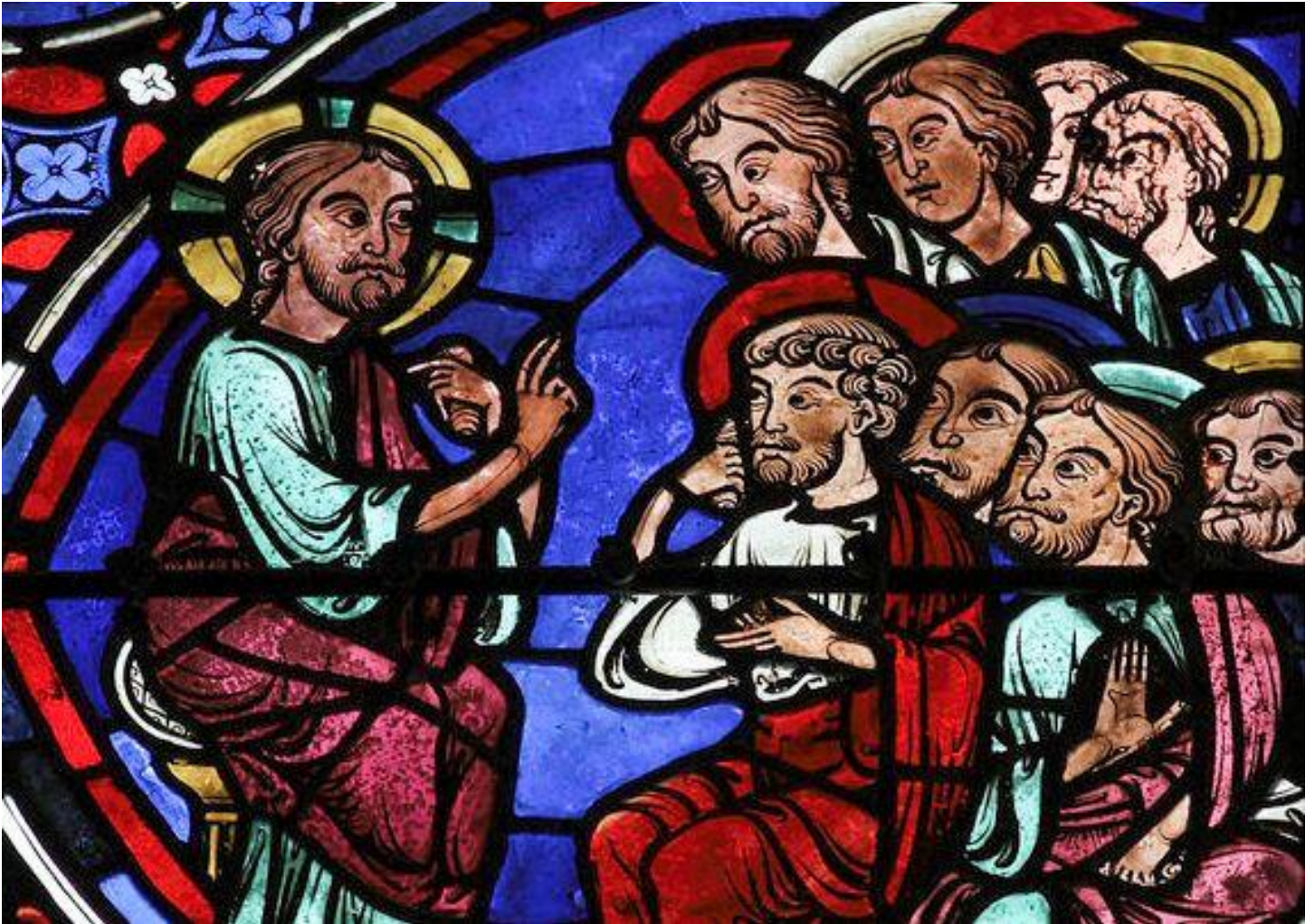


Trinity Lutheran Church - Norman, Oklahoma

www.tlcnorman.org

Seventh Sunday after Pentecost - July 7, 2024





Seventh Sunday after Pentecost
 July 7, 2024
 8:00 a.m. & 10:30 a.m.
 Lutheran Service Book - Page 151
 Divine Service No. 1
 Order of Holy Communion
 * = All Stand

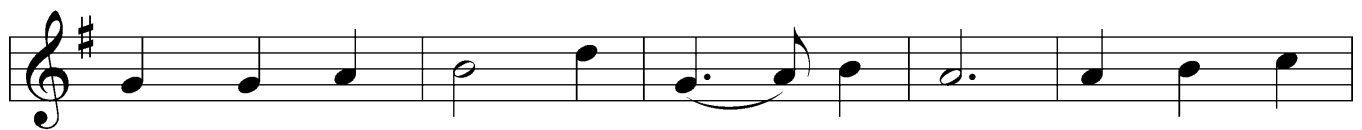
Prelude “Thy Word Is a Lamp unto My Feet”

Share the Peace of the Lord

Announcements

Children’s Message (10:30 a.m.)

839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror’s maze; En - light - en those whose
 find the sav - ing way! Let ev - ’ry con - science
 wan - d’rers to Your fold. U - nite all those who
 won - d’ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - jice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 132:13–16; antiphon: Psalm 34:8

Oh, taste and see that the | LORD is good!*

Blessèd is the man who takes ref- | uge in him!

For the LORD has chosen | Zion;*

he has desired it for his | dwelling place:

“This is my resting place for- | ever;*

here I will dwell, for I have de- | sired it.

I will abundantly bless her pro- | visions;*

I will satisfy her | poor with bread.

Her priests I will clothe with sal- | vation,*

and her saints will | shout for joy.”

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

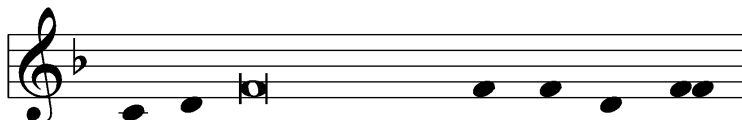
is now, and will be forever. | Amen.

Oh, taste and see that the | LORD is good!*

Blessèd is the man who takes ref- | uge in him!

Kyrie

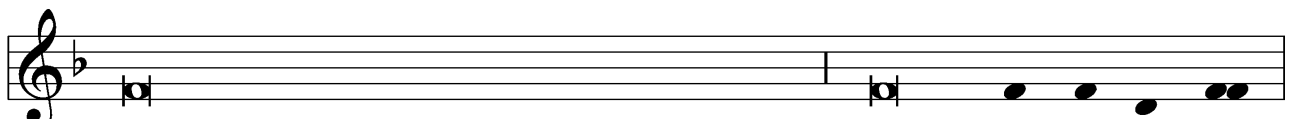
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



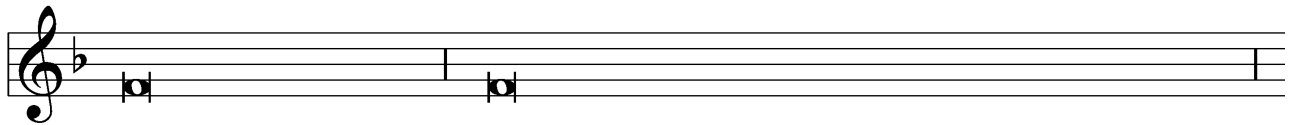
A For the peace of the whole world, for the well-being of the Church of God,



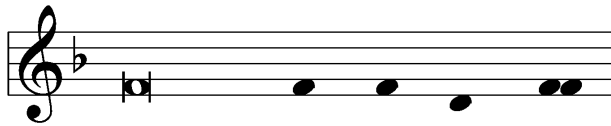
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



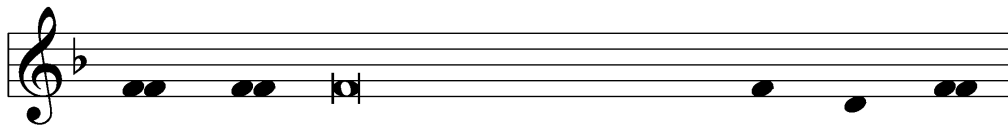
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



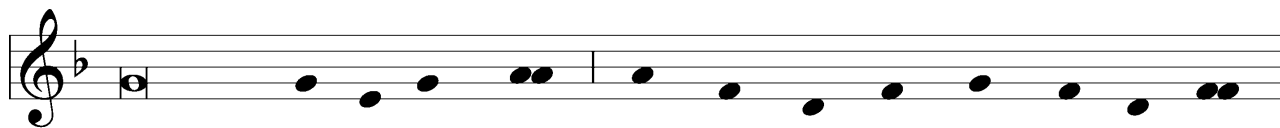
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

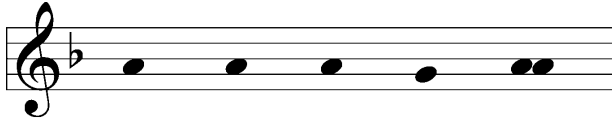


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ezekiel 2:1–5

¹ He said to me, “Son of man, stand on your feet, and I will speak with you.” ²And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. ³And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. ⁴The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ ⁵And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 123; antiphon: v. 1

¹To you I lift | up my eyes,*

O you who are enthroned in the | heavens!

**²Behold, as the eyes of servants
 look to the hand of their master,
 as the eyes of a maidservant
 to the hand of her | mistress,*
 so our eyes look to the LORD our God,
 till he has mercy up- | on us.**

**³Have mercy upon us, O LORD, have mercy up- | on us,*
 for we have had more than enough | of contempt.**

**⁴Our soul has had more than enough
 of the scorn of those who | are at ease,*
 of the contempt | of the proud.**

**Glory be to the Father and | to the Son
 and to the Holy | Spirit;
 as it was in the be- | ginning,
 is now, and will be forever. | Amen.**

Epistle

2 Corinthians 12:1–10

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

- A** This is the Word of the Lord.
- C** Thanks be to God.



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 6:1-13

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry to You, O Lord.

¹[Jesus] went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Sermon

JESUS – THE CARPENTER and THE PROPHET

*Theme: What does it mean “to repent? How is repentance to be preached?
What does it mean “to be forgiven by grace?” How is grace to be preached?*

I. JESUS - THE CARPENTER / TRUE MAN - THE PROPHET / TRUE GOD

-He sent his 12 apostles out 2 by 2- They preached repentance and grace

II. THE PREACHING OF THE LAW- “Repent of Your Sins -Thought, Word, Deed”

III. THE PREACHING OF THE GOSPEL -“Jesus’ Authority to Heal and Forgive”

CONCLUSION: The Church today has the authority from Jesus Christ to call people to repentance and to then
proclaim God’s promise that

“my grace is sufficient for you, for my power is made perfect in weakness.”

God the Father and the Lord Jesus Christ through the Holy Spirit have chosen, called, predestined and adopted us through the means of preaching, teaching, baptizing, absolving and communing - to the praise of His glory!

Amen!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

- ☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

John Depe, Kandie Darmody, Elaine Mesigh, Rick Grieshaber,
Mary Tucker, Mike Wendte, Brett Hollandsworth, Paulette Owens

Bereavement

Pray for the families of:

Tim Anderson who died on June 30th and
Deborah Stratmoen at the death of her mother Barbara Craun

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for Rain

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,
 Courtney Tate, Eli Wiley, Calvin Ullman
 Pray for peace for Israel, Palestine & Ukraine

Police and Firefighters

Birthdays

Gabriel Dicus	7/8	Samuel Favors	7/8
Addisyn Clagg	7/9	Dorothy Maltz	7/9
Kaleigh Clagg	7/9	Caleb Stecker	7/9
Steve Lemke	7/9	Alayna Hager	7/11
Kim Baxter	7/13	Pastor Eric Bednash	7/13
Steven Gillis	7/13		

Anniversaries

Allen & Karen Rohde 7/8/1978 46

Missions

Rev. Dale and Suzanne Kaster serve the Lord as missionaries through The LCMS in Prague, Czech Republic. In this role, Dale serves as the pastor of St. Michael the Archangel Lutheran Church, an English-language congregation in Prague, which serves many English-speaking expats living in Prague. In addition, Dale serves as the Eurasia regional chaplain and provides pastoral service to the LCMS missionaries serving in the Silesian region of the Czech Republic.

Sit
Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

Place your offerings in the offering plates passed by the ushers.)

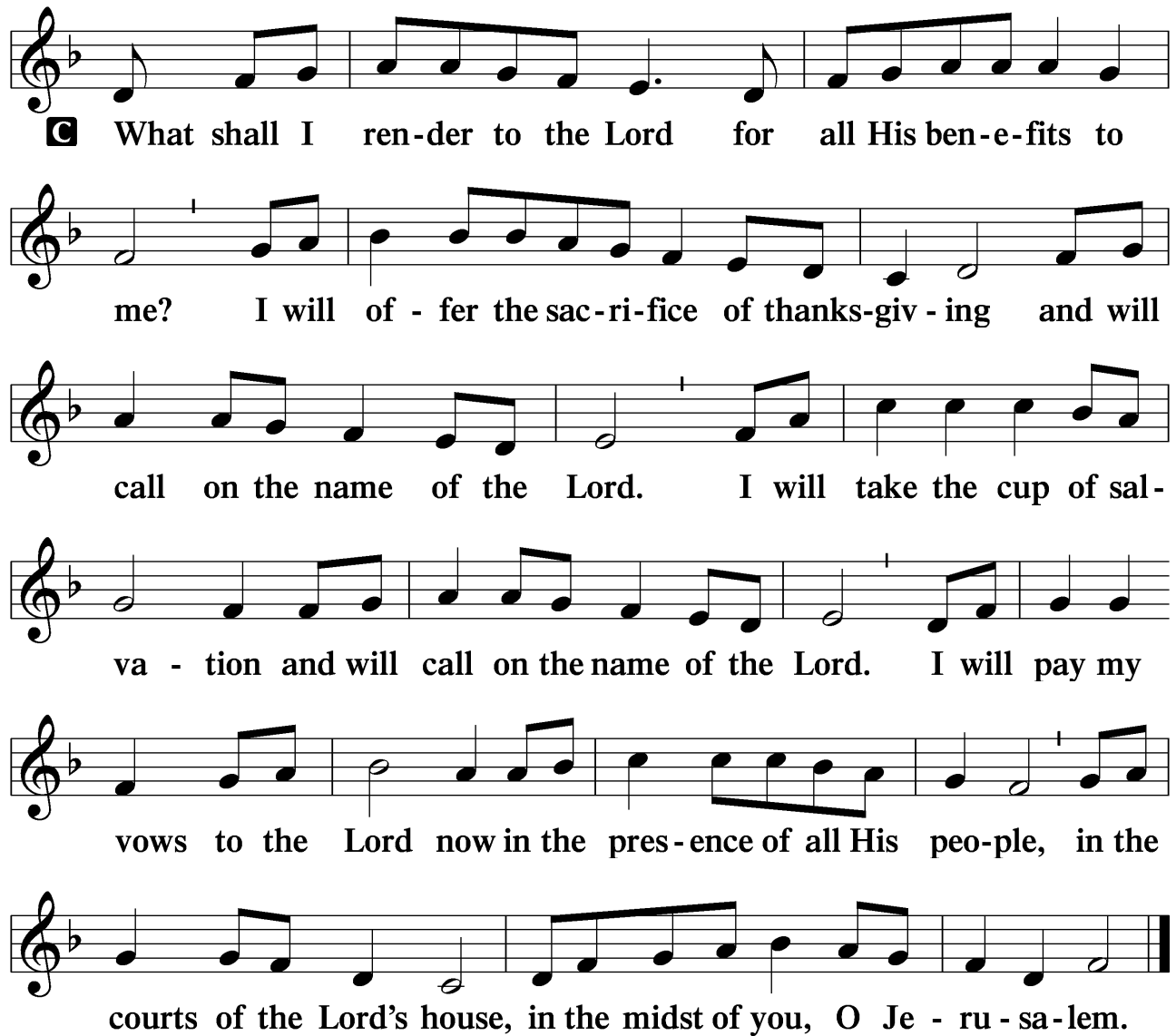
We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

Voluntary

“The Lamb, The Lamb”

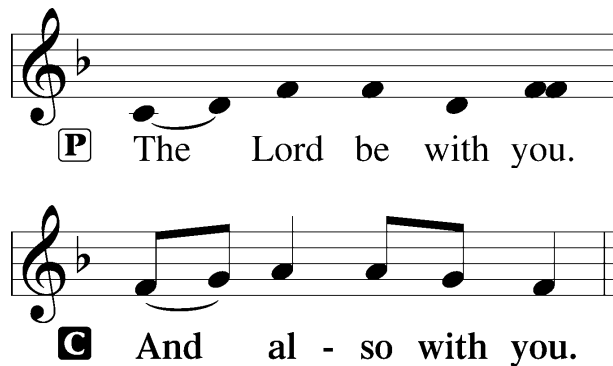
Stand



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

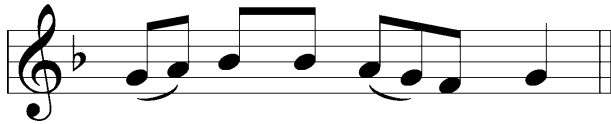
Preface



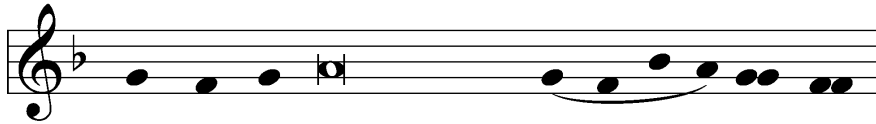
P The Lord be with you.
C And al-also with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

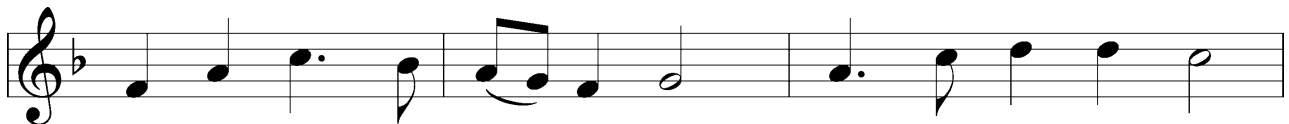


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who




comes in the name of the Lord. Ho-san-na in the high - est.


- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

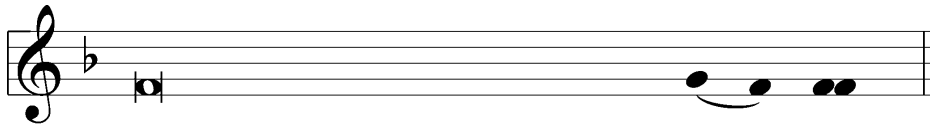
Lord’s Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,**

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Pax Domini

LSB 163



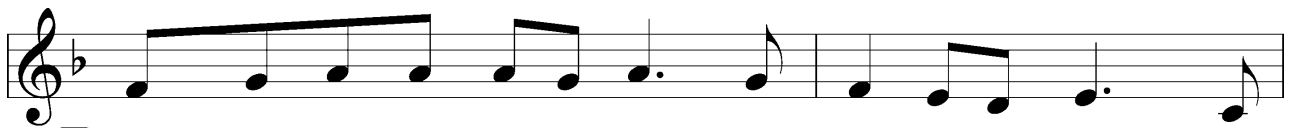
P The peace of the Lord be with you al - ways.



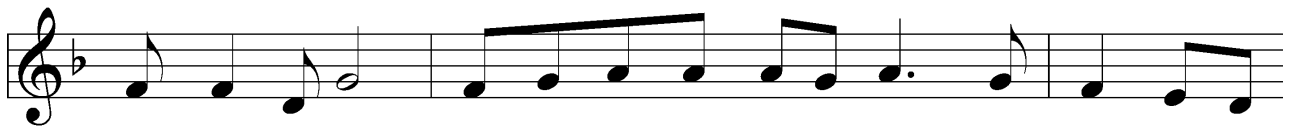
C A - men.

Agnus Dei

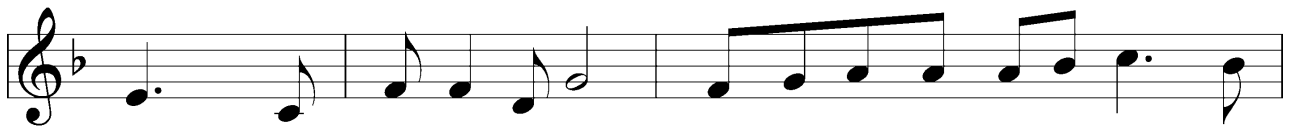
LSB 163



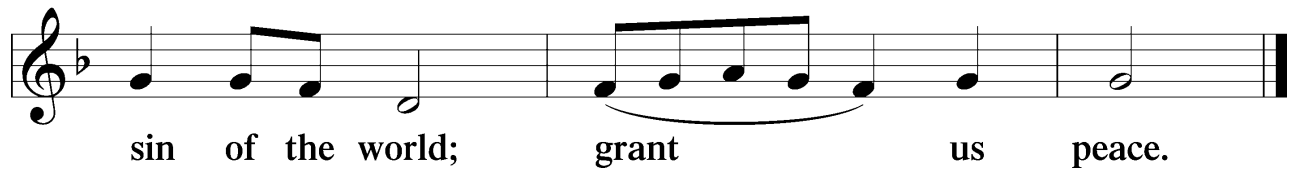
C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Sit
Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

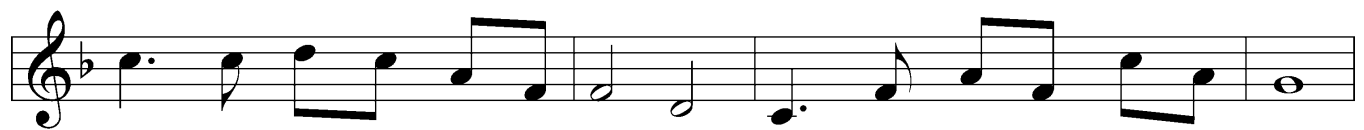
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

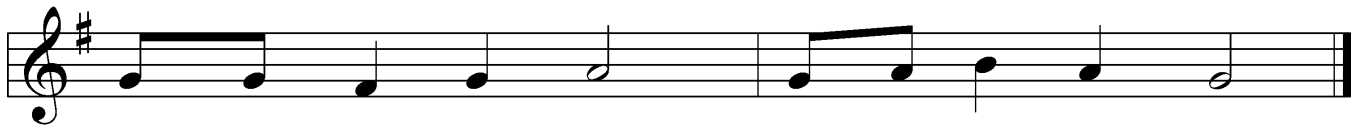
718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al-though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

835 On Galilee's High Mountain



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
2 The Lord who, born of Mar - y, Came down as man and died,
3 His strength with - in my weak-ness Will make me bold to say
4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der - stand:
Who preached to all who lis - tened, For us was cru - ci - fied—
How His re - deem - ing pow - er Trans-forms my stub-born clay;
But ev - 'ry - where I broad-cast His love through crowd-ed streets:



“All pow'r to Me is giv - en To do what I shall choose;
This Lord, our liv - ing broth - er, In pow'r at God's right hand,
His touch of fire ig - nites me, With cour - age I am sent,
The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”
Has cho - sen us to car - ry His truth to ev - 'ry land.
My tongue - tied si - lence bro - ken, With grace made el - o - quent.
Let them through me see Je - sus, Who served and saved us all.

- 5 That ev'ryone He chooses,
For reasons of His own,
Will find in Christ his calling
To live His love alone.
His presence always leads us
Till time no more shall be;
Christ's strength, His love, His comfort
Give us His victory.

- △ 6 Lord, gather all Your children,
Wherever they may be,
And lead them on to heaven
To live eternally
With You, our loving Father,

And Christ, our brother dear,
Whose Spirit guards and gives us
The joy to persevere.

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-er is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Stand

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

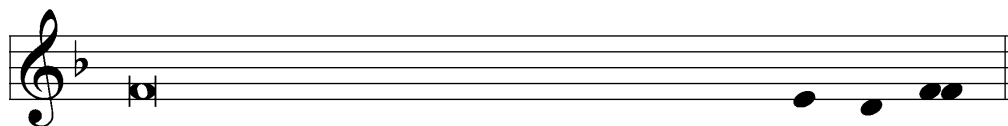
He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

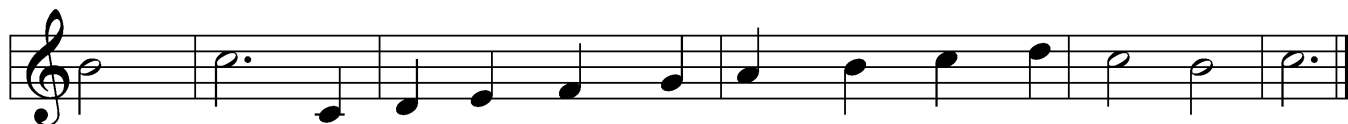
966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
 2 The na - tion You have blest May well Your love de - clare,
 3 May ev - 'ry moun - tain height, Each vale and for - est green,
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
 5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
 From foes and fears at rest, Pro - tect - ed by Your care. For this
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
 From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
 'ry tongue Be tuned to praise And join to raise A grate - ful song.
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
 less throng, With joy to sing To heav'n's high King Sal - va - tion's song!