



7th SUNDAY AFTER PENTECOST  
July 11, 2021 10:30 a.m. Service  
Lutheran Service Book - Page 203  
Divine Service 4 - Communion\* = all rise

PRELUDE

“Through the Night of Doubt and Sorrow”

William Bainbridge

Announcements

Open Now Thy Gates of Beauty

LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.

5

Speak, O God, and I will hear Thee;  
Let Thy will be done indeed.  
May I undisturbed draw near Thee  
While Thou dost Thy people feed.  
Here of life the fountain flows;  
Here is balm for all our woes.

**Invocation, Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

### **Service of the Word**

#### **Introit**

*Ps. 143:1–2, 8a; antiphon: Ps. 143:11*

(Pastor) For your name's sake, O LORD, pre- | serve my life!\*

In your righteousness bring my soul out of | trouble!

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Hear my prayer, O LORD; give ear to my pleas for | mercy!\*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,\*

for no one living is righteous be- | fore you.

Let me hear in the morning of your | steadfast love,\*

for in | you I trust.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

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(Pastor) For your name's sake, O LORD, pre- | serve my life!\*

In your righteousness bring my soul out of | trouble!

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

**C And also with you.**

P Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Old Testament Reading- Amos 7:7–15**

<sup>7</sup>This is what [the Lord GOD] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

““Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.””

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

A This is the Word of the Lord.

C **Thanks be to God.**

**Psalm- Psalm 85:8–13 (Responsively by whole verse)**

**(P) Let me hear what God the | LORD will speak,\***

**for he will speak peace to his people, to his saints; but let them not turn back to | folly.**

(C) Surely his salvation is near to those who | fear him,\*  
that glory may dwell | in our land.

**(P) Steadfast love and faith- | fulness meet;\*  
righteousness and peace kiss each | other.**

(C) Faithfulness springs up | from the ground,\*  
and righteousness looks down | from the sky.

**(P) Yes, the LORD will give | what is good,\*  
and our land will yield its | increase.**

(C) Righteousness will go be- | fore him\*  
and make his foot- | steps a way.

**(P) Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

## Epistle- Ephesians 1:3–14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

A This is the Word of the Lord.

C **Thanks be to God.**

## Alleluia and Verse



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 6:14–29

P The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.

C **Glory to You, O Lord.**

<sup>14</sup>King Herod heard [about all this], for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When

he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **Nicene Creed**

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

Sit

By All Your Saints in Warfare- LSB 518



1 By all Your saints in war - fare, For  
2 Our thanks for John the Bap - tist Who,  
3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O  
till his dy - ing day, Made straight paths for the  
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For  
Sav - ior And her - ald - ed His way! In  
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the  
wit - ness - ing to Je - sus Through times of threat or  
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry  
shame May we with faith and cour - age  
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.  
The Lamb of God pro - claim.  
And praise to God a - lone.

Sermon

TEXT: Mark 6:14-29 and Ephesians 1:3-14

Title: "John the Baptist and Jesus the Christ"

DATE: 7-11-21 LITURGICAL DAY: 7<sup>th</sup> Sunday after Pentecost

I. JESUS THE CHRIST

II. JOHN THE BAPTIST

III. WE LIVE AND WE DIE FOR JESUS CHRIST

CONCLUSION:

Jesus' name has become known throughout the world. We live for him. As the Gospel goes into all the nations, the devil fights back and tries to destroy the Church. We may be called upon to die for our Lord Jesus Christ, like John the Baptist. In Jesus we have been predestined, adopted, redeemed by his blood, given the word of truth, the gospel of salvation,



the promised Holy Spirit from our God and Father, and we have the guarantee of an eternal inheritance. We are not afraid to live and to die for our Lord!

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**Prayer of the Church**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Jay Gallagher, Michael Eisenbraun, Kandie Darmody, Don Riley,  
Jill Tarver, John Jarboe, Donna Campbell, Duane Brosowske  
Other Needs as We Pray for:

**TLC Early Learning Center; LCMS U**

Military Service Members & their Families  
Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Betanga, Kevin Stevenson, Danny Greene, Courtney Tate

**Birthdays**

Alayna Hager 7/11 Pastor Eric Bednash 7/13  
Kim Baxter 7/13 Steven Gillis 7/13  
Dakota Bacon 7/15 Maria Richartz 7/16  
Vera Aktansel 7/16 Gwen Gransberg 7/16  
Kay Brueckner 7/17 Adam Sepulveda 7/17  
Madisen Lemke 7/17

**Anniversaries**

**Years**

Aaron & Katherine Pomerantz 7/11/2015 6

**Missions**

For more than 25 years, Rev. Carl Hanson has served as a missionary through The Lutheran—Missouri Synod (LCMS) in Asia. Currently based in Seoul, South Korea, Rev. Hanson serves as the pastor of International Lutheran Church, a vibrant English-speaking ministry of both expat and local families living in the greater Seoul area.

*Sit*

**Offering**

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office

– You may place your offering in the wooden box on the bench by the glass doors.

4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here.

**Voluntary**

“Andante”

S. Tafall

**Service of the Sacrament**

*Stand*

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation.

Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C            Our Father who art in heaven,  
                 hallowed be Thy name,  
                 Thy kingdom come,  
                 Thy will be done on earth  
                 as it is in heaven;  
                 give us this day our daily bread;  
                 and forgive us our trespasses  
                 as we forgive those  
                 who trespass against us;  
                 and lead us not into temptation,  
                 but deliver us from evil.  
                 For Thine is the kingdom  
                 and the power and the glory  
                 forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."  
  
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

When All the World Was Cursed- LSB 346



1 When all the world was cursed By Mo-ses' con-dem-na - tion,  
2 Be - fore he yet was born, He leaped in joy - ful meet - ing,  
3 Be - hold the Lamb of God That bears the world's trans-gres - sion,  
4 O grant, dear Lord of love, That we re-ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.  
Con - fess - ing Him as Lord Whose moth - er he was greet - ing.  
Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.  
The word pro-claimed by John, Our true re - pen-tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,  
By Jor - dan's roll - ing stream, A new E - li - jah bold,  
Be - hold the Lamb of God, Who takes a - way our sin,  
That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.  
He tes - ti - fied of Him Of whom the proph - ets told:  
Who for our peace and joy Will full a - tone - ment win.  
Un - til we live with Him In His e - ter - nal day.

Lord Jesus, Think on Me- LSB 610



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,

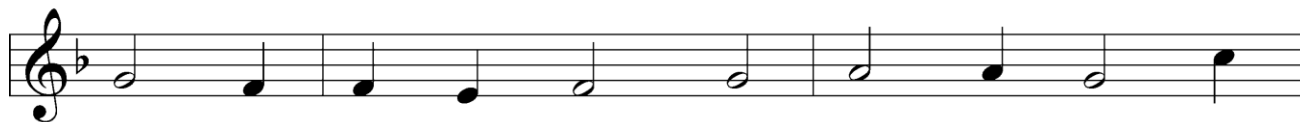


From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

The Gospel Shows the Father's Grace- LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
 2 It sets the Lamb be - fore our eyes, Who made the a -  
 3 It brings the Sav - ior's righ - teous - ness To robe our  
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
 ton - ing sac - ri - fice, And calls the souls with  
 souls in roy - al dress; From all our guilt it  
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
 guilt op - pressed To come and find e - ter - nal rest.  
 brings re - lease And gives the trou - bled con - science peace.  
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad  
 And bids their hearts no more be sad;  
 The weary, burdened souls it cheers  
 And banishes their guilty fears.

6 May we in faith its message learn  
 Nor thanklessly its blessings spurn;  
 May we in faith its truth confess  
 And praise the Lord, our righteousness

Let All Mortal Flesh Keep Silence- LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

## Nunc Dimittis

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benedicamus and Benediction

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and T give you peace.

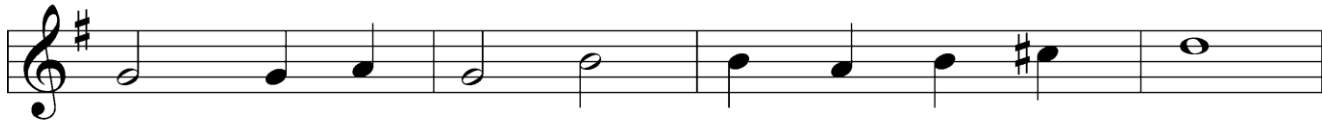
C **Amen.**



917 Savior, Again to Thy Dear Name We Raise



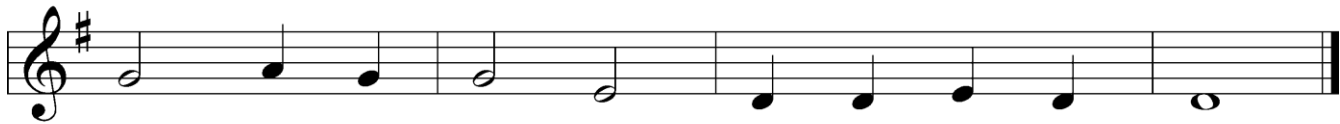
1 Sav - ior, a - gain to Thy dear name we raise  
 2 Grant us Thy peace up - on our home - ward way;  
 3 Grant us Thy peace, Lord, through the com - ing night;  
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
 With Thee be - gan, with Thee shall end, the day.  
 Turn Thou for us its dark - ness in - to light.  
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
 Guard Thou the lips from sin, the hearts from shame,  
 From harm and dan - ger keep Thy chil - dren free;  
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
 That in this house have called up - on Thy name.  
 For dark and light are both a - like to Thee.  
 Call us, O Lord, to Thine e - ter - nal peace.

POSTLUDE

“Mosso Moderato”

G. Visona