

**Trinity Lutheran Church**

Norman, Oklahoma [www.tlcnorman.org](http://www.tlcnorman.org)

**8<sup>th</sup> Sunday after Pentecost**

August 3, 2025





**8<sup>th</sup> Sunday after Pentecost**  
August 3, 2025 8:00 a.m. & 10:30 a.m.  
Lutheran Service Book Page 151  
Divine Service 1 - Order of Holy Communion

PRELUDE “*Christ, by Heavenly Hosts Adored*” Hugo Gehrke

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN’S MESSAGE (10:30 a.m.)

**906 O Day of Rest and Gladness**



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth’s cre - a - tion The light first had its birth;  
3 This day, God’s peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav’n,  
We jour - ney on, be - liev - ing, Re - newed with heav’n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv’n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

# Invocation, Confession, and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit (Chanted)

*Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2*

Hear this, all | peoples!\*

Give ear, all inhabitants | of the world,  
both | low and high,\*  
rich and poor to- | gether!

Truly no man can ransom an- | other,\*  
or give to God the price | of his life,  
for the ransom of their life is | costly\*  
and can nev- | er suffice.

This is the path of those who have foolish | confidence;\*  
yet after them people approve | of their boasts.

Like sheep they are appointed | for Sheol;\*  
death shall be their | shepherd.

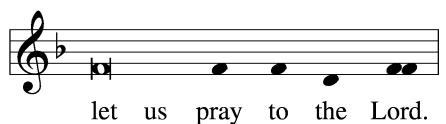
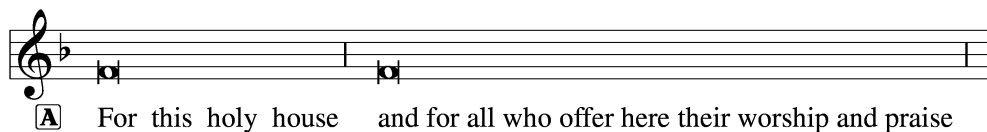
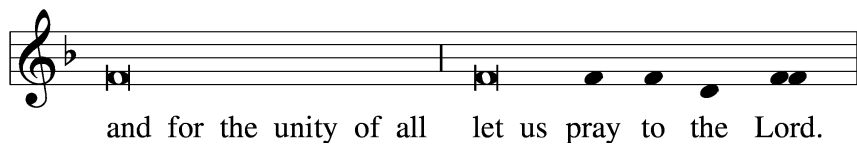
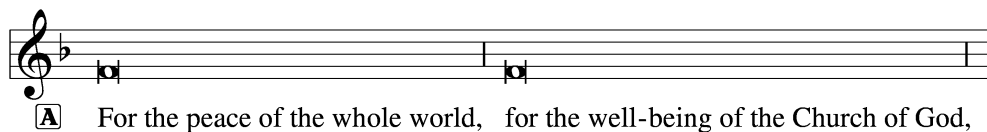
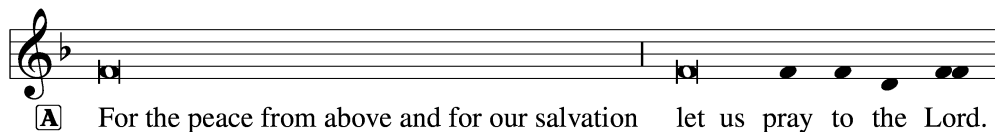
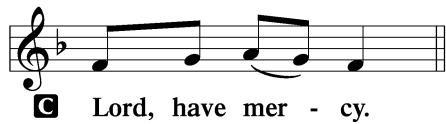
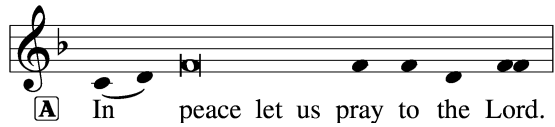
But God will ransom my soul from the power | of Sheol,\*  
for he will re- | ceive me.

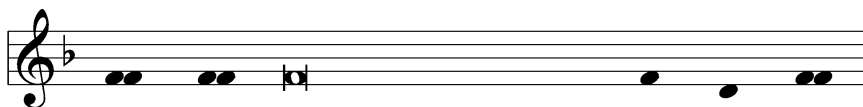
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Hear this, all | peoples! \*  
 Give ear, all inhabitants | of the world,  
 both | low and high, \*  
 rich and poor to- | gether!

# Kyrie

LSB 152





**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

LSB 155



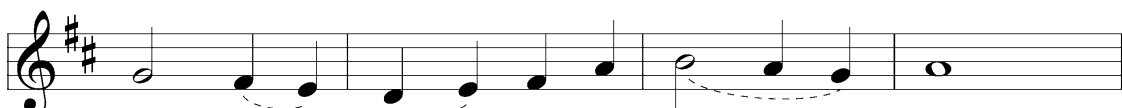
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ecclesiastes 1:2, 12–14; 2:18–26*

<sup>2</sup>Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**A** This is the Word of the Lord.

**C** Thanks be to God.



<sup>1</sup>Make a joyful noise to the LORD, | all the earth!\*

<sup>2</sup>Serve the LORD with gladness!

Come into his presence with | singing!

<sup>3</sup>Know that the LORD, | he is God!\*

It is he who made us, and we are his;

we are his people, and the sheep of his | pasture.

<sup>4</sup>Enter his gates with thanksgiving,

and his | courts with praise!\*

Give thanks to him; | bless his name!

<sup>5</sup>For the LORD is good;

his steadfast love endures for- | ever,\*

and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

## Epistle

Colossians 3:1–11

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 12:13–21

**P** The Holy Gospel according to St. Luke, the twelfth chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup>But he said to him, “**Man, who made me a judge or arbitrator over you?**” <sup>15</sup>And he said to them, “**Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.**” <sup>16</sup>And he told them a parable, saying, “**The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ <sup>18</sup>And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God.**”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit



## 782 Gracious God, You Send Great Blessings

1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
△ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.  
end - less trea - sure May our care en - cir - cle all.  
ded - i - ca - tion Of - fer love that nev - er ends.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,  
Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

### Sermon

TITLE OF THE SERMON:

**"To Be Truly Rich"**

DATE: 08/03/2025 LITURGICAL DAY: The 8<sup>th</sup> Sunday after Pentecost

TEXT: Luke 12:13-21

*Theme: In this life, everything is temporary, so we are to store up the eternal things of Heaven.*

**I. A MAN WANTED JESUS TO MEDIATE HIS INHERITANCE**

**II. JESUS DOES NOT GIVE HIM AN EARTHLY INHERITANCE**

**III. JESUS GIVES US AN ETERNAL INHERITANCE**

**CONCLUSION:** In this life, we worry so much about what we have, what we think we should have, and what we might leave behind for others. Christ tells us today that those things do not matter as much as we may think. He tells us that all of those things will fade away and that we will not be taking it with us into Heaven. Instead of those earthly things, Christ has given us something eternal: salvation of our souls and eternal life. We receive a portion of that inheritance in the Sacraments and in the numerous ways God provides for us in our body and life with all that He thinks we need as Luther tells us in the 1<sup>st</sup> Article of the Apostles Creed.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Place the sheets in the baskets in the narthex as you leave. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing. Fold your arms across your chest for identification Thank you!

*Stand*

**Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## **Prayers of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, AUGUST 3, 2025**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Byrle Debter, Missouri  
District President Lee Hagen

#### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
  - \* Pray for the protection of the unborn.
  - \* Pray for Rain

#### **Military Service Members & their Families**

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin,  
Eli Wiley, and Calvin Ullman  
Pray for peace for Syria, Israel, Palestine & Ukraine

#### **Birthdays**

Tammy Stecker	8/4	Carol Cheatwood	8/6
David Fasgold	8/6	Mary Cheatwood	8/7
Susan Favors	8/7	Finn Cash	8/8
Lindsay Schemm	8/8	Rev. Aaron Uphoff	8/8
Ember Ward			8/8

#### **Anniversaries**

#### **Years**

David & Valerie Huntley	8/3/1975	50
Ron & Debby Atkinson	8/5/2001	24
Lupe & Linda Sepulveda	8/6/1977	48
Todd & Casey Kunard	8/7/2004	21
Derek & Claire Hartman	8/8/2009	16
Shandell & Michael Nash	8/9/2006	19

#### **Missions**

Vicar Peter Williams serves the Lord through The LCMS as a missionary in Kaiserslautern, Germany. As a vicar in the international mission field, Peter assists the lead pastor of Kaiserslautern Evangelical Lutheran Church, which serves U.S. military members stationed in the area as well as other English speakers. He also is active in regional mission work, especially in the French and Farsi languages.

*Sit*  
**Offering**

VOLUNTARY

*"Fugato"*

Johann Georg Albrechtsberger

*Stand*  
**Offertory**

*LSB 159*

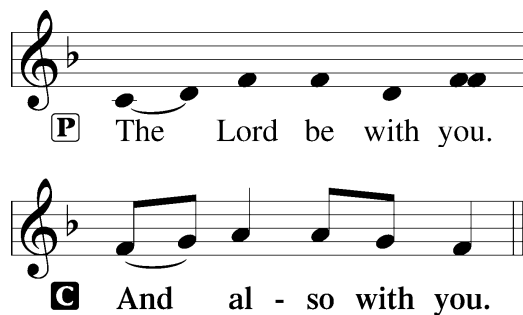


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

**Service of the Sacrament**

**Preface**

*LSB 160*



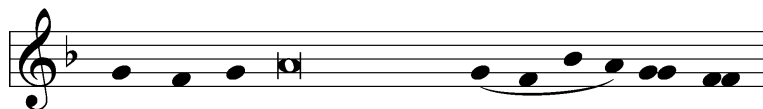
**P** The Lord be with you.  
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

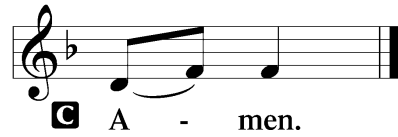
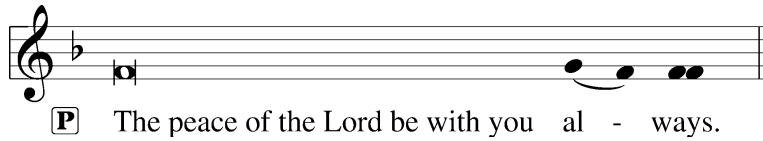
**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

The Words of Our Lord

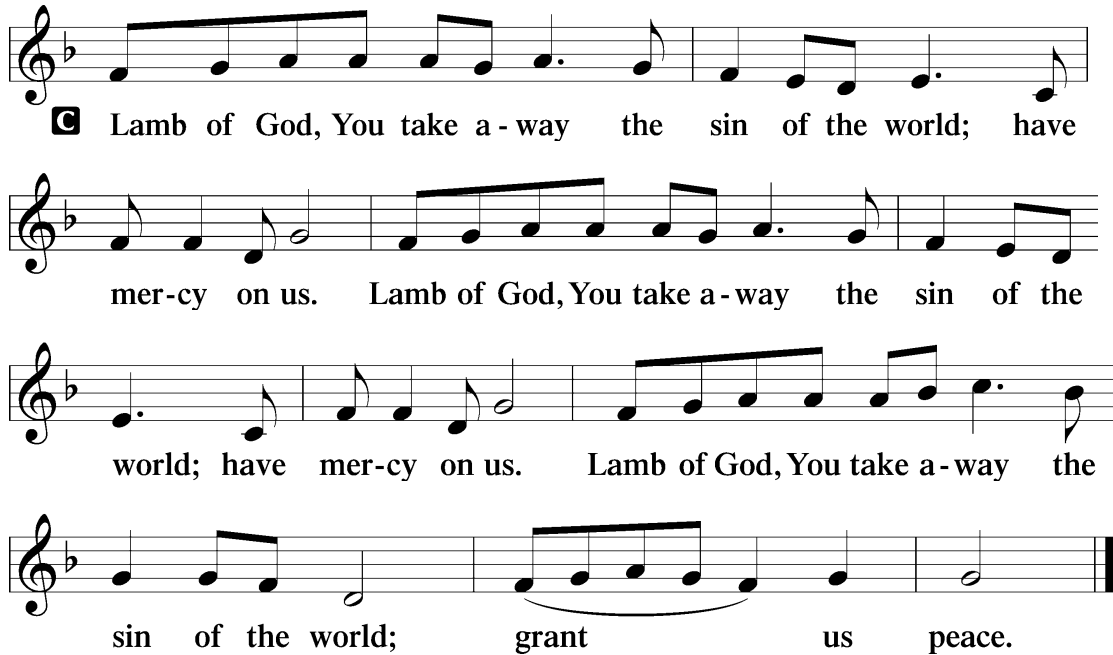
- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Agnus Dei



*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

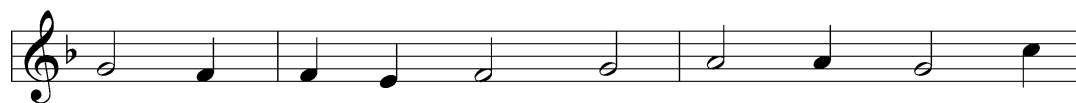
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

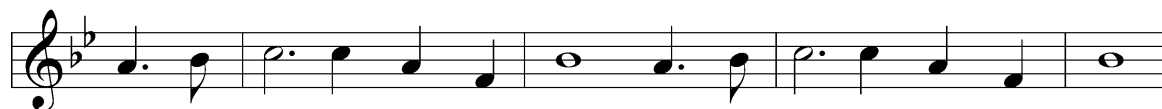


bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

## 761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;  
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
 Could my zeal no res - pite know, Could my tears for - ev - er flow,  
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
 All for sin could not a - tone; Thou must save, and Thou a - lone.  
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

## 789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blos - som and wood.  
 with You, Har - vest - ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

*Stand*

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

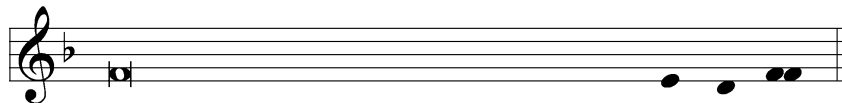
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

## 791 All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, Sing to the  
 2 Know that the Lord is God in - deed; With - out our  
 3 O en - ter then His gates with praise; Ap - proach with  
 4 For why? The Lord our God is good: His mer - cy  
 △ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His  
 aid He did us make. We are His folk, He  
 joy His courts un - to. Praise, laud, and bless His  
 is for - ev - er - sure. His truth at all times  
 heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood And shall from age to age en - dure.  
 an - gel host Be praise and glo - ry ev - er - more.

POSTLUDE

*Onward, Christian Soldiers"*

Raymond H. Haan

