

Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Fourteenth Sunday after Pentecost – September 3, 2023





# Fourteenth Sunday after Pentecost

September 3, 2023

10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1 - Order of Holy Communion

\* = All Stand

PRELUDE

*“Verses de Procession sur l'Adoro Te”*

*Léon Boëllmann*

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (Insert)

## 869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.  
 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
 3 With your Sav - ior at your side, Foes need not a - larm you;  
 4 If your task be thus be - gun With the Sav - ior's bless - ing,  
 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
 On the Lord cast ev - 'ry care; He is your sal - va - tion.  
 In His prom - is - es con - fide, And no ill can harm you.  
 Safe - ly then your course will run, Toward the prom - ise press - ing.  
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
 Morn - ing, eve - ning, and at night Je - sus will be near you,  
 All your trust and hope re - pose In the might - y Mas - ter,  
 Good will fol - low ev - 'ry - where While you here must wan - der;  
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.  
 Save you from the tempt - er's might, With His pres - ence cheer you.  
 Who in wis - dom tru - ly knows How to stem dis - as - ter.  
 You at last the joy will share In the man - sions yon - der.  
 Grant that it may well be done To Your praise for - ev - er.

Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

Introit

*Psalm 37:5–7; antiphon: v. 4*

Delight yourself | in the LORD,\*  
and he will give you the desires | of your heart.

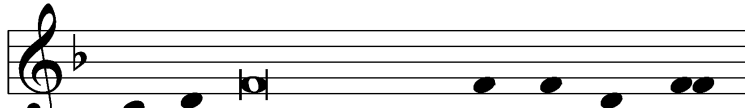
**Commit your way | to the LORD;\***  
**trust in him, and | he will act.**

**He will bring forth your righteousness | as the light,\***  
**and your justice as the | noonday.**

**Be still before the LORD and wait patiently | for him;\***  
**fret not yourself over the one who prospers in his way, over the man who carries out**  
**evil de- | vices!**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

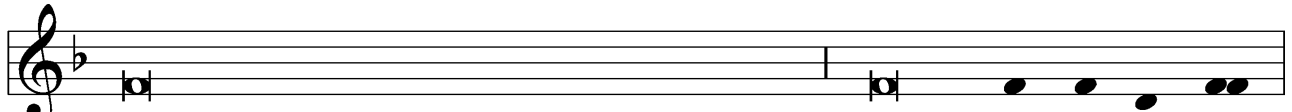
Delight yourself | in the LORD,\*  
and he will give you the desires | of your heart.



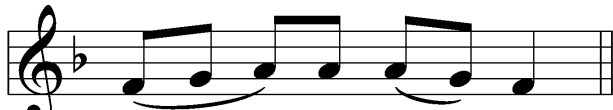
**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



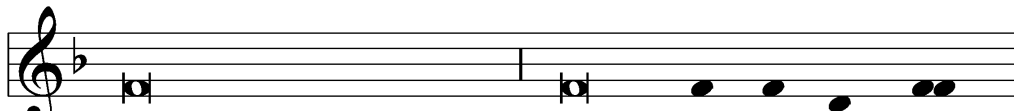
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



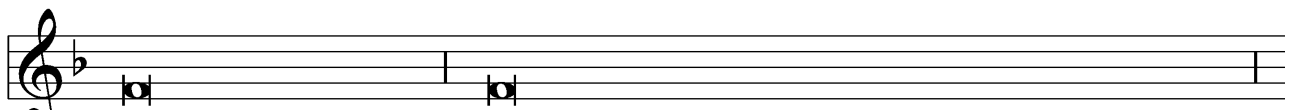
**A** For the peace of the whole world, for the well-being of the Church of God,



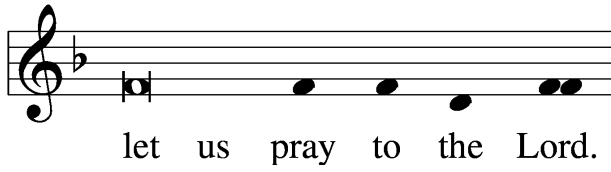
and for the unity of all let us pray to the Lord.



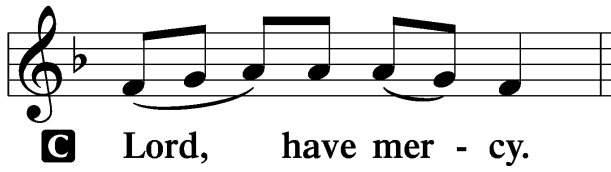
**C** Lord, have mer - cy.



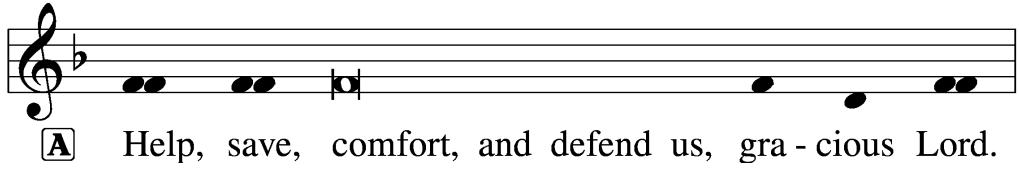
**A** For this holy house and for all who offer here their worship and praise



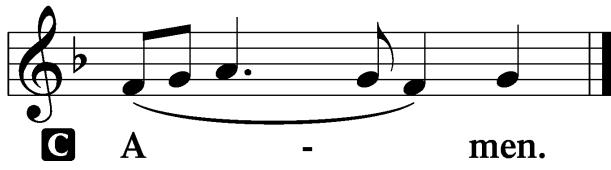
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

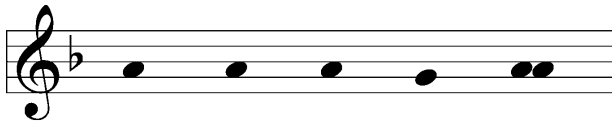
blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Jeremiah 15:15–21*

<sup>15</sup>O LORD, you know;  
remember me and visit me,  
and take vengeance for me on my persecutors.  
In your forbearance take me not away;  
know that for your sake I bear reproach.  
<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O LORD, God of hosts.  
<sup>17</sup>I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was upon me,  
for you had filled me with indignation.  
<sup>18</sup>Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Will you be to me like a deceitful brook,  
like waters that fail?  
<sup>19</sup>Therefore thus says the LORD:  
“If you return, I will restore you,  
and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall be as my mouth.

They shall turn to you,  
but you shall not turn to them.  
<sup>20</sup>And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
declares the LORD.  
<sup>21</sup>I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.”

- A This is the Word of the Lord.  
C **Thanks be to God.**

### Psalm 26 (sung responsively)

<sup>1</sup>Vindicate me, O LORD,  
for I have walked in my in- | tegrity,\*  
and I have trusted in the LORD without | wavering.  
**<sup>2</sup>Prove me, O LORD, and | try me;\***  
**test my heart | and my mind.**  
<sup>3</sup>For your steadfast love is be- | fore my eyes,\*  
and I walk in your | faithfulness.  
**<sup>4</sup>I do not sit with men of | falsehood,\***  
**nor do I consort with | hypocrites.**  
<sup>5</sup>I hate the assembly of evil- | doers,\*  
and I will not sit with the | wicked.  
**<sup>6</sup>I wash my hands in | innocence\***  
**and go around your altar, | O LORD,**  
<sup>7</sup>proclaiming thanksgiving | aloud,\*  
and telling all your | wondrous deeds.  
**<sup>8</sup>O LORD, I love the habitation | of your house\***  
**and the place where your | glory dwells.**  
<sup>9</sup>Do not sweep my soul away with | sinners,\*  
nor my life with blood- | thirsty men,  
**<sup>10</sup>in whose hands are evil de- | vices,\***  
**and whose right hands are | full of bribes.**  
<sup>11</sup>But as for me, I shall walk in my in- | tegrity;\*  
redeem me, and be gra- | cious to me.  
**<sup>12</sup>My foot stands on | level ground;\***  
**in the great assembly I will | bless the LORD.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**



<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup>To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

A This is the Word of the Lord.  
C **Thanks be to God.**

## Stand

## Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 16:21–28

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

Glo - ry to You, O Lord.

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup>But he turned and said to Peter, “**Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.**”

<sup>24</sup>Then Jesus told his disciples, “**If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.**”



## Sermon

TITLE OF THE SERMON:

**"SET YOUR MIND ON THE THINGS OF GOD "**

TEXT: Matthew 16:21-28 DATE: 9-3-23

LITURGICAL DAY: 14th Sunday after Pentecost

*Theme: In a godless world, we have in mind the things of God  
instead of the things of man.*

**I. JESUS - HE SUFFERED, WAS KILLED AND RAISED  
THESE ARE THE THINGS OF GOD**

**II. SATAN - HE HAS IN MIND THE THINGS OF MAN  
and WANTS US TO DO THE SAME**

**III. YOU - COME AFTER JESUS - TAKE UP YOUR CROSS  
HAVE IN MIND THE THINGS OF GOD**

*CONCLUSION:* The things of God come to us through the Son of God - Jesus Christ.  
At Jerusalem, Jesus lost his life for our sake so we are found in him.  
Our soul gains eternal life through his sacrifice on the cross,  
and we are mindful of God's connection  
to us through preaching, catechesis, baptism, absolution and holy communion

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

## **Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, September 3, 2023**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Arlesa Tarver, Amy Johnson, Kandie Darmody, Larry Miller, Gary Brosowske,  
Deborah Stratmoen

#### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray and Thanks for Rain
- \* The Victims of the Fire in Maui, Hawaii

#### **Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,  
Danny Greene, Courtney Tate, Eli Wiley

## Police and Firefighters

### Birthdays

Maguire Hartman	9/3
Adalynn Buckmaster	9/4
Colleen Kirkup	9/5
Dennis Gorman III	9/8
Glenn Roepke	9/9

### Anniversaries

Adam & Janna Harper	9/9/2008	<u>Years</u>	15
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### Missions

Mark Winterstein serves the Lord through The Lutheran Church-Missouri Synod (LCMS) in Germany, based in Leipzig. In this role, he assists congregations of the Independent Evangelical Lutheran Church (SELK), the Synod's partner church in Germany, with their outreach to refugees and immigrants from the Middle East. This ministry includes language instruction and other outreach activities that help build relationships with the refugees.

*Sit*

### **Offering**

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates as they are passed down the pew)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

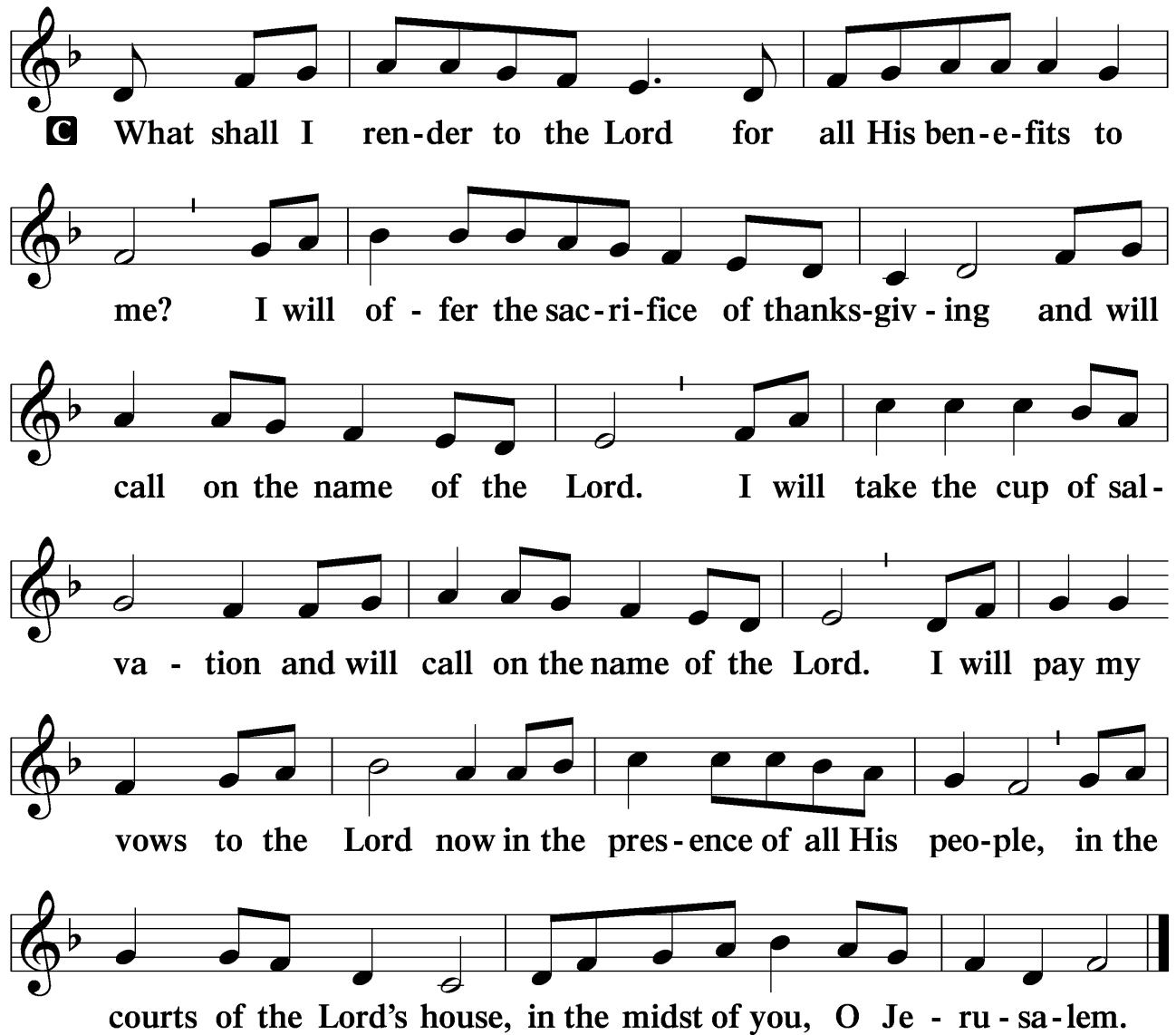
*"On Our Way Rejoicing"*

*John Ferguson*

*Stand*

Offertory

LSB 159

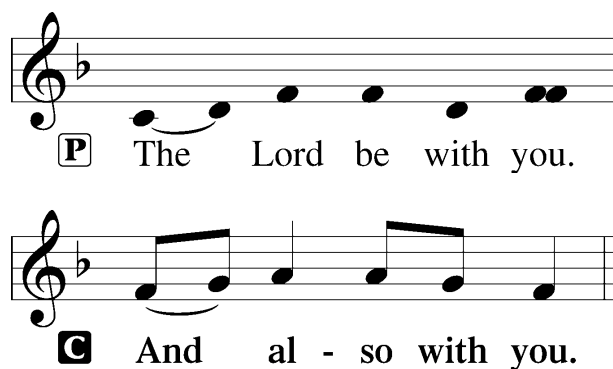


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



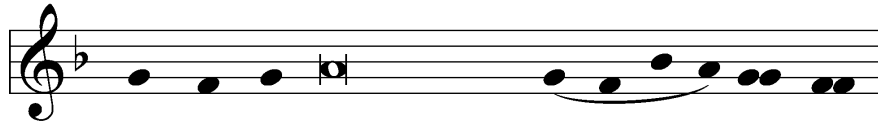
**P** The Lord be with you.  
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

Lord remember us in Your kingdom and teach us to pray:

**Lord's Prayer**

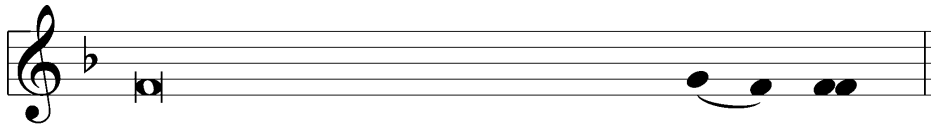
**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





**P** The peace of the Lord be with you al - ways.

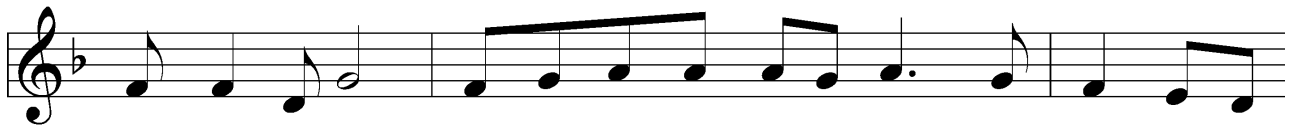


**C** A - men.

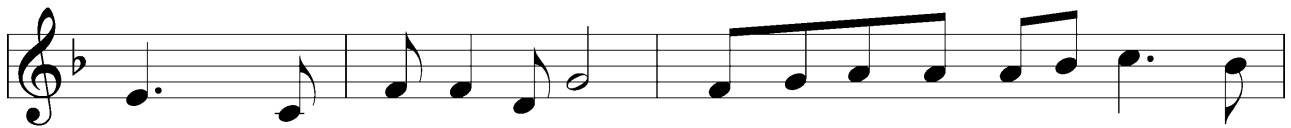
Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit  
Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C** **Amen.**

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.
- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

## 649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;  
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;  
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
 4 When here our path - ways part, We suf - fer bit - ter pain;  
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.  
 Our fears, our hopes, our aims are one, Our com - forts and our cares.  
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
 Yet, one in Christ and one in heart, We hope to meet a - gain.  
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

## 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

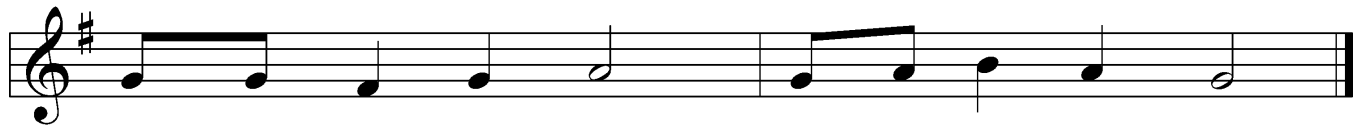
718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al-though the  
 2 If the way be drear, If the foe be near, Let not faith - less  
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



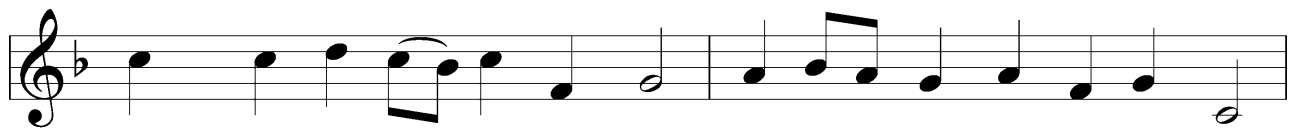
way be cheer - less, We will fol - low calm and fear - less.  
 fears o'er - take us; Let not faith and hope for - sake us;  
 come al - lur - ing, Make us pa - tient and en - dur - ing.  
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
 For through man - y a woe To our home we go.  
 Show us that bright shore Where we weep no more.  
 Till we safe - ly stand In our fa - ther - land.

Thank the Lord

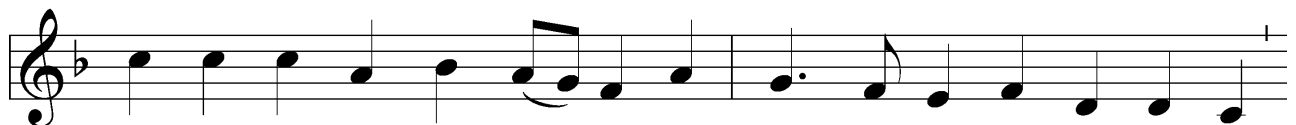
LSB 164



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

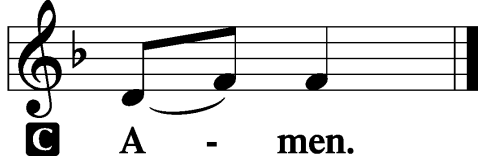


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

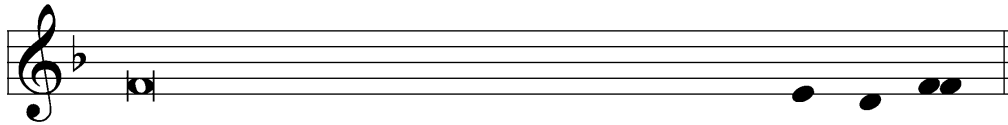
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

POSTLUDE

“When Over Sin I Sorrow”

Johann Gottfried

