

Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Twelfth Sunday after Pentecost

August 15, 2021



**Twelfth Sunday after Pentecost**  
August 15, 2021  
10:30 a.m.  
Order of Holy Communion  
Lutheran Service Book Page 184  
Divine Service Setting 3

PRELUDE

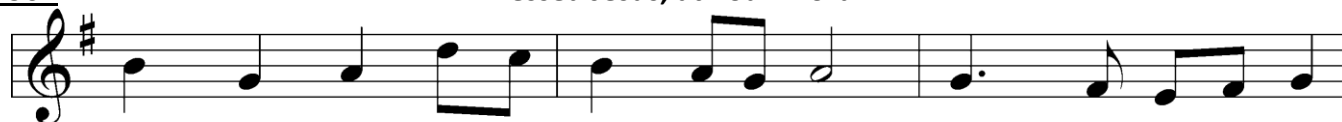
“Andante”

W. Volckmar

ANNOUNCEMENTS

**HYMN 904**

“Blessed Jesus, at Your Word”



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.  
Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

## Invocation, Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

**Introit (chanted)**

*Ps. 111:1–5, 9; antiphon: Ps. 111:10*

(Vicar) The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.\*

His praise endures for- | ever!

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**Praise the LORD! I will give thanks to the LORD with my | whole heart,\***

**in the company of the upright, in the congre- | gation.**

**Great are the works | of the LORD,\***

**studied by all who de- | light in them.**

**Full of splendor and majesty | is his work,\***

**and his righteousness endures for- | ever.**

**He has caused his wondrous works to be re- | membered;\***

**the LORD is gracious and | merciful.**

**He provides food for those who | fear him;\***

**he remembers his covenant for- | ever.**

**He sent redemption to his people; he has commanded his covenant for- | ever.\***

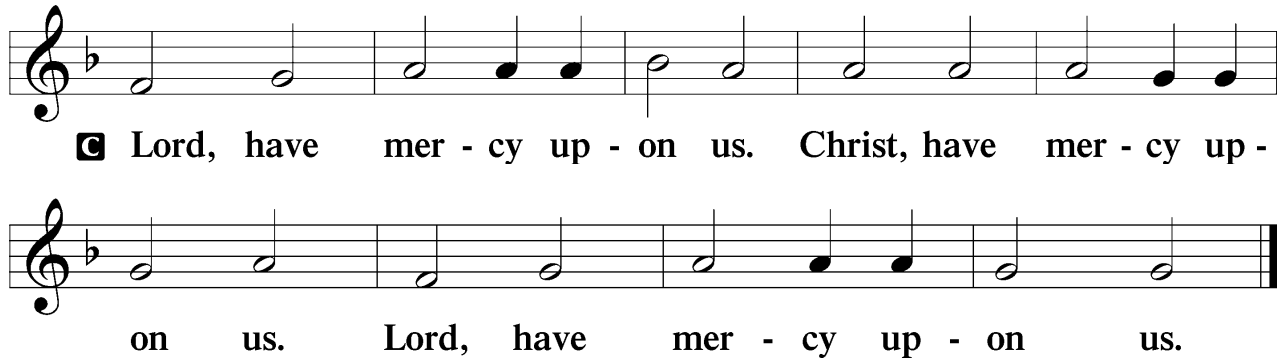
Holy and awesome | is his name!  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

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(Vicar) The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.\*

His praise endures for- | ever!

### Kyrie

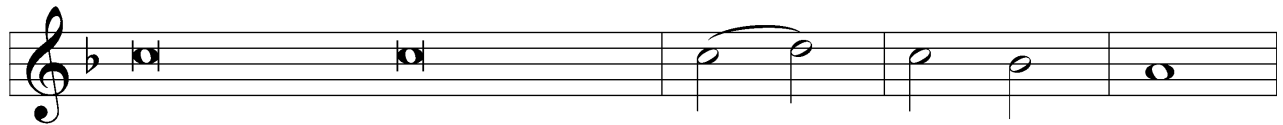


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

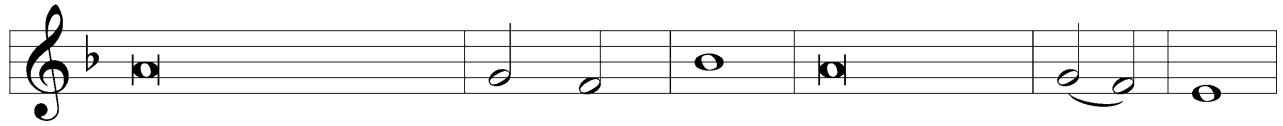
### Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;



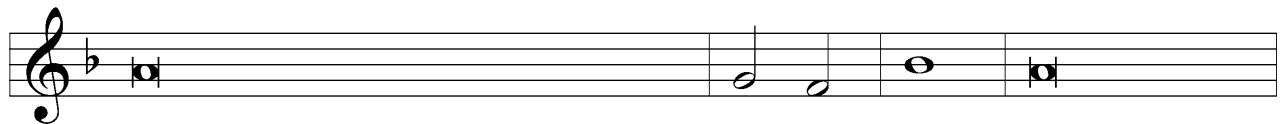
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



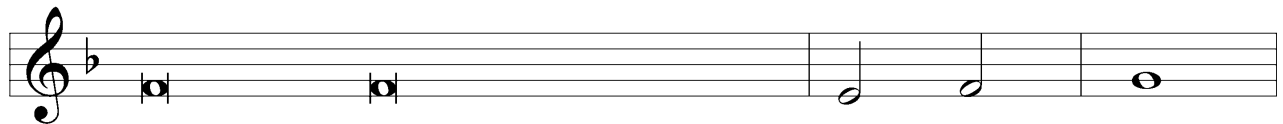
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

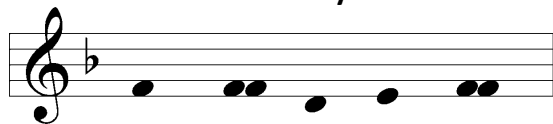


Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

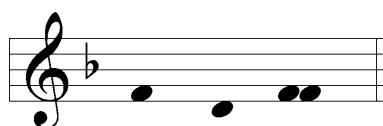
### Salutation and Collect of the Day



**P** The Lord be with you.

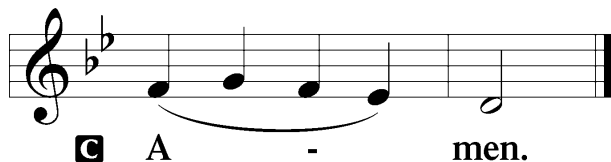


**C** And with thy spir - it.



**P** Let us pray.

P Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### Old Testament Reading

*Proverbs 9:1–10*

- <sup>1</sup>Wisdom has built her house;  
she has hewn her seven pillars.
- <sup>2</sup>She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.
- <sup>3</sup>She has sent out her young women to call  
from the highest places in the town,
- <sup>4</sup>“Whoever is simple, let him turn in here!”  
To him who lacks sense she says,
- <sup>5</sup>“Come, eat of my bread  
and drink of the wine I have mixed.
- <sup>6</sup>Leave your simple ways, and live,  
and walk in the way of insight.”
  
- <sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs injury.
- <sup>8</sup>Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.
- <sup>9</sup>Give instruction to a wise man, and he will be still wiser;  
teach a righteous man, and he will increase in learning.
- <sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm 34:16–22 (chanted responsively by whole verses)

The face of the LORD is against those who do | evil,\*  
to cut off the memory of them | from the earth.

**When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.**

The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.

**Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.**

He keeps | all his bones;\*  
not one of them is | broken.

**Affliction will slay the | wicked,\***  
**and those who hate the righteous will | be condemned.**

The LORD redeems the life of his | servants;\*  
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

### Epistle- Ephesians 5:6–21

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

### Alleluia and Verse



**VERSE BY PASTOR**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel- John 6:51-69**

P The Holy Gospel according to St. John, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

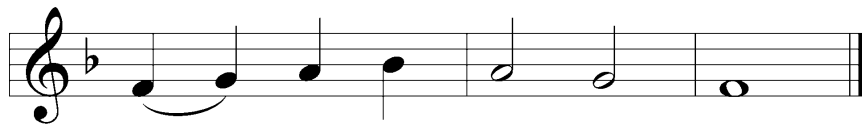
[Jesus said, ] <sup>51</sup>“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth



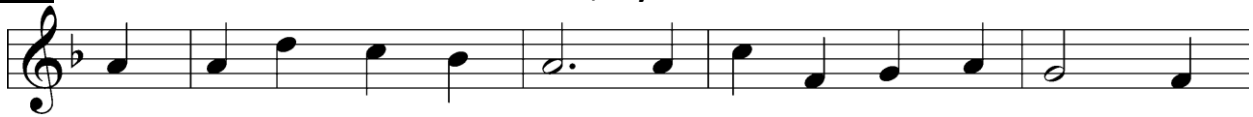
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

*Sit*

## "O God, My Faithful God"



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.

6 And on that final day  
 When all the dead are waking,  
 Stretch out Your mighty hand,  
 My deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice  
 With those who love Your name.

# **SERMON - "TRUE FOOD, TRUE WORDS, TRUE LIFE"**

TEXT: John 6:51-69 DATE: 8-15-21

LITURGICAL DAY: 12<sup>th</sup> Sunday after Pentecost

*Theme: How can we eat true food and receive true words and live forever?*

## **I. THE FLESH AND BLOOD OF JESUS - TRUE FOOD**

## **III. THE SAYINGS OF JESUS – TRUE WORDS**

## **III. THE HOLINESS OF JESUS – TRUE LIFE**

*CONCLUSION:* Since Jesus is the living bread that came down from heaven, stop your bad eating habits of digesting worldly food and drink which bring death.

Start to eat a healthy diet of heavenly food and drink which brings life.

Start ignoring the false words of the world and cling to the true words of Jesus!

Only the crucified and risen flesh and blood of Jesus and his Word  
can feed you and teach you unto eternal life!

### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

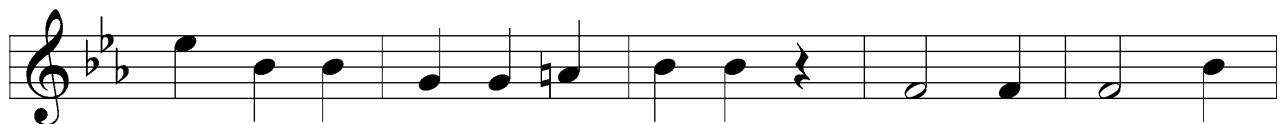
C Amen.

*Stand*


**Offertory**



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

Sit

**Offering (Ritual of Friendship)**

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
 – You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
 Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

*“Andante Sostenuto”*

J.F. Mendelssohn

*(Stand) Prayer of the Church*

**In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Don Riley, Jill Tarver, Duane Brosowske,  
 Susan Pierson, Neal Taptto, Janice Walker, Kent Christner,  
 Vickie Zubialde, Dorothy Maltz, Carol Bastian, Patricia Lemke,  
 Geneva Hobson

**Other Needs as We Pray for:**

- TLC Early Learning Center; LCMS U

**Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
 Ricardo Betanga, Kevin Stevenson, Danny Greene, Courtney Tate

### Birthdays

John Eisenbraun	8/16	Deborah Stratmoen	8/16
Ashley Wilson	8/16	Aaron Lee	8/17
Caleb Hartman	8/17	Jamie Huntley	8/17
Lexi Merchant	8/18	Keagan Hager	8/19
Natalia Richartz		8/21	

### Anniversaries

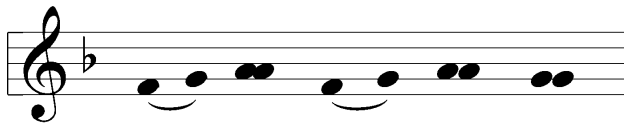
	<u>Years</u>	
Rev. Myron & Dorothy Maltz	8/15/1965	56
Steve & Tammy Lemke	8/16/1980	41
Kevin & Kathy Buller	8/17/1991	30
Kenneth & Pat Orgies	8/18/1951	70
Eldon & Johna Jupe	8/20/1983	38
David & Kathy Nehrenz	8/20/1983	38

### Missions

Rev. Mark and Stefanie Rabe serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in Ethiopia. Mark teaches at Mekane Yesus Seminary in Addis Ababa, Ethiopia. This seminary is dedicated to training faithful Lutheran pastors and other church workers to serve in Ethiopia.

### Service of the Sacrament

#### Preface



The Lord be with you.



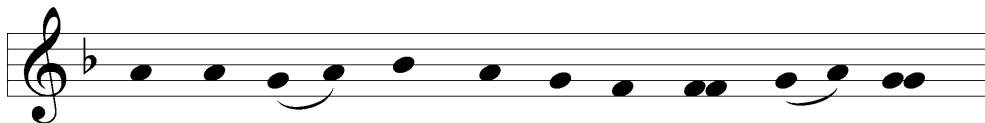
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;

and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.

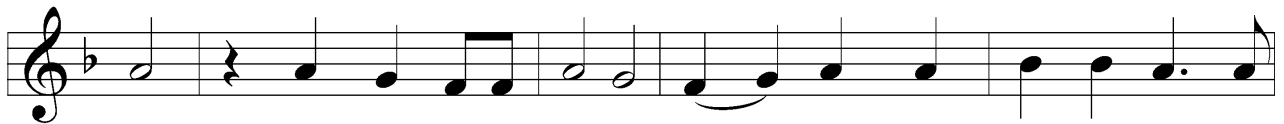


**C** A - men.

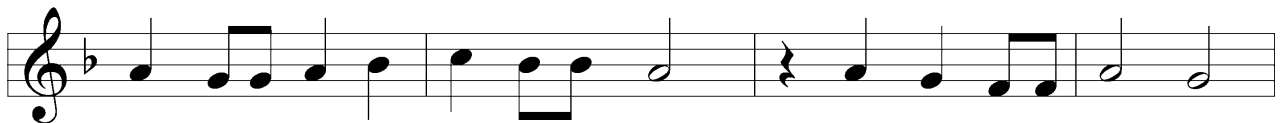
### Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**



## HYMN 862

## "Oh, Blest the House"



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
 2 Oh, blest that house where faith is found And all in  
 3 Oh, blest the par - ents who give heed Un - to their  
 4 Oh, blest that house; it pros - pers well. In peace and  
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
 hope and love a - bound; They trust their God and serve Him  
 chil - dren's fore - most need And wea - ry not of care or  
 joy the par - ents dwell, And in their chil - dren's lives is  
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
 still And do in all His ho - ly will!  
 cost. May none to them and heav'n be lost!  
 shown How rich - ly God can bless His own.  
 Word, I and my house will serve the Lord!

## HYMN 783

## "Take My Life and Let It Be"



1 Take my life and let it be Con - se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al - ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5

Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6

Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

# Seek Ye First

712



1 Seek ye first the king - dom of God, And His  
 2 Ask and it shall be giv - en un - to you, Seek and  
 3 Man does not live by bread a - lone, But by



righ - teous - ness. And all these things shall be  
 ye shall find, Knock and the door shall be  
 ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!  
 o - pened un - to you, Al - le - lu, al - le - lu - ia!  
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

643

## Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,  
 With Your feast You feed us, With Your light now lead us;

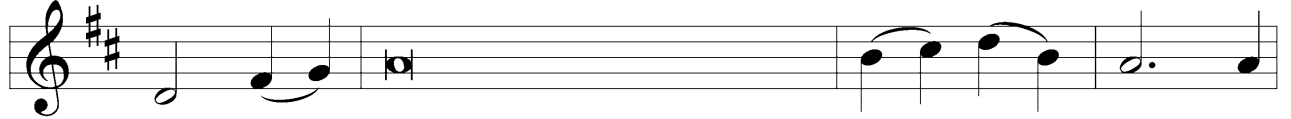
Shall blos - som in ac - tion for God and for all.  
 U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
 Give hon - or to Christ and His name that we bear.

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

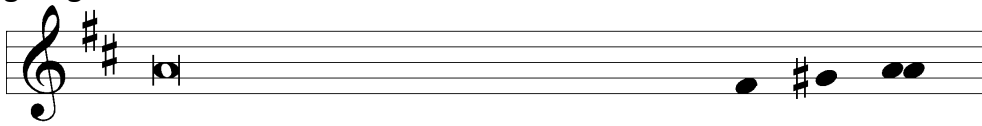


to the Son and to the Ho-ly Ghost; as it was in the beginning,

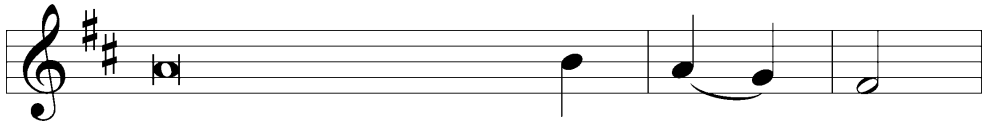


is now, and ev - er shall be, world without end. A - men.

## Thanksgiving



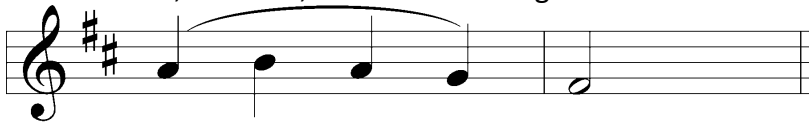
**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

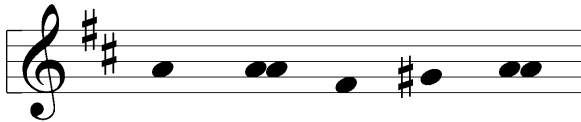
A Let us pray.

A O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

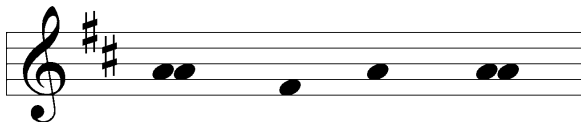
## Salutation and Benedicamus



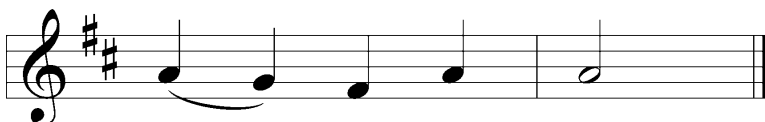
**P** The Lord be with you.



**C** And with thy spir - it.

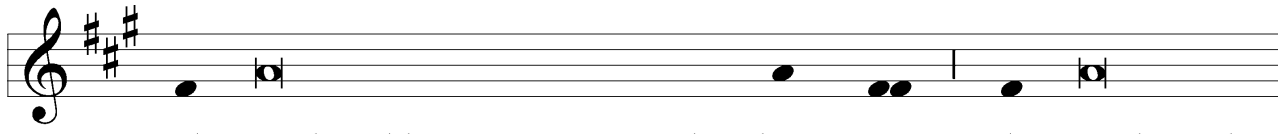


**A** Bless we the Lord.

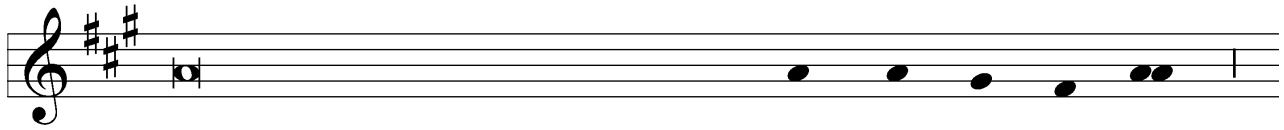


**C** Thanks be to God.

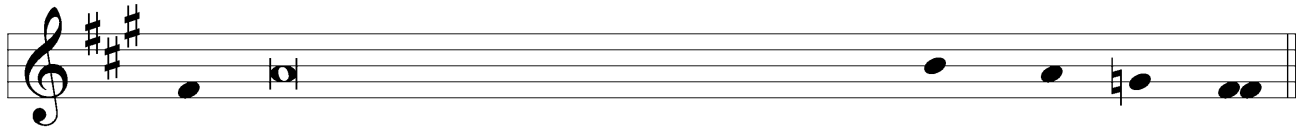
**Benediction**



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my  
 2 O all you pow'rs that He im - plant - ed, A - rise, keep  
 3 You for - est leaves so green and ten - der That dance for  
 4 All crea - tures that have breath and mo - tion, That throug the



God with thou - sand tongues! My heart, which in the Lord re -  
 si - lence now no more; Put forth the strength that God has  
 joy in sum - mer air, You mead - ow grass - es, bright and  
 earth, the sea, the sky, Come, share with me my heart's de -



joic - es, Would then pro - claim in grate - ful songs To all, wher -  
 grant - ed! Your no - blest work is to a - dore. O soul and  
 slen - der, You flow'rs so fra - grant and so fair, You live to  
 vo - tion, Help me to sing God's prais - es high. My ut - most



ev - er I might be, What great things God has done for me.  
 bod - y, join to raise With heart - felt joy our Mak - er's praise.  
 show God's praise a - lone. Join me to make His glo - ry known.  
 pow'rs can nev - er quite De - clare the won - ders of His might.

5 Creator, humbly I implore You  
 To listen to my earthly song  
 Until that day when I adore You,  
 Together with the angel throng  
 And learn with choirs of heav'n to sing  
 Eternal anthems to my King.

POSTLUDE

*"Allegro"*

S. Surzynski