

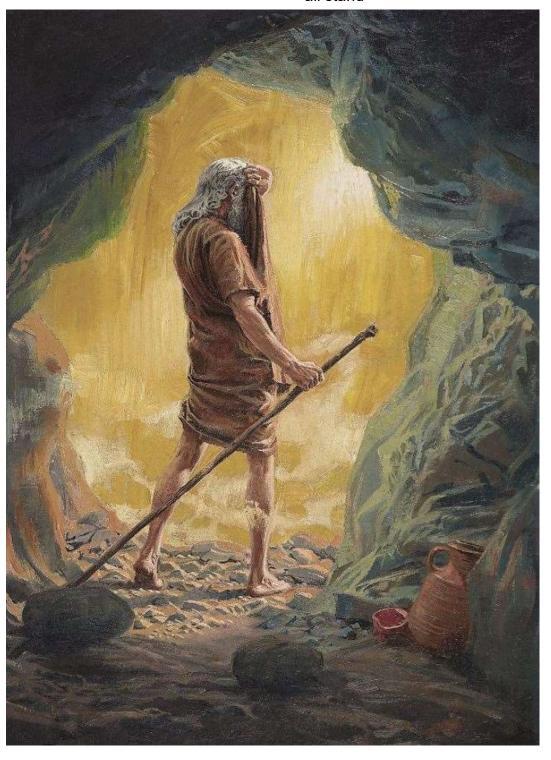
Third Sunday after Pentecost

June 29, 2025 8:00 a.m. and 10:30 a.m. Services Lutheran Service Book

ORDER OF MATINS Page 219

No Communion

* = all stand



SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

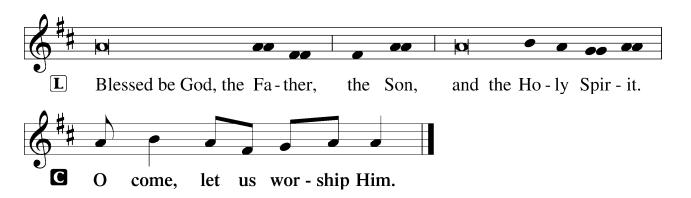
685 Let Us Ever Walk with Jesus



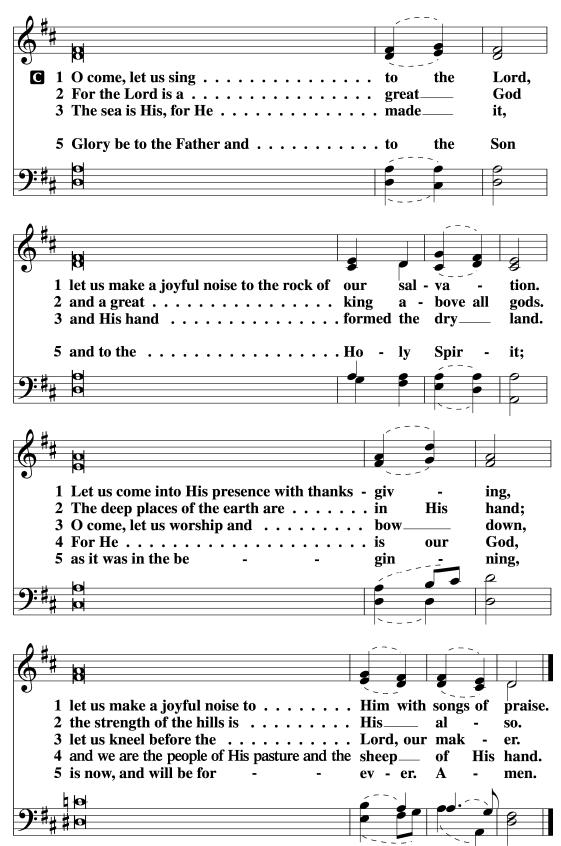
Stand

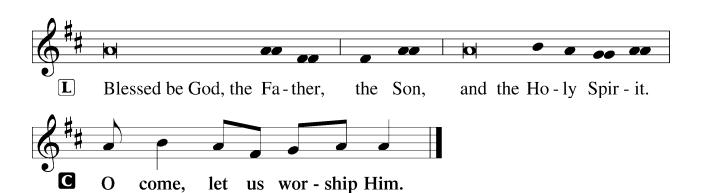


Psalmody



Venite LSB 220





Additional Psalms

Psalm 16; antiphon: v. 11

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<sup>1</sup>Preserve me, O God,*
for in you I take refuge.
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²I say to the LORD, "You | are my Lord;*
I have no good a- | part from you."

³As for the saints | in the land,* they are the excellent ones, in whom is all | my delight.

⁴The sorrows of those who run after another god shall | multiply;* their drink offerings of blood I will not pour out or take their names | on my lips.

⁵The LORD is my chosen portion | and my cup;* you | hold my lot.

⁶The lines have fallen for me in pleasant | places;* indeed, I have a beautiful in- | heritance.

⁷I bless the LORD who gives me | counsel;* in the night also my heart in- | structs me.

⁸I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.

⁹Therefore my heart is glad, and my whole being re- | joices;* my flesh also | dwells secure.

¹⁰For you will not abandon my soul | to Sheol,* or let your holy one see cor- | ruption.

¹¹You make known to me the | path of life;*
in your presence there is fullness of joy;
at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

688 "Come, Follow Me," the Savior Spake



Readings

Reading 1 Kings 19:9b–21

L A reading from 1 Kings, chapter 19.

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Reading

L A reading from Galatians, chapter 5.

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Reading Luke 9:51–62

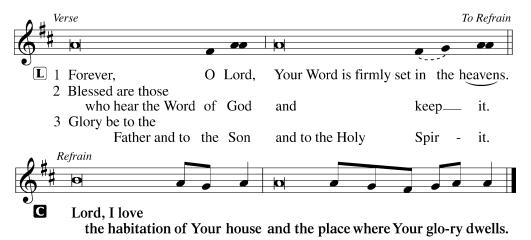
L A reading from Luke, chapter 9.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Responsory LSB 221



Sermon

"THE VOICE OF THE GOOD SHEPHERD"

TEXT: Luke 9:51-62 DATE: 6-29-25 LITURGICAL DAY: Third Sunday after Pentecost

Theme: The voice of the good shepherd brings forgiveness in season or out of season

I. THE VOICE OF THE GOOD SHEPHERD SUCCEEDS DESPITE ALL OPPOSITION

II. THE VOICE OF THE GOOD SHEPHERD COMES NOT IN WORLDLY GLORY, BUT IN MUNDANE MEANS

III. THE VOICE OF THE GOOD SHEPHERD COMES NOT IN LEGAL DEMANDS, BUT IN ALREADY ACCOMPLISHED TRIUMPH

CONCLUSION:

When the prophet Elijah became discouraged and despaired of his life, "the word of the LORD came to him" (1 Kings 19:9b) and stood him "on the mount before the LORD" (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earthquake, or in the fire, but in "the sound of a low whisper" (1 Kings 19:12). Today God reveals Himself to us through the frail preaching of the Gospel. The Son of Man sends "messengers ahead of him ... to make preparations for him" (Luke 9:52). Putting their hand to that plow of preaching, they "go and proclaim the kingdom of God," and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its "yoke of slavery," but the power of God unto salvation through the Gospel of forgiveness, by which "Christ has set us free" (Gal. 5:1).

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

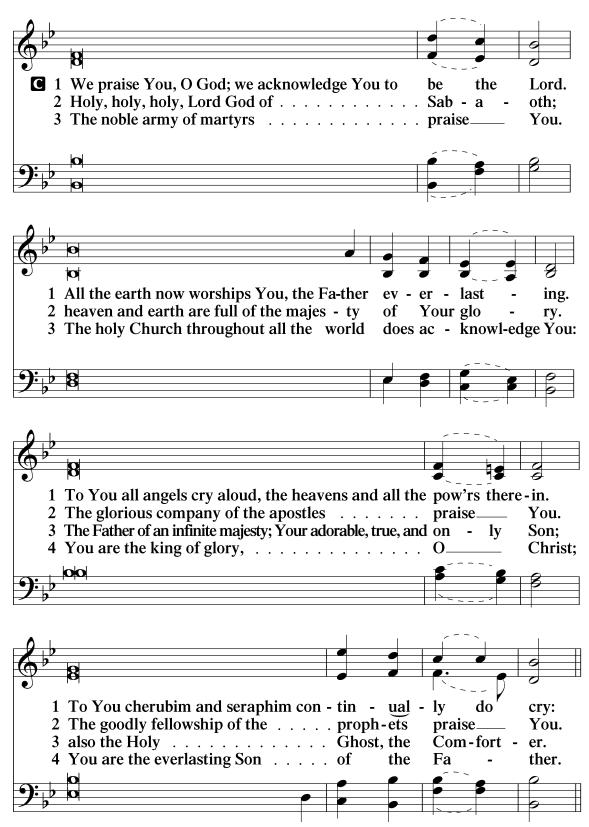
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

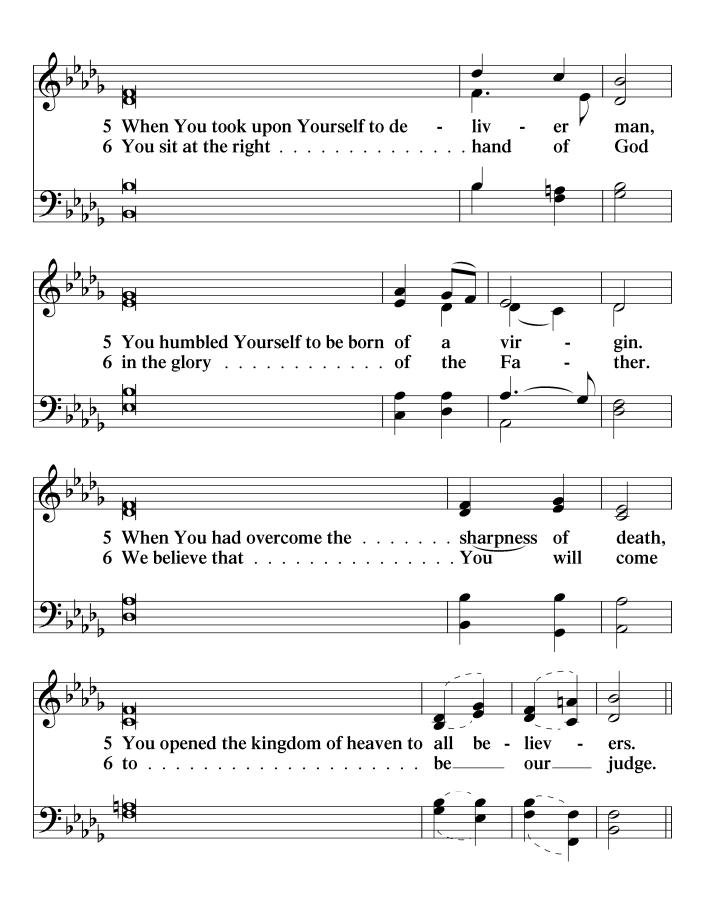
ATTENDANCE AND COMMUNION REGISTRATION:

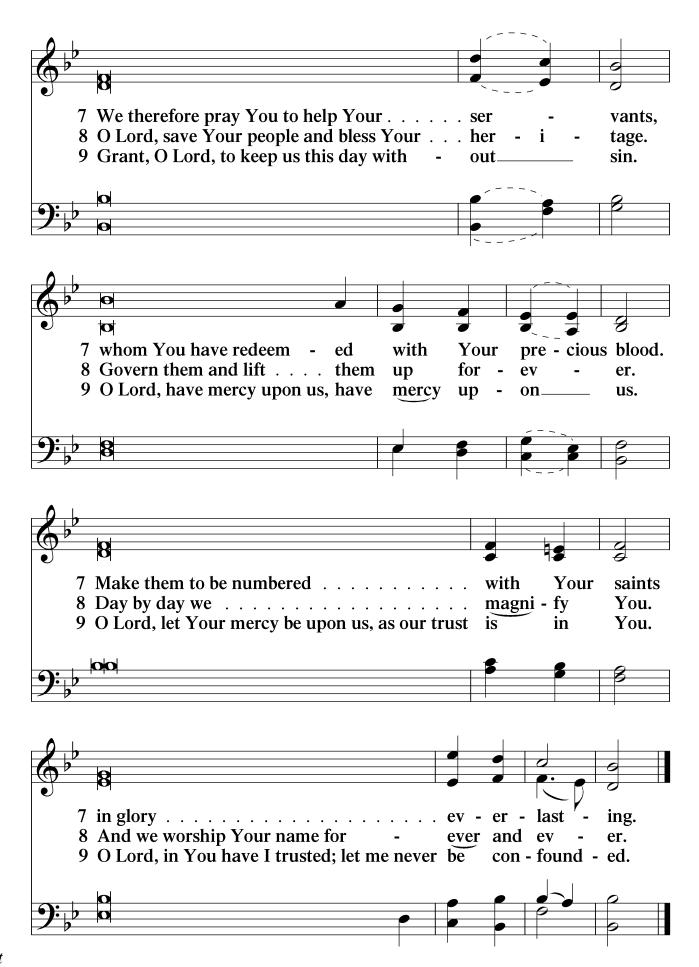
During the gathering of the Offerings, members and visitors please pick up the attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Place the sheets in the basket in the narthex as you leave. Thank you!

Te Deum LSB 223





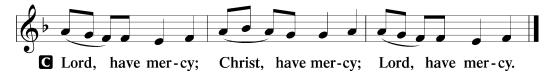


Offering

Prayer

Kneel/Stand

Kyrie LSB 227



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



Collect of the Day

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, JUNE 29, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Raymond Sendelbach, Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Sue Ebey, Byrle Debter, Kevin Stephensen

Bereavement

Pray for the families of: 1. Jerri Hedrick's son, Allen Smith, who passed away on June 1; 2. Christina Ladasau (Chris's sister-in-law) who passed away on June 24th, & 3. Johnny Jones who died June 25.

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for the protection of the unborn.
- * Pray for disaster relief for Camp Lutherhoma

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Alex Laffin, Eli Wiley, Calvin Ullman Pray for peace for Syria, Israel, Palestine & Ukraine

Birthdays

6/29	LeeRoy Hartman	6/29
6/30	Ken Ortgies	7/2
7/2	Aspyn Sepulveda	7/2
7/3	Kevin Weber	7/3
7/4		
	6/30 7/2 7/3	6/30 Ken Ortgies 7/2 Aspyn Sepulveda 7/3 Kevin Weber

<u>Anniversaries</u>		<u>Years</u>	
Chuck & Vicki Maurer	7/1/1995	30	

Missions

The Rev. Dr. Arthur and Deaconess Eva Rickman serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries in Latin America, based in Panama. Arthur serves as a church planter and area facilitator in the region (covering Colombia, Cuba, Mexico and Panama), where he builds and strengthens relationships with Lutherans in the area.

Collect for Grace

Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

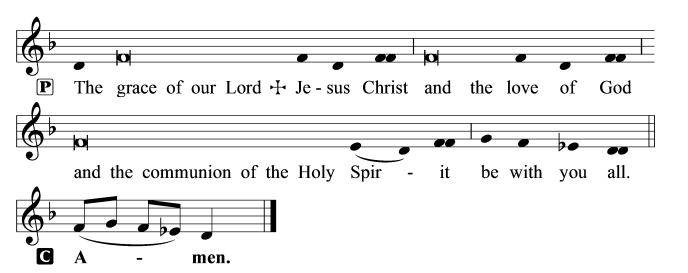


Stand

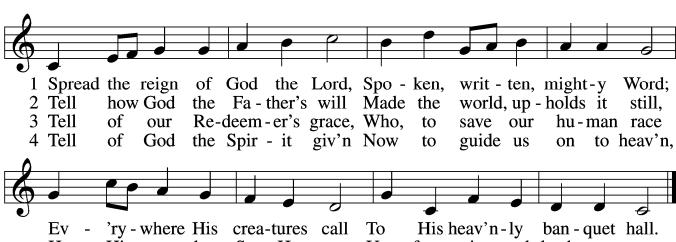
Benedicamus LSB 228



Benediction LSB 228



830 Spread the Reign of God the Lord



How His own dear Son He gave Us from sin and death to save. re - bel-lion's price, Gave Him-self And sac - ri - fice. to pay as just and true, Work-ing both Strong and ho - ly, to will and do.

- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.