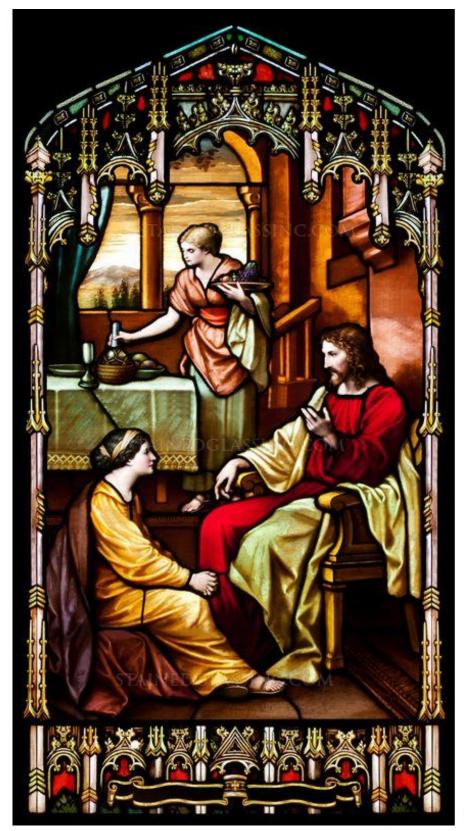
Trinity Lutheran Church Norman, Oklahoma tlcnorman.org 6<sup>th</sup> Sunday after Pentecost July 20, 2025





6<sup>th</sup> Sunday after Pentecost July 20, 2025 8:00 a.m. & 10:30 a.m. Lutheran Service Book Page 151 Divine Service 1 - Order of Holy Communion

Jan Bender

PRELUDE"Jesus, Your Blood and Righteousness"SHARE THE PEACE OF THE LORDANNOUNCEMENTSINSTALLATION OF VICAR SETH HORN

# 904 Blessed Jesus, at Your Word - (stand)



### Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

# Introit (chanted)

Psalm 119:57–60, 64; antiphon: v. 105

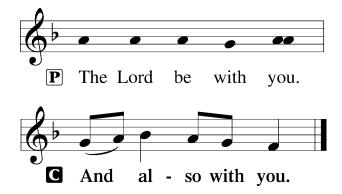
Your word is a lamp | to my feet\* and a light | to my path.

The LORD is my | portion;\* I promise to | keep your words. I entreat your favor with | all my heart;\* be gracious to me according to your | promise. When I think | on my ways,\* I turn my feet to your testi- | monies; I hasten and do | not delay\* to keep your com- | mandments. The earth, O LORD, is full of your | steadfast love;\* teach me your | statutes! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Your word is a lamp | to my feet\* and a light | to my path.



4



P Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# **Old Testament Reading**

Sit

Genesis 18:1–14

<sup>1</sup> The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, "O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup>The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son."

A This is the Word of the Lord.

C Thanks be to God.

# Psalm 27:1-8 (chanted responsively)

<sup>1</sup>The LORD is my light and my salvation; whom | shall I fear?\*
The LORD is the stronghold of my life; of whom shall I | be afraid?

<sup>2</sup>When evildoers assail me to eat | up my flesh,\*
my adversaries and foes, it is they who stum- | ble and fall.  <sup>3</sup>Though an army encamp against me, my heart | shall not fear;\*
 though war arise against me, yet I will be | confident.

<sup>4</sup>One thing have I asked of the LORD, that will I seek | after:\*
that I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD and to inquire in his | temple.

<sup>5</sup>For he will hide me in his shelter in the day of | trouble;\*
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

#### <sup>6</sup>And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with | shouts of joy;\* I will sing and make melody | to the LORD.

<sup>7</sup>Hear, O LORD, when I | cry aloud;\* be gracious to me and | answer me!
<sup>8</sup>You have said, | "Seek my face."\* My heart says to you, "Your face, LORD, | do I seek."

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

# Epistle

Colossians 1:21–29

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

A This is the Word of the Lord.

C Thanks be to God.

#### Stand



**Holy Gospel** 

Luke 10:38-42

P The Holy Gospel according to St. Luke, the tenth chapter.



<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

P This is the Gospel of the Lord.



Sit

#### 536 One Thing's Needful (vv. 1,2 Choir; vv. 3-5 Congregation)



# **<u>"ONE THING IS NECESSARY"</u>**

TEXT Luke 10:38-42 DATE: 7-20-25 LITURGICAL DAY: 6<sup>th</sup> Sunday after Pentecost

THEME: If you are worried and upset about many things, Jesus has a better way for you to chosethe one thing necessary!

#### I. MARTHA AND WE ARE UPSET AND WORRIED ABOUT MANY THINGS

#### II. JESUS COMES INTO MARY AND MARTHA'S AND OUR HOMES SO THAT WE CAN SIT AT HIS FEET AND LISTEN TO HIM

#### III. MARY AND WE CAN CHOOSE WHAT IS BETTER THE ONE THING NECESSARY - THE WORD OF JESUS CHRIST

CONCLUSION: What a joy it is for us to put aside the worries and cares of this world and rejoice in listening to and believing the Word of Jesus.

In that Word of Baptism, Absolution and the Lord's Supper we know that we are justified before God through the merits of our Lord Jesus Christ who died on the cross in our place and rose that we might have eternal life!

### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith. If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing. Fold your arms across your chest for identification.

# ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God. begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

# **Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

#### PRAYER OF THE CHURCH, SUNDAY, JULY 20, 2025

#### In the Hospital OR Receiving Treatments OR Recuperating:

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Sue Ebey, Byrle Debter, Jinfeng Wang, Jerri Hedrick

#### **Other Needs We Pray for**

\* Trinity Lutheran Church, Early Childhood & Campus Ministries

\* Pray for the protection of the unborn.

\* Pray for the victims of the flood in Texas

# Military Service Members & their Families

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin, Eli Wiley, and Calvin Ullman Pray for peace for Syria, Israel, Palestine & Ukraine

<u>Birthdays</u>			
Gavin Hines	7/21	Eloise Schemm	7/21
Mary Rogers	7/22	John Depe	7/25
Robert Huntley Jr.	7/25	Derek Meinke	7/25
Aislan Rohde	7/25	Caden Hartman	7/26
Jerry Tucker		7/26	
,			

<u>Anniversaries</u>	<u>Years</u>	
Doranne & Roger Beavers	7/24/1976	49
David & Susan Hartman	7/25/1987	38
Darin & Erin Davis	7/26/2004	21
Jerry & Mary Tucker	7/26/2003	22

#### **Missions**

The Rev. Tyler and Yanela McMiller serve the Lord through The Lutheran Church— Missouri Synod (LCMS) as missionaries in Eurasia, based in Italy. Tyler is the sole LCMS pastor in Italy, where he provides Word and Sacrament ministry, Bible study and catechism classes, all in Italian, to groups of Lutherans scattered throughout the Peninsula — in Naples, Rome, Florence, Piacenza and Padua.

Sit

### Offering

(Fill out the Ritual of Friendship sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)
We thank you for presenting your weekly offerings to the church in one of four ways:

Place your offerings in the offering plates
Mail your offering envelopes to the Church Office
Bring your Offerings to the Church Office

You may place your offering in the wooden box on the bench by the glass doors.

4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

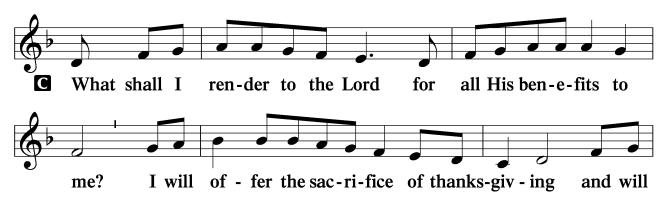
#### VOLUNTARY

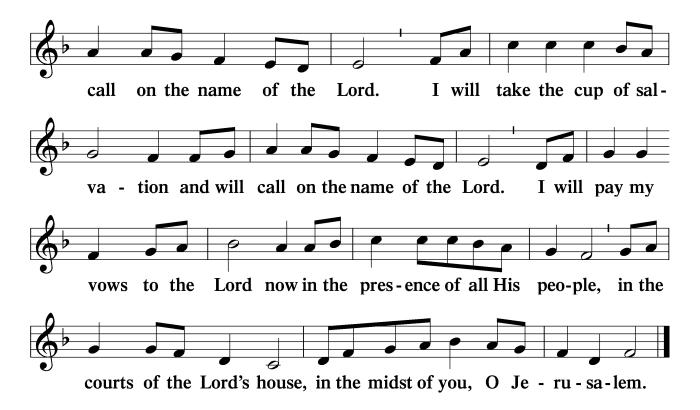
"Fairest Lord Jesus"

Hermann Schroeder

#### Stand

Offertory



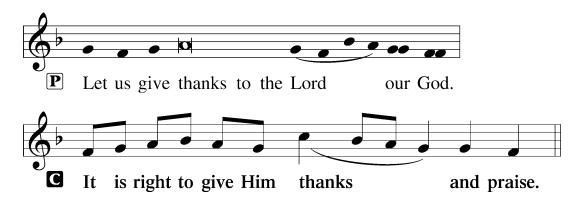


Service of the Sacrament

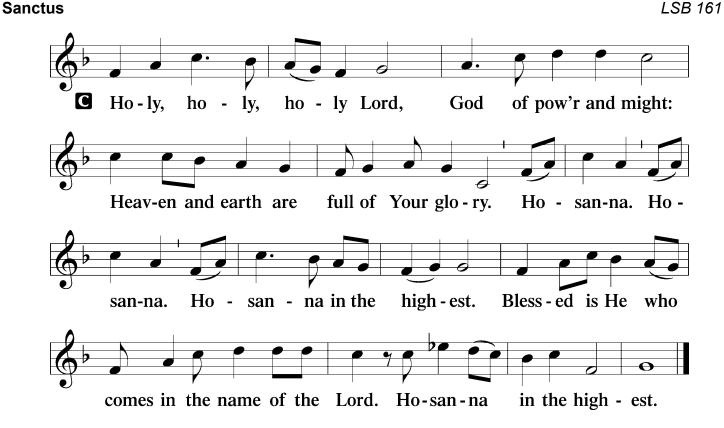
#### Preface

P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.

LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

- LSB 161
- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord remember us in Your kingdom and teach us to pray:

# Lord's Prayer

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

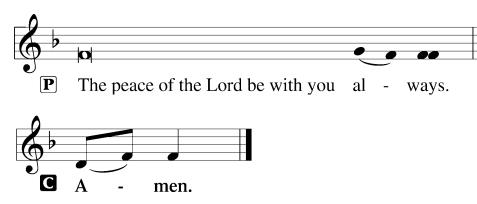
# The Words of Our Lord

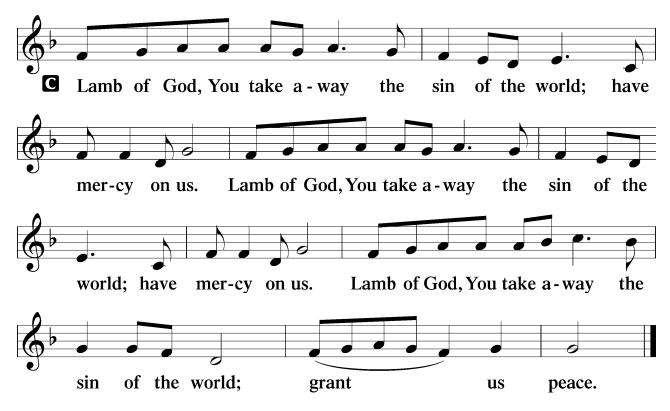
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163





### Sit

# Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

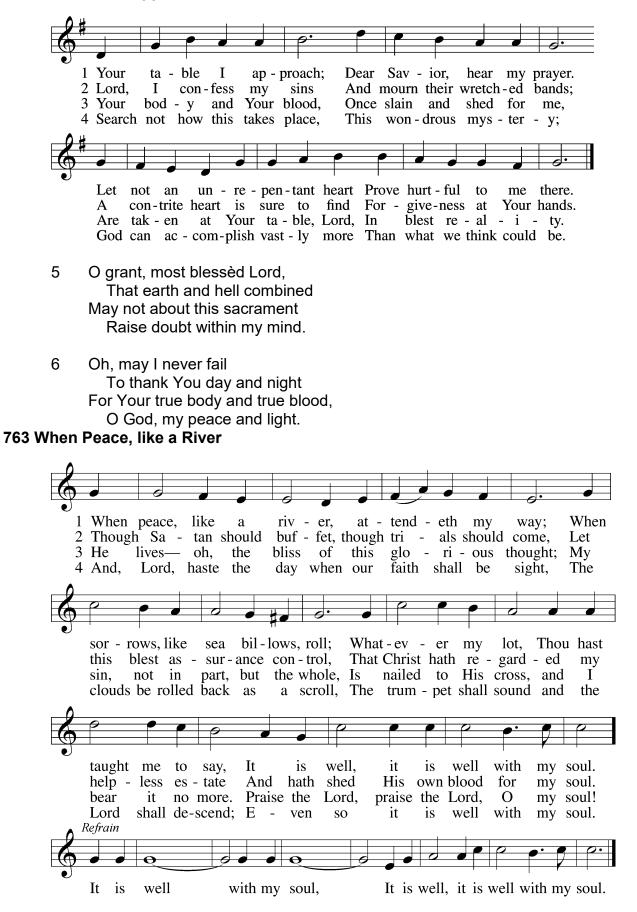
619 Thy Body, Given for Me, O Savior



Lord, may Thy bod-y and Thy blood Be for my soul the high-est good!

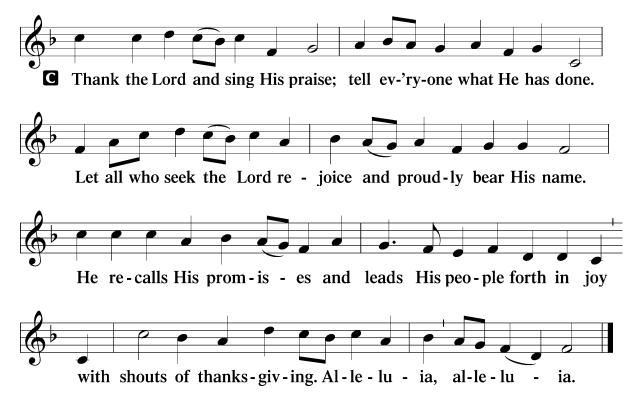
#### 728 How Firm a Foundation





#### Stand

# Thank the Lord



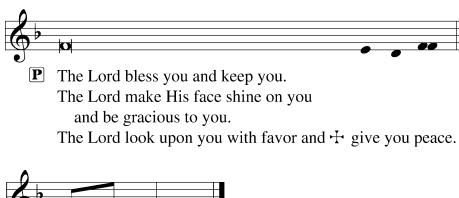
### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



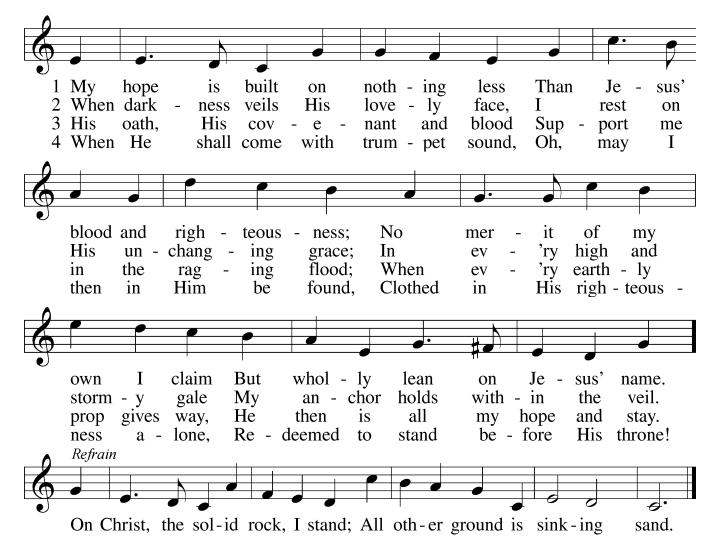
# Benediction





LSB 166

575 My Hope Is Built on Nothing Less



POSTLUDE

"All Who Would Valiant Be"

Roger T. Petrich

