

Trinity Lutheran Church

Norman, Oklahoma www.tlcnorman.org

10th Sunday after Pentecost

August 17th, 2025





10th Sunday after Pentecost
August 17, 2025 8:00 a.m. & 10:30 a.m.
Lutheran Service Book Page 151
Divine Service 1 - Order of Holy Communion

PRELUDE "As Surely As I Live, God Said" Donald Rotermund

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

903 This Is the Day the Lord Has Made



1 This is the day the Lord has made; He calls the
2 To - day He rose and left the dead, And Sa - tan's
3 Ho - san - na to the a - noint - ed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - joice, let
em - pire fell; To - day the saints His
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we

have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (Chanted)

Psalm 55:1, 12–14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.

Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!

For it is not an enemy who taunts me—then I could | bear it;*

it is not an adversary who deals insolently with me—then I could | hide from him.

But it is you, a man, my | equal,*
my companion, my fa- | miliar friend.

We used to take sweet counsel to- | gether;*
within God's house we walked | in the throng.

But I | call to God,*
and the LORD will | save me.

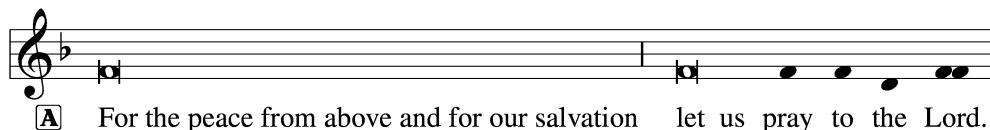
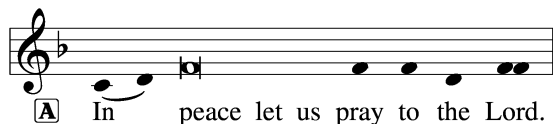
Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.

Kyrie

LSB 152



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

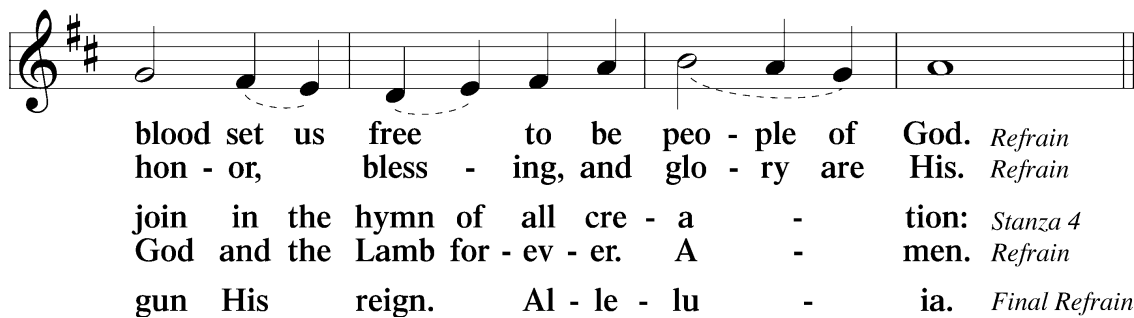
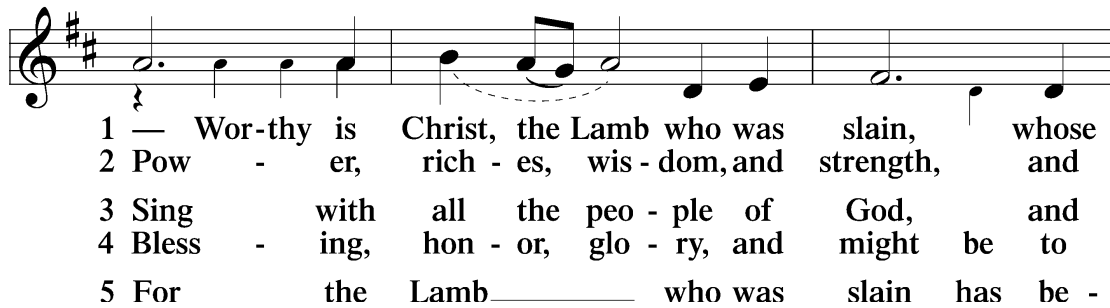
C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

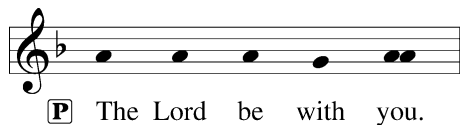
C A - men.

LSB 155

C This is the feast of vic-to-ry for our God.



Salutation and Collect of the Day



P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!
Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.
In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

Psalm

Psalm 119:81–88

KAPH

⁸¹My soul longs for your sal- | vation;*

I hope | in your word.

⁸²My eyes long for your | promise;*

I ask, “When will you | comfort me?”

⁸³For I have become like a wineskin | in the smoke, *

yet I have not forgotten your | statutes.

⁸⁴How long must your ser- | vant endure?*

When will you judge those who perse- | cute me?

⁸⁵The insolent have dug pit- | falls for me;*

they do not live according | to your law.

⁸⁶All your command- | ments are sure;*

they persecute me with falsehood; | help me!

⁸⁷They have almost made an end of me | on earth, *

but I have not forsaken your | precepts.

⁸⁸In your steadfast love | give me life, *

that I may keep the testimonies | of your mouth.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

Epistle

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict.

²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith

he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a C-clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written. The piece ends with a double bar line.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

578 Thy Strong Word



1	Thy	strong	word	did	cleave	the	dark - ness;	At	Thy
2	Lo,	on	those	who	dwelt	in	dark - ness,	Dark	as
3	Thy	strong	Word	be -	speaks	us	rich - teous;	Bright	with
4	From	the	cross	Thy	wis -	dom	shin - ing	Break -	eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -

light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

- △ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Sermon

TITLE OF THE SERMON:

“The Baptism of Fire, The Running of the Race”

TEXT: Luke 12:49-53 and Hebrews 12:1-3 DATE: 8-17-25

LITURGICAL DAY: 10th Sunday after Pentecost

*Theme: What does Jesus mean when He says He comes to experience a baptism of fire?
What does it mean that we must run with endurance the race that is set before us?*

I. THE BAPTISM OF FIRE

II. THE RUNNING OF THE RACE

CONCLUSION: We learn that our hardships discipline us so that as true sons of God we may fix our eyes on Jesus and his baptism of fire - the founder and perfecter of our faith.

Through His cross and shame, His resurrection, ascension, and sitting down at the right hand of God – we can throw off everything that hinders us and run with perseverance the race marked out for us, and so join the great cloud of witnesses in heaven!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechezied and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Place the sheets in the baskets in the narthex as you leave. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing.

Fold your arms across your chest for identification Thank you!

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayers of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, AUGUST 17, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Missouri District President
Lee Hagen

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Pray for the protection of the unborn.
 - * Pray for Rain

Military Service Members & their Families

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin,
Eli Wiley, and Calvin Ullman
Pray for peace for Syria, Israel, Palestine & Ukraine

Birthdays

Caleb Hartman	8/17	Jamie Huntley	8/17
Aaron Lee	8/17	Lexi Merchant	8/18
Gina Richardson	8/18	Rowan Ullman	8/18
Keagan Hager	8/19	Natalia Richartz	8/21
Chris Anderson	8/23		

Anniversaries

Ken & Pat Ortgies	8/18/1951	74
Eldon & Johna Jupe	8/20/1983	42
David & Kathy Nehrenz	8/20/1983	42

Years

Missions

Rev. Dale and Suzanne Kaster serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in Prague, Czech Republic. In this role, Dale serves as the pastor of St. Michael the Archangel Lutheran Church, an English-language congregation in Prague, which serves many English-speaking expats living in Prague. In addition, Dale serves as the Eurasia regional chaplain and provides pastoral service to the LCMS missionaries serving in the Silesian region of the Czech Republic.

Sit
Offering


VOLUNTARY

"O Love That Will Not Let Me Go"

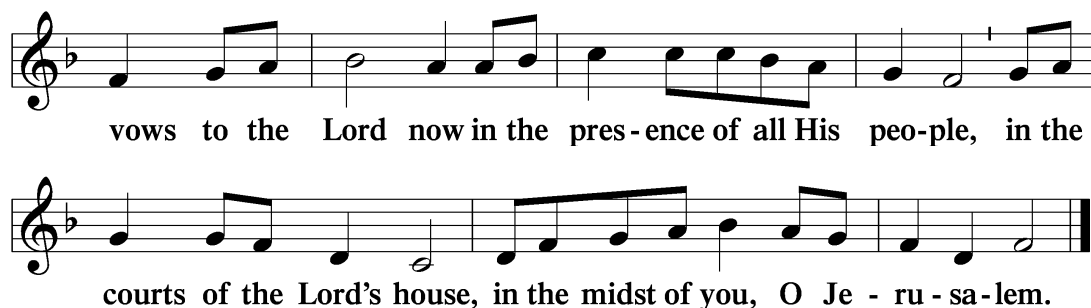
Wilbur Held

Stand
Offertory

LSB 159



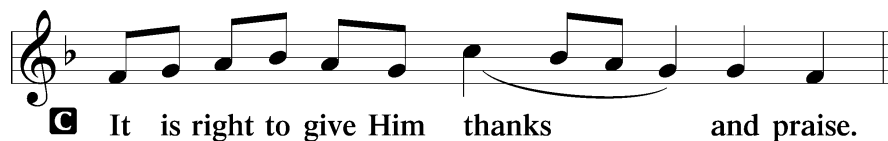
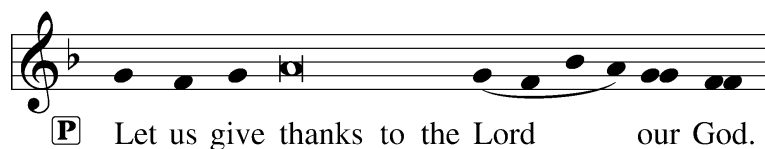
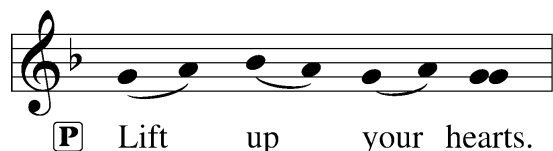
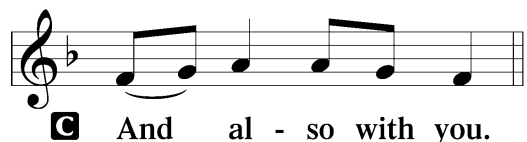
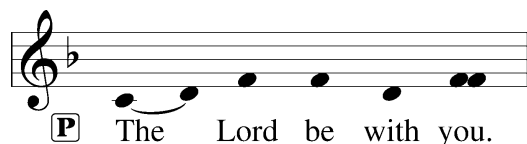
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my



Service of the Sacrament

Preface

LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

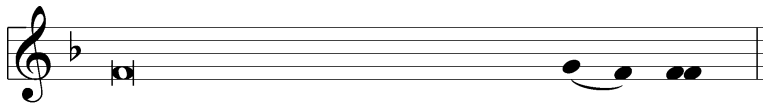
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

748 I'm But a Stranger Here



1 I'm but a strang - er here, Heav'n is my home;
 2 What though the tem - pest rage, Heav'n is my home;
 3 There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.
 Short is my pil - grim - age, Heav'n is my home;
 What - e'er my earth - ly lot, Heav'n is my home;



Dan - ger and sor - row stand Round me on ev - 'ry hand;
 And time's wild win - try blast Soon shall be o - ver - past;
 And I shall sure - ly stand There at my Lord's right hand;



Heav'n is my fa - ther - land, Heav'n is my home.
 I shall reach home at last, Heav'n is my home.
 Heav'n is my fa - ther - land, Heav'n is my home.

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;

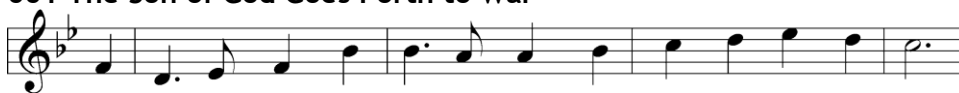


Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re-joice, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor-tal pain,
They met the ty-rant's bran-dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol-lows in His train.
He prayed for those who did the wrong—Who fol-lows in his train?
They bowed their necks their death to feel— Who fol-lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

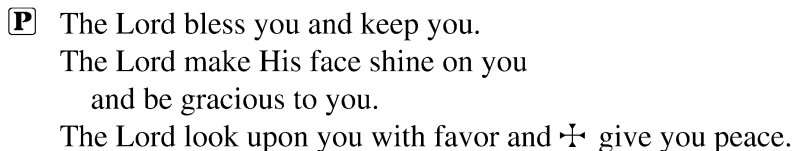
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



LSB 166



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we And sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Domenico Zipoli

