

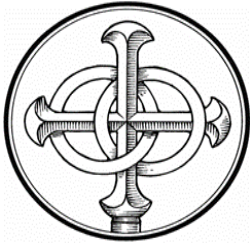
Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

15<sup>th</sup> Sunday after Pentecost

September 1, 2024 8:00 a.m. & 10:30 a.m.





# 15<sup>th</sup> SUNDAY AFTER PENTECOST

September 1, 2024 8:00 a.m. & 10:30 a.m.

Lutheran Service Book Page 151

Divine Service 1 - Order of Holy Communion

PRELUDE

*"Oh, Praise the Lord, My Soul!"*

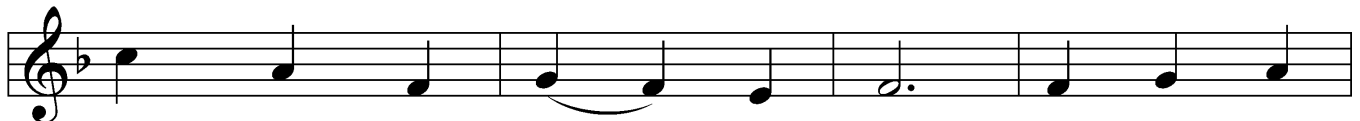
Paul Bowman

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

*Stand*

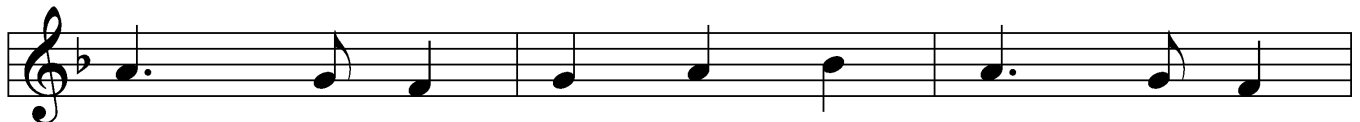
## 905 Come, Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
might - y sword; Our prayer at - tend. Come and Thy  
wit - ness bear In this glad hour! Thou, who al -  
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give Thy Word suc - cess,  
might - y art, Now rule in ev - 'ry heart,  
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
And let Thy righ - teous - ness On us de - scend.  
And ne'er from us de - part, Spir - it of pow'r.  
And to e - ter - ni - ty Love and a - dore.

## Invocation, Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
C **Amen.**

## Service of the Word

### Introit

*Psalm 51:7, 10–12; antiphon: v. 2*

Wash me thoroughly from my in- | iquity,\*  
and cleanse me | from my sin!

**Purge me with hyssop, and I | shall be clean;\***  
**wash me, and I shall be whit- | er than snow.**

**Create in me a clean heart, | O God,\***  
**and renew a right spirit with- | in me.**

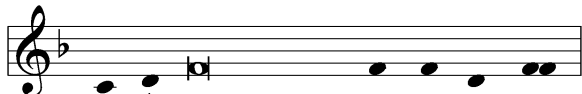
**Cast me not away from your | presence,\***  
**and take not your Holy Spirit | from me.**

**Restore to me the joy of your sal- | vation,\***  
**and uphold me with a willing | spirit.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

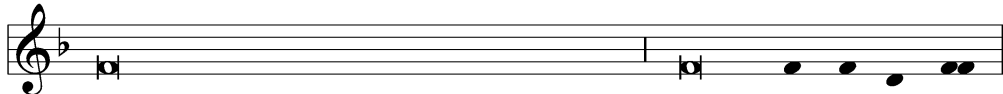
Wash me thoroughly from my in- | iquity,\*  
and cleanse me | from my sin!



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.




**C** Lord, have mer - cy.



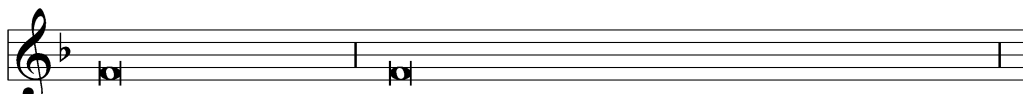
**A** For the peace of the whole world, for the well-being of the Church of God,



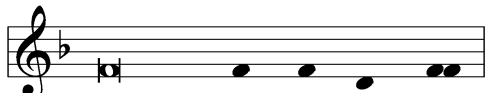
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



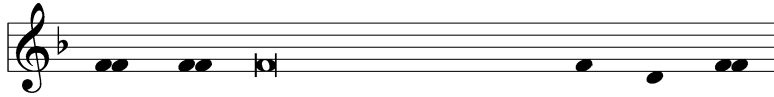
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - - men.

**This Is the Feast**

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

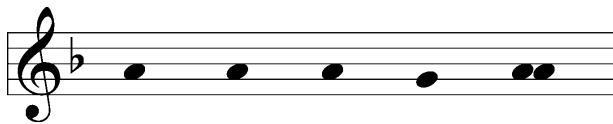


This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Deuteronomy 4:1–2, 6–9*

<sup>1</sup>“Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. <sup>2</sup>You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. . . .

<sup>6</sup>Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ <sup>7</sup>For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? <sup>8</sup>And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today?

<sup>9</sup>“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 119:1–8; (chanted responsively)

<sup>1</sup>Blessèd are those whose way is | blameless,\*  
who walk in the law | of the LORD!

<sup>2</sup>Blessèd are those who keep his testi- | monies,\*  
who seek him with their | whole heart,

<sup>3</sup>who also | do no wrong,\*  
but walk | in his ways!

**<sup>4</sup>You have commanded your | precepts\*  
to be kept dil- | igently.**

**<sup>5</sup>Oh that my ways may be | steadfast\*  
in keeping your | statutes!**

**<sup>6</sup>Then I shall not be | put to shame,\*  
having my eyes fixed on all your com- | mandments.**

**<sup>7</sup>I will praise you with an | upright heart,\*  
when I learn your just and righ- | teous decrees.**

**<sup>8</sup>I will keep your | statutes;\*  
do not utterly for- | sake me!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Ephesians 6:10–20*

<sup>10</sup>Finally, be strong in the Lord and in the strength of his might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup>and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup>In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup>and take the helmet of salvation, and the sword of the Spirit, which is the word of God, <sup>18</sup>praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, <sup>19</sup>and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

*LSB 156*

The image shows two staves of musical notation in G major (one sharp) and common time (C). The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

P The Holy Gospel according to St. Mark, the seventh chapter.



**C** Glo - ry to You, O Lord.

<sup>14</sup>[Jesus] called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup>There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup>And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup>And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup>since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup>And he said, “What comes out of a person is what defiles him. <sup>21</sup>For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup>coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup>All these evil things come from within, and they defile a person.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your  
 2 Run the straight race through God's good grace; Lift up your  
 3 Cast care a - side, lean on your guide; His bound - less  
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and  
 eyes, and seek His face. Life with its way be -  
 mer - cy will pro - vide. Trust, and en - dur - ing  
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 faith shall prove Christ is your life and Christ your love.  
 you will see That Christ is all e - ter - nal - ly.



TITLE OF SERMON:  
**“IT IS A HEART ISSUE”**

TEXT: Mark 7:14-23 and Ephesians 6:10-20  
DATE: 9-1-24 LITURGICAL DAY: 15<sup>th</sup> Sunday after Pentecost  
*Theme: Jesus’ work is to change the inner heart of man.*

**I. FROM THE SINNER’S HEART COMES EVIL – The Old Adam**

**II. JESUS CLEANSSES THE INNER HEART – Justification / Sanctification**

**III. FROM THE SAINT’S HEART COMES GOOD – the New Man**

CONCLUSION:

It is not what is outside of us that defiles us, but what is inside us (sin) defiles us. Therefore, the Father sent the Son who lived a wholly pure life in thought, word and deed who then died in our place and was raised from the dead as the new Adam. We are connected to Jesus, the new Adam, through the work of the Holy Spirit as baptized, absolved and communing saints. Now we daily put on the whole armor of God to be strong in the Lord and to stand against the schemes of the devil!

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith. If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**

being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life + of the world to come. Amen.

Prayers of the Day Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**PRAYER OF THE CHURCH, SUNDAY, SEPTEMBER 1<sup>st</sup>, 2024**

**In the Hospital OR Receiving Treatments OR Recuperating:**

John Depe, Kandie Darmody, Elaine Mesigh, Mike Wendte,  
 Jane Hollandsworth, Lisa Smith, Rob Meyers, Rollie Hill,  
 Stephanie Kelley, Kirsten Meyer, Nancy Brosowske

**Other Needs We Pray for**

\* Trinity Lutheran Church, Early Childhood & Campus Ministries

**Military Service Members & their Families**

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,  
 Courtney Tate, Eli Wiley, Calvin Ullman  
 Pray for peace for Israel, Palestine & Ukraine

**Birthdays**

Aaron Hartman	9/1	Kim Seewald	9/2
Gene McDonald	9/1	Pastor John Zimmerman	9/2
Jennifer Plain	9/1	Maguire Hartman	9/3

**Anniversaries**

None

### Missions

J.P. and Aimee Cima, along with their children (Celeste, 16; Bella, 13; and Isaac, 6), have served in southeast Asia for more than 15 years, currently in Phnom Penh, Cambodia. J.P. serves the Cambodia Lutheran Church (CLC), a growing collection of Lutheran congregations. J.P. travels throughout Cambodia to equip and empower the leaders of the CLC with informal mentorship and formal theological education, that they might boldly announce and demonstrate the Gospel to the people of Cambodia

Sit

### Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

### VOLUNTARY

"Fairest Lord Jesus"

Herman Schroeder

Stand

### Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Service of the Sacrament**

**Preface**

*LSB 160*

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

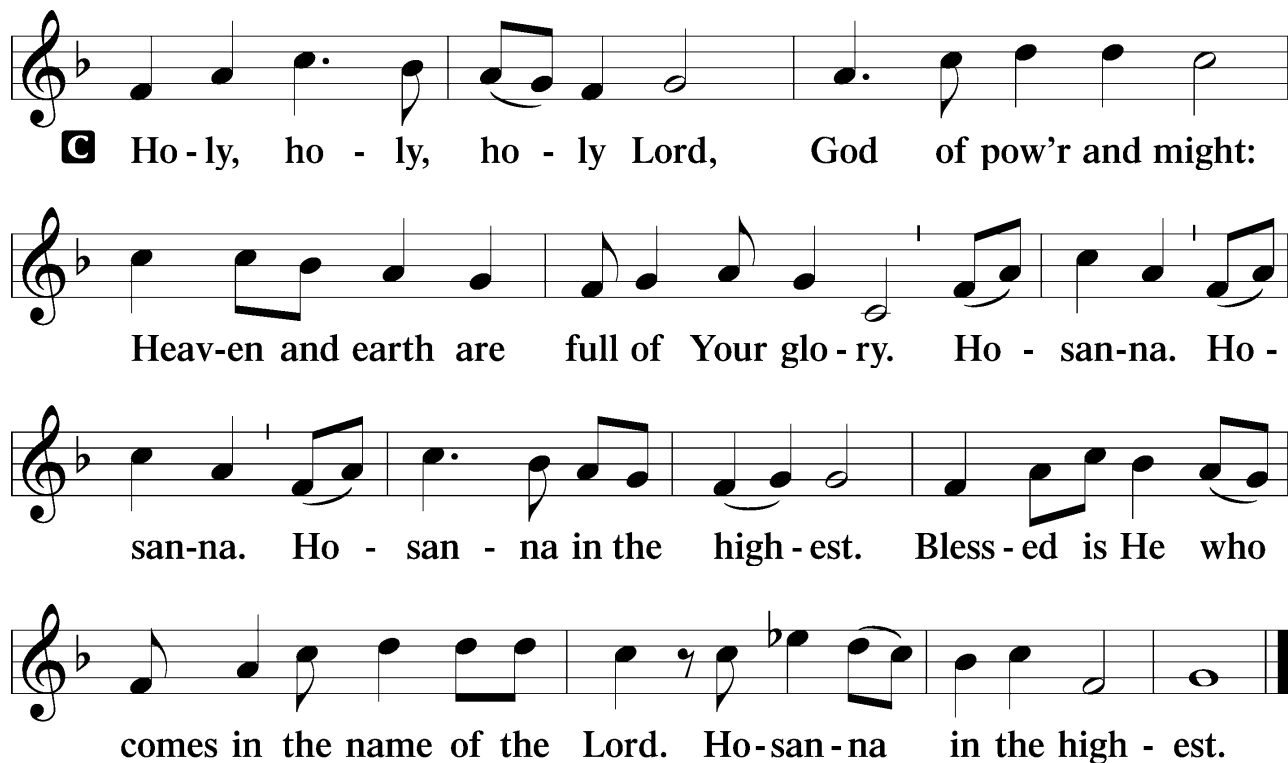
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

**Lord's Prayer** (Lord remember us in your kingdom and teach us to pray)

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

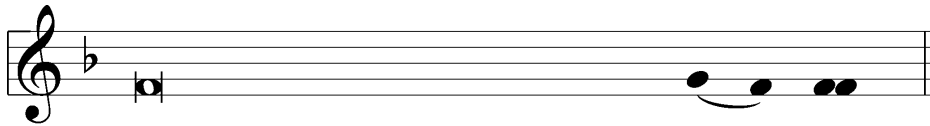
**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

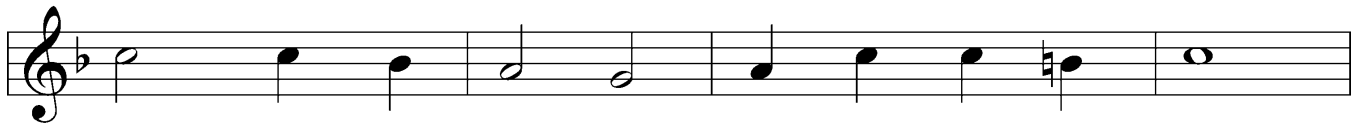
637 Draw Near and Take the Body of the Lord



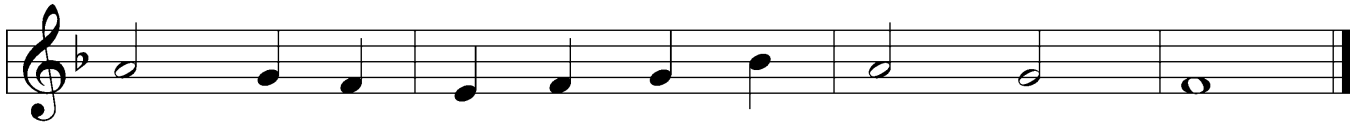
1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
 3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



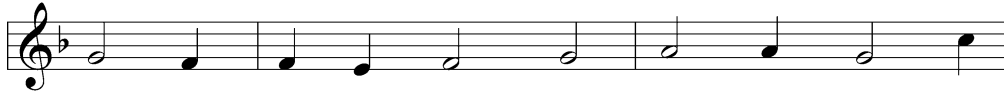
Oh, that my God would grant me grace To know and do His will!  
 Let sin have no do - min - ion, Lord, But keep my con - science clear.  
 And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
 Nor let my head or heart or hands Of - fend a - gainst my God.



## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

## 661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.  
 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,  
 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,  
 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?  
 Who saw his mas - ter in the sky And called on Him to save.  
 Twelve val - iant saints—their hope they knew And mocked the cross and flame.  
 A - round the Sav - ior's throne re - joice, In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
 Like Him, with par - don on His tongue In midst of mor - tal pain,  
 They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
 They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.  
 He prayed for those who did the wrong— Who fol - lows in his train?  
 They bowed their necks their death to feel— Who fol - lows in their train?  
 O God, to us may grace be giv'n To fol - low in their train!

Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

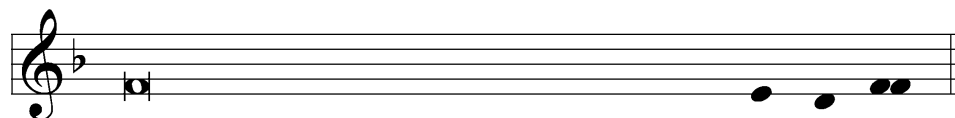
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

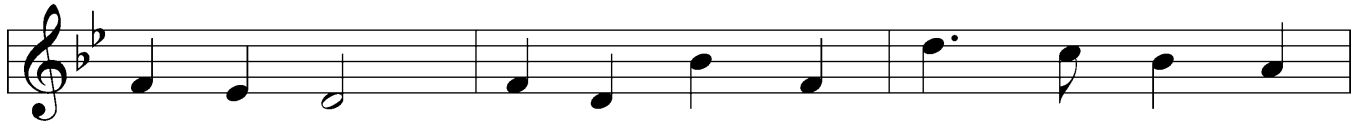


**C** A - men.

924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

POSTLUDE

*"May We Your Precepts, Lord Fulfill"*

Jan Bender