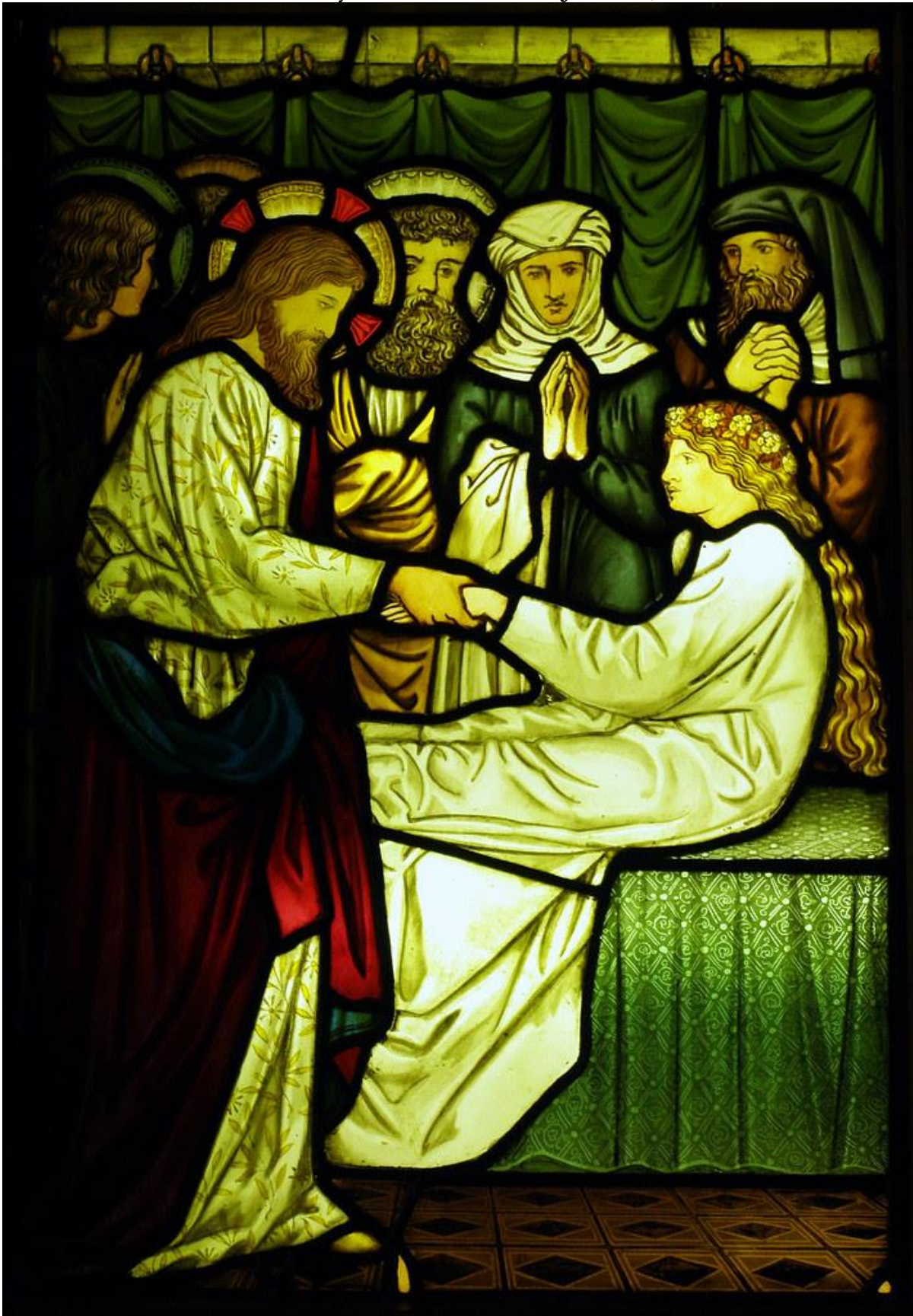
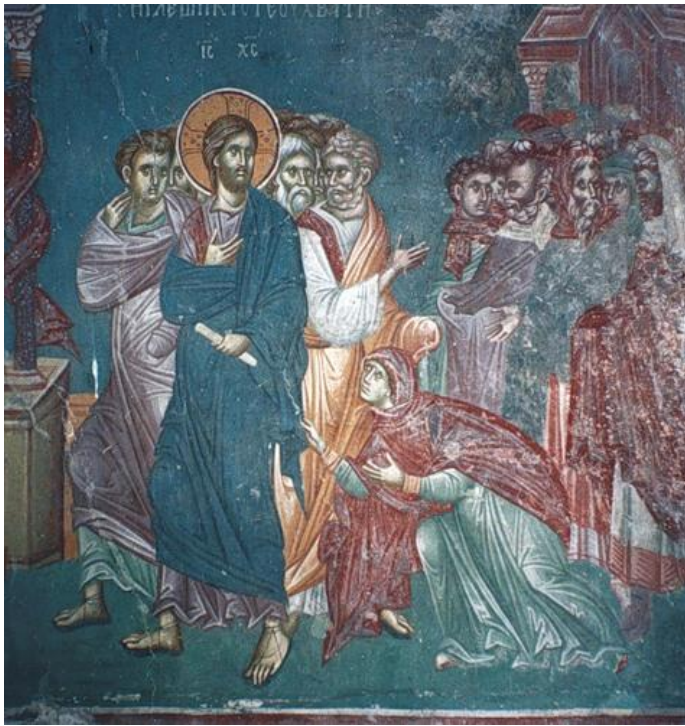


Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Sixth Sunday after Pentecost - June 30, 2024





Sixth Sunday after Pentecost  
 June 30, 2024  
 8:00 a.m. & 10:30 a.m.  
 Lutheran Service Book - Page 203  
 Divine Service No. 4  
 Order of Holy Communion  
 \* = All Stand

**Prelude**

“As Pants the Hart for Cooling Streams”

James Engel

**Share the Peace of the Lord**

**Announcements**

**Children’s Message (10:30 a.m.)**

**803 Joyful, Joyful We Adore Thee**



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
 2 All Thy works with joy sur-round Thee, Earth and heav’n re - flect Thy rays,  
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow’rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
 Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
 Field and for - est, vale and moun-tain, Flow - ’ry mead-ow, flash-ing sea,  
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

Stand

## Service of the Word

Introit

*Psalm 121:5–8; antiphon: vv. 1–2*

I lift up my eyes | to the hills.\*  
From where does my | help come?  
**My help comes | from the LORD,\***  
**who made | heaven and earth.**  
**The LORD is your | keeper,\***  
**the LORD is your shade on your | right hand.**  
**The sun shall not strike | you by day,\***  
**nor the | moon by night.**  
**The LORD will keep you from all | evil;\***   
**he will | keep your life.**  
**The LORD will keep your going out and your | coming in\***   
**from this time forth and for- | evermore.**  
**Glory be to the Father and | to the Son\***   
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***   
**is now, and will be forever. | Amen.**  
I lift up my eyes | to the hills.\*  
From where does my | help come?  
My help comes | from the LORD,\*  
who made | heaven and earth.

Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

*LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
 his mercies never come to an end;

<sup>23</sup>they are new every morning;

great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.

<sup>28</sup>Let him sit alone in silence  
when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.

<sup>31</sup>For the Lord will not  
cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 30

<sup>1</sup>I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.

<sup>2</sup>**O LORD my God, I cried to | you for help,\***  
**and you have | healed me.**

<sup>3</sup>O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.

<sup>4</sup>**Sing praises to the LORD, O | you his saints,\***  
**and give thanks to his | holy name.**

<sup>5</sup>For his anger is but for a moment,  
and his favor is for a | lifetime.\*

Weeping may tarry for the night,  
but joy comes with the | morning.

<sup>6</sup>**As for me, I said in my pros- | perity,\***  
**“I shall nev- | er be moved.”**

<sup>7</sup>By your favor, O LORD,  
you made my mountain | stand strong; \*  
you hid your face;  
I | was dismayed.

<sup>8</sup>To you, O | LORD, I cry, \*  
**and to the Lord I plead for | mercy:**

<sup>9</sup>“What profit is there in my death,  
if I go down | to the pit? \*  
Will the dust praise you?

Will it tell of your | faithfulness?

<sup>10</sup>**Hear, O LORD, and be merci- | ful to me! \*  
O LORD, be my | helper!”**

<sup>11</sup>You have turned for me my mourning into | dancing; \*  
you have loosed my sackcloth  
and clothed me with | gladness,

<sup>12</sup>**that my glory may sing your praise and not be | silent. \*  
O LORD my God, I will give thanks to you for- | ever!**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

## Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.


**C** Thanks be to God.

*Stand*


### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Mark 5:21–43*

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under



many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,

by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.

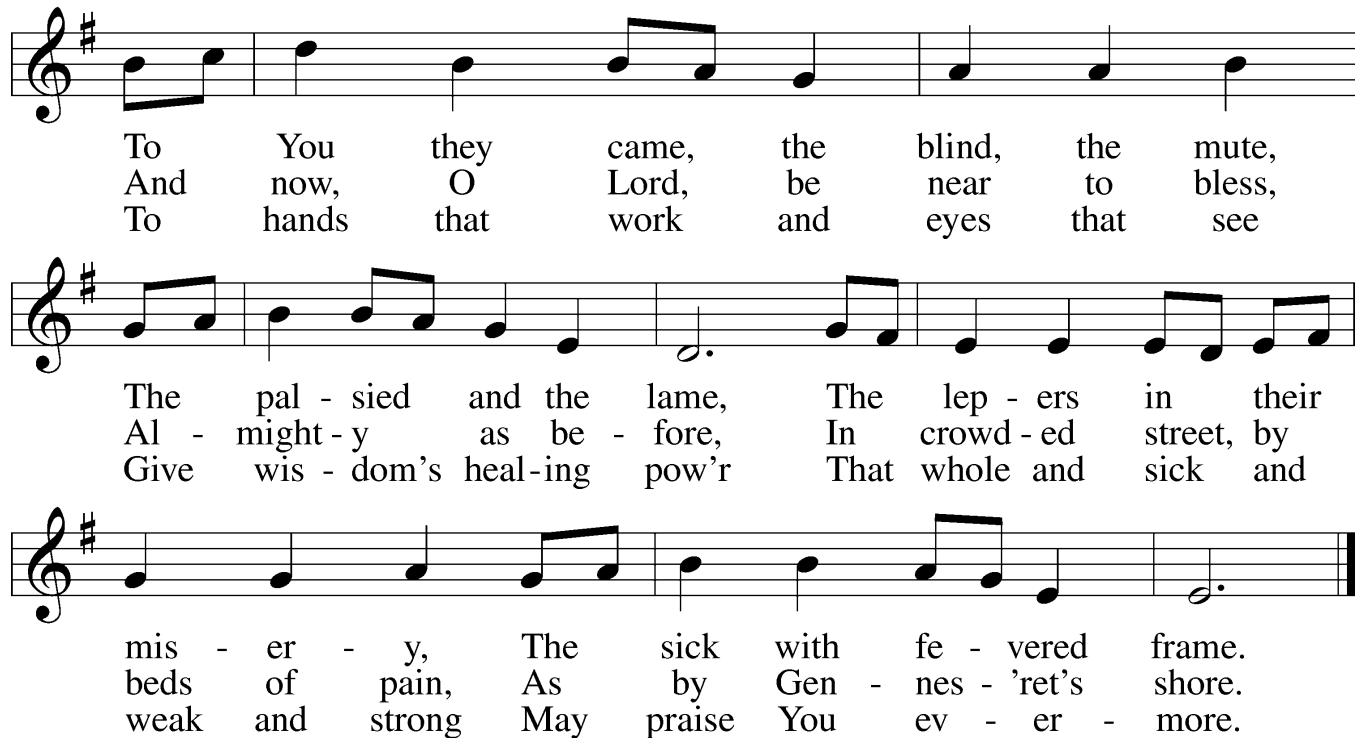
*Sit*

**846 Your Hand, O Lord, in Days of Old**

1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - mighty as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

## Sermon

### **BELIEVE IN JESUS, BOTH IN LIFE AND IN DEATH**

*Theme: Do you wonder if Jesus is hearing and answering your prayers?*

*Are you afraid to die?*

*Jesus says to us, "Don't be afraid, just believe!"*

*Jesus also enables us to excel in the grace of giving in this church.*

#### **I. BELIEVE THAT JESUS HEARS AND ANSWERS OUR PRAYERS**

#### **II. BELIEVE THAT JESUS WILL RAISE OUR BODIES ON THE LAST DAY**

#### **III. BELIEVE THAT WE CAN EXCEL IN THE GRACE OF GIVING**

**CONCLUSION:** Jesus healed the woman and raised to life the 12 year old little daughter of Jairus. To him, death is merely like sleep.

So don't be afraid to die, you also have eternal life now.

On the Last Day your body will be raised in Jesus Christ, the crucified and risen Lord!

So pray fervently, look for God's answers, give yourself first to the Lord.

God will supply what we need to give even beyond our ability in rich generosity!

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**In the Hospital OR Receiving Treatments OR Recuperating:**

John Depe, Kandie Darmody, Tim Anderson, Elaine Mesigh,  
Rick Grieshaber, Erik Gransberg, Mike Wendte, Brett Hollandsworth, Paulette Owens

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Victims of the Tornadoes and Recent Storms
- \* Pray for Rain

**Military Service Members & their Families**

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,  
Courtney Tate, Eli Wiley, Calvin Ullman  
Pray for peace for Israel, Palestine & Ukraine

**Police and Firefighters**

**Birthdays**

Pat Ortgies	6/30	JoAnn McGuire	7/2
Ken Ortgies	7/2	Aspyn Sepulveda	7/2
Ashley Taffe	7/3	Kevin Weber	7/3
Donna Bushore	7/4	Stephanie Burge	7/6

**Anniversaries**

Chuck & Vicki Maurer	7/1/1995	29
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## Missions

Pastor Gustavo Maita and his Ruth serve the Lord through The Lutheran Church—Missouri Synod as missionaries in the Latin America and the Caribbean region from 2013–2015, and again from 2018–present. They now serve together in Puerto Rico. He serves as pastor of Iglesia Luterana Principe de Paz in Mayaguez.

### *Sit* **Offering**

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

*Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

### **Voluntary**

“O Master, Let Me Walk with You”

Wilbur Held

## **Service of the Sacrament**

### *Stand* **Preface**

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to

new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

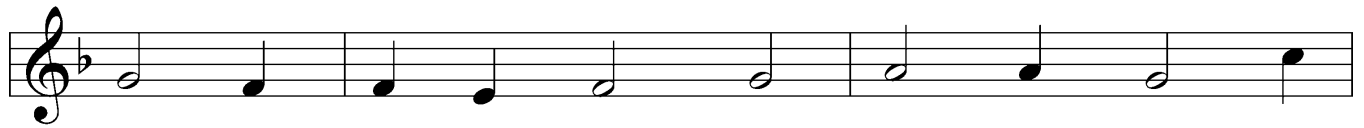


**C** Amen.

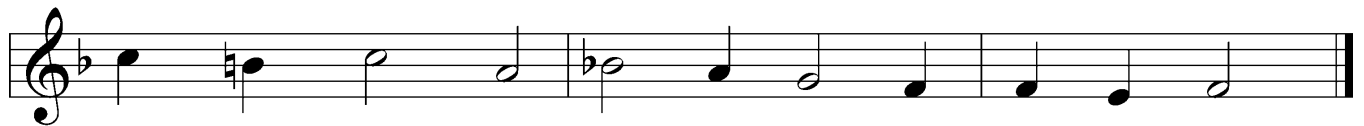
**623 Lord Jesus Christ, We Humbly Pray**



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

**524 How Sweet the Name of Jesus Sounds**



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

### 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined

May not about this sacrament  
Raise doubt within my mind.

- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

### 781 We Give Thee But Thine Own



- 1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive  
3 Oh, hearts are bruised and dead, And homes are bare and cold,  
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!  
And lambs for whom the Shep-herd bled Are stray-ing from the fold.  
To tend the lone and fa - ther-less Is an - gels' work be - low.

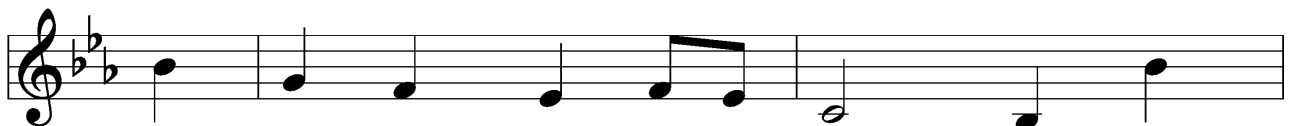
- 5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

- 6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

*Stand*

**Nunc Dimittis**

*LSB 211*



- 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 722 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

## Postlude

“The Son of God Is Come”

J. S. Bach