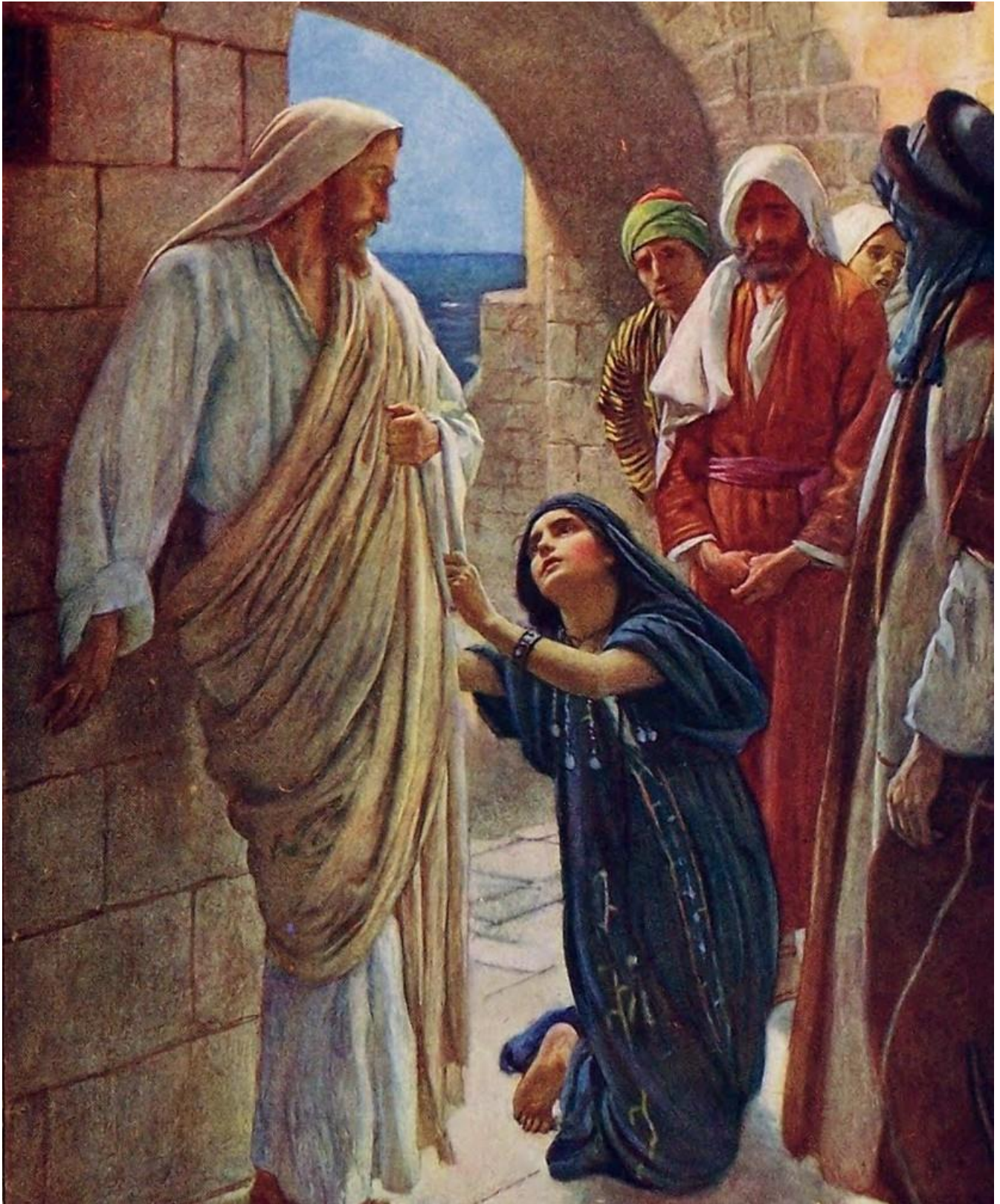


Trinity Lutheran Church

Norman, Oklahoma www.tlcnorman.org



Saturday August 15 and Sunday August 16, 2020 - Eleventh Sunday after Pentecost
Divine Service 1 – LSB p. 151

Prelude

Announcements

Installation of Teachers

HYMN 901

“Open Now Thy Gates of Beauty”



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.

5 Speak, O God, and I will hear Thee;
Let Thy will be done indeed.
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.

Invocation – Confession - Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 28:1–2, 6–7; antiphon: Ps. 28:8

(Antiphon by Pastor) The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,*

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,*

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!*

for he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

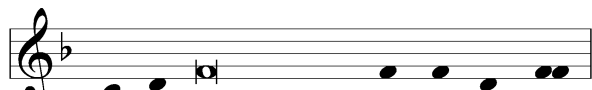
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

(Antiphon by Pastor) The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

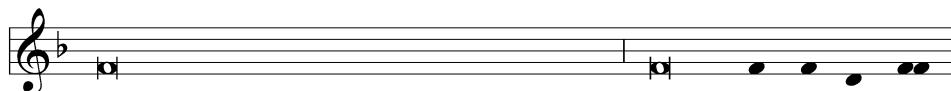
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



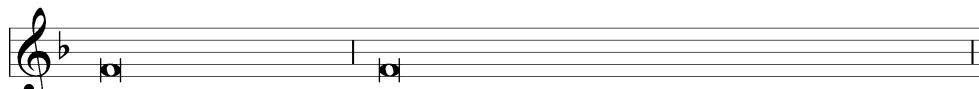
A For the peace of the whole world, for the well-being of the Church of God,



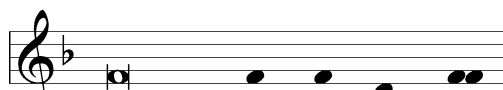
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



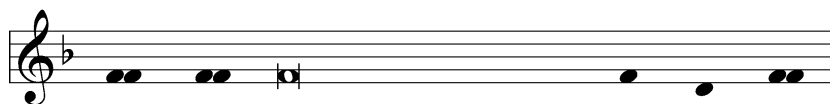
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

P Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading- Isaiah 56:1, 6–8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed.

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 67 (Chanted responsively by whole verse)

May God be gracious to us and | bless us*
and make his face to shine up- | on us,
that your way may be | known on earth,*
your saving power among all | nations.

Let the peoples praise you, | O God;*

let all the peoples | praise you!

Let the nations be glad and | sing for joy,*

for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;*

let all the peoples | praise you!

The earth has yielded its | increase;*

God, our God, shall | bless us.

God shall | bless us;*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle - Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

³²For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the first line of the Alleluia and Verse. The second staff continues the melody for the second line. The lyrics are written below the notes.

Holy Gospel- Matthew 15:21–28

P The Holy Gospel according to St. Matthew the 15th chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). It begins with a common time signature (C) and contains the melody for the Holy Gospel. The lyrics are written below the notes.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

HYMN 653 "In Christ There Is No East or West"



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, brothers, sisters, praise His name
 4 Join hands, disciples of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

“CRYING OUT TO JESUS”

TEXT: Matthew 15:21-28 DATE: 8-16-20 LITURGICAL DAY: 11th Sunday after Pentecost

THEME: What does it mean for you to cry out to Jesus to have mercy on you
and to have a great faith in our Lord Jesus Christ?

I. BELIEVING THAT JESUS IS THE “SON OF DAVID” FOR THE JEWS

“Lord have mercy – The Kyrie”

II. BELIEVING THAT JESUS IS THE “LORD” ALSO FOR THE GENTILES

“Lord just give me crumbs”

III. CRYING OUT IN FAITH TO “HAVE MERCY ON US” AS WELL!

“Lord give me mercy and faith”

CONCLUSION:

Like the Canaanite woman from Tyre and Sidon
(whose daughter was healed from the terrible suffering of demon-possession),
we cry out to for mercy Jesus and kneel before Him and make our earnest requests.
He will grant our requests according to His holy will, which is always the best for us!
We can have a great faith because we have a great Lord!

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Glenn Roepke, Leora Newell, Teresa Webster, Kandie Darmody, Steve Favors, Ellen Lighton, Marsha Buckmaster, Kermit Selzer
Linda Philemore-Selzer, Roxanne (Depe) Stevenson, Joe Newman
Cami Parnell, Karen Ladusaum, Geraldine Ciesynski

Birth

Congratulations to Derek and Claire at the birth of their daughter Ellianna Elizabeth Hartman. Ellianna was born on August 10th.

Other Needs as We Pray for:

- TLC Early Learning Center - Summer Session
- An End to the Coronavirus

Military Service Members & their Families

Doug Jupe, Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

Birthdays

Ashley Wilson	8/16	Jamie Huntley	8/17
Caleb Hartman	8/17	Aaron Lee	8/17
Julie Laffin	8/17	Lexi Merchant	8/18
Keagan Hager	8/19	Natalia Richartz	8/21
Jim Bollinger		8/22	

Anniversaries

Years

Steve & Tammy Lemke	8/16/1980	40
Kevin & Kathy Buller	8/17/1991	29
Kenneth & Pat Ortgies	8/18/1951	69
Eldon & Johna Jupe	8/20/1983	37
David & Kathy Nehrenz	8/20/1983	37

Missions

Remember God's work through the Church as you pray for Concordia Seminary, St. Louis; Concordia Theological Seminary, Fort Wayne, Ind; and other institutions that prepare servants for the Church, that they would properly prepare men and women to serve God and His Church.

Offering

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
The code for members to enter is **73071***
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here.

Voluntary

Stand

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



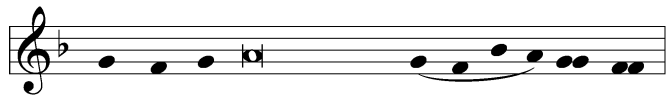
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

HYMN 637

“Draw Near and Take the Body of the Lord”



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

HYMN 649

“Blest Be the Tie That Binds”



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

HYMN 770

“What a Friend We Have in Jesus”



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

HYMN 621

“Let All Mortal Flesh Keep Silence”



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!”

Post-Communion Canticle

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

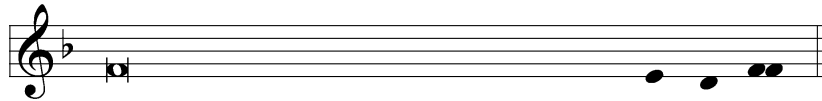
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Benediction



☐ The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



☐ A - men.

HYMN 832 "Jesus Shall Reign"



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Postlude