity Lutheran Church

Norman, Oklahoma www.tlcnorman.org

13th Sunday after Pentecost

September 7, 2025





13th Sunday after Pentecost

September 7, 2025 8:00 a.m. & 10:30 a.m. Lutheran Service Book Page 219
Order of Matins - No Communion

PRELUDE

"Gracious Savior, Gentle Shepherd"

Carl Schalk

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

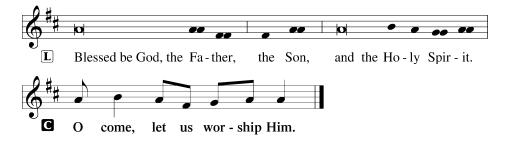
790 Praise to the Lord, the Almighty



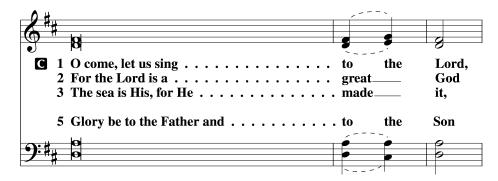
Stand

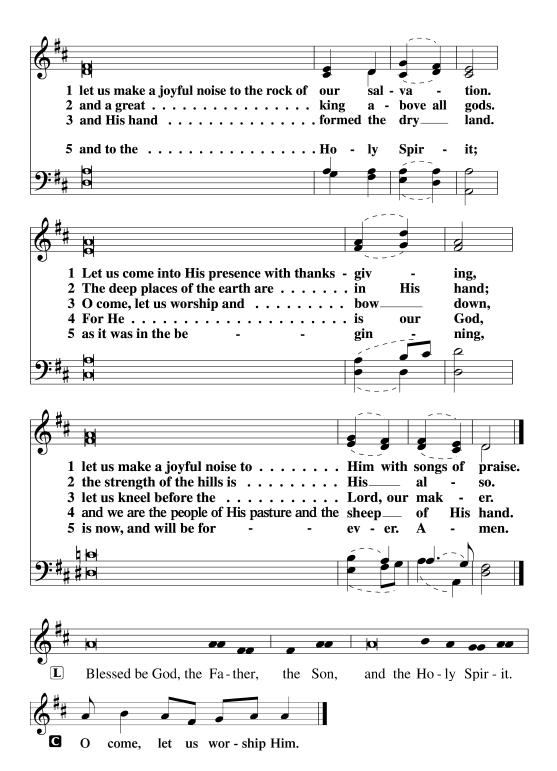


Psalmody



Venite LSB 220





Additional Psalms

Psalm 1; antiphon: v. 6

¹Blessèd is the man

who walks not in the counsel of the | wicked,* nor stands in the way of sinners,

nor sits in the seat of scoffers;

²but his delight is in the law | of the LORD,* and on his law he meditates | day and night.

³He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not | wither.*
In all that he does, he | prospers.

⁴The wicked | are not so,*
but are like chaff that the wind | drives away.

⁵Therefore the wicked will not stand in the | judgment,* nor sinners in the congregation of the | righteous; ⁶for the LORD knows the way of the | righteous,* but the way of the wicked will | perish.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen

Sit

688 "Come, Follow Me," the Savior Spake



Readings

L A reading from Deuteronomy, chapter 30.

¹⁵"See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Second Reading Philemon 1–21

L A reading from Philemon, chapter 1.

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ² and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Stand

Third Reading

Luke 14:25–35

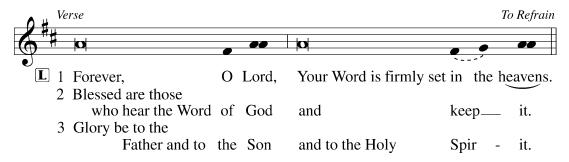
L A reading from Luke, chapter 14.

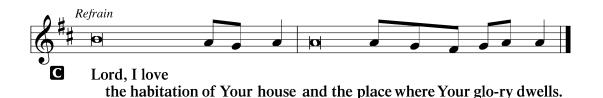
²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶ If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, 'This man began to build and was not able to finish.' ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Responsory LSB 221





Sit

Sermon

TITLE OF THE SERMON:

"HAVE WE COUNTED THE COST?"

DATE: 09/07/2025 LITURGICAL DAY: The 13th Sunday after Pentecost TEXT: Luke 14:25-35

Theme: Today, Jesus asks if we have counted the cost of following Him. The cost of discipleship can be overwhelming, but the gift of salvation is that much greater.

I. BEARING YOUR CROSS

II. RENOUNCING EVERYTHING

III. COUNTING THE COST: LIFE AND DEATH, GOOD AND EVIL

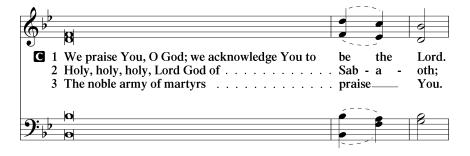
CONCLUSION:

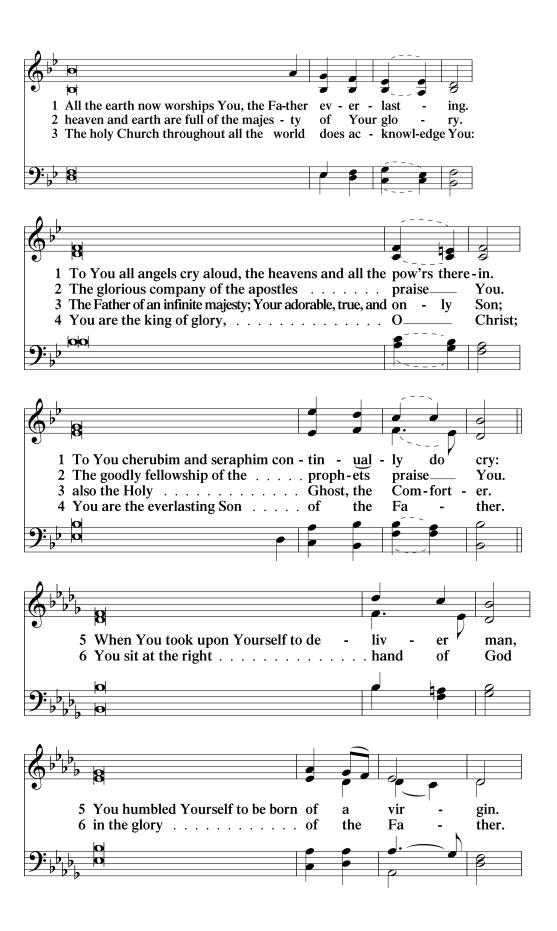
Jesus has set before us two paths. The path of life and goodness and the path of death and evil. To follow Jesus is the path of life but it requires a cost. That cost can be everything, but it is a cost that Jesus assists us in paying every day. The cost can be great, but Jesus paid the ultimate cost for us in His death. In paying this cost, He has given us the gift of salvation which is worth so much more than anything we have to give.

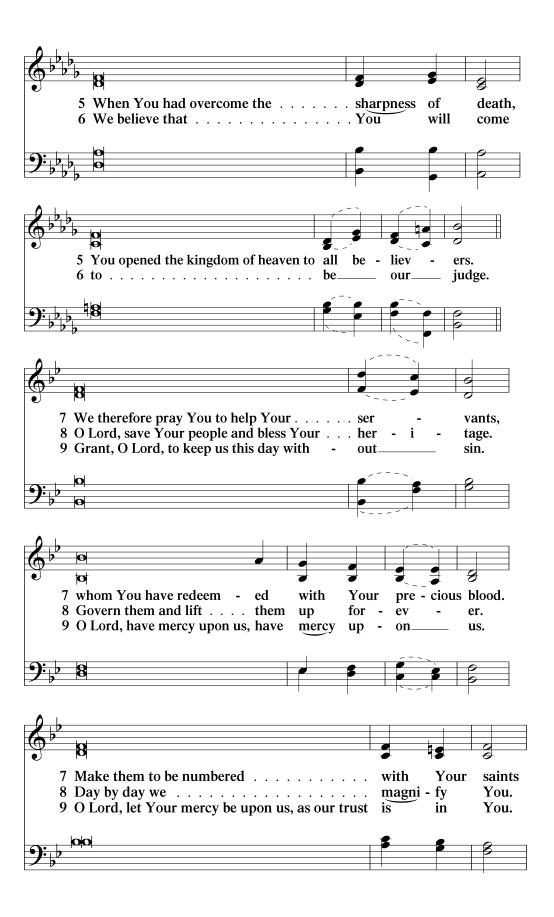
Canticle

Stand

Te Deum LSB 223









Sit

Offering

VOLUNTARY

"I Love Your Kingdom, Lord"

Healey Willan

Prayer

Kneel/Stand

Kyrie LSB 227



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



Collect of the Day

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional collects of Intercession and Thanksgiving

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, SEPTEMBER 7, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Missouri District President Lee Hagen, John Eisenbraun, Sarah Lemke, Sally McNeil

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries

 * Pray for the protection of the unborn.
 - * Thanks for rain

Military Service Members & their Families

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin, Eli Wiley, and Calvin Ullman Pray for peace for Syria, Israel, Palestine & Ukraine

Birthdays

Dennis Gorman 9/8 Rachel Phan 9/13 Glenn Roepke 9/9 Avery Thomale 9/13 Tabitha Baughman 9/12

 Anniversaries
 Years

 Adam & Janna Harper
 9/9/2008
 17

 Dale & Brenda Hartman
 9/12/1980
 45

Missions

Vicar Paul Mroczenski serves the Lord in Puerto Rico, where he is spending his vicarage before returning to Concordia Theological Seminary, Fort Wayne, Ind., to complete his fourth year of seminary. In this role, Paul serves under the supervision of the Rev. James Neuendorf, missionary to Puerto Rico. Paul's primary responsibility is to teach and preach at various churches and sites in both Spanish and English.

Collect for Grace

Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

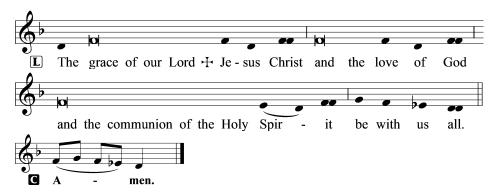


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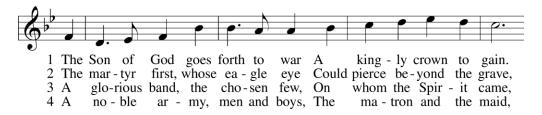
Benedicamus LSB 228

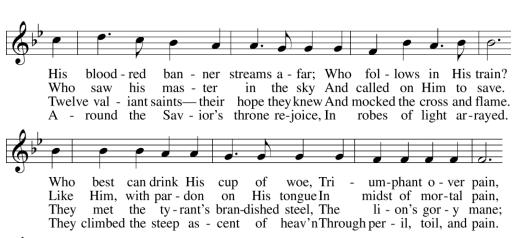


Benediction LSB 228



661 The Son of God Goes Forth to War







Who pa - tient bears his cross be - low— He fol-lows in His train. He prayed for those who did the wrong—Who fol-lows in his train? They bowed their necks their death to feel— Who fol-lows in their train? O God, to us may grace be giv'n To fol-low in their train!

POSTLUDE

"All Glory Be to God on High"

Friedrich Wilhelm Zachau

