Trinity Lutheran Church

Norman, Oklahoma www.tlcnorman.org

12th Sunday after Pentecost

August 31, 2025





12th Sunday after Pentecost

August 31, 2025 8:00 a.m. & 10:30 a.m. Lutheran Service Book Page 184 Divine Service 3 - Order of Holy Communion

PRELUDE

"Feed Your Children, God Most Holy"

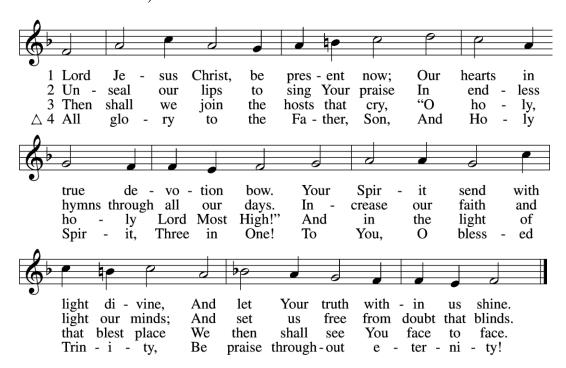
Georg Philip Telemann

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

902 Lord Jesus Christ, Be Present Now



Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,

- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

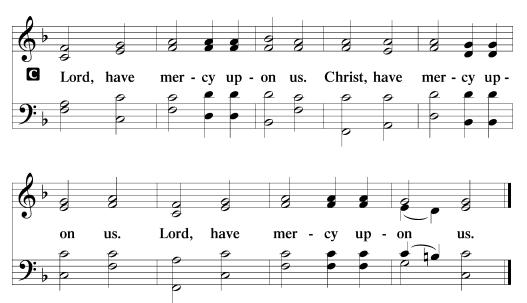
Service of the Word

Introit

Psalm 75:1-2, 6, 9; antiphon: v. 7

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It is God who executes | judgment,*
  putting down one and lifting up an- other.
We give thanks to you, O God; we give thanks, for your | name is near.*
  We recount your | wondrous deeds.
At the set time that | I appoint*
  I will judge with | equity.
For not from the east or | from the west*
  and not from the wilderness comes | lifting up.
But I will declare it for- | ever;*
  I will sing praises to the God of Jacob.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. | Amen.
It is God who executes | judgment,*
  putting down one and lifting up an- other.
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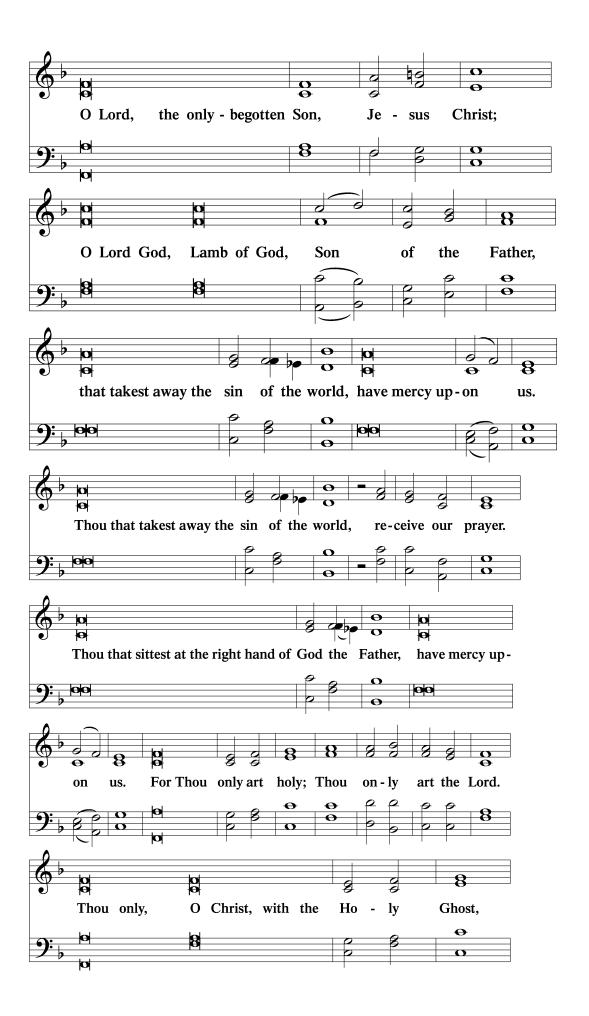
Kyrie LSB 186

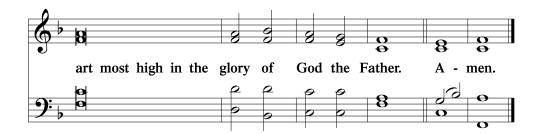


Gloria in Excelsis

LSB 187







Salutation and Collect of the Day



P O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Proverbs 25:2–10

²It is the glory of God to conceal things, but the glory of kings is to search things out.

³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

⁴Take away the dross from the silver, and the smith has material for a vessel;

⁵take away the wicked from the presence of the king, and his throne will be established in righteousness.

⁶Do not put yourself forward in the king's presence

or stand in the place of the great,

⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

What your eyes have seen

⁸do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?

⁹Argue your case with your neighbor himself,
and do not reveal another's secret,

¹⁰lest he who hears you bring shame upon you,
and your ill repute have no end.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm

Psalm 131; antiphon: v. 2

O LORD, my heart is not lifted up; my eyes are not | raised too high;*
 I do not occupy myself with things too great and too marvel- | ous for me.
 2But I have calmed and quieted my soul, like a weaned child with its | mother;*
 like a weaned child is my soul with- | in me.

³O Israel, hope in the LORD* from this time forth and for- evermore.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Hebrews 13:1–17

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?" ⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand Alleluia

LSB 190



VERSE (By Pastor)



Holy Gospel Luke 14:1–14

P The Holy Gospel according to St. Luke, the fourteenth chapter.



¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

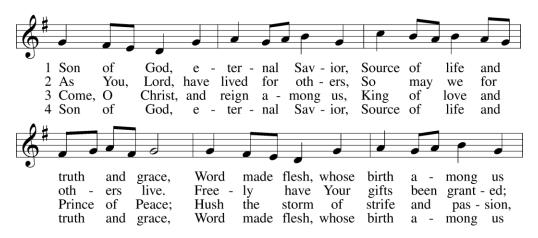
who proceeds from the Father and the Son,

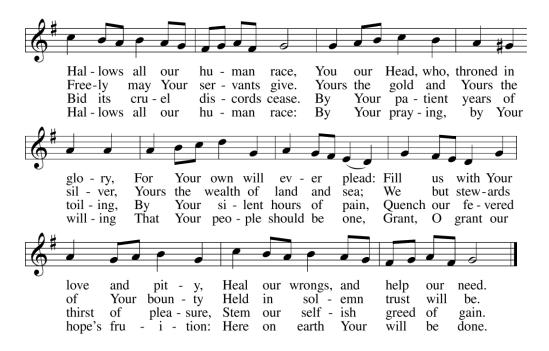
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

842 Son of God, Eternal Savior





Sermon

TITLE OF THE SERMON:

"TRUE EXALTATION"

TEXT: Luke 14:1-14 DATE: 8-31-25 LITURGICAL DAY: 12th Sunday after Pentecost *Theme:*

Jesus came to serve the lowly and the least among us and to raise them up over the proud and the highest of people. We are called to do the same. We honor humility in Jesus' name. The one who humbles himself will be exalted.

I. JESUS HEALS THE LOWLY

II. WE SIT IN THE LOWEST PLACE

III. YOU INVITE THE LOWLY TO DINNER

CONCLUSION:

Jesus himself took the lowest place and humbled himself to death on the cross.

Then he was exalted to the highest place in his resurrection and ascension.

He moves us who have been humbled by the Law to be lifted up by the Gospel.

Now we joyfully help the lowliest among us in the name of our Lord Jesus Christ!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Place the sheets in the baskets in the narthex as you leave. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing.

Fold your arms across your chest

for identification Thank you!

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory LSB 192



Sit

Offering

VOLUNTARY

"Adagio from Voluntary VI"

John Stanley

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, AUGUST 31, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Missouri District President Lee Hagen,
John Eisenbraun,
Sarah Lemke, Sally McNeil

Other Needs We Pray for

* Trinity Lutheran Church, Early Childhood & Campus Ministries
 * Pray for the protection of the unborn.

Military Service Members & their Families

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin, Eli Wiley, and Calvin Ullman Pray for peace for Syria, Israel, Palestine & Ukraine

Birthdays

Aaron Hartman	9/1
Gene McDonald	9/1
Jennifer Plain	9/1
Kim Seewald	9/2
Alex Stringer	9/2
Pastor John Zimmerman	9/2
Maguire Hartman	9/3

Anniversaries Years
Curtis & Jerri Hedrick 8/31/1980 45

Missions

The Rev. Dr. Arthur and Deaconess Eva Rickman serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries in Latin America, based in Panama. Arthur serves as a church planter and area facilitator in the region (covering Colombia, Cuba, Mexico and Panama), he is head administrator of online instruction at Concordia the Reformer Seminary and Mercy Centerin the Dominican Republic and manages diaconal work in the area. He serves as the senior pastor in charge of revitalizing Redeemer Lutheran Church, Balboa, Panama, where Eva also serves as a deaconess.

Service of the Sacrament

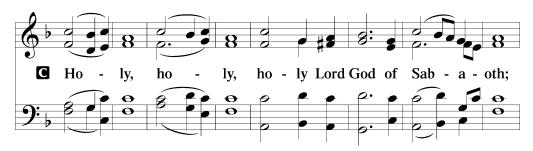
Preface LSB 194





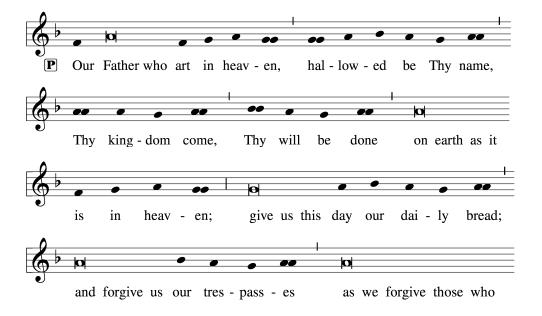
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195

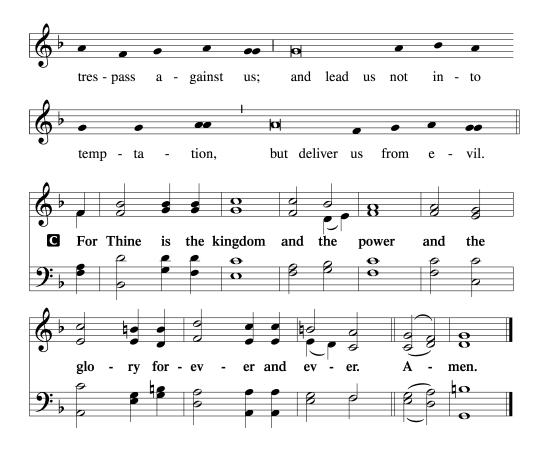




Lord's Prayer LSB 196



15



The Words of Our Lord

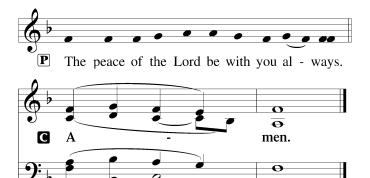






This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini LSB 197



Agnus Dei LSB 198





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

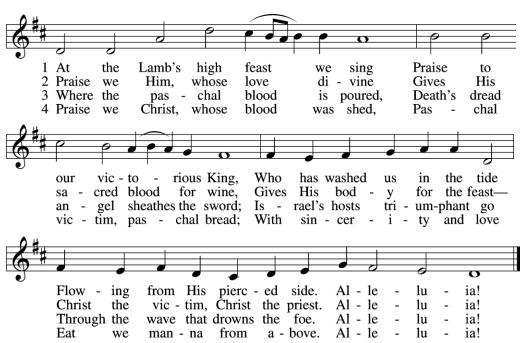
Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

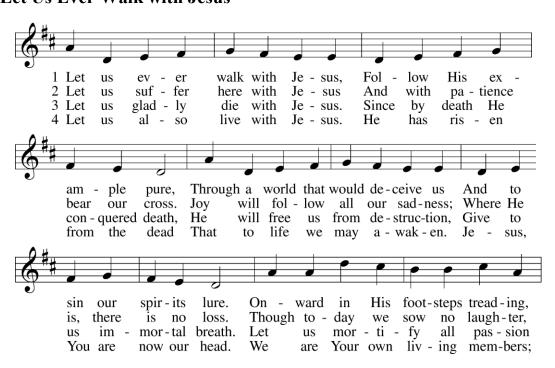
 → in peace.
- C Amen.

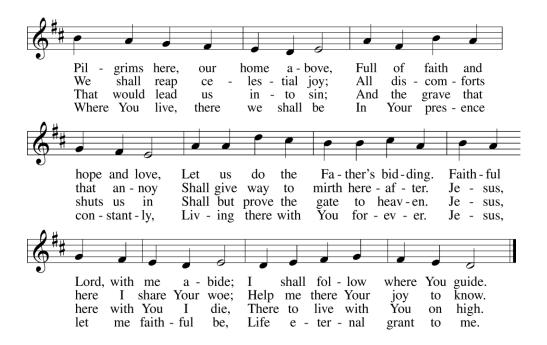
633 At the Lamb's High Feast We Sing



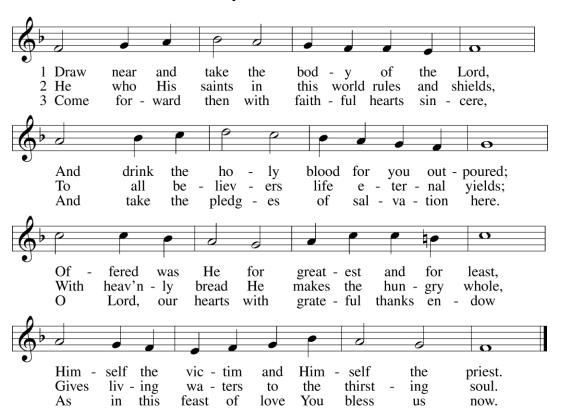
- Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!
- 6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!
- △ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

685 Let Us Ever Walk with Jesus

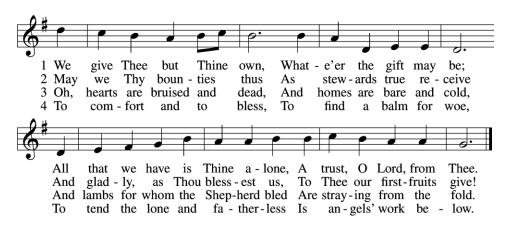




637 Draw Near and Take the Body of the Lord



781 We Give Thee But Thine Own

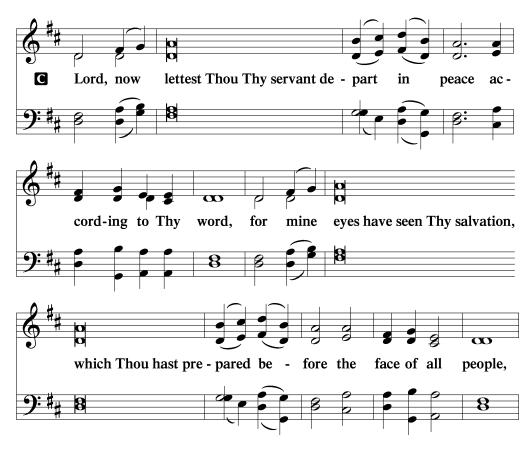


- The captive to release,To God the lost to bring,To teach the way of life and peace,It is a Christ-like thing.
- 6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Stand

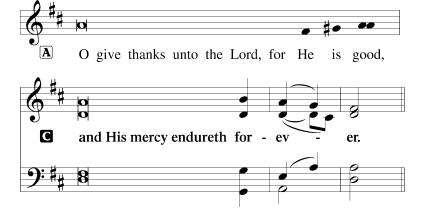
Nunc Dimittis

LSB 199





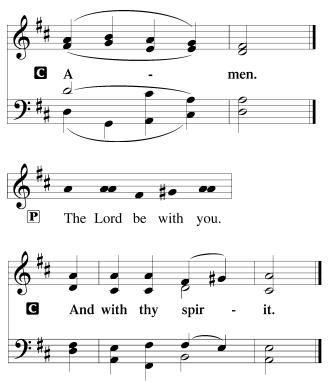
Thanksgiving LSB 200



A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we

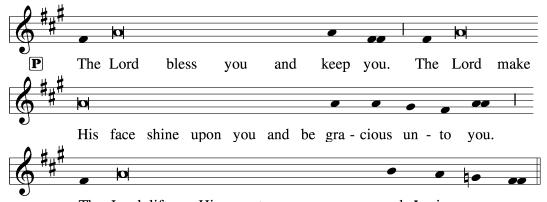
may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



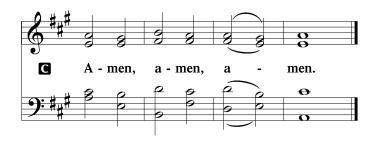
Benedicamus LSB 202



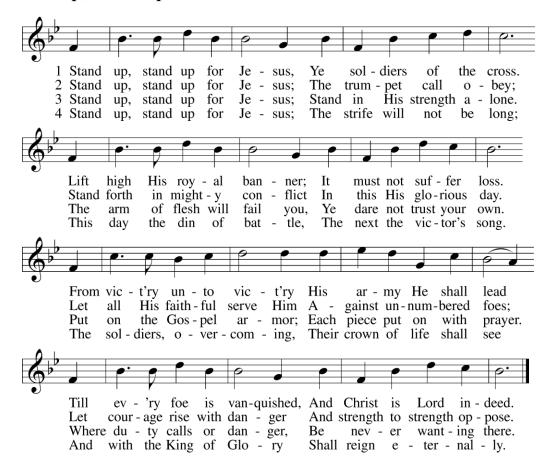
Benediction LSB 202



The Lord lift up His countenance upon you and + give you peace.



660 Stand Up, Stand Up for Jesus



POSTLUDE

"Lord, Dismiss Us with Your Blessing"

Harvey E. Hahn

