

# Trinity Lutheran Church

Norman, OK [www.tlcnorman.org](http://www.tlcnorman.org)

## Thirteenth Sunday after Pentecost

September 4, 2022 10:30 a.m.

Lutheran Service Book – page 151

Divine Service 1 – Order of Holy Communion



## Prelude

"O Zion, Haste" Donald Busarow

## Announcements

## Opening Hymn

### O Day of Rest and Gladness

LSB 906



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

## Confession and Absolution

p151

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28:19b; [18:20]*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Introit

*Ps. 119:28–32; antiphon: Ps. 119:27*

Make me understand the way of your | precepts,\*  
and I will meditate on your | wondrous works.

**My soul melts away for | sorrow;\*  
strengthen me according | to your word!**

**Put false ways | far from me\*  
and graciously teach | me your law!**

**I have chosen the way of | faithfulness;\*  
I set your just decrees be- | fore me.**

**I cling to your testimonies, | O LORD;\*  
let me not be | put to shame!**

**I will run in the way of your com- | mandments\*  
when you en- | large my heart!**

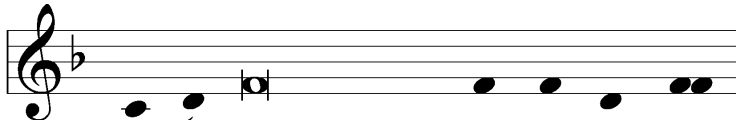
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**


Make me understand the way of your | precepts,\*  
and I will meditate on your | wondrous works.

Kyrie

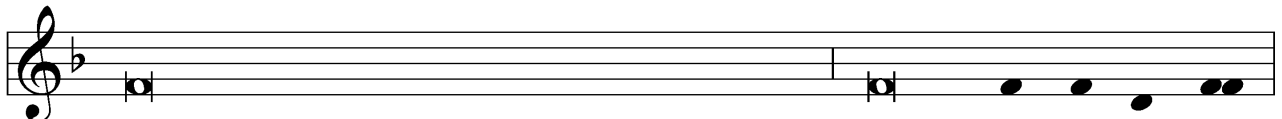
Mark 10:47




**A** In peace let us pray to the Lord.



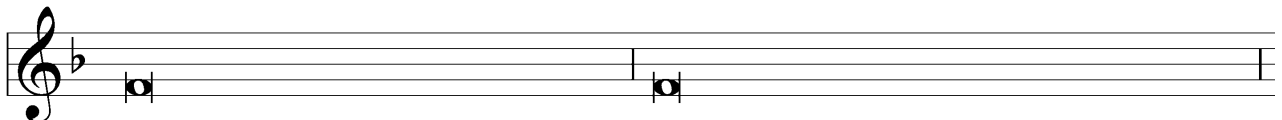
**C** Lord, have mer - cy.



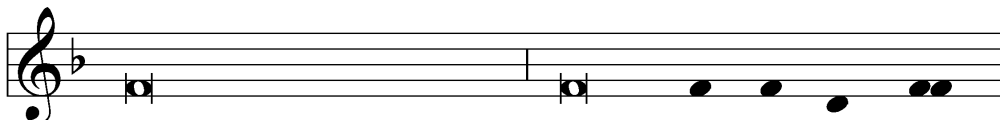
**A** For the peace from above and for our salvation let us pray to the Lord.




**C** Lord, have mer - cy.



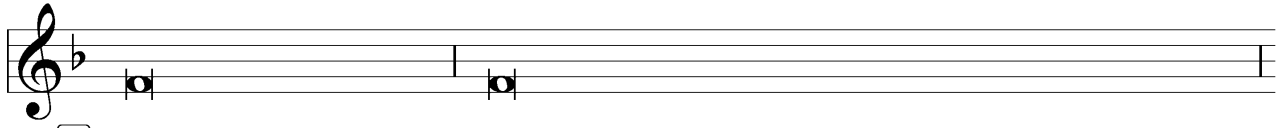
**A** For the peace of the whole world, for the well-being of the Church of God,



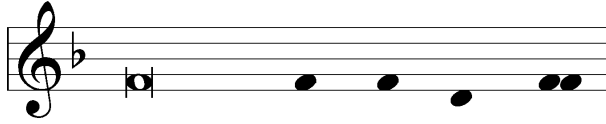
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



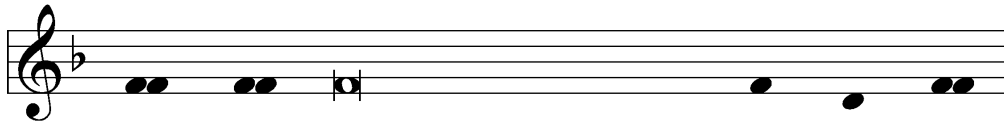
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.




**C** A - men.

# Hymn of Praise


## This Is the Feast

Revelation 5:12-13; 19:5-9


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

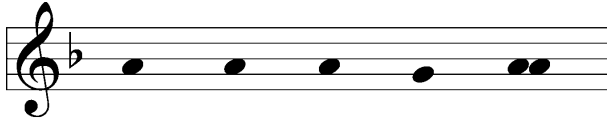
*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

P O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Deuteronomy 30:15–20*

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his just decrees, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

A This is the Word of the Lord.

**C Thanks be to God.**

## Psalm

*Psalm 1*

<sup>1</sup> Blessed is the man who walks not in the counsel of the | wicked,\*  
nor stands in the way of sinners, nor sits in the seat of | scoffers;  
<sup>2</sup> **but his delight is in the law | of the LORD,\***  
**and on his law he meditates | day and night.**  
<sup>3</sup> He is like a tree planted by streams of water that yields its fruit in its season, and its leaf  
does not | wither.\*  
In all that he does, he | prospers.  
<sup>4</sup> **The wicked | are not so,\***  
**but are like chaff that the wind | drives away.**  
<sup>5</sup> Therefore the wicked will not stand in the | judgment,\*  
nor sinners in the congregation of the | righteous;  
<sup>6</sup> **for the LORD knows the way of the | righteous,\***  
**but the way of the wicked will | perish.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*Philemon 1–21*

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our  
fellow soldier, and the church in your house:  
<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.  
<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of  
your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I  
pray that the sharing of your faith may become effective for the full knowledge of every  
good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort  
from your love, my brother, because the hearts of the saints have been refreshed through  
you.  
<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is  
required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a  
prisoner also for Christ Jesus—<sup>10</sup>I appeal to you for my child, Onesimus, whose father I  
became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed  
useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I  
would have been glad to keep him with me, in order that he might serve me on your  
behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without  
your consent in order that your goodness might not be by compulsion but of your own  
free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might  
have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved  
brother—especially to me, but how much more to you, both in the flesh and in the Lord.  
<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he  
has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write



this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*p156*



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 14:25–35*

P The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.



Glo - ry to You, O Lord.

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

### "Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
2 "I am the light, I light the way, A god - ly  
3 "My heart a - bounds in low - li - ness, My soul with  
4 "I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your - selves, the world for - sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex - press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek - ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal."

5 Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suff'ring be undaunted.  
For those who bear the battle's strain  
The crown of heav'nly life obtain.

TITLE OF THE SERMON:  
**"FOLLOWING JESUS"**

TEXT: Luke 14:25-35      DATE: 9-4-22  
LITURGICAL DAY: 13th Sunday after Pentecost

*Theme: As Christians, we daily count the cost of carrying our cross  
as disciples of Jesus who follow Him!*

- I. HATE YOUR OWN LIFE, CARRY YOUR CROSS AND FOLLOW JESUS**
- II. COUNT THE COST OF COMPLETION IN BUILDING GOD'S TOWER**
- III. CONSIDER HOW TO RENOUNCE EVERYTHING AS JESUS' DISCIPLE**
- IV. BE SALT IN A WORLD THAT HAS LOST ITS TASTE**

*CONCLUSION: As baptized, catechized, absolved and communing Christians,  
who are accounted righteous in God's sight through Jesus Christ's crucifixion and  
resurrection (Jesus hated his own life, took up the cross for us, followed his Father's will,  
counted the cost of his suffering and carried the work of building the Church to  
completion, and gave up everything to fight the battle so we have eternal peace with  
God.)*

***COUNT THE COST OF THE CROSS - and joyfully pick it up and carry it into  
heaven!***

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS  
guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor  
about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad  
at the end of the pew, take out a white (member) or tan (visitor) sheet  
and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**PRAYERS OF THE DAY, SUNDAY, SEPTEMBER 4, 2022**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Lindsay Schemm, Kaye Coffey, Jay Gallagher,  
Duane Brosowske

**Other Needs as We Pray for:**

TLC Early Learning Center; LCMS U  
Pray for Rain  
Police and Firefighters

**Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate, Eli Wiley  
Pray for peace and an end to the war in Ukraine

**Birthdays**

Adalynn Buckmaster 9/4  
Dennis Gorman 9/8  
Glenn Roepke 9/9

**Anniversaries**

		<b><u>Years</u></b>
Adam & Janna Harper	9/9/2008	14
Richard & Annette Geisler	9/10/1977	45

**Missions**

Mark Winterstein serves the Lord through The LCMS in Germany, based in Leipzig. In this role, he assists congregations of the Independent Evangelical Lutheran Church (SELK), the Synod's partner church in Germany, with their outreach to refugees and immigrants from the Middle East. This ministry includes language instruction and other outreach activities that help build relationships with the refugees.

Sit

## Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.  
Place your offerings in the offering plates at the door.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
  - You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

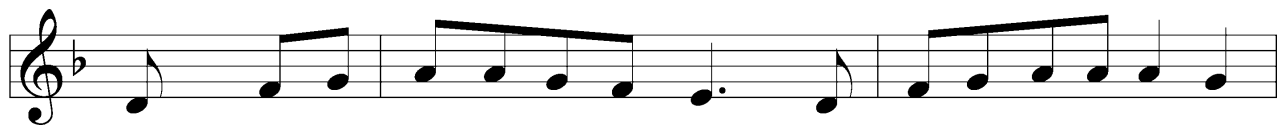
## Voluntary

"Come Unto Me, Ye Weary" Jacobus Kloppers

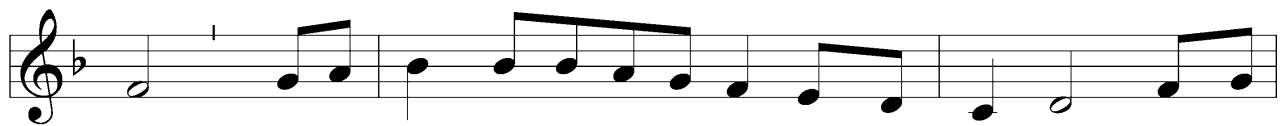
Stand

## Offertory

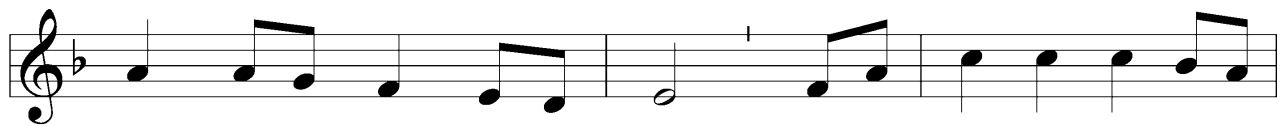
Psalm 116:12-13, 17-19



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Service of the Sacrament

*p160*

### Preface

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*Isaiah 6:3; Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

*p161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**



## Lord's Prayer

*Matthew 6:9–13*

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

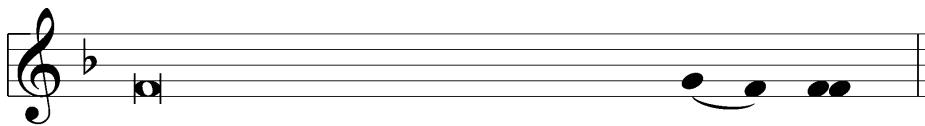
## The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

**C Amen.**

## Distribution Hymns

### Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

# I Am Trusting Thee, Lord Jesus

LSB 729



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
2 I am trust-ing Thee for par - don; At Thy feet I bow,  
3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.  
For Thy grace and ten - der mer - cy Trust - ing now.  
Trust - ing Thee to make me ho - ly By Thy blood.  
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt give me  
Must prevail.

6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

# Take My Life and Let It Be

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

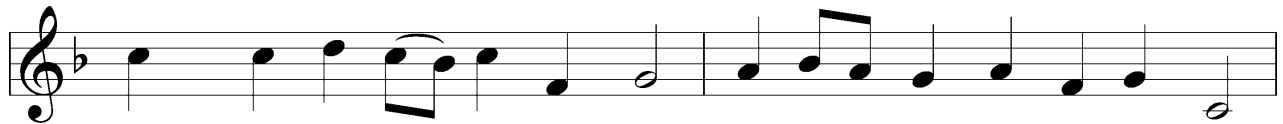
6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

*Stand*

## Post-Communion Canticle

### Thank the Lord

*p164*



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

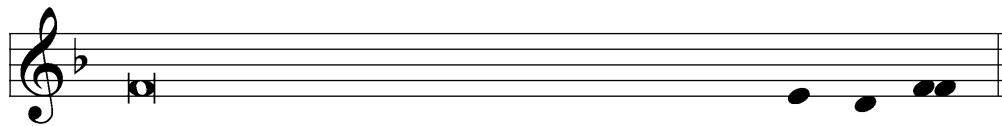
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

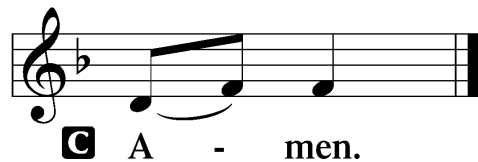


Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Closing Hymn

### Guide Me, O Thou Great Redeemer

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

## Postlude

*"All Glory Be to God on High" Friedrich Wilhelm Zachau*