

## **Fourth Sunday after Pentecost**

July 6, 2025

8:00 a.m. and 10:30 a.m. Services

Lutheran Service Book

ORDER OF MATINS Page 219

No Communion

\* = all stand



SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

**826 Hark, the Voice of Jesus Crying**

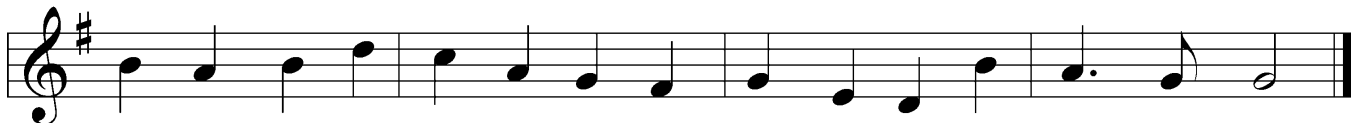
- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
 2 If you can - not speak like an - gels, If you can - not preach like Paul,  
 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
 You can tell the love of Je - sus, You can say He died for all.  
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.

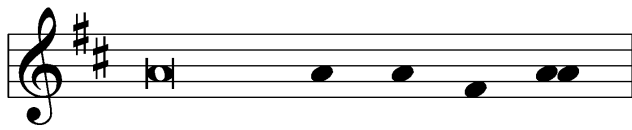


Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
 With your prayers and with your boun - ties You can do what God com - mands;  
 Take the task He gives you glad - ly, Let His work your plea - sure be;

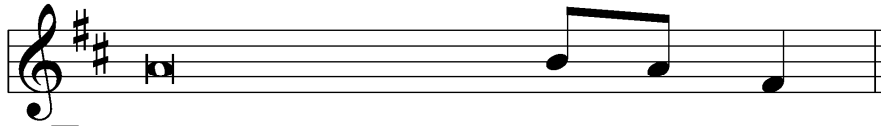


Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
 An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

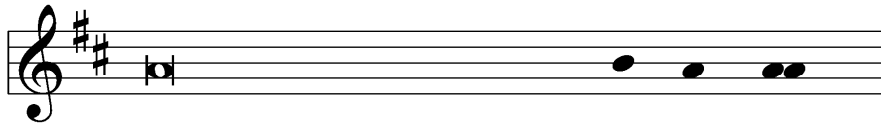
*Stand*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



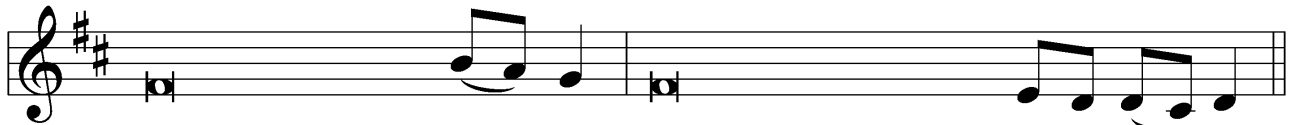
**L** Make haste, O God, to de - liv - er me;



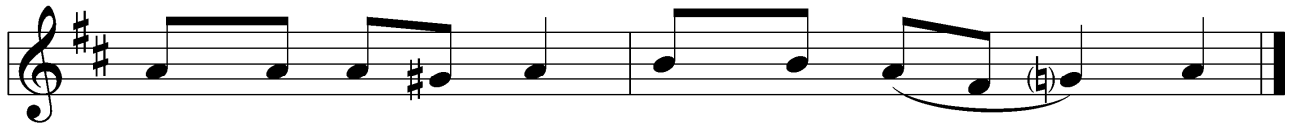
**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;

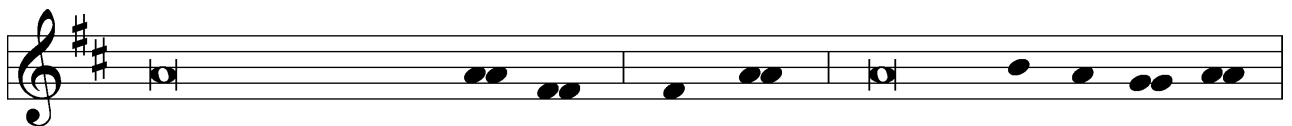


as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

## Psalmody



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



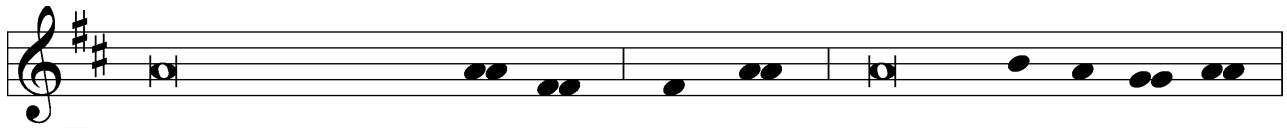
**C** O come, let us wor - ship Him.

**1** O come, let us sing . . . . . to the Lord,  
**2** For the Lord is a . . . . . great God  
**3** The sea is His, for He . . . . . made it,  
**5** Glory be to the Father and . . . . . to the Son

**1** let us make a joyful noise to the rock of our sal - va - tion.  
**2** and a great . . . . . king a - bove all gods.  
**3** and His hand . . . . . formed the dry land.  
**5** and to the . . . . . Ho - ly Spir - it;

**1** Let us come into His presence with thanks - giv - ing,  
**2** The deep places of the earth are . . . . . in His hand;  
**3** O come, let us worship and . . . . . bow down,  
**4** For He . . . . . is our God,  
**5** as it was in the be - gin - ning,

**1** let us make a joyful noise to . . . . . Him with songs of praise.  
**2** the strength of the hills is . . . . . His al - so.  
**3** let us kneel before the . . . . . Lord, our mak - er.  
**4** and we are the people of His pasture and the sheep of His hand.  
**5** is now, and will be for - ev - er. A - men.



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

## Additional Psalms

*Psalm 66:1–7; antiphon: vv. 8–9*

<sup>1</sup>Shout for joy to God, | all the earth;\*

<sup>2</sup>sing the glory of his name;  
give to him | glorious praise!

<sup>3</sup>**Say to God, “How awesome | are your deeds!”\***

**So great is your power that your enemies come cringing | to you.**

<sup>4</sup>All the earth worships you  
and sings prais- | es to you;\*  
they sing praises | to your name.”

<sup>5</sup>**Come and see what | God has done:\***

**he is awesome in his deeds toward the chil- | dren of man.**

<sup>6</sup>He turned the sea into | dry land;\*  
they passed through the riv- | er on foot.

**There did we rejoice in him,**

<sup>7</sup>**who rules by his might forever,**  
**whose eyes keep watch on the | nations—\***  
**let not the rebellious ex- | alt themselves.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

*Sit*

## 533 Jesus Has Come and Brings Pleasure



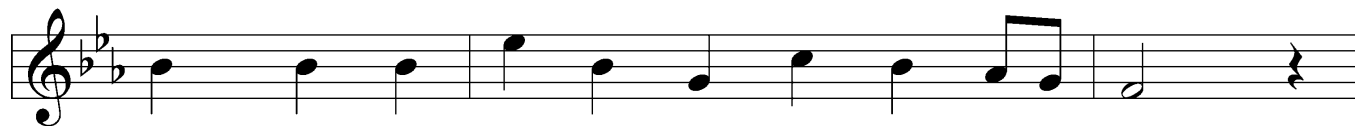
1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

# Readings

## Reading

*Isaiah 66:10–14*

**L** A reading from Isaiah, chapter 66.

<sup>10</sup>“Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her;  
<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious abundance.”  
<sup>12</sup>For thus says the LORD:  
“Behold, I will extend peace to her like a river,  
and the glory of the nations like an overflowing stream;  
and you shall nurse, you shall be carried upon her hip,  
and bounced upon her knees.  
<sup>13</sup>As one whom his mother comforts,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
<sup>14</sup>You shall see, and your heart shall rejoice;  
your bones shall flourish like the grass;  
and the hand of the LORD shall be known to his servants,  
and he shall show his indignation against his enemies.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Galatians 6:1–10, 14–18*

**L** A reading from Galatians, chapter 6.

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another’s burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of

doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Luke 10:1–20*

**L** A reading from Luke, chapter 10.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven.

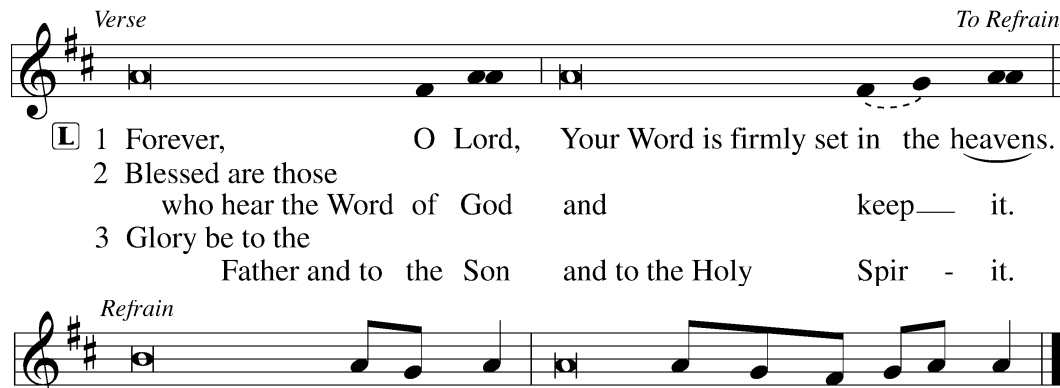
<sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.



*Verse* *To Refrain*



**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

*Refrain*

**C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sermon

**"THE WORK OF THE KINGDOM OF GOD"**

TEXT: Luke 10:1-20 DATE: 7-6-25

LITURGICAL DAY: Fourth Sunday after Pentecost

*Theme: The kingdom of God is brought to people wherever they live.*

**I. THE CHURCH'S MISSION IS TO LABOR IN HIS HARVEST FIELDS**

**II. THE DISCIPLE'S MISSION IS TO BRING GOD'S PEACE TO PEOPLES HOMES**

**III. THE BELIEVERS' JOY IS THEIR NAMES WRITTEN IN HEAVEN**

*CONCLUSION:*

The Lord restores Jerusalem, His Church, because she is the mother of His children, whom He comforts *"as one whom his mother comforts."* We are *"satisfied from her consoling breast"* with the pure milk of the Word, and we *"drink deeply with delight from her glorious abundance."* The messengers of Christ bestow such gifts upon His Church. For He sends them out *"as lambs in the midst of wolves,"* bearing in their bodies the sacrifice of His cross, by which *"the kingdom of God has come near."* Wherever He enters in with this Gospel, Satan is cast out and falls *"like lightning from heaven."* Thus, we do not *"boast except in the cross of our Lord Jesus Christ."* Rejoicing in this Gospel, we *"bear one another's burdens"* in love, according to *"the law of Christ."*

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you. Place the sheets in the basket in the narthex as you leave. Thank you!

# Canticle

*Stand*

## 941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death - less voic - es raise.  
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:  
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through - out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
Then by Your res - ur - rec - tion You won for us re - prieve—  
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

*Sit*

## Offering

## Prayer

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, JULY 6, 2025**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Sue Ebey, Byrle Debter, Jinfeng Wang

#### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for the protection of the unborn.
- \* Thanks for Rain

#### **Military Service Members & their Families**

Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin,  
Eli Wiley, and Calvin Ullman  
Pray for peace for Syria, Israel, Palestine & Ukraine

#### **Birthdays**

Stephanie Burge	7/6	Debora Schulze	7/6
Gabriel Dicus	7/8	Sam Favors	7/8
Addisyn Clagg	7/9	Steve Lemke	7/9
Kaleigh Clagg	7/9	Caleb Stecker	7/9
Dorothy Maltz	7/9	Alayna Hager	7/11

#### **Anniversaries**

Allen & Karen Rohde      7/8/1978

#### **Years**

47

#### **Missions**

Benjamin and Ella Goehring serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in the Eurasia region, based in Braşov, Romania. In this role, Benjamin teaches English as a Second Language to non-native English speakers. These classes provide practical assistance while also serving as a vehicle for the proclamation of the Gospel of Jesus Christ.

*Kneel/Stand*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

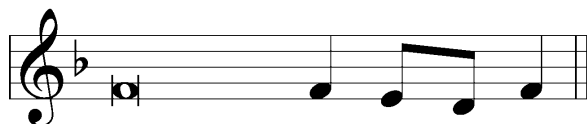
### Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

### Collect of the Day

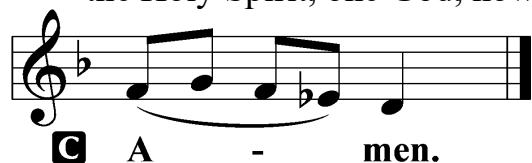
Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Prayer of the Church

## Collect for Grace

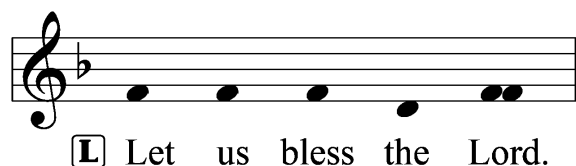
**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Stand*

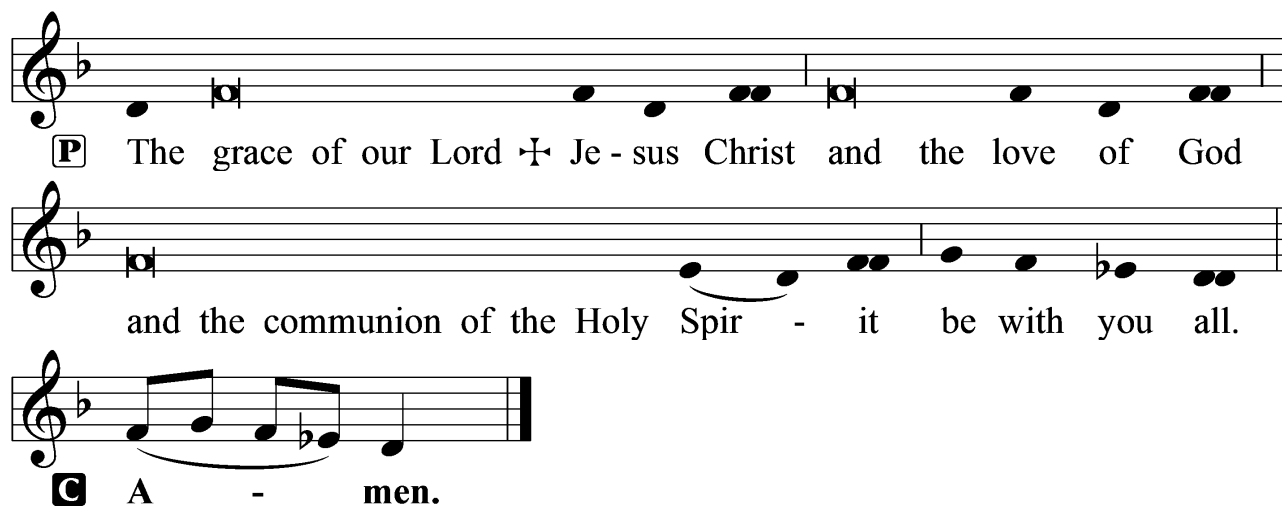
## Benedicamus

*LSB 228*



## Benediction

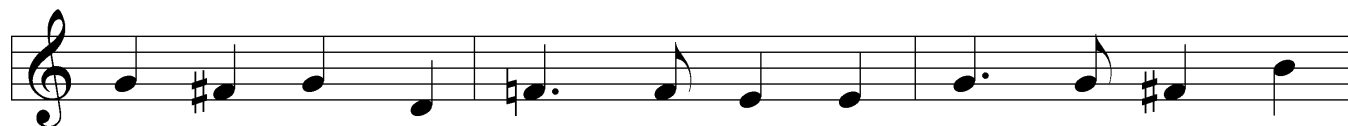
*LSB 228*



## 717 Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the



rest - less wave, Who bidd'st the might - y o - cean deep Its  
 runs a - main By moun - tain pass or val - ley low; Wher -  
 at Thy word, Who walk - edst on the foam - ing deep And  
 fir - ma - ment; O Wind of heav - en, by Thy might Save



own ap - point - ed lim - its keep: O hear us when we  
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
 calm a - mid its rage didst sleep: O hear us when we  
 all who dare the ea - gle's flight, And keep them by Thy



cry to Thee For those in per - il on the sea.  
 guard - ing hand From ev - 'ry per - il on the land.  
 cry to Thee For those in per - il on the sea.  
 watch - ful care From ev - 'ry per - il in the air.

- 3a Most Holy Spirit, who didst brood  
 Upon the chaos dark and rude,  
 And bid its angry tumult cease,  
 And give, for wild confusion, peace:  
 O hear us when we cry to Thee  
 For those in peril on the sea.
- 4 O Trinity of love and pow'r,  
 Our people shield in danger's hour;  
 From rock and tempest, fire and foe,  
 Protect them wheresoe'er they go;  
 Thus evermore shall rise to Thee  
 Glad praise from air and land and sea.