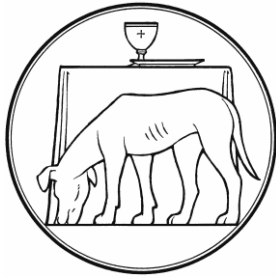


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

Twelfth Sunday after Pentecost – August 20, 2023





12th Sunday after Pentecost / Rally Sunday

August 20, 2023

10:30 a.m. Services

Lutheran Service Book Page 184

Divine Service 3

Order of Holy Communion

PRELUDE

"He Leadeth Me: Oh, Blessed Thought!"

Jack C. Goode

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (Insert)

SUNDAY SCHOOL TEACHERS & STAFF INSTALLATION

903 This Is the Day the Lord Has Made



1	This	is	the	day	the	Lord	has	made;	He	calls	the
2	To	-	day	He	rose	and	left	the	dead,	And	Sa
3	Ho	-	san	-	na	to	the	a	-	noint	-
4	Bless	-	ed	is	He	who	comes	to	us	With	mes
5	Ho	-	san	-	na	in	the	high	-	est	strains
										The	Church
										on	



hours	His	own.	Let	heav'n	re	-	joice,	let
em	-	pire	To	-	day	the	saints	His
ho	-	ly	Help	us,	O	Lord;	de	-
es	of	grace;	He,	in	the	Lord's	name,	
earth	can	raise.	The	high	-	est	heav'ns,	in



earth	be	glad	And	praise	sur	-	round	the	throne.
tri	-	umphs	And	all	His	won	-	ders	tell.
scend	and	bring	Sal	-	va	-	tion	from	Your
comes	to	us	To	save	our	fall	-	en	race.
which	He	reigns,	Shall	give	Him	no	-	bler	praise.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 28:1–2, 6–7; antiphon: v. 8

The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

**To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to the pit.
Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.
Blessèd | be the LORD!***
For he has heard the voice of my pleas for | mercy.
The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

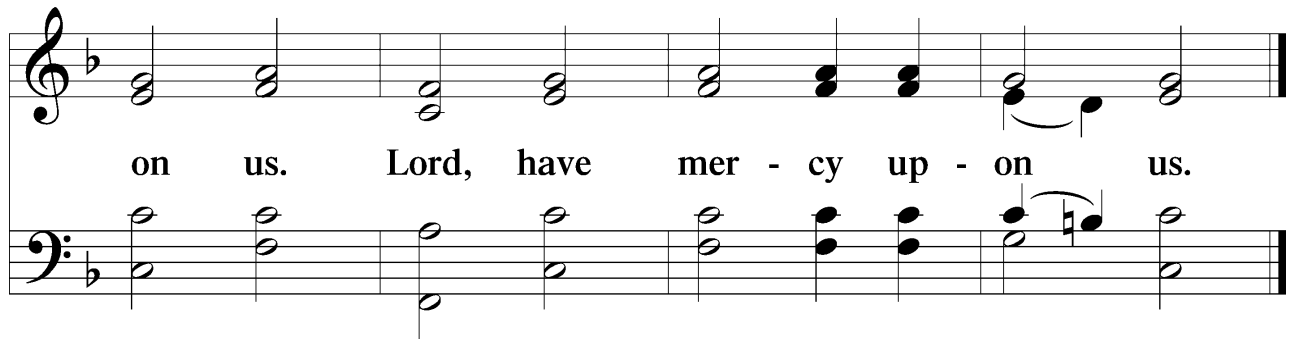
The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

Kyrie

LSB 186



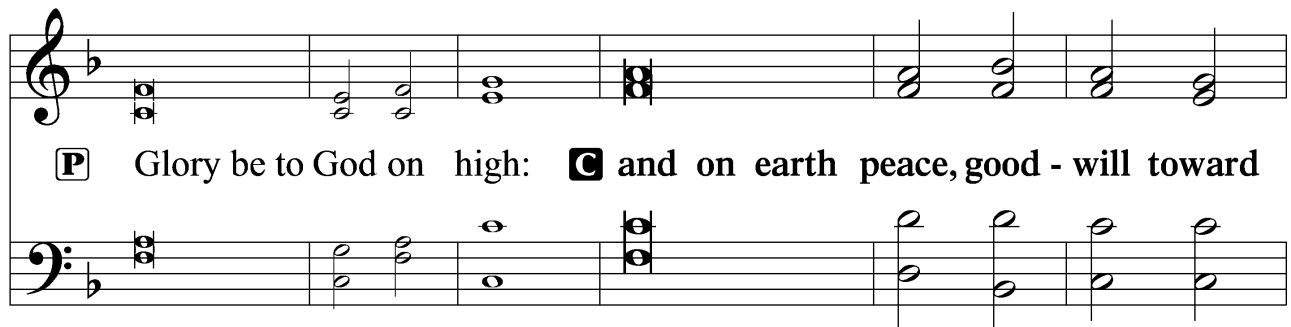
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



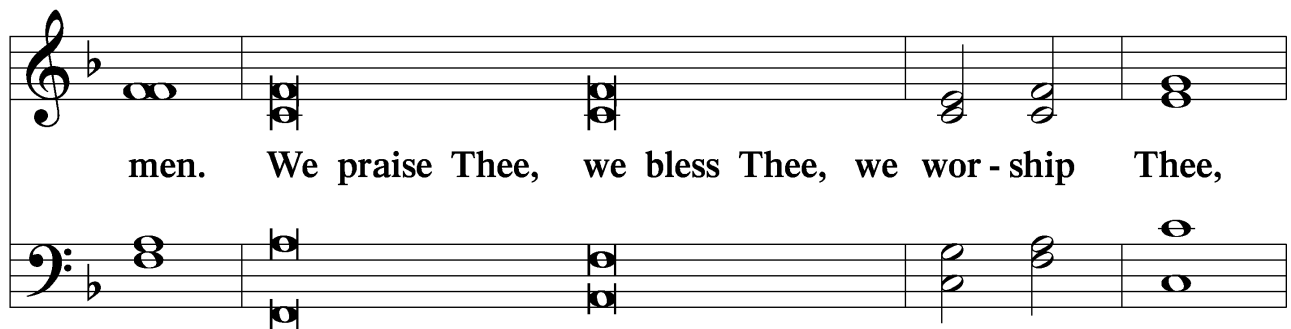
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

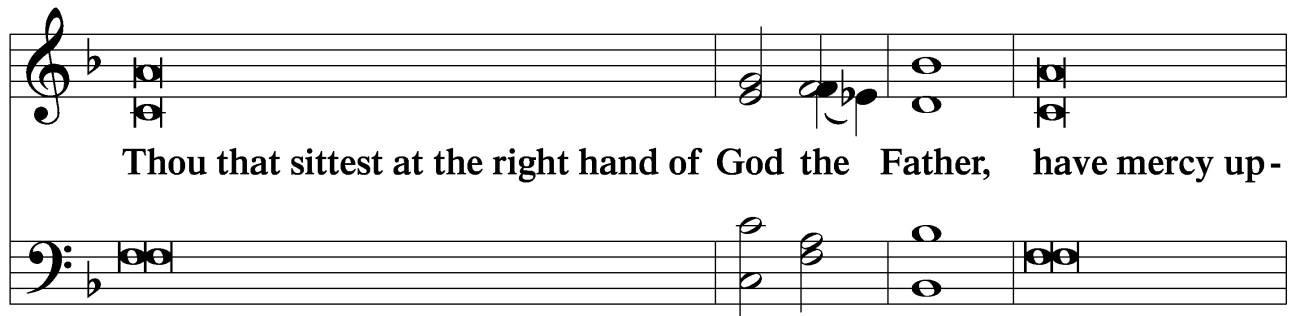
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

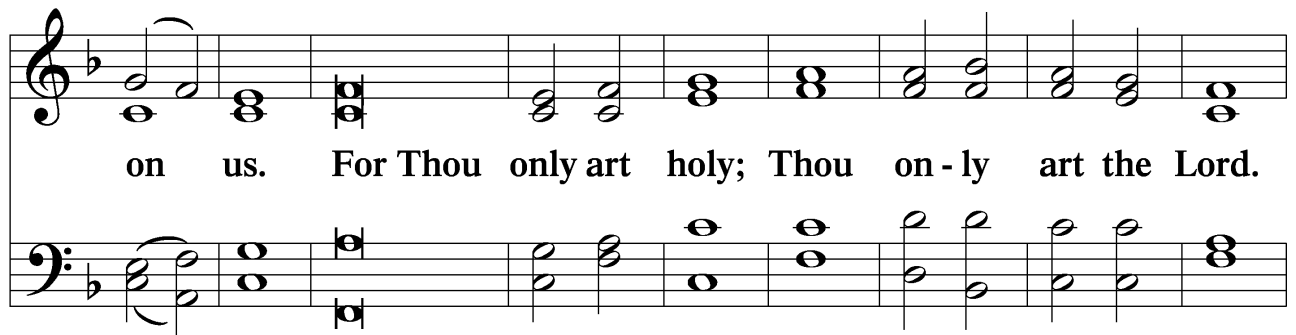
that takest away the sin of the world, have mercy up - on us.



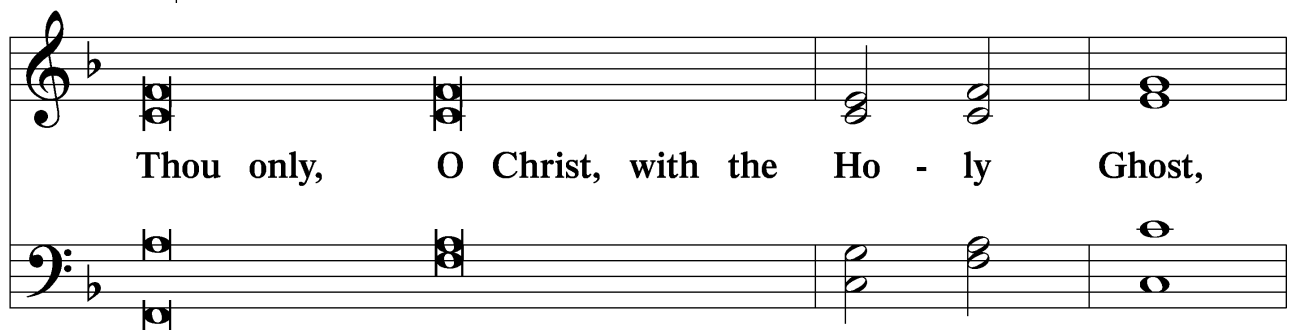
Thou that takest away the sin of the world, receive our prayer.



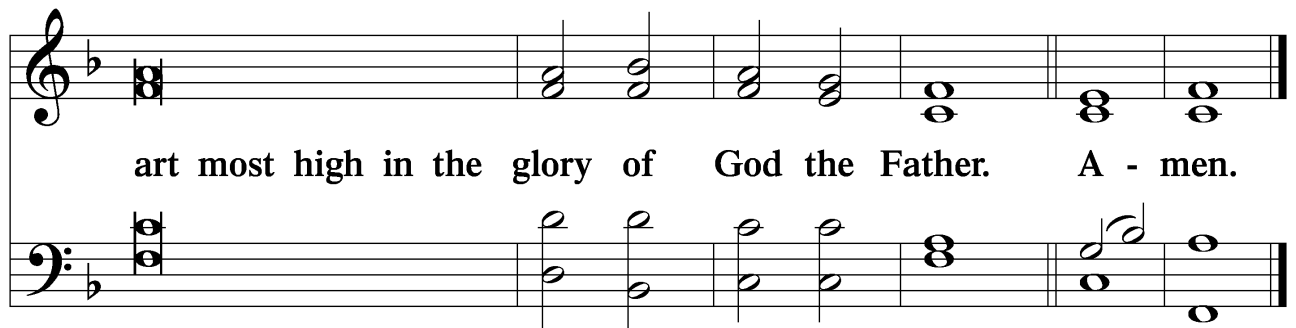
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.

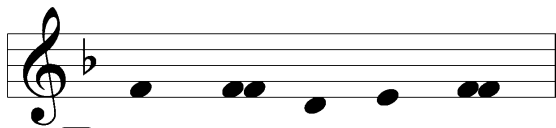


Thou only, O Christ, with the Holy Ghost,



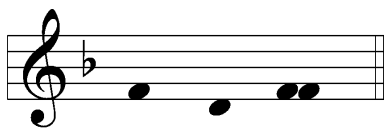
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day



P The Lord be with you.

C And with thy spir - it.



P Let us pray.

P Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Isaiah 56:1, 6–8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,

and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 67 - chanted

¹May God be gracious to us and | bless us*
and make his face to shine up- | on us,

²that your way may be | known on earth,*
your saving power among all | nations.

³Let the peoples praise you, | O God;*
let all the peoples | praise you!

⁴Let the nations be glad and | sing for joy,*
for you judge the peoples with equity

and guide the nations up- | on earth.

⁵Let the peoples praise you, | O God;*
let all the peoples | praise you!

⁶The earth has yielded its | increase,*
God, our God, shall | bless us.

⁷God shall | bless us;*
let all the ends of the earth | fear him!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some

of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia

LSB 190

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." are written below the top staff, with a square box containing a 'C' at the beginning of the first line.

VERSE BY PASTOR

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Verse by Pastor is identical to the Alleluia score above, featuring two staves in B-flat key with the lyrics "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." and a 'C' in a box at the start.

Holy Gospel

Matthew 15:21–28

- P The Holy Gospel according to St. Matthew, the fifteenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The melody is simple, with the lyrics "Glo - ry be to Thee, O Lord." written below the top staff. A square box containing a 'C' is at the beginning of the first line.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

P Praise be to Thee, O Christ.

Nicene Creed

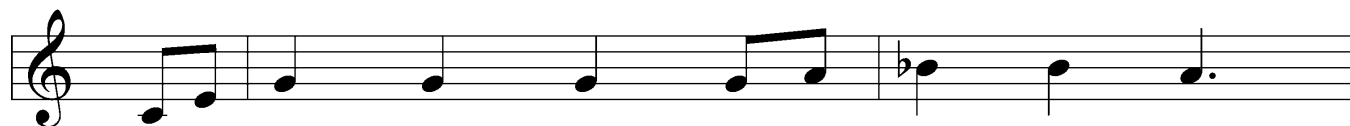
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

653 In Christ There Is No East or West



1 In Christ there is no east or west,
2 With God there is no tribe or race;
3 So, brothers, sisters, praise His name
4 Join hands, disciples of the faith,
5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
In Him we all are one. He loves us as His
Who died to set us free From sin, di - vi - sion,
What - e'er your race may be; Who serves my Fa - ther
In Him meet south and north. All Chris - tian souls are



ship of love Through - out the whole wide earth.
chil - dren through Our faith in His dear Son.
hate, and shame, From spite and en - mi - ty!
as His child Is sure - ly kin to me.
one in Him Through - out the whole wide earth.

TITLE OF THE SERMON:

“IN PRAYER, JESUS TRAINS US IN FAITH AND IN FELLOWSHIP”

8-20-23 TEXT: Matthew 15:21-28

LITURGICAL DAY: 12th Sunday after Pentecost

Theme: Prayer is the saints' classroom for training in Christianity.

- I. IN PRAYER, JESUS TESTS YOU AND HE ANSWERS YOU
- II. THEREFORE, WE PRAY BOLDY, CONFIDENTLY & HUMBLY FOR JESUS' MERCY
- III. HOWEVER IMPERFECTLY, THE SAINTS PRAY FOR ONE ANOTHER

CONCLUSION: Jesus instructs us to pray so that we might learn to rely only on Him, even when our prayers seem insufficient.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

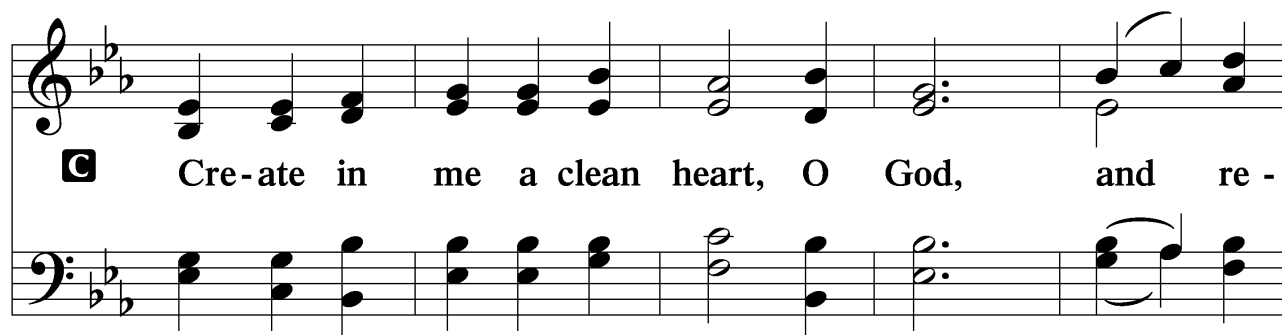
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Sit
Offering

Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

Place your offerings in the offering plates as they are passed down the pew)

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, AUGUST 20, 2023**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Arlesa Tarver, Amy Johnson, Kandie Darmody, Larry Miller, Gary Brosowski

Bereavement

Pray for the families of Karen Ladusau's father, Jim Turnpaugh and of Tom Harmon who recently passed away.

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Pray and Thanks for Rain
 - * The Victims of the Fire in Maui, Hawaii

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters**Birthdays**

Natalia Richartz	8/21
Chris Anderson	8/23
Declan Rohde	8/25
Margaret Polk	8/26

Anniversaries**Years**

Eldon & Johna Jupe	8/20/1983	40
David & Kathy Nehrenz	8/20/1983	40
Nils & Scarlett Gransberg	8/24/2003	20
Dennis & Karen Gorman	8/25/1979	44

Missions

Rev. Jonathan and Anita Clausing serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in Eastern Africa, based in Tanzania. Jonathan serves as a theological educator at St. Peter Theological Seminary in Himo, Tanzania, teaching a variety of courses in multiple departments.

Service of the Sacrament

Preface

LSB 194



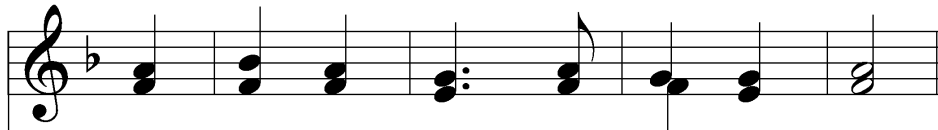
P The Lord be with you.



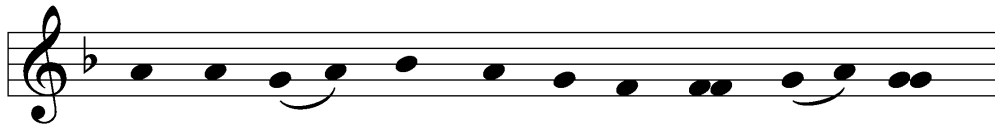
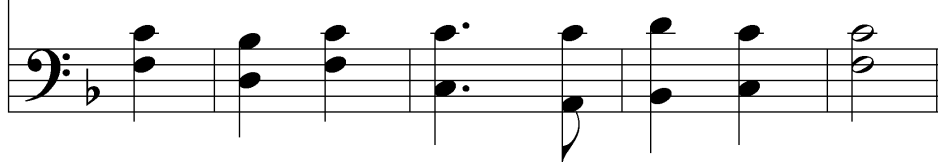
C And with thy spir - it.



P Lift up your hearts.



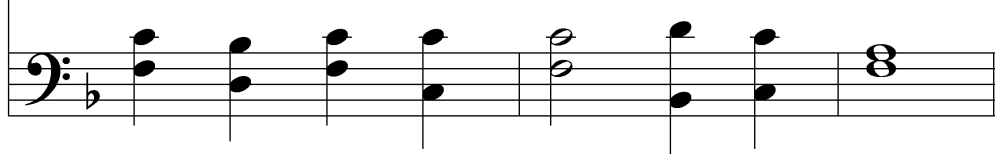
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



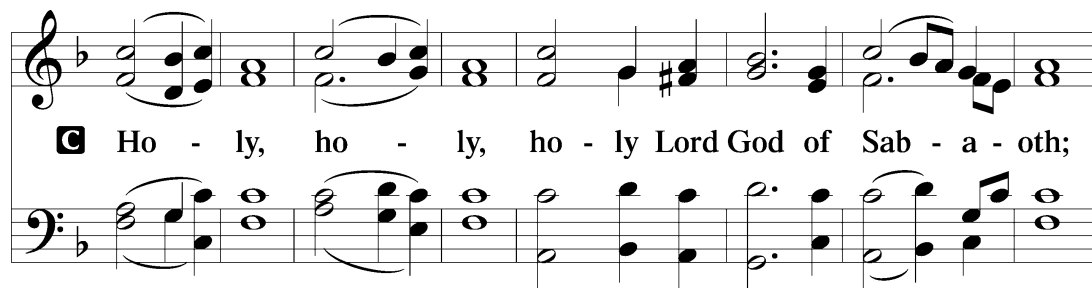
C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



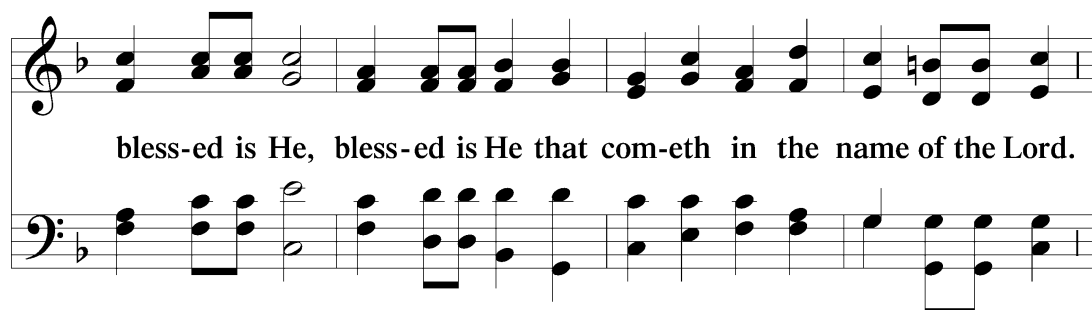
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



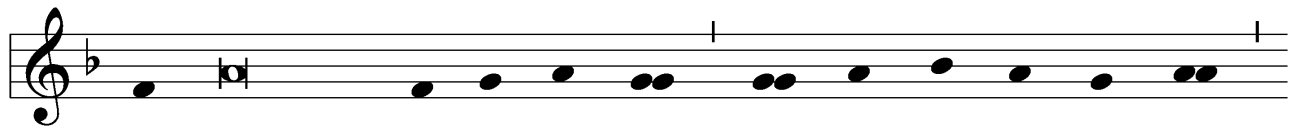
ho - san - na, ho - san - na in the high - est. Bless - ed is He,



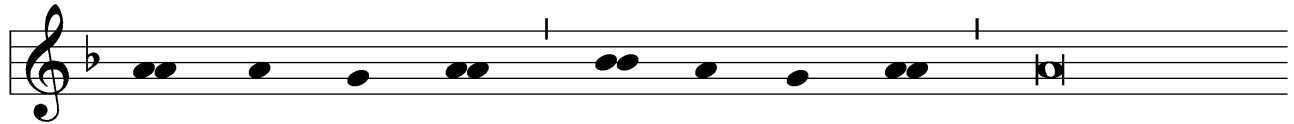
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



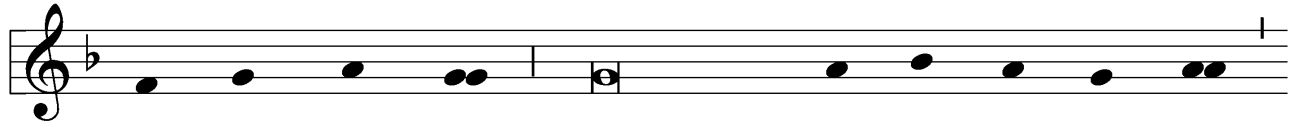
Ho - san - na, ho - san - na, ho - san - na in the high - est.



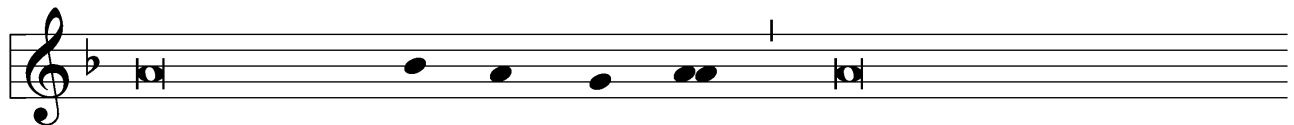
P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



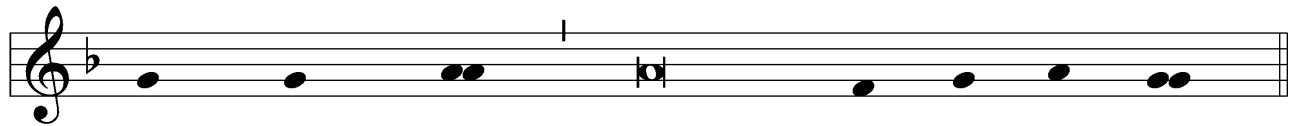
is in heav - en; give us this day our dai - ly bread;



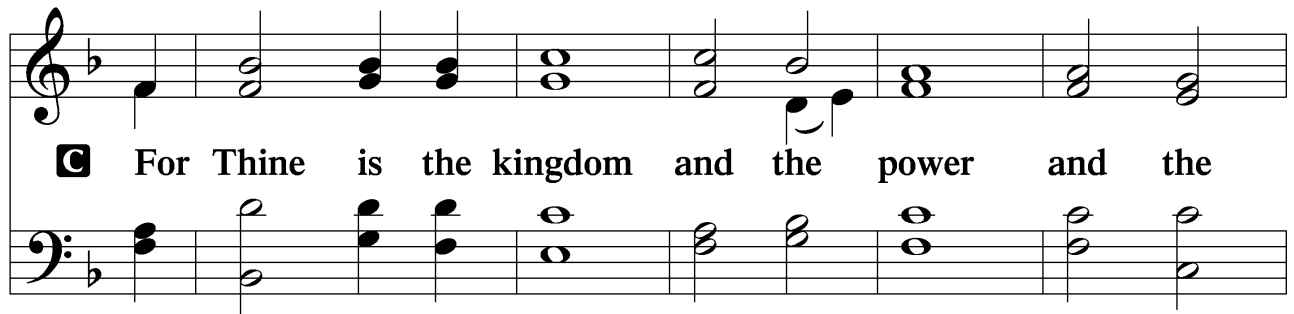
and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.

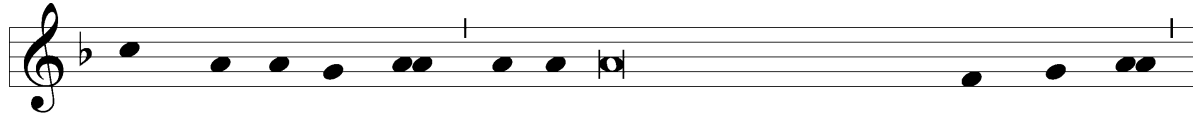


C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.





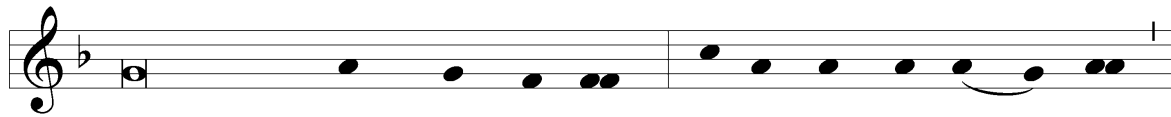
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✝ bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



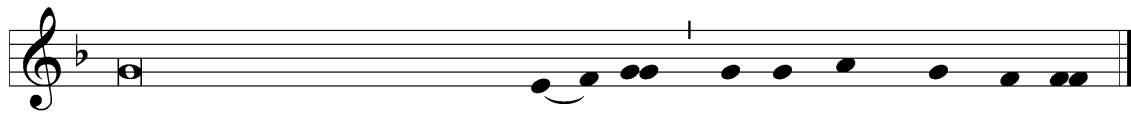
He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✝ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.

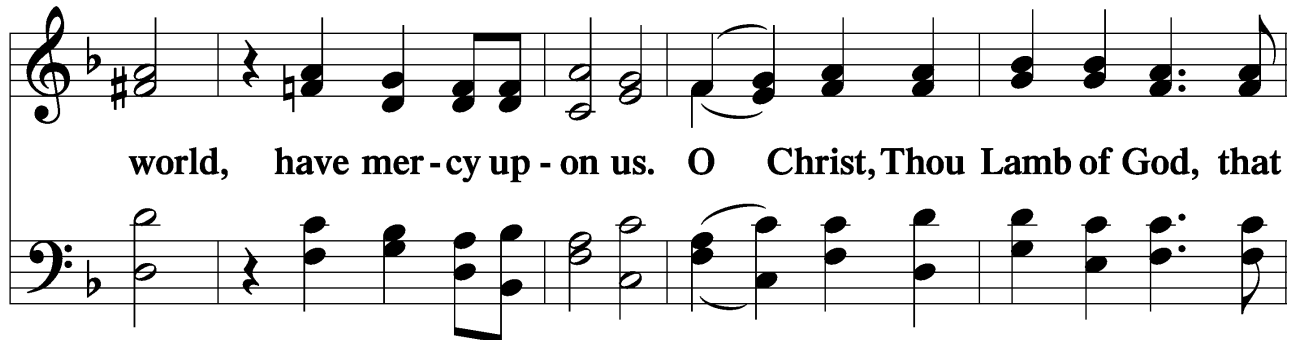


C A - men.





□ O Christ, Thou Lamb of God, that tak - est a-way the sin of the



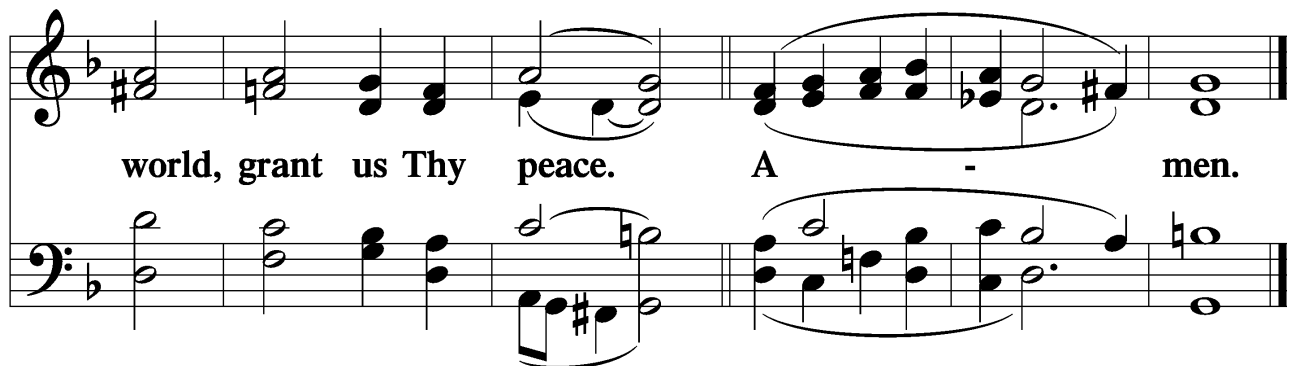
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

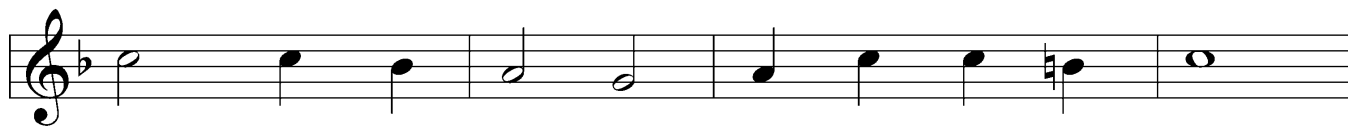
637 Draw Near and Take the Body of the Lord



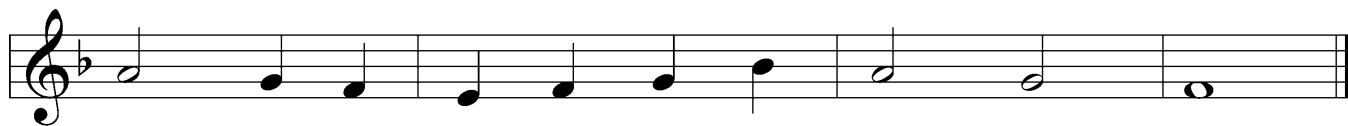
1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.

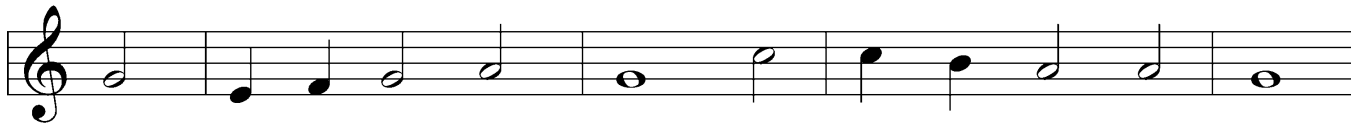


Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

779 Come, My Soul, with Every Care



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood - bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.
- 6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

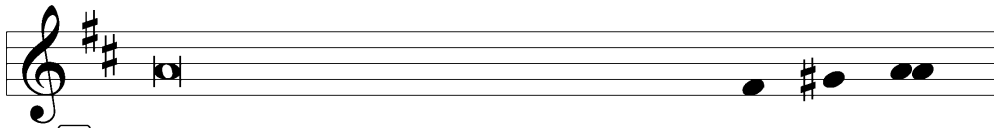
which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

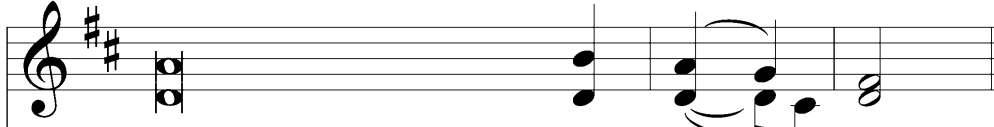
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

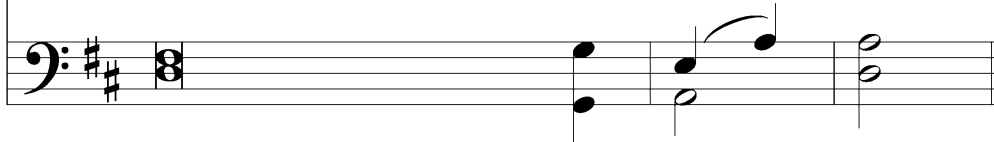
is now, and ev - er shall be, world with - out end. A - men.



A O give thanks unto the Lord, for He is good,

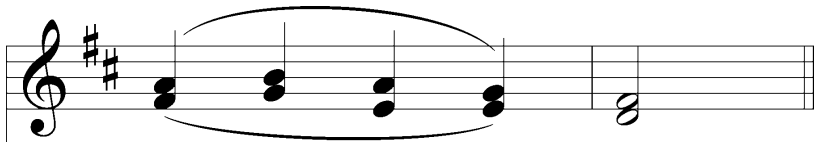


C and His mercy endureth for - ev - er.

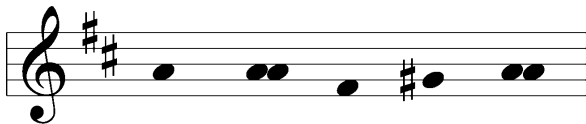
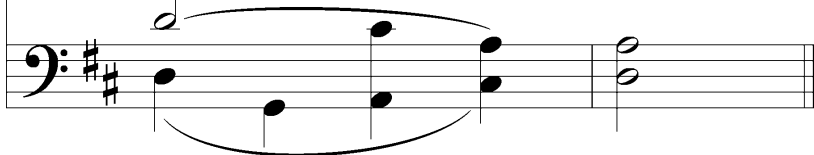


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.

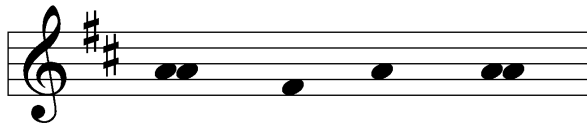


C And with thy spir - it.

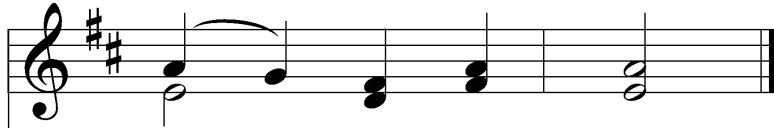


Benedicamus

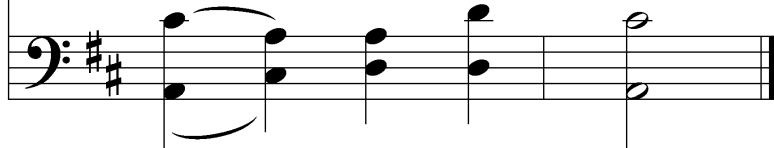
LSB 202



A Bless we the Lord.

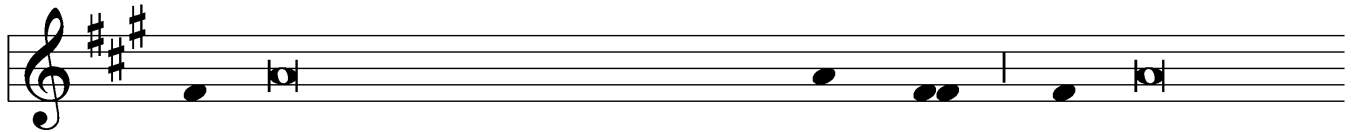


C Thanks be to God.

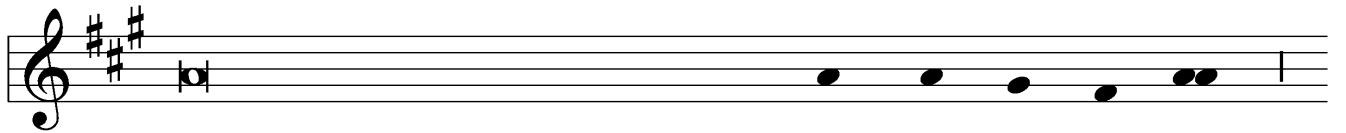


Benediction

LSB 202



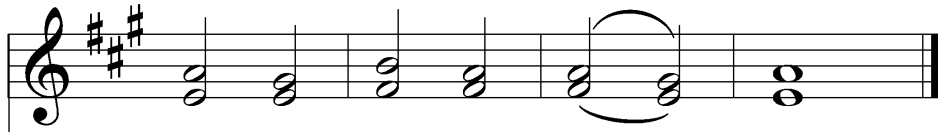
P The Lord bless you and keep you. The Lord make



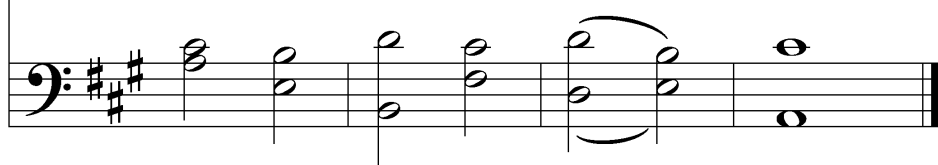
His face shine upon you and be gra - cious un - to you.



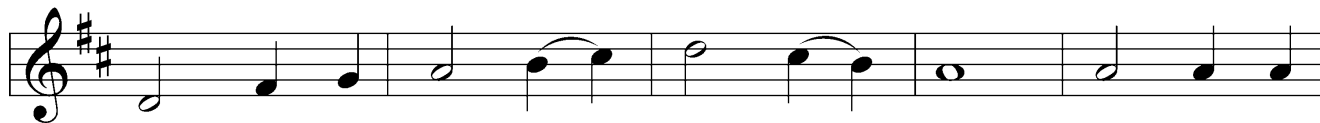
The Lord lift up His countenance upon you and ✠ give you peace.



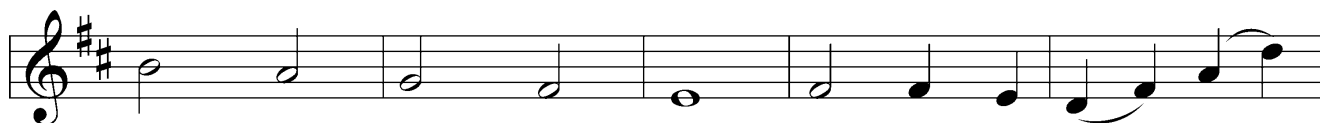
C A - men, a - men, a - men.



832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

POSTLUDE

“Great God, Our Source”

Raymond H. Haan