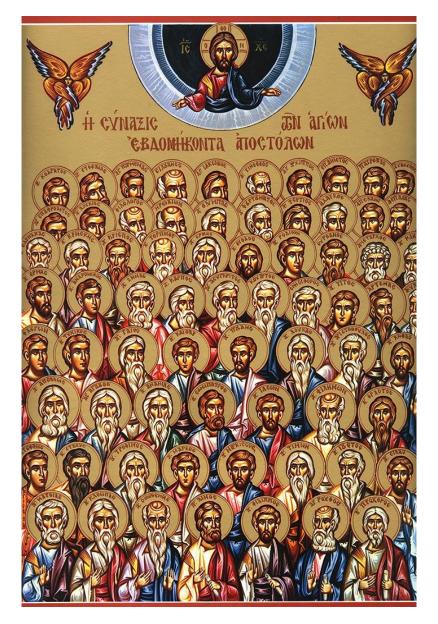
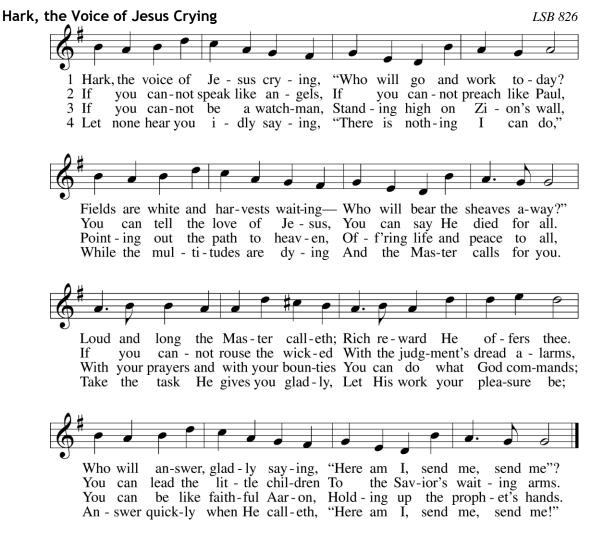
Trinity Lutheran Church - Norman, Oklahoma www.tlcnorman.org Fourth Sunday after Pentecost July 3, 2022



Fourth Sunday after Pentecost July 3, 2022 10:30 a.m. Lutheran Service Book Page 151 Divine Service Setting 1

# **Confession and Absolution**



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Text (sts. 1-4) and Music: Public domain
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#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C Amen.

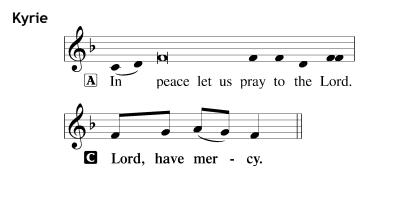
Stand

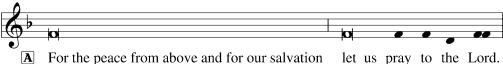
# Service of the Word

Introit

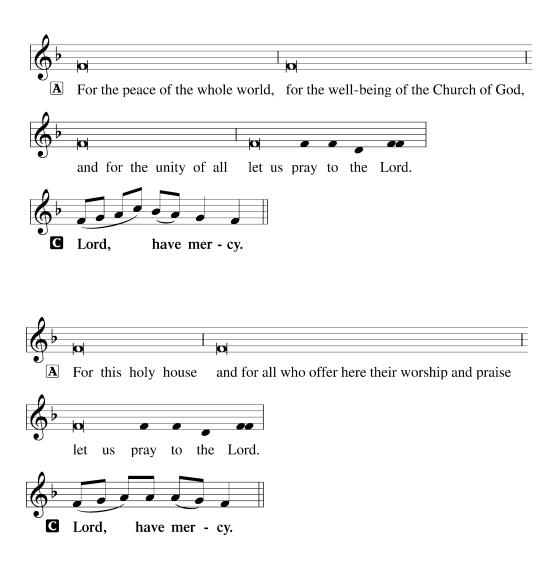
Ps. 19:2, 4-6; antiphon: Ps. 19:1

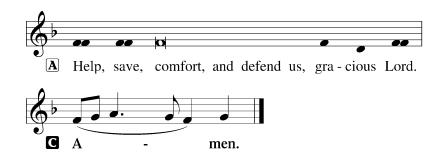
The heavens declare the glo- | ry of God,\* and the sky above proclaims his | handiwork. Day to day | pours out speech,\* and night to night reveals | knowledge. Their measuring line goes out through all the earth, and their words to the end | of the world.\* In them he has set a tent | for the sun, which comes out like a bridegroom leaving his | chamber,\* and, like a strong man, runs its | course with joy. Its rising is from the end of the heavens, and its circuit to the | end of them,\* and there is nothing hidden | from its heat. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. The heavens declare the glo- | ry of God,\* and the sky above proclaims his | handiwork.



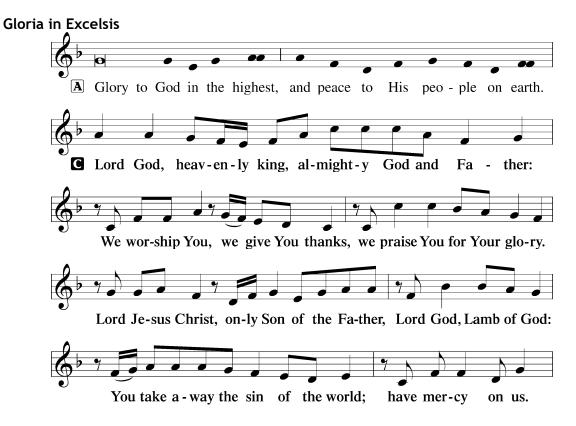


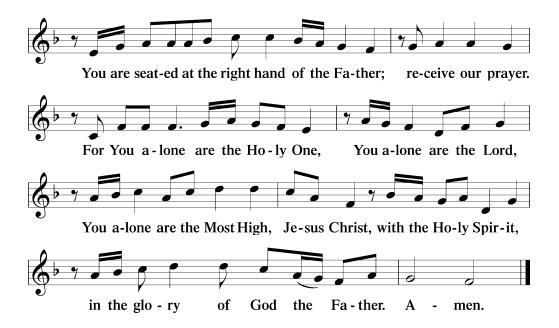




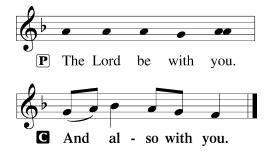


### Hymn of Praise





Salutation and Collect of the Day



P Let us pray.

Ρ

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Old Testament Reading**

<sup>10</sup>"Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her;
<sup>11</sup>that you may nurse and be satisfied from her consoling breast;
that you may drink deeply with delight from her glorious abundance."
<sup>12</sup>For thus says the LORD:

"Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees.
<sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem.
<sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

A This is the Word of the Lord.

C Thanks be to God.

#### Psalm

<sup>1</sup> Shout for joy to God, | all the earth;\*

<sup>2</sup> sing the glory of his name; give to him | glorious praise!

<sup>3</sup> Say to God, "How awesome | are your deeds!\*

So great is your power that your enemies come cringing | to you.

<sup>4</sup> All the earth worships you and sings prais- | es to you;\*

Isaiah 66:10–14

Psalm 66:1-7

they sing praises | to your name."

<sup>5</sup> Come and see what | God has done:\*

he is awesome in his deeds toward the chil- | dren of man.

<sup>6</sup> He turned the sea into | dry land;\*

they passed through the riv- | er on foot.

There did we rejoice in him, <sup>7</sup> who rules by his might forever, whose eyes keep watch on the | nations—\*

let not the rebellious ex- | alt themselves.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

#### **Epistle**

#### Galatians 6:1-10, 14-18

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . . <sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

#### **Alleluia and Verse**



#### Holy Gospel

Holy Gospel: Luke 10:1–20

- P The Holy Gospel according to St. Luke, the tenth chapter.
- C Glory to You, O Lord.

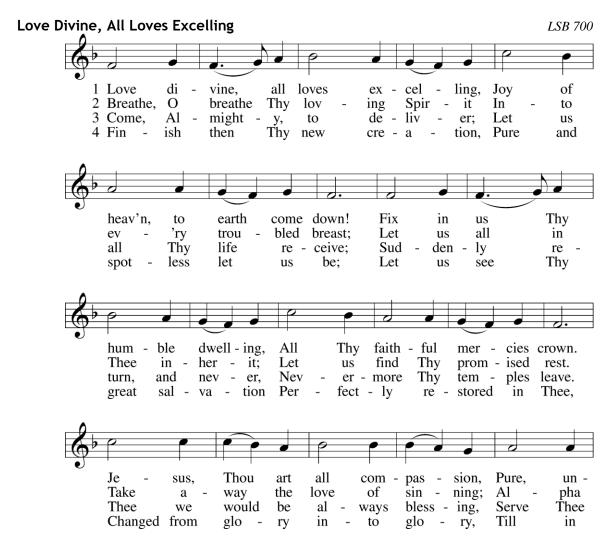
<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

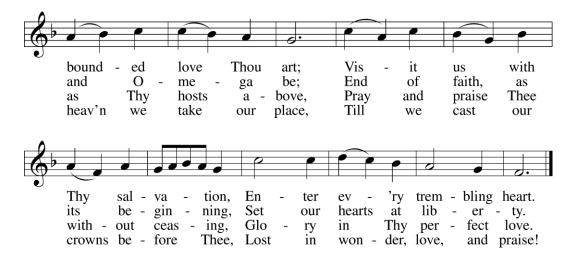
<sup>13</sup> Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

<sup>17</sup>The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" <sup>18</sup>And he said to them, "I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.





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#### Sermon

Stand

### **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

# Offering

(Fill out the Ritual of Friendship sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates at the door.) We thank you for presenting your weekly offerings to the church in one of four ways:

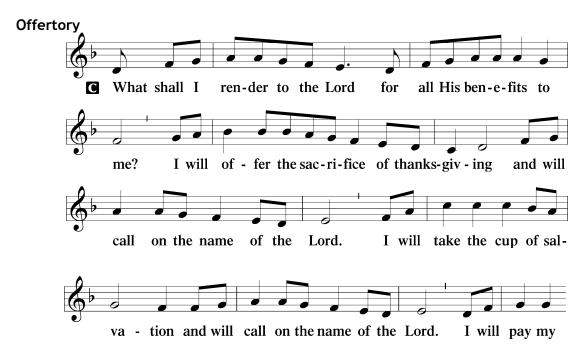
Place your offerings in the offering plates by the back doors of the sanctuary
 Mail your offering envelopes to the Church Office
 Pring your Offerings to the Church Office

3. Bring your Offerings to the Church Office

- You may place your offering in the wooden box on the bench by the glass doors.
  - 4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here

Stand





#### Lord's Prayer

С

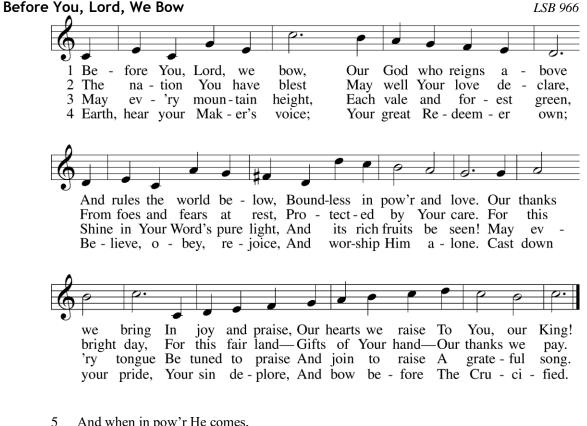
- P Lord, remember us in Your kingdom and teach us to pray:
  - Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **Collect for Grace**

- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same by Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# Benediction

- P The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and + give us peace.
- C Amen.



 And when in pow'r He comes, Oh, may our native land
 From all its rending tombs
 Send forth a glorious band,
 A countless throng,
 With joy to sing
 To heav'n's high King
 Salvation's song!

Text (sts. 1-5) and Music: Public domain

#### Acknowledgments

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