

Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

13th Sunday after Pentecost

August 18, 2024 8:00 a.m. & 10:30 a.m.





13thth Sunday after Pentecost/ Rally Sunday

August 18, 2024

8:00 a.m. & 10:30 a.m. Services

Lutheran Service Book Page 184

Divine Service 3

Order of Holy Communion

PRELUDE

"The Fear of the Lord"

Timothy Schmidt

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

INSTALLATION - SUNDAY SCHOOL TEACHERS/STAFF & YOUTH DIRECTOR

904 Blessed Jesus, at Your Word



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit (chanted)

Psalm 111:1–5, 9; antiphon: v. 10

The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*

His praise endures for- | ever!

**Praise the LORD! I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.**

**Great are the works | of the LORD,*
studied by all who de- | light in them.**

**Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.**

**He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.**

**He provides food for those who | fear him;*
he remembers his covenant for- | ever.**

He sent redemption to his people; he has commanded his covenant for- | ever.*

Holy and awesome | is his name!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

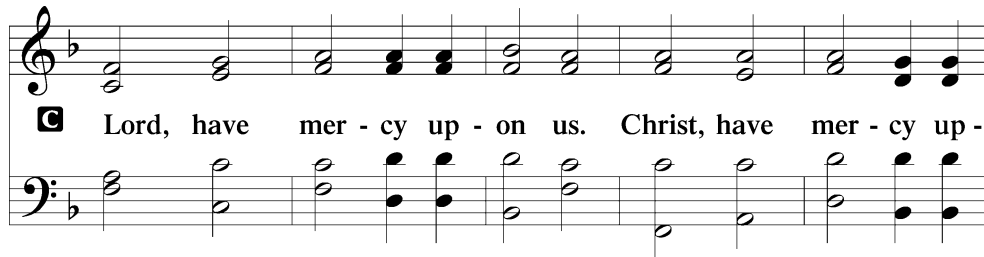
is now, and will be forever. | Amen.

The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*

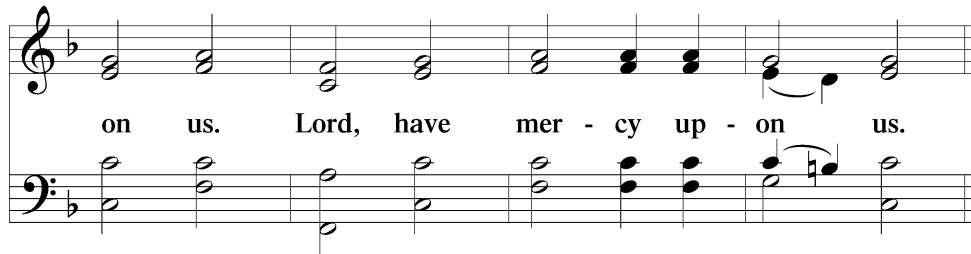
His praise endures for- | ever!

Kyrie

LSB 186



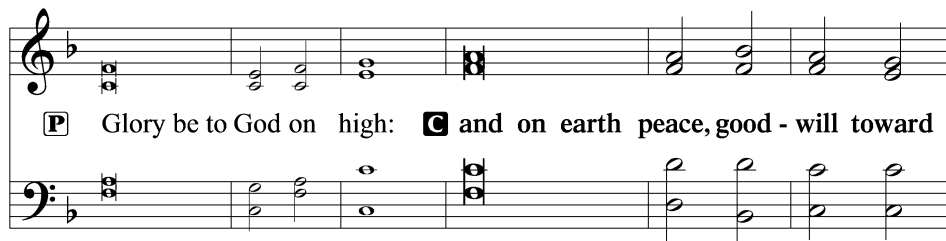
Lord, have mer - cy up - on us. Christ, have mer - cy up -



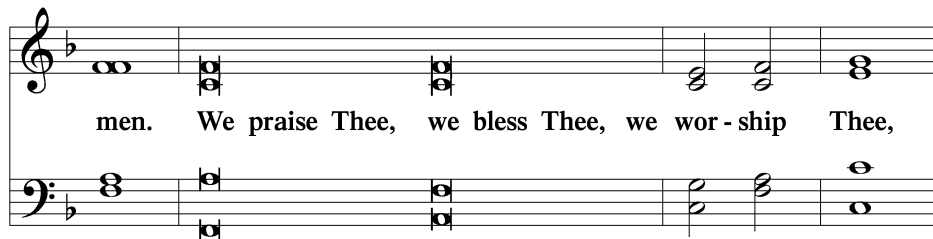
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

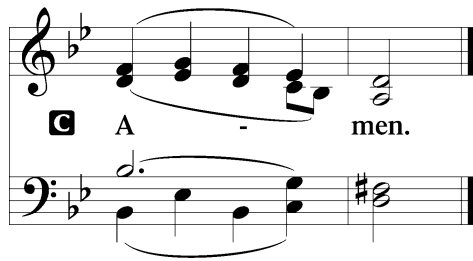
Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Proverbs 9:1–10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
- ⁵“Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight.”
- ⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm (chanted responsively)

Psalm 34:12–22; antiphon: v. 11

- ¹²What man is there who de- | sires life*
and loves many days, that he may | see good?
- ¹³**Keep your tongue from | evil***
and your lips from speak- | ing deceit.
- ¹⁴Turn away from evil | and do good;*
seek peace and pur- | sue it.

**¹⁵The eyes of the LORD are toward the | righteous*
and his ears | toward their cry.**

¹⁶The face of the LORD is against those who do | evil,*
to cut off the memory of them | from the earth.

**¹⁷When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.**

¹⁸The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

**¹⁹Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.**

²⁰He keeps | all his bones;*
not one of them is | broken.

**²¹Affliction will slay the | wicked,*
and those who hate the righteous will | be condemned.**

²²The LORD redeems the life of his | servants,*
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Ephesians 5:6–21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

VERSE BY PASTOR

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel*John 6:51–69*

P The Holy Gospel according to St. John, the sixth chapter.

Glo - ry be to Thee, O Lord.

⁵¹[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink.

⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, **“Do you want to go away as well?”** ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.
- 6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

TITLE OF SERMON:

JESUS: THE WISDOM, LIGHT, AND LIFE

TEXT: John 6:51-69 DATE: 8-18-24

LITURGICAL DAY: 13th Sunday after Pentecost

Theme: Jesus is both the bread of life and wisdom incarnate who gives life and light through the means of grace He has instituted.

I. Jesus is the divine wisdom

II. Jesus is the light

III. Jesus is the bread that gives eternal life

CONCLUSION: Christ, who is the wisdom that guides us through tempest and sunshine, calls out “come, eat of My bread and drink of the wine I have mixed.” Jesus tells us that “whoever feeds on [Him] ... will also live because of [Him].” He extols us to “leave [our] simple ways, and live,” to “discern what is pleasing to the Lord.” We, who were once darkness, and are now light in Christ, are bidden and empowered to leave our simple ways by believing the Word preached, eating the flesh and drinking the blood of Jesus offered here today, and in doing so, “abide in [Him] and [Christ] in us.” Indeed, we have the Light, Wisdom, and Life abiding in us who is none other than Christ the Crucified.

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.
Please fill out the date, address and phone number information as well as e-mail addresses.
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offerings

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

*Stand***Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, AUGUST 18, 2024**In the Hospital OR Receiving Treatments OR Recuperating:**

John Depe, Kandie Darmody, Elaine Mesigh, Mike Wendte,
Jane Hollandsworth, Lisa Smith, Bobbe Nist, Rob Meyers

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Thanks for Rain

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,
Courtney Tate, Eli Wiley, Calvin Ullman
Pray for peace for Israel, Palestine & Ukraine

Birthdays

Lexi Merchant	8/18
Rowan Ullman	8/18
Keagan Hager	8/19
Natalia Richartz	8/21
Chris Anderson	8/23

Anniversaries

Kenneth & Pat Ortgies	8/18/1951	73
Eldon & Johna Jupe	8/20/1983	41
David & Kathy Nehrenz	8/20/1983	41
Nils & Scarlett Gransberg	8/24/2003	21

Missions

The Rev. Andrew and Megan Fedder serve the Lord through The Lutheran Church—Missouri Synod as career missionaries based in Brasov, Romania. As a pastor and theological educator, Andrew works with the Confessional Lutheran Church in Romania and with Lutheran congregations throughout the Balkan-Mediterranean subregion, including those in Romania, Bulgaria, Greece and Italy.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

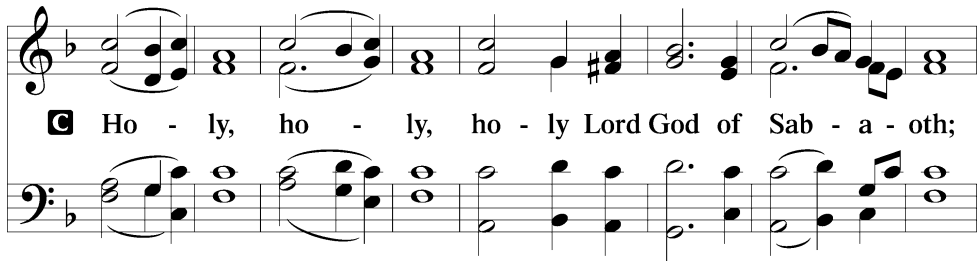
P Lift up your hearts.

C We lift them up un - to the Lord.

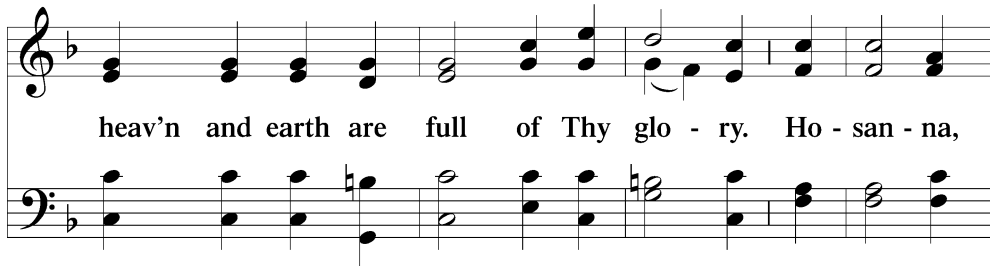
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.


P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



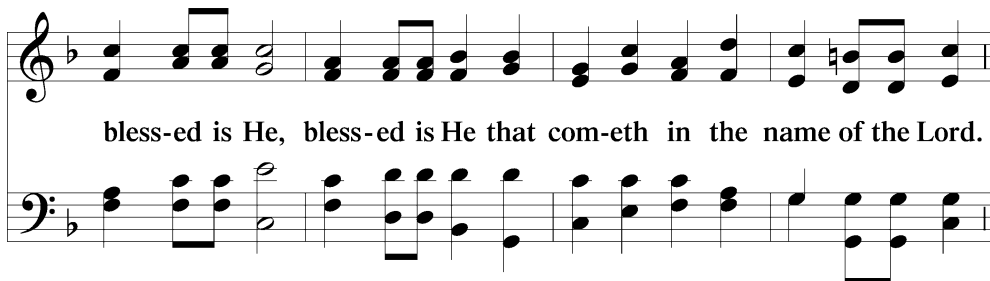
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



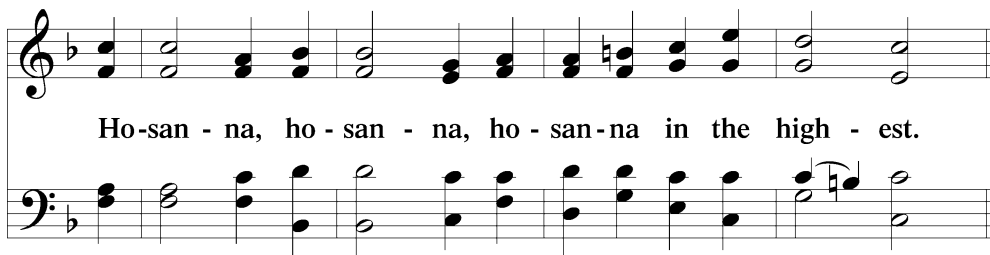
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,

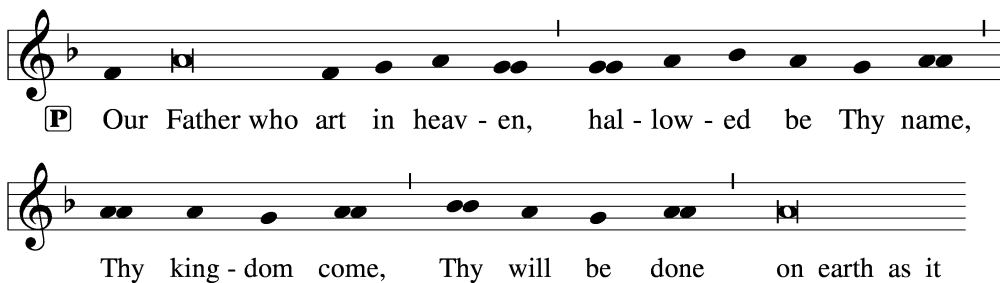


bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer



P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

☐ For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My † bod - y, which is giv - en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in
 My \dagger blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
G A - men.

Agnus Dei

LSB 198

G O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.


C **Amen.**

Seek Ye First

712

1 Seek ye first the king - dom of God, And His
 2 Ask and it shall be giv - en un - to you, Seek and
 3 Man does not live by bread a - lone, But by
 righ - teous - ness. And all these things shall be
 ye shall find, Knock and the door shall be
 ev - 'ry word That pro - ceeds from the
 add - ed un - to you! Al - le - lu, al - le - lu - ia!
 o - pened un - to you, Al - le - lu, al - le - lu - ia!
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

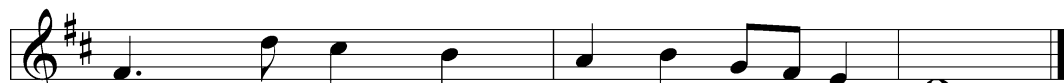
862 Oh, Blest the House



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
 2 Oh, blest that house where faith is found And all in
 3 Oh, blest the par - ents who give heed Un - to their
 4 Oh, blest that house; it pros - pers well. In peace and
 5 Then here will I and mine to - day A sol - emn




Christ is all in all! A home that is not whol - ly
 hope and love a - bound; They trust their God and serve Him
 chil - dren's fore - most need And wea - ry not of care or
 joy the par - ents dwell, And in their chil - dren's lives is
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!
 still And do in all His ho - ly will!
 cost. May none to them and heav'n be lost!
 shown How rich - ly God can bless His own.
 Word, I and my house will serve the Lord!


794 The Lord, My God, Be Praised




1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my
 2 O all you pow'rs that He im - plant - ed, A - rise, keep
 3 You for - est leaves so green and ten - der That dance for
 4 All crea - tures that have breath and mo - tion, That throng the
 5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
 si - lence now no more; Put forth the strength that God has
 joy in sum - mer air, You mead - ow grass - es, bright and
 earth, the sea, the sky, Come, share with me my heart's de -
 to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
 grant - ed! Your no - blest work is to a - dore. O soul and
 slen - der, You flow'rs so fra - grant and so fair, You live to
 vo - tion, Help me to sing God's prais - es high. My ut - most
 dore You, To - geth - er with the an - gel throng And learn with

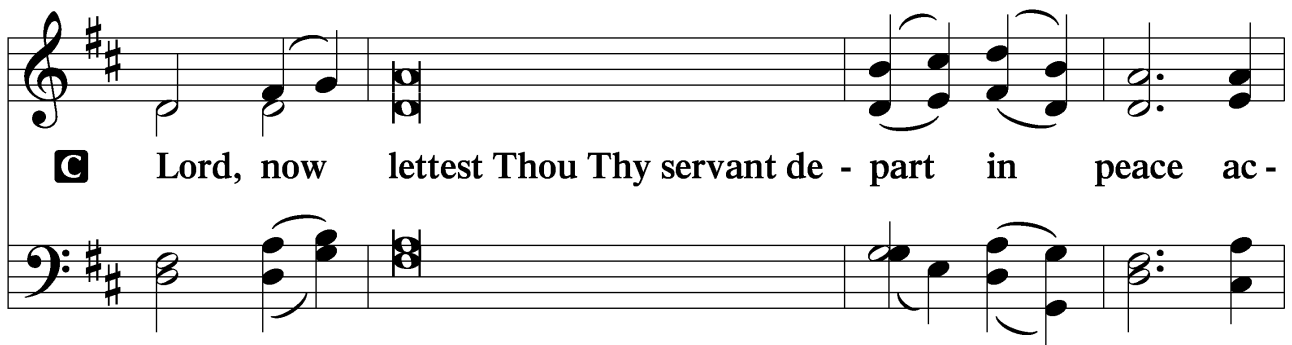


ev - er I might be, What great things God has done for me.
 bod - y, join to raise With heart - felt joy our Mak - er's praise.
 show God's praise a - lone. Join me to make His glo - ry known.
 pow'rs can nev - er quite De - clare the won - ders of His might.
 choirs of heav'n to sing E - ter - nal an - thems to my King.

Stand

Nunc Dimittis

LSB 199



☐ Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

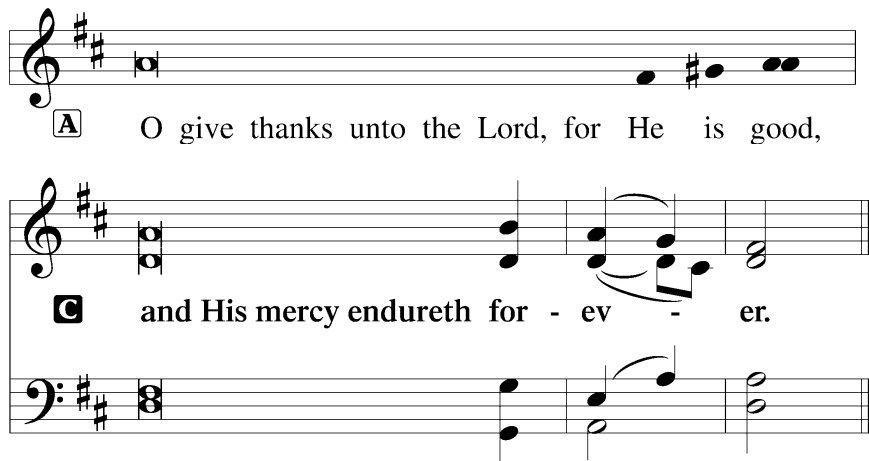
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

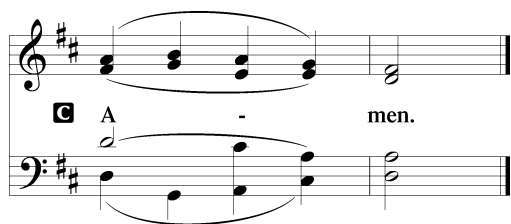
LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

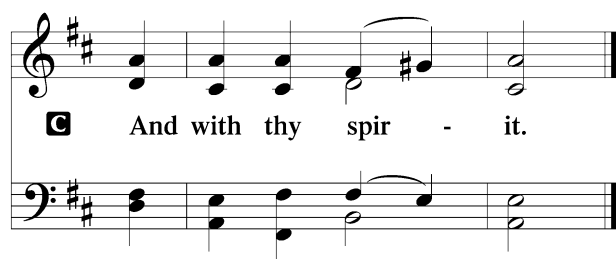
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



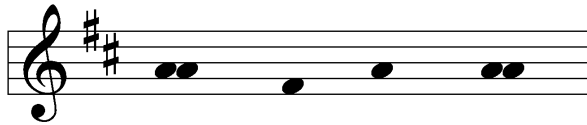
P The Lord be with you.



C And with thy spir - it.

Benedicamus

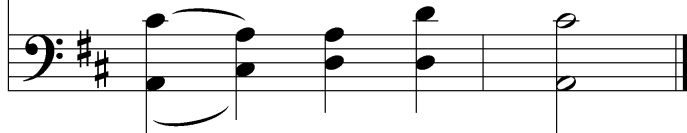
LSB 202



A Bless we the Lord.



C Thanks be to God.

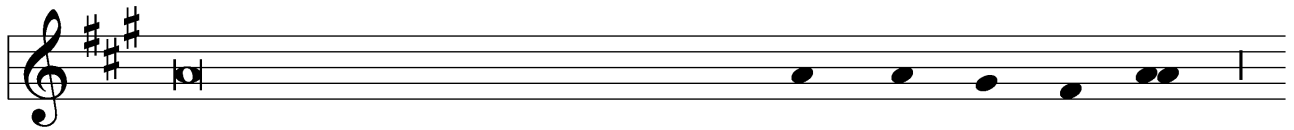


Benediction

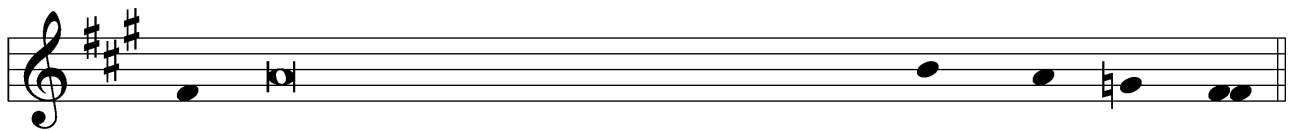
LSB 202



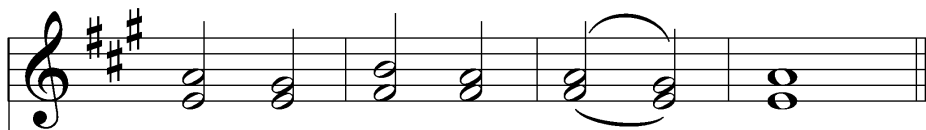
P The Lord bless you and keep you. The Lord make



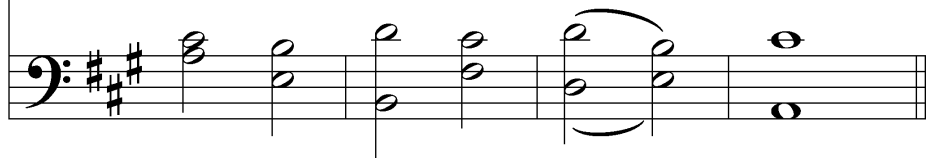
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.



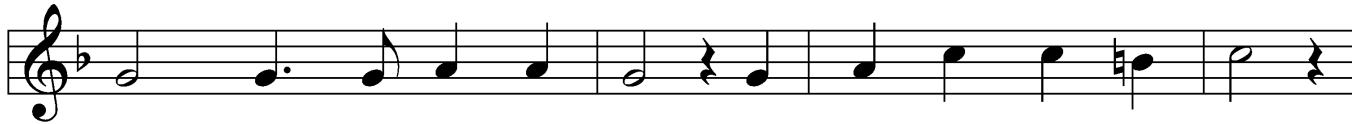
895 Now Thank We All Our God



1 Now thank we all our God With hearts and hands and voices,
2 Oh, may this bounteous God Through all our life be near us,
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
With ever joyful hearts And blessed peace to cheer us
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
And keep us in His grace And guide us when perplexed
The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be evermore.

POSTLUDE

"O Spirit of the Living God"

Thomas Canning