

Trinity Lutheran Church
Norman, OK www.tlcnorman.org
Fifth Sunday after Pentecost
July 2, 2023 8:00 a.m. & 10:30 a.m.
Lutheran Service Book – page 184
Divine Service 3 – No Communion



Prelude

"God the Father, Be Our Stay" Donald Busarow

Sharing of the Peace of the Lord / Announcements

Children's Message (10:30 a.m.)

Stand

Opening Hymn

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re-joice, In robes of light ar-ayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

Text: Reginald Heber, 1783–1826, alt.
Tune: Henry S. Cutler, 1824–1902
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Declaration of Grace

LSB 185

- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
- Grant this, Lord, unto us all.
- C** **Amen.**

Service of the Word

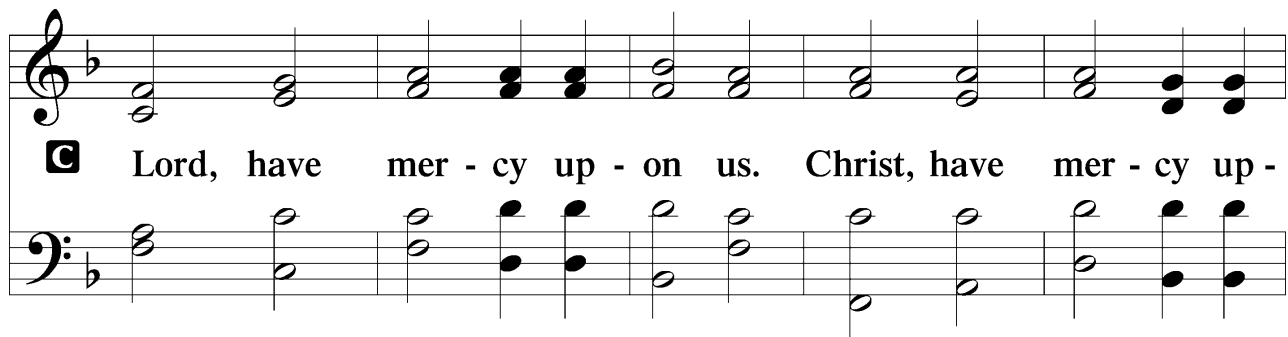
Introit

Psalm 89:15–18; antiphon: v. 1

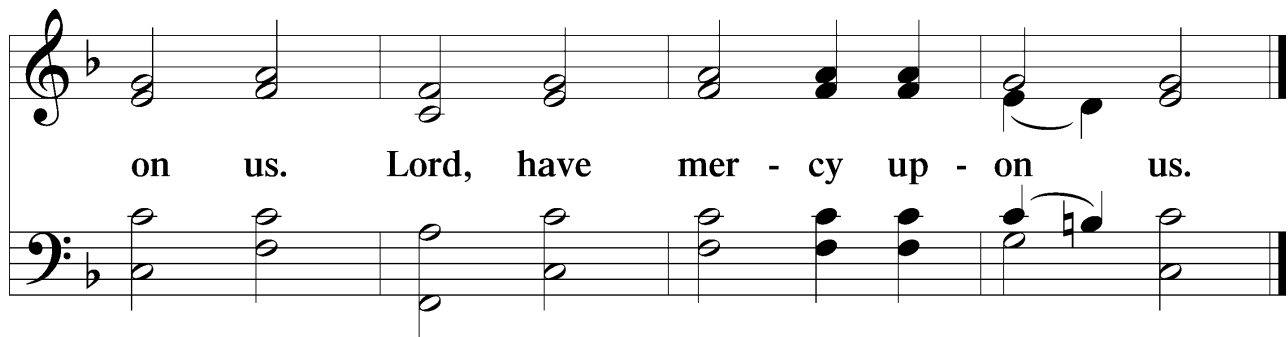
I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.
Blessèd are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
**who exult in your name | all the day*
and in your righteousness are ex- | alted.**
For you are the glory | of their strength;*
by your favor our horn is ex- | alted.
For our shield belongs | to the LORD,*
our king to the Holy One of | Israel.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.

Kyrie

LSB 186

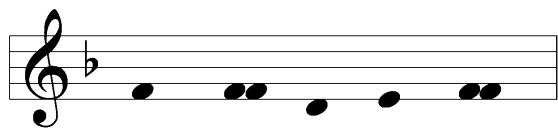


Lord, have mer - cy up - on us. Christ, have mer - cy up -



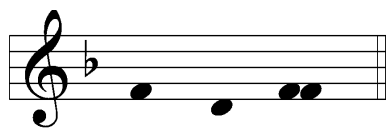
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.

C And with thy spir - it.



P Let us pray.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 54

¹O God, save me, | by your name,*
and vindicate me | by your might.

²O God, | hear my prayer;*
give ear to the words | of my mouth.

³For strangers have risen against me;
ruthless men | seek my life;*
they do not set God be- | fore themselves.

⁴Behold, God is my | helper;*
the Lord is the upholder | of my life.

⁵He will return the evil to my | enemies;*
in your faithfulness put an | end to them.

⁶**With a freewill offering I will sacri- | fice to you;***
I will give thanks to your name, O LORD, for | it is good.

⁷For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.

Gloria Patri

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glo - ry be to Thee, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Hymn of the Day

688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal.”
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555-1613, adapt.
Text and tune: Public domain

Sermon

“Finders, Losers. Losers, Finders.”

TEXT: Matthew 10:34-42

DATE: July 2, 2023

LITURGICAL DAY: Fifth Sunday after Pentecost

THEME: Losing all for the sake of Jesus Christ finds you eternal life.

- I. Peace in families is lost when the word of God is rejected.**
- II. Finding relationships with family now at the expense of the cross will lose you relationships forever.**
- III. You find life when you take up your cross and follow Jesus.**

The psalmist writes, “Many are my persecutors and my adversaries, but I do not swerve from your testimonies.” (*Ps. 119:157*) Jesus says your persecutors and adversaries may even be those of your own household, those in your family who find the cross of Christ too offensive to endure the loss of sin in their lives. If relationships in your family are broken by sin, take up your cross in the power of the word of God. (*1 Cor. 1:18*) Losing all for the sake of Jesus Christ, you will find life in His resurrection.

Finders, Losers. Losers, Finders.

All glory, honor, and worship be to the Father and the + Son and the Holy Spirit, one God, now and forever. Amen.

ATTENDANCE:

During the gathering of the Offerings, members and visitors please pick up the pad at the end of the pew, take out a white (member) or tan (visitor) sheet, and pass the pad to the people sitting next to you. Please write today’s date along with your address, email, and phone number so we can thank you for joining us in worship today.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

*(Fill out the **Ritual of Friendship** sheet, especially your name and if communing today, and place it in the baskets in the narthex as you leave.)*

Thank you to everyone for faithfully supporting our ministry through your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates passed by the ushers.
 2. Use the QR code in the bulletin or go to tlcnorman.org to give online.
 3. Mail your offering envelopes to the Church Office.
 4. Bring your Offerings to the Church Office.
- You may place your offering in the wooden box on the bench by the glass doors.

Stand

Prayer of the Church

(Response: "Hear our prayer")

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, JULY 2, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Mary Rogers, Amy Johnson, Kandie Darmody, Tim Anderson, Kristopher Tomlinson, Mike Patton, Larry Miller, Michael Meyer, John Zubialde, John Turcotte, Jennifer Weber, Gary Brosowske

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Storm Victims in Oklahoma, Texas & Florida
 - * End to the War in Ukraine

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

JoAnn McGuire	7/2	Aspyn Sepulveda	7/2
Ken Ortgies	7/2	Ashley Taffe	7/3
Kuria Kamau	7/3	Kevin Weber	7/3
Malachi Kamau	7/3	Donna Bushore	7/4
Stephanie Burge	7/6	Samuel Favors	7/8
Gabriel Dicus		7/8	

Anniversaries

Allen & Karen Rohde	7/8/1978	<u>Years</u>	45
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Missions

Rev. Daniel and Kathy Conrad serve the Lord through The LCMS in Mexico, based in Mexico City. In this role, Daniel serves as the coordinator of theological education for the entire country. He works with and mentors national pastors and pastors in formation who are serving throughout Mexico. With the challenges of Mexico City's population being 25 million people and the shortage of national pastors in this country, Daniel provides assistance in sending out workers to share the Gospel of Jesus Christ.

Lord's Prayer

LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

LSB 202

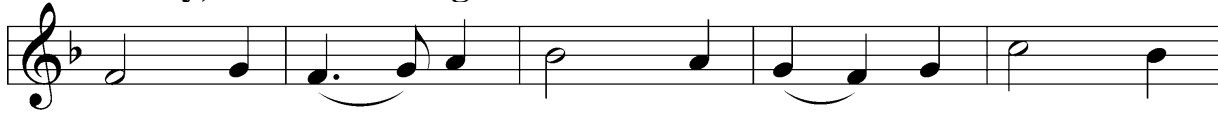
P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of a vocal line and a piano accompaniment. The vocal line begins with a piano dynamic marking and includes lyrics for the benediction. The piano accompaniment consists of chords and single notes in both hands, with a final section marked with a 'C' for 'Crescendo' leading to the 'Amen' text.

Closing Hymn

851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Postlude

"Not Alone for Mighty Empire" Sam Batt Owens

Acknowledgments

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