

Trinity Lutheran Church – Norman, Oklahoma  
www.tlcnorman.org  
Eleventh Sunday after Pentecost  
August 4, 2024 8:00 a.m. & 10:30 a.m.





**11<sup>th</sup> Sunday after Pentecost**  
August 4, 2024  
8:00 a.m. & 10:30 a.m. Services  
Lutheran Service Book Page 184  
Divine Service 3  
Order of Holy Communion

PRELUDE

*"Jesus, Shepherd, in Your Arms"*

Richard W. Gieseke

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

INSTALL VICAR SAWALL

**816 From All That Dwell Below the Skies**



1 From all that dwell be - low the skies Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by  
Thy praise shall sound from shore to shore Till suns shall rise and  
Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
set no more. Al - le - lu - ia, al - le - lu - ia!  
ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## **\* INVOCATION, CONFESSION AND ABSOLUTION**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

## **Service of the Word**

### **Introit**

*Psalm 78:23–25; antiphon: v. 72*

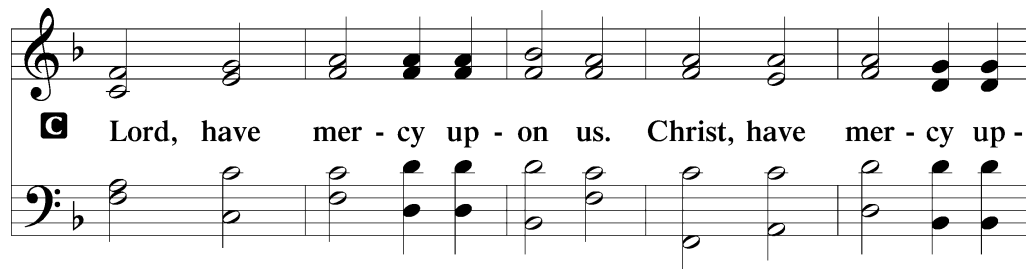
With upright heart he shep- | herded them\*  
and guided them with his | skillful hand.

**He commanded the | skies above\***  
**and opened the doors of | heaven,**  
**and he rained down on them man- | na to eat\***  
**and gave them the grain of | heaven.**  
**Man ate of the bread of the | angels;\***  
**he sent them food in a- | bundance.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

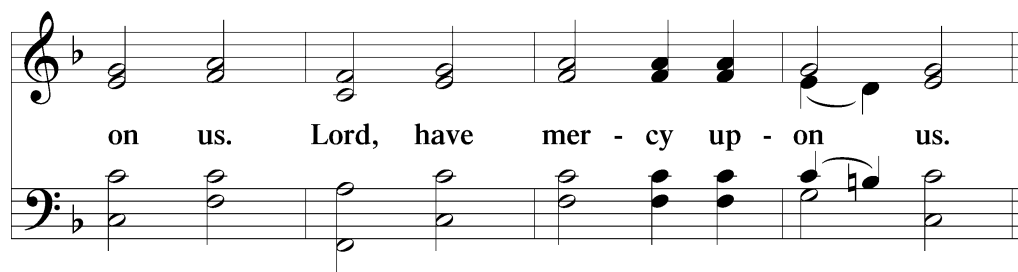
With upright heart he shep- | herded them\*  
and guided them with his | skillful hand.

### Kyrie

LSB 186



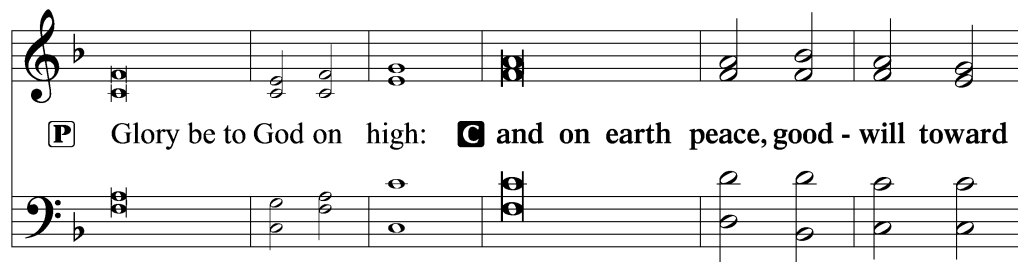
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



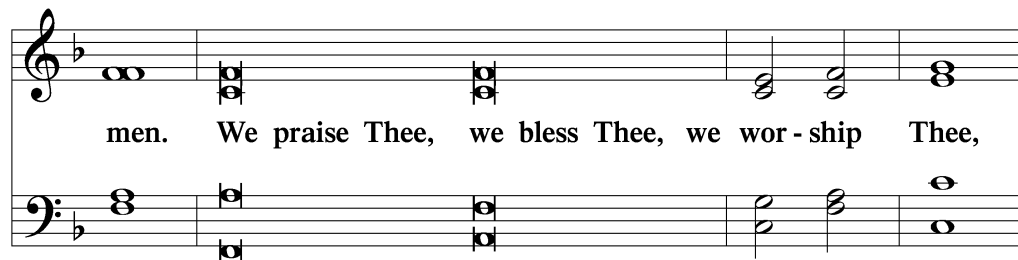
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

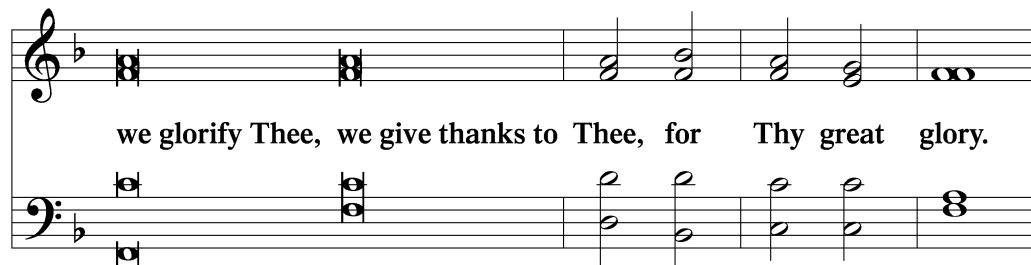
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Old Testament Reading

*Exodus 16:2–15*

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Psalm (chanted responsively)**

*Psalm 145:10–21; antiphon: v. 15*

<sup>10</sup>All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

<sup>11</sup>**They shall speak of the glory of your | kingdom\*  
and tell | of your power,**

<sup>12</sup>to make known to the children of man your | mighty deeds,\*  
and the glorious splendor of your | kingdom.

<sup>13</sup>**Your kingdom is an everlasting | kingdom,\*  
and your dominion endures throughout all gener- | ations.**

The LORD is faithful in | all his words\*  
and kind in | all his works.

<sup>14</sup>**The LORD upholds all who are | falling\*  
and raises up all who are | bowed down.**

<sup>15</sup>The eyes of all | look to you,\*  
and you give them their food in due | season.

<sup>16</sup>**You open | your hand;\*  
you satisfy the desire of every | living thing.**

<sup>17</sup>The LORD is righteous in | all his ways\*  
and kind in | all his works.

<sup>18</sup>**The LORD is near to all who | call on him,\*  
to all who call on | him in truth.**

<sup>19</sup>He fulfills the desire of those who | fear him;\*  
he also hears their cry and | saves them.

<sup>20</sup>**The LORD preserves all who | love him,\*  
but all the wicked he | will destroy.**

<sup>21</sup>My mouth will speak the praise | of the LORD,\*  
and let all flesh bless his holy name forever and | ever.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Ephesians 4:1–16*

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ’s gift. <sup>8</sup>Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

<sup>9</sup>(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

A This is the Word of the Lord.

C **Thanks be to God.**

## Stand

## Alleluia

*LSB 190*

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

VERSE BY PASTOR





## Holy Gospel

John 6:22–35

P The Holy Gospel according to St. John, the sixth chapter.

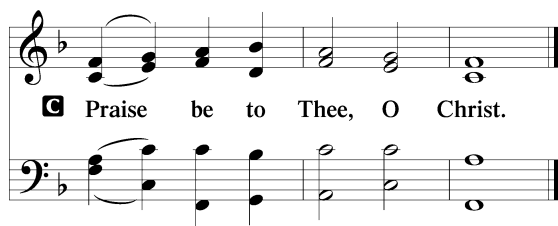


<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

P This is the Gospel of the Lord.



## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth

and of all things visible and invisible.

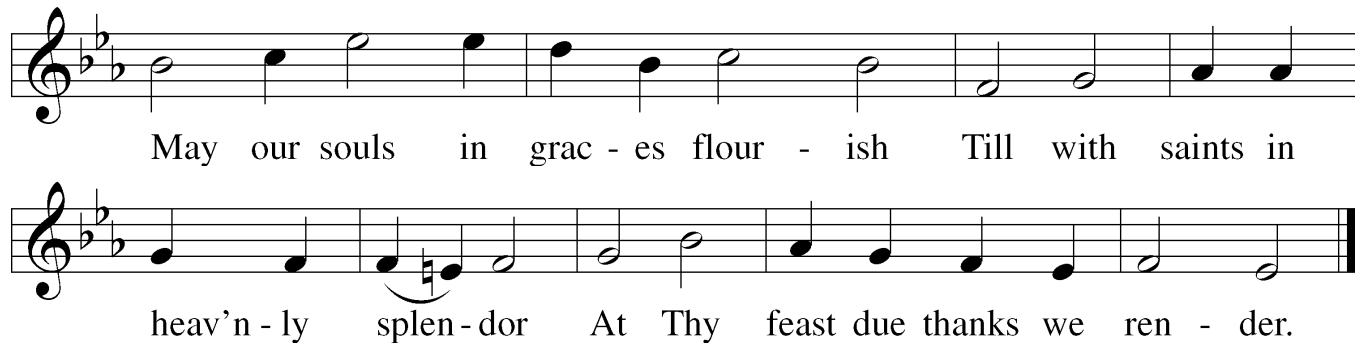
**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**774 Feed Thy Children, God Most Holy**

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,



TITLE OF THE SERMON:  
**"JESUS – THE BREAD OF GOD"**

TEXT: John 6:22-35

DATE: 8-4-24 LITURGICAL DAY: 11th Sunday after Pentecost

*Theme: Jesus is the Bread of Life who gives life to the world.*

**I. FOOD THAT ENDURES**

**II. FOOD FROM HEAVEN**

**III. FOOD OF LIFE**

*CONCLUSION:*

Jesus is the Son of Man upon whom God the Father has placed his seal of approval. The work of God is to believe in the One He sent - the One who died, rose, ascended and will return in glory. He is our righteousness and justification.

We put on the new self in Baptism.

We eat and drink of Jesus the Bread of Life in the Lord' Supper.

We will never be hungry or thirsty!

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

*Stand*

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offerings

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.  
 Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

VOLUNTARY

*"Now the Day Is Over"*

Thomas Gieschen

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**PRAYER OF THE CHURCH, SUNDAY, AUGUST 4, 2024**

**In the Hospital OR Receiving Treatments OR Recuperating:**

John Depe, Kandie Darmody, Elaine Mesigh, Mike Wendte,  
Jane Hollandsworth, Lisa Smith, Bobbe Nist, Lief Statmoen

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Rain

**Military Service Members & their Families**

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,  
Courtney Tate, Eli Wiley, Calvin Ullman  
Pray for peace for Israel, Palestine & Ukraine

**Birthdays**

Tammy Stecker	8/4	David Fasgold	8/6
Carol Cheatwood	8/6	Sue Favors	8/7
Mary Cheatwood	8/7	Rev. Aaron Uphoff	8/8
Lindsay Schemm	8/8	Elliana Hartman	8/10
Ember Ward	8/8	Hayes Hartman	8/10
David McDonald	8/10	Rev. Marcus Zill	8/10

**Anniversaries**

Ron & Debby Atkinson	8/5/2001	23
Lupe & Linda Sepulveda	8/6/1977	47
Todd & Casey Kunard	8/7/2004	20
Derek & Claire Hartman	8/8/2009	15
Shandell & Michael Nash	8/9/2006	18

**Missions**

The Rev. Roberto and Kathryn (Katie) Weber serve the Lord as career missionaries through The Lutheran Church—Missouri Synod (LCMS) in the Dominican Republic. In this role, Roberto teaches at Concordia the Reformer Seminary in Palmar Arriba and serves as a pastor at a mission station in Santiago. He also brings along seminarians to Santiago to mentor them in pastoral practice.

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

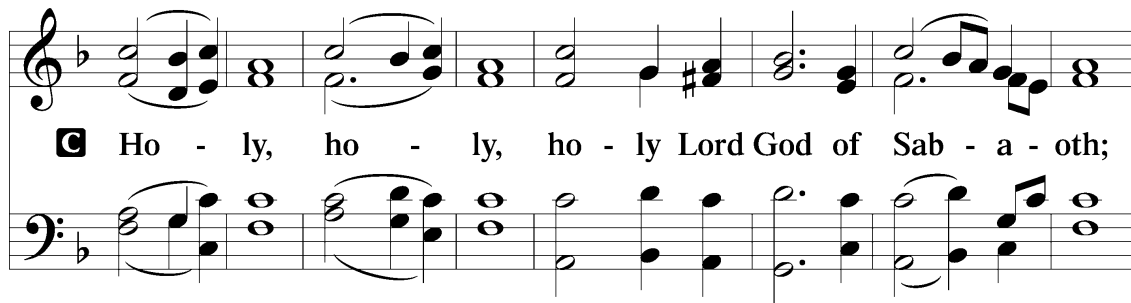
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a

holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



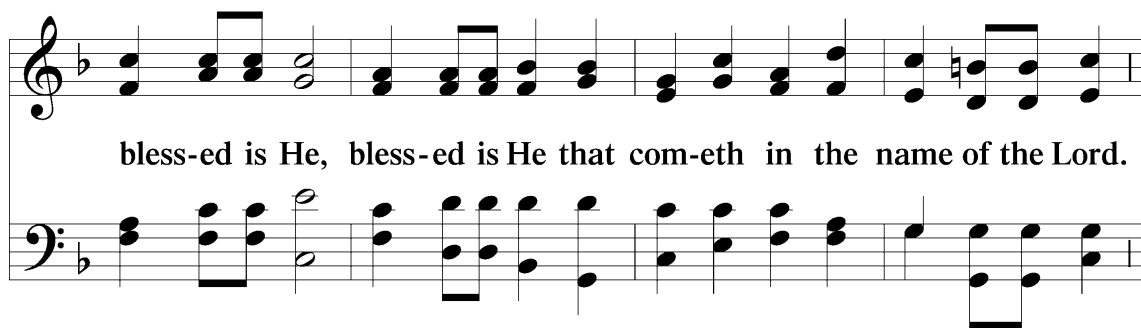
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;




heav'n and earth are full of Thy glo - ry. Ho - san - na,



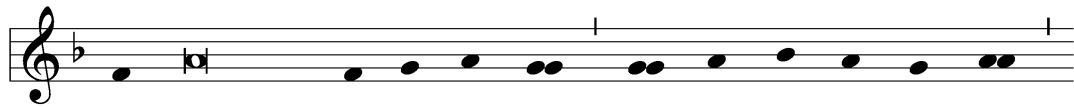
ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.



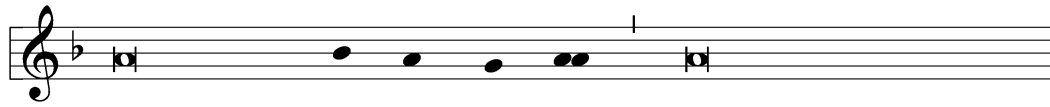
**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



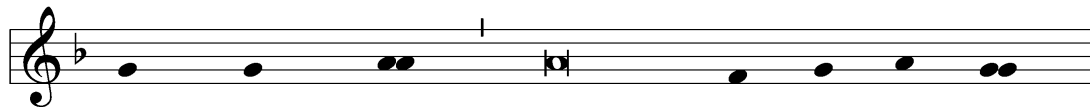
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



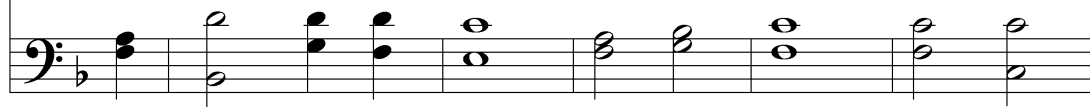
tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the  
 dis-ci-ples and said: "Take, eat; this is My ̣ bod - y, which is giv-en for you.  
 This do in re-mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv-en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My ̣ blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**

LSB 197

**P** The peace of the Lord be with you al - ways.  
**A** men.

**Agnus Dei**

LSB 198

**O** Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

Sit

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C **Amen.**

633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

## 702 My Faith Looks Up to Thee



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
 2 May Thy rich grace im - part Strength to my faint - ing heart;  
 3 While life's dark maze I tread And griefs a - round me spread,  
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my  
 My zeal in - spire! As Thou hast died for me, Oh, may my  
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's  
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!  
 love to Thee Pure, warm, and change - less be, A liv - ing fire!  
 tears a - way, Nor let me ev - er stray From Thee a - side.  
 trust re - move; O bear me safe a - bove, A ran - somed soul!

## 527 O Savior, Precious Savior



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
 Thy - self the rev - e - la - tion Of love be - yond our thought,  
 The glo - ry that ex - cel - leth, O Son of God, is Thine.  
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

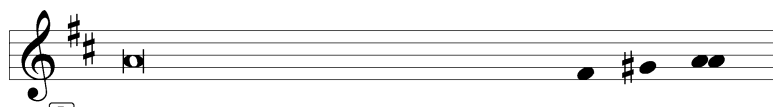
which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

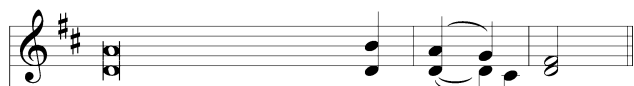
people Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

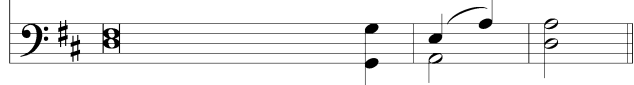
is now, and ev - er shall be, world with - out end. A - men.



**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.



**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.



**P** The Lord be with you.



**G** And with thy spir - it.



Benedicamus



**A** Bless we the Lord.



**G** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gra - cious un - to you.  
 The Lord lift up His countenance upon you and give you peace.  
**C** A - men, a - men, a - men.

918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious  
 bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,  
 Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,  
 bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to  
 more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

POSTLUDE

“Allegro”

Johann Christian Kittel